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Collection/Office of Origin:	Chief of Staff, White House Office of
Series:	Sununu, John, Files
Subseries:	Correspondence Files

OA/ID Number:	29092
Folder ID Number:	29092-002

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M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming S [5]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 11, 1989

NAME OF CORRESPONDENT: MR. STEVEN A. SOTO

SUBJECT: COMPLAINT ABOUT A WHITE HOUSE STAFF MEMBER

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/07/11			/ /
REFERRAL NOTE:							/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *          OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *          CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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MAGA

Mexican American Grocers
Association

July 7, 1989

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JOE M. SANCHEZ, JR.

Mr. John H. Sununu
Chief of Staff
THE WHITE HOUSE
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed is a copy of a letter I sent to Sheree Sanchez, dated June 5, 1989. Please take a few moments to read the letter before you continue. I believe the letter is self-explanatory.

As you can see, this letter was written over a month ago and I have yet to receive a response. As a party seeking to capture the Hispanic vote, I am concerned with the non-response and negative attitude Ms. Sanchez has of the Mexican American Grocers Association.

If this is a true indication of how your party is reaching out to Hispanics, you can be sure your efforts will be unsuccessful. For your information, MAGA is a National Business Organization, promoting education, business, employment, etc., etc. We understand good will equals good business.

I hope Ms. Sanchez' attitude is not a true reflection of the Republican Party. If it is, there is no need to respond to this letter.

Sincerely,

Steven A. Soto

Steven A. Soto
President & Chief Executive Officer

SAS:mmt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 10, 1989

NAME OF CORRESPONDENT: MR. JACK G. SHAHEEN

SUBJECT: APPRECIATION FOR ASSISTANCE IN FINDING A
POSITION IN THE ADMINISTRATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/10		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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*S-FOR-SIGNATURE *			*
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Southern Illinois University at Edwardsville

519-5

*School of Fine Arts and Communications
Department of Mass Communications*

July 5, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I hope all is well with you and your loved ones.
The D.C. research trip was an illuminating experience --
saw and studied 70-plus films.

As you can readily observe from the attached letter, I
followed your suggestion and sent a copy of my resume and
an application form to the personnel office.

I would, God willing, make an excellent contribution to
our country as a member of the Civil Rights Commission.
As you know, when one ethnic or racial group is unfairly
denigrated we all suffer.

Thank you, John, for your concern and support.

Should you ever need any assistance, please call on me.
Edwardsville is only 2 hours from Washington and we have
some solid people here -- the great Middle West!

Kind regards,

A handwritten signature in dark ink, appearing to be "JG Shaheen", written over the typed name.

Jack G. Shaheen
Professor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 05, 1989

NAME OF CORRESPONDENT: MR. LEWIS A. SHATTUCK

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS
THEIR ANNUAL MEETING ON A DATE TO BE
DETERMINED IN OCT OR NOV 89

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/05		C 89/07/05
JACKIE KENNEDY		RSA	89/07/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

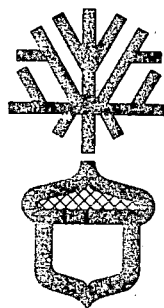
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**SBANE****SMALLER BUSINESS ASSOCIATION OF NEW ENGLAND, INC.**

June 30, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

You may recall through an informational copy of your letter that we invited President Bush to address the Annual Meeting of the Smaller Business Association of New England, Inc. (SBANE). The President, was unfortunately, not able to accept our invitation.

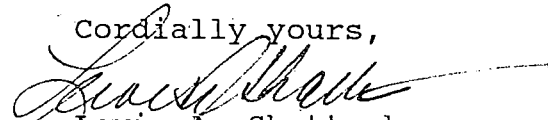
Our alternative plan is to invite you and U. S. Senator George Mitchell to participate with the purpose of enlightening the attendees on those matters of national policy and legislation which directly effect New England business. We at SBANE are intensely proud of you and the Senator and the positions of leadership you hold. As President Bush moves toward creating a bipartisan consensus you and the Senator are essential participants. SBANE would like to publicly salute the two of you and have the opportunity to share your insights which are so vital to all of us here in New England.

We have not set a date, realizing the demands of your schedules. What we would be pleased to do is coordinate with your staff and that of Senator Mitchell in seeking a mutually acceptable date. Our format contemplates a luncheon during the week in late October or early November.

If you are amenable to accepting our invitation, we would be pleased to respond to any communication from the appropriate staff person.

We eagerly await your response and hope that you will see your way clear to joining us.

Cordially yours,



Lewis A. Shattuck
President

LAS:pem

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 05, 1989

NAME OF CORRESPONDENT: MR. HENRY J. SMITH

SUBJECT: OPPOSED TO THE POSSIBLE NOMINATION OF ROBERT
FISKE FOR THE POST OF DEPUTY ATTORNEY GENERAL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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50668

CLARK/BARDES
inc.

HENRY J. SMITH
President & CEO

June 30, 1989

Mr. John Sununu
White House
Washington, D.C.

Dear John:

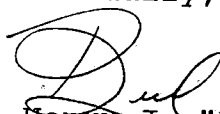
Attorney General Thornburgh has nominated a Mr. Fisk to serve as his Assistant Attorney General. Mr. Fisk is a liberal attorney suggested by the A.B.A. who has given financial support to the Democratic opponent in Vermont as well as funds to fight the Trust's goal of having a Republican majority in the U.S. Senate.

As a member of the Senatorial Trust, I strongly resent Mr. Fisk being "rewarded" in this way for supporting our opponents and respectfully request that you intervene with Attorney General Thornburgh in asking him to reconsider this nomination.

It was good to see you at the CNP dinner recently. I greatly appreciate your excellent job as Chief of Staff.

Thanks for all you do.

Cordially,


Henry J. "Bud" Smith

ja

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1989

NAME OF CORRESPONDENT: MR. FRED SCHWENGEL

SUBJECT: SUPPORT FOR CONSTITUTIONAL AMENDMENT ON THE
FLAG; SUGGESTS A LETTER FROM THE PRESIDENT TO
THE NATIONAL FLAG DAY FOUNDATION TO ASSIST
THEM IN THEIR WORK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/03		/ /
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COMMENTS:

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United States Capitol Historical Society

200 MARYLAND AVENUE, N.E.
WASHINGTON, D.C. 20002
(202) 543-8919



50077

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Florian Thayn

June 29, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

With all the flag controversy right now you should be interested in knowing that the U. S Capitol Historical Society has ideas about this. This is pretty well described in a copy of a letter I have sent to the President along with a flag booklet. I am enclosing one for you herewith. Under separate cover I am also sending you a copy of the flag poster that we also presented to the President yesterday.

It occurred to me that if somebody in your organization could draft a letter for the President it would be a great aid to enhance the representatives of the National Flag Day Foundation who have contacts in every state in the Union as they promote ideals in the spirit of Americanism and make them available for all public schools.

Sincerely,

FRED SCHWENGEL
President

FS/jh
encl.

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1989

NAME OF CORRESPONDENT: MR. TONY SNOW

SUBJECT: APPRECIATION FOR CANDOR IN MONDAY'S MEETING
WITH CONSERVATIVE LEADERS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/03		
REFERRAL NOTE:					
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The Washington Times

TONY SNOW
EDITOR, EDITORIAL PAGE

3600 NEW YORK AVENUE, NORTHEAST
WASHINGTON, D.C. 20002
202-636-3304

June 29, 1989

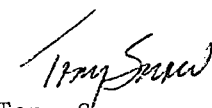
Gov. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Gov. Sununu:

Thanks for your candor in Monday's meeting with conservative leaders. You didn't pander to the audience; you tried patiently to explain the practical political considerations that affect the White House's drafting and pursuit of policy. I appreciated your honesty and hope everyone else did, too.

I don't envy your having to serve as the referee for the many internecine disputes in the White House, but I'm glad you're there. Keep up the good work, and best of luck in the challenging weeks and months to come.

Best regards,


Tony Snow

TS/tlj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1989

NAME OF CORRESPONDENT: MR. ROBERT F. SMITH

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR
REVEREND LEON SULLIVAN AND HIMSELF TO DISCUSS
PLANS TO ESTABLISH AN OPPORTUNITY
INDUSTRIALIZATION PROGRAM IN NEW HAMPSHIRE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/03		C 89/07/03
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/07/03		/ /
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AMERICAN
EXPRESS
BANK

50064

Robert F. Smith
Chairman
& Chief Executive Officer

American Express Bank Ltd.
American Express Tower
World Financial Center
New York, NY 10285-2150

June 19, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John;

A lot has changed since we had dinner at Gary Kiedaisch's house last fall. In spite of your comments about not going to Washington, all of us there knew you would, and we are glad that you are there. I too will make a career change at the end of this month when I retire from my present position as Chairman and Chief Executive Officer of American Express Bank. While I will miss the excitement and challenges of international banking, I am looking forward to the fulfillment of my long-time desire to devote more attention to my family and to civic and philanthropic projects, especially in New Hampshire, where Miriam and I will reside in our new home on Lake Winnepesaukee.

I am particularly interested in launching and leading a special effort in New Hampshire to help disadvantaged youth, especially high school drop-outs, become self-reliant and productively employed. I discussed this matter recently with my friend Rev. Leon Sullivan who has an outstanding record of achievement in this field. Initially working through his Philadelphia Church, Rev. Sullivan founded a nationwide network of vocational skills training programs called the Opportunities Industrialization Centers (OIC's). Now located in 80 U.S. cities and 12 foreign countries, the OIC's have provided job training to more than one million disadvantaged Americans and 20,000 Africans over the past two decades.



AMERICAN
EXPRESS
BANK

The Honorable John H. Sununu
Page 2

Rev. Sullivan has agreed to bring his program to New Hampshire and I am willing to devote some of my time and money to this effort. We would like to meet with you, as soon as possible, to discuss the availability of federal support for this type of activity in New Hampshire. We also plan to discuss this with Senator Warren Rudman as well as selected business leaders around the state.

Please let me know when you might be available to see us. I can be reached by telephone at 212-298-3869 (office) or 603-293-4328 (residence). I look forward to hearing from you.

Sincerely,

Bob

cc: Rev. Leon H. Sullivan

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. JOHN SCULLEY

SUBJECT: ENCLOSURE COPY OF THE REPORT "TO SECURE OUR
FUTURE: THE FEDERAL ROLE IN EDUCATION" ALONG
WITH A RECENT SPEECH URGING ENTHUSIASM FOR
EDUCATION REFORM

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

49341

John Sculley
Chairman
Apple Computer, Inc.

June 20, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I would like to share with you my perspective on what is perhaps the most important challenge that confronts the United States as it enters the 21st century.

The issue is how we will produce the necessary gains in education for survival in the increasingly competitive global economy of the next century. I know of no period in American history when corporate executives have been as concerned as we are now about education, and it is clear that only an educated people and a trainable workforce will guarantee America's ability to compete successfully.

The ideas that will guide the nation in creating an education system that is the envy of the world are contained in the enclosed report, "To Secure Our Future: The Federal Role in Education," which was presented to President George Bush in January 1989 from the National Center on Education and the Economy.

I hope this report will stimulate even broader public discussion of the role that the federal government could play in developing the nation's most vital asset - the skills of its people.

Additionally, I am including a transcript of a speech which I recently delivered to a group of public school superintendents at Apple's Conference on the Business of Education in Washington, D.C. In it, I discuss the vital role that education superintendents will play in the marketplace of the 1990s.

Some say that timing in life is everything. This is the time for business and government leaders cooperatively to muster enthusiasm behind educational reform, and call for a decisive and inspired collective commitment to our country and to our community of ideas. I think that a nation at risk is ready to listen.

In keeping with Apple's continued effort to foster discussion on education issues, I encourage you to share your responses to the enclosed material by contacting Jim Johnson, Director of Government Affairs in Washington, D.C. (202) 872-6260, or Dave Barram, Vice President of Corporate Affairs in California (408) 974-3403.

Sincerely,

John Sculley
John Sculley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. FRED SCHWENGEL

SUBJECT: ENCLOSURES THE WINTER 1989 ISSUE OF "SIGNET,"
WILL SOON BE IN TOUCH TO MAKE ARRANGEMENTS
FOR THE PRESENTATION OF THE BICENTENNIAL
MEDAL TO THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/29		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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United States Capitol Historical Society

200 MARYLAND AVENUE, N.E.
WASHINGTON, D.C. 20002
(202) 543-8919



June 28, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

I received the enclosed publication from Phi Sigma Kappa. Maybe you already have a copy. If not, I thought you might enjoy having this one.

At an early date I will be in touch with you as President of the U. S. Capitol Historical Society and also as President of the Republican Heritage Foundation to see if you can help us make arrangements to have the presentation of the bicentennial medal to the President at some convenient time.

I want to tell you that the U. S. Capitol Historical Society has issued bicentennial medals every year since 1978 and in every instance we were able to personally present a copy to the President. Since this is the 200th anniversary and since President Bush is the first president of the third century of our history I would think he surely would like to join his predecessors in having this medal as a memento of his experience in the White House.

I think the President is doing very very well. Glad to note in the paper that his rating is as high as it is. This should make you feel very good regarding your judgement and the part you had in getting him to the White House.

Sincerely,

FRED SCHWENGEL

President

FS/jh

*P.D. I'm sure
copy 2 are sent
Book on The Flag - Phil
You should know about -
It was produced by the U.S. Capitol
Historical Society.*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE NORMAN D. SHUMWAY

SUBJECT: WOULD APPRECIATE A WHITE HOUSE REVIEW OF AN
IMMINENT FDA DECISION NOT TO EXTEND THE
PROVISIONALLY LISTED USES OF FD&C RED NO. 3

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 13 MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

NORMAN D. SHUMWAY

14TH DISTRICT, CALIFORNIA

COMMITTEES:

BANKING, FINANCE AND
URBAN AFFAIRS

MERCHANT MARINE AND
FISHERIES

SELECT COMMITTEE ON AGING

Congress of the United States

House of Representatives

Washington, DC 20515

June 22, 1989

1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2511

CHRISTOPHER C. SEEGER
ADMINISTRATIVE ASSISTANT

1150 W. ROBINHOOD DRIVE
SUITE 1A
STOCKTON, CA 95207
(209) 957-7773
TOLL FREE NUMBER:
(800) 631-2175

JACK SIEGLOCK
DISTRICT REPRESENTATIVE

11899 EDGEWOOD RD., SUITE B
AUBURN, CA 95603
(916) 885-3737

Governor John H. Sununu
Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

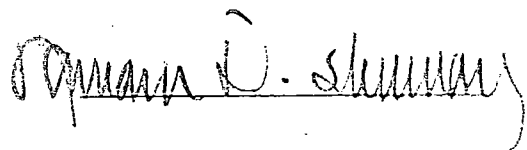
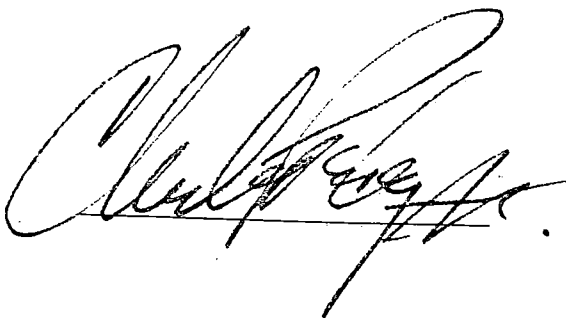
Recently the Commissioner of the Food and Drug Administration, Dr. Frank E. Young, indicated his intention to not extend the provisionally listed uses of FD&C Red No. 3 coloring in drugs and cosmetics. While the color is permanently listed for use in foods, such as cherries, we are greatly concerned that any negative action regarding this product will have a significant effect on the permanently listed uses, thereby having far reaching implications for the agriculture community.

Dr. Young has publicly stated that the use of this color does not present any public health or safety concerns. Additionally, data has been submitted which establishes a no-observable-effect-level for this color at more than one thousand times the estimated average human exposure to FD&C Red No. 3. Furthermore, studies are underway to develop additional data confirming the safety of this color.

It is for these reasons that we believe an early decision on FD&C Red No. 3 will undermine the public's confidence in the already safe use of this product in foods. We believe the provisionally listed use of the color should be extended until the datum from the relevant studies are available and reviewed by the FDA. Once the relevant datum are reviewed, a sound regulatory decision on this color can be made.

We would appreciate it if the White House would review this matter and notify Secretary Sullivan of our concerns. Your immediate attention regarding this matter is most appreciated.

Sincerely,



Robert K. Dornan

Bill Jarmeneger

Eden J. J. J.

Ed. Caporale

Bob Parnall

Bill Lowery

Carl M. M. M.

Dan D. D.

Dan Rohrbaugh

Wally Heger

Vincent Hunter

Jerry Lewis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAVID E. SKAGGS

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO
DISCUSS A REQUEST HE MADE OF THE PRESIDENT TO
IMMEDIATELY APPOINT MEMBERS TO THE DEFENSE
NUCLEAR FACILITIES SAFETY BOARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/28		C 89/06/28
JACKIE KENNEDY		RSA	89/06/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*D-DRAFT RESPONSE     *C-COMPLETED          *          CODE = A   *
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*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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DAVID E. SKAGGS
2ND DISTRICT, COLORADO

1709 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-2161

9101 HARLAN STREET, SUITE 130
WESTMINSTER, COLORADO 80030
(303) 650-7886



UNITED STATES
HOUSE OF REPRESENTATIVES

48807
PUBLIC WORKS AND
TRANSPORTATION COMMITTEE

SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SELECT COMMITTEE ON CHILDREN,
YOUTH, AND FAMILIES

WHIP AT LARGE

June 27, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

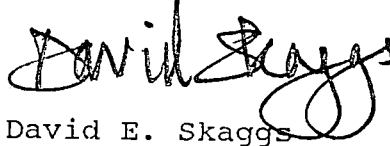
I am writing to request a meeting with you to discuss a request I made of the President earlier this month.

My request to the President was that he act immediately to appoint members to the Defense Nuclear Facilities Safety Board, a Board created by legislation last year to oversee the safe operation of Department of Energy nuclear weapons plants. The present circumstances at the Rocky Flats Plant in particular makes quick action on these appointments critical.

I have enclosed for your information a copy of my June 12, 1989 letter to the President.

Thank you very much for your consideration of this request.

Sincerely yours,


David E. Skaggs

DES:jsl
Enclosure
cc: Nick Calio, Deputy Assistant
to the President for
Legislative Affairs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: MR. JOHN J. SHERIDAN

SUBJECT: HOPES GOVERNOR SUNUNU WILL SUPPORT A TRAINING
ACADEMY AND JUVENILE CORRECTIONS RESOURCE
CENTER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

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STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION FOR CHILDREN AND YOUTH SERVICES
BUREAU OF RESIDENTIAL SERVICES

121 South Fruit Street

Concord, NH 03301

48853
M. Mary Mongan, Commissioner

Effie Malley, Director

John J. Sheridan, Administrator

603-271-5945

June 19, 1989

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20510

Dear Mr. Chief of Staff:

I am writing this on behalf of the National Association of Juvenile Correctional Agencies. You may recall that in response to a questionnaire from the Governor's Association relative to Federal impediments to doing a good job our association indicated that the greatest need we have is access to federal programs or funding for training.

Access to good training and federal training resources has continued to be a priority issue for the National Association of Juvenile Correctional Agencies. We believe that we have gained some support in the Congress and that there is a growing realization that good training, that will provide youth care skills that are uniform and consistent, offers the best opportunity to make an impact on the growing crime problem and prison overcrowding.

Funds spent on training are leveraged. Training provides cost effectiveness and assures that the funds spent on all aspects of juvenile corrections are spent to achieve the greatest benefit.

We believe that the Congress recognized the need for training when the Juvenile Justice and Delinquency Prevention Act of 1974 was passed. The Act mandates action by giving responsibility for training to the Administrator of the Office of Juvenile Justice and Delinquency Prevention.

In part the Act states:

"Sec. 247.(a) The administrator shall establish within the Institute a training program designed to train enrollees with respect to methods and techniques for the prevention and treatment of juvenile delinquency. In carrying out . . ."

"Sec. 248. The Administrator shall design and supervise a curriculum for the training program established by section 248 which shall utilize and interdisciplinary approach with respect to the prevention of juvenile delinquency, the treatment of juvenile delinquents, and the diversion of youths from the juvenile justice system. Such curriculum shall be appropriate to the needs of the enrollees of the training program."

John H. Sununu
June 19, 1989
Page 2

The only organization that has a national perspective, discretionary funding authority and a mandates leadership role with respect to training for juvenile corrections is the Office of Juvenile Justice and Delinquency Prevention. Over the years a perception of inadequate funding and the alignment of priorities within the agency has left the training mandate unattended to.

I believe that a training academy and juvenile corrections resource center would meet a pressing need and respond to the mandate outlined above. Such an academy need not be a physical structure. Rather, our association is seeking workshops addressing daily problems in the field of juvenile corrections. These workshops should be planned and conducted by professionals experienced in juvenile corrections and the training of juvenile correctional staff. Ideally, they would be conducted regionally in order to reduce travel and associated costs. It is our hope that the academy will be able to deliver 48 workshops for up to 1200 attendees each year.

The need is very real.

Our association and the American Correctional Association have been working together to develop the concept and preliminary budget for a training academy and Juvenile Corrections Resource Center. Details of the proposal and budget estimates can be obtained from Anthony P. Travisono, Executive Director of the American Correctional Association, 8025 Laurel Lakes Court, Laurel, Maryland 20707. I hope you will be able to lend support to this proposal in appropriate ways. We really need your help.

I trust that you are enjoying your new job. From outward appearances you are. It's a real "kick" to see you on TV and I admire the way you handle the news media. New Hampshire has every reason to be proud.

Sincerely,


John J. Sheridan

JJS/sc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALFRED C. SIKES

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/06/27		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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48242
UNITED STATES DEPARTMENT OF COMMERCE
The Assistant Secretary for
Communications and Information
Washington, D.C. 20230

June 26, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

The last ten days have been difficult for me. I have always worked hard to be a team player, yet the developments surrounding my selection to be Chairman of the Federal Communications Commission leave me wondering what to do next.

Please let me assure you that I did not intend to depart from White House norms. If there is anything I can do to resolve this matter, I stand ready to act.

Sincerely,

Alfred C. Sikes

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: MR. JOSHUA J. SLAVITT

SUBJECT: APPRECIATION FOR PROVIDING AN OPPORTUNITY FOR
THE FOUNDATION TO HOLD A RECEPTION FOR YOU;
THE FOUNDATION WOULD BE PLEASED TO HAVE YOU
AS A LUNCHEON GUEST SOMETIME DURING 1989

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/27		
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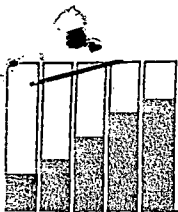
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44222

Foundation for Economic Research

June 20, 1989

Directors

Daniel W. Daly
Chairman

P.A. Alibrandi
John R. Beaver
Martin B. Hoffman
George Kariotis
Frederick O.J. Muzi
John P. Ryan
John C. Sterge
Peter J. Thomas
Michael A. Valerio
Harold Wrede

Joshua J. Slavitt
Executive Director

Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20006

Dear Governor Sununu,

I want to thank you for providing the Foundation for Economic Research with the opportunity to hold a reception for you on June 14.

When Mike Valerio told me that you would be available to address a group of the Foundation's supporters, and other Massachusetts business leaders, I was very pleased.

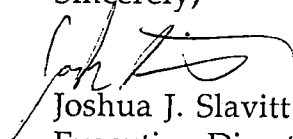
As you well know, it is often difficult for conservatives to gain recognition for their work in Massachusetts -- particularly for an organization that encourages fiscal restraint and sound spending during a time when this state's Administration and Legislature prefer to throw money at problems, rather than solve them.

That's why I truly appreciate your willingness to praise the work being done by FER. There is no question that the Foundation is fighting an uphill battle in the Commonwealth, but your support for our efforts over the years has provided us with an opportunity to not only gain increased credibility, but also to reach new ears that might normally be closed to our message.

With your continued support, and your praise, I am certain that FER can play a leading role in getting the people of Massachusetts to wake up, and turn this state around.

Again, thank you. If I, or the Foundation, can ever be of assistance to you, please let me know.

Sincerely,


Joshua J. Slavitt
Executive Director

P.S. As Peter Thomas mentioned to you, when it is convenient, the Foundation would be pleased to have you as our guest at a luncheon some time during the year. I hope you will be able to find time in your busy schedule, and I look forward to hearing from you.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE A. SINER

SUBJECT: RECIEVED COPY OF THE PRESIDENT'S CLEAN AIR
PROPOSAL; SUPPORTS OIL IMPORT FEE AS A
SUPPLEMENT TO IT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/27		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *          OF SIGNER *
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*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.



GEORGE A. SINNER
GOVERNOR

State of North Dakota

OFFICE OF THE GOVERNOR
BISMARCK, NORTH DAKOTA 58505
(701) 224-2200

48219



NORTH DAKOTA
CENTENNIAL

June 23, 1989

Mr. John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John,

I received a copy of the President's clean air policy.

I think it is pretty good. The only suggestion I have is (as I pointed out to Watkins and Reilly) that in addition to what you proposed, you have an opportunity to raise some money in the name of the environment and help the non-attainment problem a lot more with some long-term mass transit money. You can also help the clean air situation with the raising of some money to pay for clean coal technology and the implementation of that technology. You can also help the general fund problem by finding new revenue to cover all costs associated with the clean air bill.

A tariff on imported oil is what I am talking about. I have talked to the President a little bit about this. You have a marvelous opportunity to raise about \$7.5 billion with a \$3 per barrel import fee on oil. I am, in fact, having it introduced as a bill. It probably would be easier for you if it came from Congress anyway.

Obviously, mass transit expenditures must have more efficiency than they have had until now, but I believe that is possible. A new money source will take the pressure off traditional highway funds, as well. I'm convinced that the sex appeal of the mixture of help for cities with mass transit money, the help of coal industry states with clean coal technology, and the help for oil states with a small tariff gives you an unstoppable political appeal. It also relieves the general fund in the name of environmental protection.

Sincerely,

George
George A. Sinner
Governor

*My best w/greetings to Nancy
and the family.*

GAS:lk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE TED STEVENS

SUBJECT: WOULD LIKE THE PRESIDENT TO TRAVEL TO ALASKA
WHEN HE TRAVELS TO MONTANA OVER LABOR DAY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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MANAGEMENT.



6/22/89

Dear John -

You were great to come to
Wellhamburg - another effort which
keeps our gang together.

Recently I heard that the President
will go to Montana for Labor Day. If
that is true, it's a straight shot North to
Alaska! Work will almost be completed
for 1989 in the Exxon Valdez spill area -
and, in my judgment, it will be an

47757

TED STEVENS

U. S. SENATOR FOR ALASKA

WASHINGTON, D. C. 20510

202-224-3004

appropriate time - in fact the
last chance - for the Commander
in-Chief to visit the area to
find out how well the party at fault
has done its job of clean-up and
how the President's representatives
have carried out his directions.
Further, the President could personally
assess the need, if any, for the substantial
D.O.D. presence to support the Coast Guard
next year.

It is my hope we may discuss
this next Tuesday evening.

Best
Lull

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: MOST REVEREND NICHOLAS J. SAMRA

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
GRAND BANQUET OF THE 31ST ANNUAL NATIONAL
MELKITE CONVENTION JUL 7 90 IN WEST PATTERSON
NJ

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		C 89/06/26
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/06/26		/ /
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COMMENTS:

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MANAGEMENT.

St Ann's Melkite Catholic Church

802 Rifle Camp Road, West Paterson, N.J. 07424 (201) 785-4144

June 16, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

We the faithful Byzantine Melkite Greek Catholic community in the United States extend to you a warm invitation to attend the Grand Banquet of our Annual 31st National Melkite Convention.

At this convention we will be celebrating the 100th Anniversary of our presence in the United States. This undoubtedly is an important milestone in the history of our Church in America.

The word "Melkite" means followers of the King which represents the people who defended the Divinity of Jesus Christ in 423 A.D. This Eastern Church has its origins in Syria, Lebanon, Jordan, Palestine, Egypt and other parts of the Middle East. Our Patriarch who resides in Lebanon will also be attending to preside over this celebration.

Our fathers founded our first Melkite Catholic church on Christmas Eve, 1889, which brings us to our grand centennial celebration at our National convention to be held in July, 1990.

Our church spans the United States and our parishioners in Manchester, N.H. remember your support and value your friendship. All our people are proud of your accomplishments and look up to you for leadership.

The convention will officially begin July 4, 1990 and end July 8, 1990 at the Sheraton Meadowlands Hotel in East Rutherford, N.J. It is hosted by St. Ann's Melkite Catholic Church, West Paterson, N.J. Our banquet will be July 7, 1990 at the Hotel, beginning at 7 P.M.

We extend this invitation to you, knowing your affection for our community and are hopeful that blessed with good health and spirit, you will be able to accept our invitation. We look forward to hearing from you as soon as possible.

Respectfully,

+Nicholas J. Samra

Most Rev. Nicholas J. Samra
Auxiliary Bishop
Diocese of Newton

Fr. Nicholas Antiba

Rev. Fr. Nicholas Antiba
Associate Pastor
St. Ann's Church

Barbara Ablahani

Barbara Ablahani
General Chairperson
31st Nat'l. Melkite
Convention

BA/ges



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: THE FIFTH GRADE STUDENTS

SUBJECT: WOULD LIKE TO SEE STRICTER GUN CONTROL LAWS;
OFFER EXAMPLES OF LAWS THEY WOULD LIKE TO
SEE PASSED

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		
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47867
Bales Elementary School
Milford, NH 03055
June 19, 1989

Mr. John Sununu, Chief of Staff
The White House
Washington, DC

Dear Mr. Sununu,

We are concerned about the recent murders and suicide in Amherst, NH, committed by an 18-year-old boy. We are concerned that people in crisis find it increasingly easy to use guns as a solution to their personal problems.

We want to have stricter gun laws and to see them enforced.

1. People should not be able to own guns until they're 21 years old.
2. Gun purchasers should have to wait two weeks, to allow a check of criminal records, before obtaining a gun.
3. Gun purchasers should be required to pass an instruction course for use of the weapon they intend to buy.
4. Fully automatic weapons should be illegal nationwide.
5. We should regulate gun sales by establishing only state-run gun stores and closing all others, especially mail-order operations.

Sincerely,
Fifth Grade Students

Kim Bishop
Thelma Rockhead
Karen Vaillancourt
Rachel Adams
Jeff DeGroot
Jack Kottler
Jon Jenson
Lance Coissie
April Heyman

Rick Lombardo
Mark Fuller
David Butler

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE NORMAN D. SHUMWAY

SUBJECT: WRITES REGARDING THE POSSIBILITY OF FEDERAL
PREEMPTION OF CALIFORNIA'S PROPOSITION 65

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/23		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*                        *                      *CORRESPONDENCE:   *
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MANAGEMENT.

NORMAN D. SHUMWAY

14TH DISTRICT, CALIFORNIA

COMMITTEES:

BANKING, FINANCE AND
URBAN AFFAIRS

MERCHANT MARINE AND
FISHERIES

SELECT COMMITTEE ON AGING

Congress of the United States
House of Representatives
Washington, DC 20515

47572
1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2511

CHRISTOPHER C. SEEGER
ADMINISTRATIVE ASSISTANT

1150 W. ROBINHOOD DRIVE
SUITE 1A
STOCKTON, CA 95207
(209) 957-7773
TOLL FREE NUMBER:
(800) 631-2175

JACK SIEGLOCK
DISTRICT REPRESENTATIVE

11899 EDGEWOOD RD., SUITE B
AUBURN, CA 95603
(916) 885-3737

June 22, 1989

Governor John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, N.W.
Washington D.C. 20500

Dear Governor Sununu:

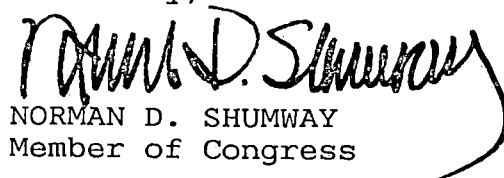
I am writing to you in regard to the possibility of Federal pre-emption of Proposition 65, which was passed in a statewide initiative in California in November of 1986. My concerns stem from the fact that Proposition 65 circumvents effective food safety programs that are already administered by the Food and Drug Administration and which are specifically designed to protect the public from any significant risks.

In mid-January, 1989, the FDA submitted a draft proposed regulation to the Office of Management and Budget for review. This proposal prohibits states from requiring manufacturers of products already regulated by the FDA from requiring any health safety warning information beyond already existing federal requirements. This proposal affects neither the water discharge nor occupational requirements of Proposition 65.

It is my belief that the regulation of health safety warning information should remain on a Federal level. Therefore, it is important to me that FDA Commissioner Frank E. Young's proposal be implemented, thereby assuring Dr. Young that he has the latitude to act upon what he believes to be the right decision concerning this issue.

Thank you for your attention to this important matter. Please contact me if I may be of further assistance to you, and I extend my best regards.

Sincerely,


NORMAN D. SHUMWAY
Member of Congress

NDS/pja

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: MR. ISRAEL STOLMAN

SUBJECT: THEIR ASSOCIATION WOULD BE INTERESTED IN
ASSISTING THE PROPOSED PRESIDENTIAL TASK
FORCE ON THE INNER CITY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/22		/ /
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COMMENTS:

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MANAGEMENT.

American
Planning
Association

Please reply to:

1776 Massachusetts Ave., NW
Washington, DC 20036
Fax 202.872.0643
Phone 202.872.0611

1313 E. 60th St.
Chicago, IL 60637
Fax 312.955.9100 x 248
Phone: 312.955.9100

47089

June 19, 1989

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue NW
Washington DC 20500

Dear Mr. Sununu:

The National Journal, issue of June 17, 1989 at page 1553, reports that, "According to Administration sources, the White House is readying a Presidential Task Force on the Inner City."

A concentrated examination of problems, solutions and evolving new directions would be invaluable in formulating Administration policy. If a task force or similar entity is set up, our association would have a central interest in contributing to its deliberations.

The American Planning Association has some 23,000 members who have responsibilities for the urban development decisions of our cities, large and small. Most are professional city planners who serve public agencies like the city planning commissions of the country. Many others are the appointed representatives of elected local officials. Still others are in the private sector serving the development community.

The key activity of our members balances competing demands with a unified development plan. Many members are organized to address topics of special relevance to the inner city. These include housing and human services, transportation, economic development, environmental planning, urban design and preservation, and planning and the black community.

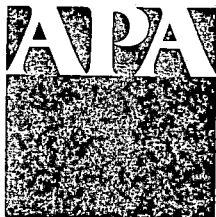
Through extensive and diverse local experience, our members have significant insights and evidence to offer on the inner city. We would be pleased to assist in any study or review.

Sincerely,



Israel Stollman, AICP
Executive Director

c: The Honorable Jack F. Kemp



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD A. SNELLING

SUBJECT: INTERESTED IN BECOMING INVOLVED IN THE SOON-
TO-BE-FORMED COMPETITIVE POLICY COUNCIL WHICH
IS PROVIDED FOR IN THE OMNIBUS TRADE AND
COMPETITIVENESS ACT OF 1988

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/20		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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46326

RICHARD A. SNELLING
HARBOR ROAD
SHELBURNE, VERMONT 05482

June 16, 1989

Chief of Staff
John Sununu
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I have recently been reading about the "Competitiveness Policy Council" provided for in the Omnibus Trade and Competitiveness Act of 1988.

That's something I would really like to sink my teeth into!

According to my information, the council is to be composed of representatives of government, business, labor and academia.

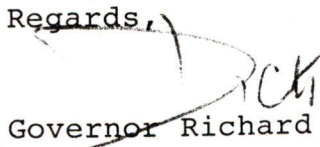
A really good article in the Atlantic Monthly, in the April, 1989 issue, refers to the Competitiveness Policy Council as the possible vehicle to "articulate and clarify...the new ideology...and provide a fresh basis of legitimacy for cooperative ventures such as Sematech."

I'm sure you know about Sematech, and I have a number of friends who are active in this first American attempt to bring industry together cooperatively in a way likely to provide effective competition for "corporate Japan."

If I could help by participation in the Competitiveness Policy Council, please let me know.

In any event I really would appreciate your asking someone "in the know" to let me know what plans President Bush has to use the Competitiveness Policy Council to help establish the necessary steps to improve our trade balance over the long haul as well as in the more immediate period.

Regards,


Governor Richard A. Snelling

RAS:lh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MS. SUSAN S. SUTER

SUBJECT: APPRECIATION FOR THE OPPORTUNITY TO MEET WITH
JHS AND CHASE UTERMAYER REGARDING A POSSIBLE
POSITION AT HHS; IT WAS AN HONOR TO BE
CONSIDERED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		
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COMMENTS:

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Susan S. Suter
Director

45924

Illinois Department of
Public Aid

100 South Grand Avenue East
Springfield, Illinois 62762

June 14, 1989

Honorable John Sununu
White House
Washington, D.C. 20500

Dear Governor Sununu:

I want to thank you for the opportunity to meet with you and to discuss the position at the Department of Health and Human Services. The decision to stay in Illinois at this time was one of the most difficult ones I have had to make. As we discussed, I have started an agenda here that I feel I made a commitment to carry out. In addition, I have just learned that my mother is seriously ill and it's important for me to stay close to her right now.

I cannot think of a time when I've been more honored than when I met with you and Chase. Your interest and consideration were high compliments that meant a great deal to me.

Please know that I stand ready to assist you and the Department of Health and Human Services in any way that I can here in Illinois.

Thank you for your interest and your time. I look forward to carrying out President Bush's agenda.

Sincerely,


Susan S. Suter
Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MR. GEORGE D. SOOD

SUBJECT: REQUESTS ASSISTANCE IN GETTING HIS ELDERLY
MOTHER ADMITTED TO A NURSING HOME IN RHODE
ISLAND

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

45818

18 Colonial Drive
Bedford, N.H. 03102
June 13, 1989

Dear Mr. Sununu,

Congratulations on your appointment as White House Chief of Staff. We fellow Lebanese are proud of you.

I have a 97 year old mother who is in dire need of nursing home care for the past three months. Her application for admission has been filed in three nursing homes in Rhode Island but, my sister informs me that a letter from an influential person would get some action.

I would be eternally grateful if you would drop a line to each of the three nursing homes, listed below, stating that you would appreciate it if Mrs. Laura Sood's application for admission be given their personal attention.

Thank You

Sincerely

George D. Sood
George D. Sood

The Friendly Home, Inc.
303 Rhodes Ave.
Woonsocket, R.I. 02895
% Administrator Mrs. Kate Ryan

The Holiday
30 Sayles Hill Road
Manville, R.I. 02838
% Administrator Mrs. Julie Richard

Mount St. Francis Health Center
8 St. Joseph St.
Woonsocket, R.I. 02895
% Administrator Sue Hamond

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MR. KARL SPILHAUS

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND THEIR 135TH ANNUAL MEETING SEP 24-26
89 ON CAPE COD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		C 89/06/19
JACKIE KENNEDY		RSA	89/06/19		
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COMMENTS:

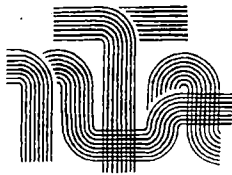
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

45829



Northern Textile Association

June 7, 1989

The Honorable John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the officers, directors and members of the Northern Textile Association, this is a cordial invitation to you and Mrs. Sununu to join our 135th Annual Meeting, September 24-26, 1989, at the Wychmere Harbor Hotel and Club, Harwichport, Cape Cod, Massachusetts, and to address the Annual Business Meeting of the Association which begins at 8:30 A.M., Monday, September 25th.

NTA has a long and proud history of representing textile manufacturers throughout New England and elsewhere in the country. Many of our strongest members are from your home state of New Hampshire.

We would be particularly honored if you would join us for this historic occasion. Thank you for your consideration of this request.

Sincerely,

Karl Spilhaus
President

KS:mw



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE BERNARD A. STREETER JR.

SUBJECT: WOULD LIKE GOVERNOR SUNUNU'S RECOMMENDATION
TO BE APPOINTED TO THE U.S./CANADIAN BOUNDARY
COMMISSION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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COMMENTS: _____

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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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45850

STATE OF NEW HAMPSHIRE

EXECUTIVE COUNCIL

STATE HOUSE

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632



JOHN H. SUNUNU, GOVERNOR

COUNCILORS
RUTH L. GRIFFIN

RAYMOND S. BURTON
EARL A. RINKER, III

PETER J. SPAULDING
BERNARD A. STREETER, JR.

M E M O

June 13, 1989

To: John

From: Bernie

Re: Appointment to United States/Canadian Boundry Commission

The Bush Administration has the opportunity to appoint a member to the U.S./Canadian Boundry Commission. The incumbent commissioner is Frank Conway of Massachusetts who was appointed by President Reagan.

You know me better than anyone else in Washington and I would appreciate it if you feel comfortable ... to recommend me. It is the kind of appointment I can handle and still work at St. John's.

Attached is my personal and political resume.

Many thanks,

Bernard A. Streeter Jr.
26 Indiana Drive
Nashua, New Hampshire 03060

DISTRICT ONE

RAYMOND S. BURTON
R.F.D. #1
WOODSVILLE, N.H. 03785
TELEPHONE 747-3662

DISTRICT TWO

PETER J. SPAULDING
ROUTE #4, Box 151
HOPKINTON, N.H. 03229
TELEPHONE 228-0331

DISTRICT THREE

RUTH L. GRIFFIN
479 RICHARDS AVENUE
PORTSMOUTH, N.H. 03801
TELEPHONE 436-5272

DISTRICT FOUR

EARL A. RINKER, III
28 SPRUCE LANE
AUBURN, N.H. 03032
TELEPHONE 483-5550

DISTRICT FIVE

BERNARD A. STREETER, JR.
26 INDIANA DRIVE
NASHUA, N.H. 03060
TELEPHONE 889-1564

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MR. GEORGE T. SNYDER JR.

SUBJECT: OPPOSES THE INTERCITY BUS PROVISIONS IN THE
AMERICANS WITH DISABILITIES ACT AND URGES
ADMINISTRATION TO TESTIFY AGAINST THEM ON THE
HILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		
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COMMENTS:

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*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

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June 14, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

We are writing to ask the Administration to oppose the intercity bus provisions of the Americans with Disabilities Act when it testifies on those provisions in the Senate next week. The intercity bus industry is a unique transportation mode in that it provides, virtually without subsidy, a vital public service to millions of Americans, particularly rural Americans. Even if the lowest estimate of the costs of the ADA mandates were used, the bill would end this vital public service. A fact sheet is attached which describes the costs in more detail.

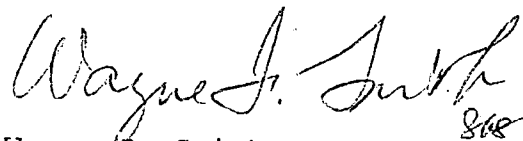
The intercity bus industry already accommodates the vast majority of persons with disabilities. Furthermore, we have suggested that what is needed is a careful study of what, if any, additional unmet needs exist, coupled with better utilization of the Federally funded urban transit and rural community transit equipment that is already in operation. We believe that this is the most intelligent and cost-effective way to proceed. We suggest that this constructive approach be recommended by the Administration as an alternative to the draconian provisions of Title IV of the ADA.

Thank you for your consideration of our views.

Sincerely yours,



George T. Snyder, Jr.
Executive Vice President
American Bus Association
1015 15th Street, N.W., #250
Washington, D.C. 20005
(202) 842-1645



Wayne J. Smith
Executive Director
United Bus Owners of America
1275 K Street, N.W., #800
Washington, D.C. 20005
(202) 484-5623

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE R. SALEM

SUBJECT: WRITES CONCERNING THE ALLEGED EXPROPRIATION
OF AMERICAN OWNED LAND IN THE WEST BANK BY
ISRAEL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/13			
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COMMENTS:

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*S-FOR-SIGNATURE *			*
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44261

THOMPSON, MANN AND HUTSON

GREENSBORO
ATLANTA
GREENVILLE
COLUMBIA

LAW OFFICES
3000 K STREET, N.W.
SUITE 600
WASHINGTON, D. C. 20007
(202) 783-1900

CABLE THOMLAW

June 8, 1989

The Honorable John Sununu
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

It is with a mixture of sadness and urgency that I write this appeal for assistance to you.

As the first Palestinian Arab American nominated by a President and confirmed by the United States Senate in the history of our country, and as one who served our great nation as Solicitor for the United States Department of Labor during the second term of President Ronald Reagan, I have strong feelings about the rights and privileges of American citizenship. One of those inalienable rights is on the verge of being abridged by the government of Israel.

The city of Ramallah is located on the West Bank of the Jordan River, and is approximately 8 miles (16 kilometers) north of Jerusalem. From the time of its creation in 1615 A.D. as a city in Palestine, through the British mandate and the ultimate partition of Palestine between Israel and Transjordan, the Bateh family, of which my mother is a descendent, has lived in and owned property in Ramallah.

After the creation of Israel in 1948, the West Bank was governed by Jordan. Since 1967, the Israeli military authorities occupied the West Bank, and with it the city of Ramallah.

All members of the Bateh family are American citizens. Eissa A. Bateh emigrated in 1911. James A. Bateh emigrated in 1913 and served in World War I. Ziadeh A. Bateh emigrated in 1927, and served in World War II. Albert J. Bateh, Alfred J. Bateh, and Joseph A. Bateh, Jr. all served in the armed

The Honorable John Sununu

June 8, 1989

Page 2

forces of the United States. Indeed, many members of the family have served in the armed forces of the United States, fighting for the freedom which they have come to cherish here in America.

These American citizens are heirs to land in Ramallah which abuts their ancestral family home which is, as you read this letter, being confiscated or expropriated by the Israeli military authorities.

This expropriation of American land by Israel is unprecedented. The Israelis have never expropriated land owned by American citizens in the Territories occupied since 1967. The precedent which this expropriation sets obviously extends far beyond the Bateh family.

Indeed, the actions by the Israeli military governor here run directly contrary to the United States-backed peace initiative which calls for the withdrawal of Israel from the West Bank, pursuant to United Nations Resolutions 242 and 338.

The attached chronology sets forth some of the relevant facts.

I have contacted the Senators, Members of Congress and State Department representatives on the attached list regarding this problem, and will be attempting to set up meetings in the next few weeks. In light of the Administration's recent Middle East peace initiatives, I wanted to make you aware of these events and what we are attempting to do with respect to them.

Sincerely,


George R. Salem

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. ROBERT A. SUOMALA

SUBJECT: WRITES WITH FURTHER VIEWS ON THE EFFORT TO
RESTRICT THE IMPORT AND SALE OF SEMI-
AUTOMATIC FIREARMS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/13			
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44252

Robert A. Suomala
2 Buck Ridge Drive
Post Office Box 478
Amherst, NH 03031

June 9, 1989

Governor John H. Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu,

Thank you for taking the time to reply to my letter on the subject of semi-automatic firearms. I realize that however important this particular subject is to me, there are many other things that demand your attention, but there are several rather serious misconception expressed in your reply.

In the cover letter you referred to "automatic weapons" whereas my letter was on the subject of semi-automatic or self-loading firearms. Automatic firearms have been under the control of the Treasury Department since 1934. I fully understand how such a distinction is not clear considering the amount of misinformation being disseminated by those promoting anti-gun legislation which is constantly repeated in by the press. I have enclosed excerpts of testimony before Senate Constitution Committee on May 5th which completely refutes the common but erroneous assumption that it is easy to convert semi-automatic firearms into fully automatic firearms. As a graduate mechanical engineer with 30 years of engineering experience, a former journeyman machinist and a former gunsmith, I can unequivocally state that it would be far easier to simply make a fully automatic submachinegun from scratch than to try and convert a firearm originally designed for semi-automatic operation. This could be accomplished in any basement machine shop with the crudest of tools and the product would be much more reliable than any conversion.

It should also be noted that the only conversion that I personally know of was done on network television by CBS. This was a completely illegal activity under the Federal Firearms Act of 1934 (and as later amended), but to date no one has been prosecuted for this. You might consider asking the BATF why they have not taken any action in this matter.

With reference to the fact sheet you kindly enclosed, I would also like to clarify another issue that appears to be being considered by the White House, the magazine capacity of semi-automatic firearms. First of all there is considerable confusion about the terms "clip" and "magazine". A "clip" is merely a device that holds several rounds or cartridges together in a group to allow them to be inserted into a

magazine. A "clip" does not have a mechanism to feed the cartridges such as a spring and follower. A magazine, however, does contain a mechanism to feed the cartridges, such as a spring and follower. A magazine can be either fixed (as in the case of most bolt action centerfire rifles) or detachable (as in the case of most semi-automatic rifles). Proposals to limit magazine capacity to 10 or 15 rounds are at best naive. It would be a simple matter for any reasonably competent sheet metal mechanic to produce larger capacity detachable magazines and even simpler to weld two 10 or 15 round magazines together to make a 20 or 30 round magazine.

There are literally hundreds of thousands of 20 round magazines for the M14 and similar rifles in private hands in the U.S. Legislation to ban these would be totally unenforceable and would be universally ignored. I personally own several of these 20 round magazines which I have used for competitive target shooting for more than 20 years and frankly I have no intention of disposing of them if they are banned. Whoever researched this matter for the White House certainly never looked beyond the end of their nose.

As a fellow engineer I hope that you can correct the erroneous information that appears to be driving the some of the White House proposals concerned with firearms.

If you could plan to be at the Small Arms Firing School and High Power Rifle Phase of the National Matches, you would be able to hear first hand how some of the proposed legislation is viewed by those who would be most effected. Obviously criminals would not be effected but the law-abiding citizen would.

Thank you for your consideration in this matter.

Sincerely,



Robert A. Suomala

Page 2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. ALAN M. SLOBODIN

SUBJECT: ENCLOSURES WLF'S LEGAL STUDIES DIVISION'S
BROCHURE AND PUBLICATIONS LIST

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/13		/ /
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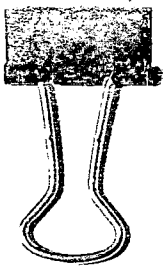
COMMENTS:

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44404

WASHINGTON LEGAL FOUNDATION

1705 N STREET, N.W.
WASHINGTON, D.C. 20036
202-857-0240

June 12, 1989

Honorable John H. Sununu
Chief Of Staff
The White House
Washington, DC 20500

Dear Honorable Sununu:

It is with a sense of pride and accomplishment that I present to you the Washington Legal Foundation (WLF) Legal Studies Division's brochure and Publication List.

While WLF's Litigation Department continues to leave its mark in the courts, our Legal Studies Division has earned a national reputation for engaging in serious, non-partisan scholarship of the highest quality. Among the notable commentators who have written over 200 publications for WLF's Legal Studies Division are: corporate leaders such as Warren Anderson, Walter Wriston, and Richard Mahoney, scholars such as George Priest, Dr. Henry Manne, and Douglas Besharov, and jurists such as U.S. Court of Appeals Judges J. Clifford Wallace and Charles Wiggins.

Our free enterprise system continues to be under assault from the special interest legal groups. If free enterprise advocates are to protect their interests effectively, they must make their voices heard not just in the legislatures, but in the courts, the media, and the policy making community as well.

WLF's Legal Studies Division helps do just that.

WLF influences the legal policy debate by strategically marketing its work to federal and state judges, corporate CEOs and General Counsels, state attorneys general, key Administration officials, Members of Congress, law professors, and the media. Articles about our work have appeared in hundreds of media publications from the Wall Street Journal to Advertising Age. WLF publications are constantly relied on by scholars. For example, Peter Huber in his book Liability: The Legal Revolution and Its Consequences cites a WLF working paper on curbing the medical liability crisis.

One of the major reasons for our success is that WLF's Legal Studies Division draws upon the expertise of its Legal Policy

able John H. Sununu

12, 1989

Two

Advisory Board chaired by former Assistant Attorney General Richard K. Willard. WLF's Board is comprised of over 50 prestigious legal scholars, lawyers, and law school deans who are dedicated to free enterprise ideals. Another resource is WLF's Lawyer's Project, a national network of attorneys committed to the principles of free enterprise and judicial restraint. This well-organized legal resource bank is utilized by corporate CEOs, their legal counsel, Members of Congress, and WLF supporters seeking professional allies.

As our record of achievement continues to grow, I am optimistic that the next decade will bring even more success to WLF's Legal Studies Division.

WLF will continue to offer a unique program of studies that markets legal ideas and solutions to the judiciary and legal decisionmakers.

I hope you will always feel free to call if WLF's Legal Studies Division can be of any help to you. We would like you to be a part of our success.

Sincerely,

Alan M. Slobodin

Alan M. Slobodin
President and General Counsel
Legal Studies Division

AMS/bjc
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. STEVEN C. SEXTON

SUBJECT: APPRECIATION FOR A SUCCESSFUL NATO SUMMIT;
ENCLOSES TIE BARS FOR JHS AND THE PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/13		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

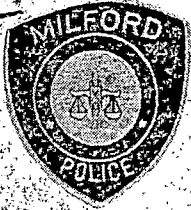
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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

44410



MILFORD POLICE DEPARTMENT

ELM STREET, P.O. BOX 169, MILFORD, N. H. 03055-0169



STEVEN C. SEXTON
CHIEF OF POLICE

(603) 673-1414

June 8, 1989

Hon. John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John:

Just a short note to express my deepest appreciation to President Bush, the White House staff and yourself for a great political triumph at the Nato Summit.

President Bush showed that he is a decisive leader of the free world.

I have enclosed a tie bar for you and the President to show my appreciation for a job well done!

Respectfully,

A handwritten signature in cursive script that reads "Steven C. Sexton".

Steven C. Sexton
Chief of Police

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: DR. NICHOLAS SARRIS

SUBJECT: SEEKS ASSISTANCE IN DETERMINING THE STATUS OF
THE APPLICATION OF JOHN FINNERAN TO BE
AMBASSADOR TO IRELAND

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/13		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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44374
The Commonwealth of Massachusetts

Northern Essex Community College

Chadwick Street, Haverhill

TELEPHONE: DRAKE 2-8501

June 10, 1989

Dear Governor:

Last January, Professor Emeritus John Finneran of North Andover, Mass. and former classmate of the President submitted his credentials for the position of Ambassador to Ireland and two lesser choices of the EPA and Education.

Professor Finneran is out of Harvard and Phillips Andover and a most loyal friend of the President. He led the movement for the president in the Merrimac Valley and has contributed throughout the years to all of the campaigns of the president. He possesses all of the qualifications and comes from a popular and influential family in this area. Last weekend he was Commencement speaker at Northern Essex Community College.

Please endeavor to determine what seems to be holding up his appointment. He resides at 120 Waverly Road, North Andover, Mass.

My personal best wishes on a job well done as Chief of Staff.

Sincerely,

Nicholas Sarris
Nicholas Sarris, JD
Professor

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE W. DOUGLAS SCAMMAN JR.

SUBJECT: WRITES IN APPRECIATION FOR ATTENDING
TESTIMONIAL AND ABOUT CANDIDACY FOR U.S.
CONGRESS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/12		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2200

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *      OUTGOING     *
*S-FOR-SIGNATURE       *                      *                    *
*X-INTERIM REPLY       *                      *                    *
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43864



STATE OF NEW HAMPSHIRE
HOUSE OF REPRESENTATIVES
CONCORD 03301

W. DOUGLAS SCAMMAN, JR.
SPEAKER

June 5, 1989

John Sununu, Chief of Staff
to the President of the United States
The White House
Washington, D.C. 20500

Dear John:

Stella and I really appreciate your making the effort to fly up for our testimonial. We appreciate your kind words and will always appreciate our close friendship. No matter what happens in the future, I certainly hope that you and Nancy will call upon us at anytime we can ever be of help to you.

The family wishes to thank you for your input on driver licensing and education, as I made mention of when you went out for your phone call, this was certainly instrumental in Bruce making high honors and getting the highest mark in his Spanish class.

In regard to my candidacy to Congress, I fully intend to run and I clearly think that I will win. I appreciate that sometimes in politics there are difficult decisions to make. I only ask that whereas you have not made up your mind, that you consider the fact that I did commit myself to you for six years in the legislative process and that even this year after you put in your exaugural address that we had a ten million dollar surplus and even though I asked you not to because it would create future problems, I am the one that has told people that everyone in the process knew there were items in the budget that were not funded, and I am the one who has explained that to the press and on television. I hope that at least you will remain neutral if you don't see fit to support me in my candidacy.

As I told you before, no matter what happens, I will always be your friend and supporter, especially when I get to Congress.

Thanks again, John, for your part in making our testimonial one that we will never forget.

Sincerely,

W. Douglas Scamman, Jr.
Speaker

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 09, 1989

NAME OF CORRESPONDENT: MS. ANNE SEYMOUR

SUBJECT: OPPOSES ANY EFFORT TO CONVERT THE U.S.
SENTENCING COMMISSION INTO A PART-TIME AGENCY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/09		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY      *                  *                  *
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An advocacy and resource center founded in honor of Sunny von Bulow

June 5, 1989

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Vice-President

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E. Gene Patterson
Executive Director

John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

The Board of Directors and staff of the National Victim Center--a non-profit organization which serves almost 7,000 victim service and criminal justice organizations--urge you to oppose any effort to convert the U.S. Sentencing Commission into a part-time agency.

Fair and consistent sentencing has always been a priority concern of crime victims and advocates nationwide. The initial Federal sentencing guidelines developed by the Commission were equitable in the eyes of crime victims. Our Center had the opportunity to present "the victims' voice" at the Commission's recent hearing to improve the original guidelines, and we were very pleased that our testimony on behalf of the innocent victims of crime did have an impact on the Commission's recommendations.

As evidenced by this recent hearing, the work of the Commission must be ongoing to monitor the application of the guidelines to ensure consistent and tough sentencing for criminals. The intent of both former President Reagan and the U.S. Congress was to establish a full-time Commission for six years. The National Victim Center strongly supports this original decree to make sure our Federal system of justice maintains a check to insure that crime victims' concerns are heard, and that criminals receive just and appropriate punishment that fits their crimes.

Thank you for your consideration of the Center's position to maintain the U.S. Sentencing Commission on a full-time basis.

Sincerely,

ANNE SEYMOUR
Director of Public Affairs

National Council

Sandra Allison, Esq.

David Austern, Esq.

Isabel Carden

Maureen Connelly

Dave Davis

Doris Dolan

John R. Drexel IV

Hon. Ralph Adam Fine

Paul Freeman

Jay Howell, Esq.

Christopher Isham

Ralph H. Isham

Harvey Micklin, D.O.

Hon. Chuck Miller

Brian Monahan

J. Allen Murphy

Shelley Neiderbach, Ph.D.

Fred Queller, Esq.

Katherine Reed

Sharon Rush

Deborah Spungen

Dorothy Truelove

Hon. William Van Regenmorter

Frank Weed, Ph.D.

Robert Wells

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 08, 1989

NAME OF CORRESPONDENT: MR. JAMES BARKER SMITH SR.

SUBJECT: PROVIDES ADDITIONAL DETAILS IN HIS ATTEMPT
TO HAVE THE PRESIDENT ATTEND A ROTARY CLUB
LUNCHEON THE NEXT TIME HE IS IN PORTSMOUTH,
NH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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45017

SEACOAST RECREATION, INC.

P.O. BOX 4340 • PORTSMOUTH, NEW HAMPSHIRE 03801 • TELEPHONE 603 436-8244

MRS. JAMES BARKER SMITH, SR.

June 6, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor John:

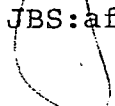
Thank you for your good letter regarding the President's visit to the Portsmouth Rotary Club.

One thing I think I did not make plain in my last letter is that the Portsmouth Rotary Club could have sufficient flexibility to fit into the Presidents plans entailing no time loss for the official party. For example, if the President arrived at 10 AM we could have our luncheon at 11:00 AM or even 10:45. If he departed at 5:00 PM, we could have our meal at 4:00 PM. Of course, our first choice would be Thursday noon, our regular time.

With every kind and personal good wish,

Sincerely,


James Barker Smith Sr

JBS:afe


THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MS. SALLY S. SMITH

SUBJECT: OFFERS SERVICES DESIGNED TO MAKE THE WHITE
HOUSE COMPUTER SYSTEM RUN MORE QUICKLY AND
SMOOTHLY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/06		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

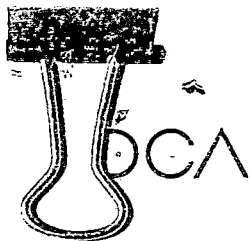
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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42379

Digital Communications
Associates, Inc.
7887 Washington Village Dr.
Dayton, OH 45459-3957
513-433-2238

May 30, 1989

Mr. John Sununu, White House Chief of Staff
The White House
Pennsylvania Avenue
Washington D.C.

Dear Mr. Sununu:

A recently-published article (enclosed) stated that you use an IRMA board to connect your Compaq to the White House and OMB mainframe.

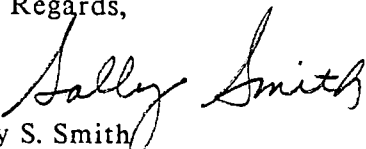
We would like to suggest a 10NET local area network, also from DCA (the makers of IRMA) and an IRMALAN gateway to network you to your staff and give all of you access to needed information stored on the mainframe.

10NET has been used much throughout government (in fact is installed in the OMB, USDA, FBI, etc.), chosen often for its ease of use and installation. We also offer a fiber optic product that has been used extensively in TEMPEST configuration if security is an issue.

It would please us greatly to know that our products are contributing to the productivity of your office as you and your staff are serving us, the citizens of the United States. Printer and file sharing could offer a real savings in time and money.

Please call if you are interested - I can send you some 10NET LAN units to try. Check out that "ease of installation" for yourself!

Best Regards,


Sally S. Smith
Public Relations

CC: Greg Goodall, President DCA/10NET Communications

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MS. JOANIE SHILDNECK

SUBJECT: APPRECIATION FOR THE WONDERFUL TIME THEY HAD
IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/06			/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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42393

Chief of Staff John Sununu
The White House
Washington DC

Dear John,

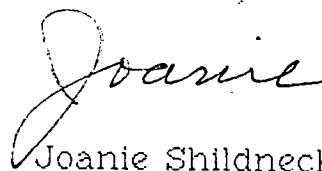
1 une 1989

A quick note to thank you so much for your part in the wonderful time we had in Washington. We have all loved working for the Bushes these last 9 or 10 years, but it certainly was a special thrill to spend such a personal time with them. I was particularly excited to play tennis with Barbara on Tuesday morning.

I just returned from a visit with my kids and 9 month old granddaughter in Houston, and while there picked up your talk at Harvard on CNN. You have an incredible way with words - I just wish the press could listen more carefully to your praise of George Bush's "timing". Don't let him waver - he'll prove all those doubting Thomases wrong.

Put me on your "Sununu for President" list in 1996.

Sincerely,


Joanie Shildneck

12 Winding Hollow
Amherst, NH 03031

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1989

NAME OF CORRESPONDENT: MRS. PHYLLIS SCHLAFLY

SUBJECT: THANKS FOR LETTER OUTLINING PRESIDENT'S
POSITION ON CHILD CARE; URGES ADMINISTRATION
TO BE WARY OF BILLS SIMILAR TO THE ABC BILL
WHICH ALSO DISCRIMINATE AGAINST HOMEMAKERS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/05		
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42009



PHYLLIS SCHLAFLY
PRESIDENT
68 FAIRMOUNT
ALTON, ILLINOIS 62002
(618) 462-5415

EAGLE FORUM

LEADING THE PRO-FAMILY MOVEMENT SINCE 1972

316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003, (202) 544-0353

June 1, 1989

Chief of Staff John Sununu
The White House
Washington, DC 20500

Dear John,

Thank you for your letter of May 18 outlining President Bush's principles on child care legislation. Your reassurance that the President will not support or sign any bill that discriminates against the mother at home taking care of her own children is most welcome. Please extend to him my thanks and enthusiastic support for his position.

You should know that several bills other than ABC (S.5) and H.R.3 (Hawkins) are floating around in Congress, some of them sponsored by Republicans, which violate the second Bush principle. These bills discriminate against two-parent families in which one parent stays home to care for the children. Some do so through offering double-dipper tax incentives to businesses to provide on-site daycare or daycare expenses without offering an equal benefit to families who do not use daycare. Others expand block grants to the states for various daycare programs, some in the public schools, without a similar benefit to families with fulltime mothers. Still others would expand the discriminatory child and dependent care credit, whereas the President's goal is ultimately to phase it out and replace it with a universal, non-discriminatory child tax credit.

Attempts will be made by the advocates of these faulty proposals to achieve a so-called "compromise" with the Bush approach. Such a bill would be a hybrid but would not be a compromise, since there can be no compromise with discrimination against fulltime mothers. I hope you will be vigilant in rejecting any bill that discriminates against families with a parent in the home. We have the moral high ground on this issue, and we must stand firm in supporting only those measures that live up to the Bush principles that parents are the best determiners of their children's care, that federal policy should not discriminate against families with a mother in the home, that federal policies should not act to decrease choices in child care, and that federal assistance should be targeted to those most in need.

The litmus paper test on all child care legislation is: are all benefits equally available to mothers who stay home to care for their own children? Once again, thank you for your concern for America's children.

Faithfully,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1989

NAME OF CORRESPONDENT: MR. RICHARD J. SANTERRE

SUBJECT: RECOMMENDS JOHN STOPPELMAN FOR APPOINTMENT AS
CHAIRMAN OF THE SECURITIES AND EXCHANGE
COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/06/05		
REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE    *C-COMPLETED      *      OF SIGNER   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *      CODE = A    *
*I-INFO COPY/NO ACT NEC *                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *      OUTGOING    *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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Certified Public Accountants

Vantage Point III
4 Bud Way
Nashua, New Hampshire 03063

(603) 882-1111

May 31, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John,

RE: S.E.C. Chairmanship

Do you remember the night we brought President Ford to Manchester? As you know during that address he talked about the absolute necessity of keeping the capital markets open to the backbone of this nation's economy - the smaller business sector.

I've had the pleasure of speaking with John Stoppelman, candidate for S.E.C. Chairman, and came away knowing that he too, is an individual who shares in the concern that our capital market system functions openly, smoothly, and evenhandedly towards all.

I believe John is an individual who would make a tremendous contribution to our nation if given the opportunity to serve on the Commission.

If you would consider looking into his candidacy, I would greatly appreciate it.

Very truly yours,

Richard J. Santerre, CPA

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: MR. MAURI A. SCHEFFY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
ANNUAL BARBEQUE PICNIC AUG 5 89 IN EAST
ANDOVER, NH

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/02		C 89/06/02
JACKIE KENNEDY		RSA	89/06/02		
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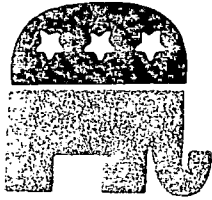
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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411565

MERRIMACK COUNTY REPUBLICAN COMMITTEE

May 30, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Mr. Sununu:

It is our honor to invite you to attend the 1989 Annual Barbeque Picnic sponsored by the Merrimack County Republican Committee. The day is Saturday, August 5th and the time is 2:00 to 6:00 p.m. As in past years, it will be held at the farm of Paul and Sharon Nagy in East Andover, New Hampshire.

We are especially pleased that this year the picnic will be a salute to Senator Gordon Humphrey. As we are all aware, Senator Humphrey has chosen not to seek reelection to the Senate. This event will give us the opportunity to spend a few relaxed moments with the Senator and to thank him for his years of service to his country and his state. As one of the leading voices of the conservative cause, he is most deserving of our praise and thanks.

The honorary hosts of the picnic will be Governor Judd Gregg, Senator Warren Rudman, Congressman Robert Smith, and Congressman Charles Douglas. Their willingness to attend is unmistakable testimony to the significance of the event and the esteem we all have for Senator Humphrey.

On behalf of the Merrimack County Republican Committee,

Sincerely yours,

Mauri A. Scheffy
Mauri A. Scheffy
Chairman of the Annual Picnic

See you there

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE LOUIS W. SULLIVAN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
RECEPTION TO HONOR DR. C. EVERETT KOOP UPON
HIS RETIREMENT FROM THE U.S. PUBLIC HEALTH
SERVICE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/02		C 89/06/02
REFERRAL NOTE: JACKIE KENNEDY		RSA	89/06/02		/ /
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*X-INTERIM REPLY	*		*

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THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D. C. 20201

JUN 1 1989

The Honorable and Mrs. John Sununu
The White House
Washington, D.C. 20500

Dear Mr. and Mrs. Sununu:

We hope very much that you can attend a reception to honor Surgeon General C. Everett Koop on the occasion of his departure from the U.S. Public Health Service. The invitation is attached.

It would mean a great deal to Dr. and Mrs. Koop to have you there.

Sincerely,

A handwritten signature in dark ink, appearing to read "Louis W. Sullivan", is written over the typed name.

Louis W. Sullivan, M.D.
Secretary

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: MRS. PHYLLIS SCHLAFLY

SUBJECT: RECOMMENDS PENNY PULLEN FOR APPOINTMENT TO
THE LEGAL SERVICES BOARD AND JOHN R. PRICE
FOR APPOINTMENT TO THE FEDERAL COMMUNICATIONS
COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/02			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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LEADING THE PRO-FAMILY MOVEMENT SINCE 1972

316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003. (202) 544-0353

PHYLLIS SCHLAFLY
PRESIDENT
68 FAIRMOUNT
ALTON, ILLINOIS 62002
(618) 462-5415

May 30, 1989

Governor John Sununu
The White House
Washington, DC 20500

Dear John,

The purpose of this letter is to recommend two worthy persons for very key appointments in the Bush Administration. I don't make many recommendations, but I believe these would be a credit to your Administration and specially able to carry out the President's objectives. I know that all the documentation about them has gone through the proper channels, but I just want to bring them to your personal attention.

Representative Penny Pullen for the Legal Services Board.

John R. Price for the FCC.

Hoping you can put in a good word for them, and with special thanks for your letter of May 18 regarding the ABC bill,

Faithfully,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: MR. JOHN SILBER

SUBJECT: ENCLOSURE COPY OF LETTER TO THE PRESIDENT
THANKING HIM FOR ATTENDING THEIR
SESQUICENTENNIAL EVENT; THANKS JHS FOR HIS
HELP IN BRINGING IT ABOUT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/02		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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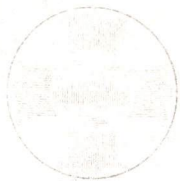
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41717



1839 | 1989

Office of the President

Boston University
147 Bay State Road
Boston, Massachusetts 02215

BOSTON UNIVERSITY
SESQUICENTENNIAL

May 28, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

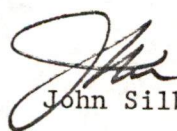
I enclose a copy of a letter I have sent to President and Mrs. Bush thanking them for honoring Boston University by their presence at our Sesquicentennial Commencement.

I would be remiss, however, if I did not also directly thank you for carrying our invitation directly to the President and for assuring him that Boston University would provide a hospitable occasion and a suitable platform from which to address the nation. Everything went extremely well, and at the end of the day I felt especially grateful to you for all you had done to make it possible.

Please call on me if I or Boston University can in any way be of assistance to you or to the Bush administration.

With best wishes,

Yours sincerely,


John Silber

JS:cmc

Enclosure