

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29091
Folder ID Number: 29091-006

Folder Title:
M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming S [2]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	6	6

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1989

NAME OF CORRESPONDENT: MR. MICHAEL K. SCHMIER

SUBJECT: ENCLOSURES COPY OF LETTER TO CHASE UNTERMAYER
RE DICK OVIATT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

35410

SCHMIER & SCHMIER

ATTORNEYS AT LAW

2034 COTNER AVENUE
LOS ANGELES, CALIFORNIA 90025

(213) 478-5021

2437 SECOND AVENUE
SAN DIEGO, CALIFORNIA 92101
(714) 239-5105

899 ELLIS STREET
SAN FRANCISCO, CALIFORNIA 94109
(415) 441-4044

MICHAEL K. SCHMIER
A PROFESSIONAL CORPORATION

OF COUNSEL
ERIC S. SCHMIER
KENNETH J. SCHMIER
GAIL S. GREEN
NEAL O. WILLIAMS

May 4, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

When we spoke together with Don Nichols at our Republican Senate Trust meeting at the Hyatt Grand, I briefly mentioned the importance of the NLRB appointments. To follow up, whether or not you're "in the loop," I enclose a copy of my letter to Chase Untermeyer about Dick Oviatt, a real quality choice.

You guys are doing just fine -- keep up the good work.

Sincerely,



Michael K. Schmier

MKS/jb
enclosure

cc: Don Nickles
Rudi Boeschwitz
Pete Wilson

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1989

NAME OF CORRESPONDENT: MR. JOHN B. SHLAES

SUBJECT: EDISON ELECTRIC INSITUTE WOULD LIKE AN
OPPORTUNITY TO DISCUSS ANY CLEAN AIR
PROPOSALS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/10		C 89/05/10
JACKIE KENNEDY		RSA	89/05/10		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /
	REFERRAL NOTE:		/ /		/ / /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

34852

EDISON ELECTRIC INSTITUTE The association of electric companies

1111 19th Street, N.W.
Washington, D.C. 20036-3691
Tel: (202) 778-6400

May 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We know that a great deal of effort is going into developing clean air options and proposals.

We have pointed out to the Environmental Protection Agency, the Department of Energy, the Office of Management and Budget through Bob Grady, and the White House through Nancy Miloly, industry impacts concerning the issue.

We are aware that you are a member of the Domestic Policy Council and may be involved in discussions and deliberations on the Administration's final options.

EI, representing private electric utility companies, would like an opportunity to discuss the development of any clean air proposals. Should it be useful to you or your staff, please contact me or Jeff Kramer of my staff at 778-6456 to arrange a presentation on the issues involved.

Thank you for considering us in this regard.

Sincerely,

John B. Shlaes
Director
Government Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1989

NAME OF CORRESPONDENT: MR. WARREN B. STETSON

SUBJECT: ENCLOSURES ARTICLE FROM "BUSINESS WEEK" AND
EXPRESSES CONCERN ABOUT ADMINISTRATION
INITIATIVES REGARDING THE BUDGET DEFICIT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/10		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING   *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

34839

TUCKER ANTHONY

INVESTMENT MANAGERS
SINCE 1892

May 3, 1989

MEMORANDUM

John H. Sununu, Chief of Staff

Dear John:

If half of what one reads here in this "Business Week" article is true, we find it very disturbing.

To us it indicates that the Administration is not selling hard to the public, the press, and the legislators its paramount interest in restraining the growth of spending. We feel strongly that the Administration should make it plain it is not trying to eliminate spending programs, implicit in the term "cuts." Instead it sees as essential the need to reduce expansion of spending on federal programs such as will permit significant, bona fide reductions in the federal deficit without raising taxes.

We are sure that you are aware, as we are, that once investors abroad get wind of a genuine deficit reduction in the making, without the inflationary potential inherent in tax hikes, significant purchases of Treasuries and consequent interest rate declines will ensue. We desperately need these interest rate declines to facilitate deficit reductions.

Thank you for your note regarding my previous communication of April 17th. I was about to mail this memo when your note appeared. Your erstwhile, back country constituents and admirers do earnestly hope that your hearing from us once in a while will prove helpful.

Regards,

Warren
Warren B. Stetson

WBS/kk
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE DENNY SMITH

SUBJECT: REQUESTS THAT GOVERNOR SUNUNU CONSIDER
PARTICIPATING IN A FUNDRAISER FOR HIM DURING
THE NEXT TRIP OUT WEST

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/10		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



DENNY SMITH
UNITED STATES CONGRESS

34833

May 2, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear *John*

Congratulations on an outstanding start as our new administration Chief of Staff. I can think of no one better equipped than you to oversee the important and ambitious agenda of the President.

I know that this agenda keeps you very busy, but I would consider it a great honor and a personal favor if any future travel plans out west could include a stop in Oregon's 5th Congressional District.

As you know, my 1988 election victory was extremely close, and I have already gone to work on the 1990 campaign. An early start is imperative if Republicans are to keep this seat. An appearance by you at a fundraising event would be a tremendous boost to my campaign. Your appearance would guarantee a successful event, and I can guarantee lots of warm Oregon hospitality.

My schedule is open, and the event can be scheduled in conjunction with other trips you may have out west.

My thanks for your consideration of this request. Keep fighting the good fights, and let me know whenever I can be of help.

Best personal regards,

Denny
Denny Smith
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1989

NAME OF CORRESPONDENT: MR. WHITNEY NORTH SEYMOUR JR.

SUBJECT: RECOMMENDS JAMES T.B. TRIPP FOR APPOINTMENT
AS REGIONAL ADMINISTRATOR OF EPA FOR REGION
II

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/09		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

34419

BROWN & SEYMOUR

Counsellors at Law

100 PARK AVENUE
NEW YORK, NY 10017

PETER MEGARGEE BROWN
(212) 599-1630

WHITNEY NORTH SEYMOUR, JR.
(212) 599-0066

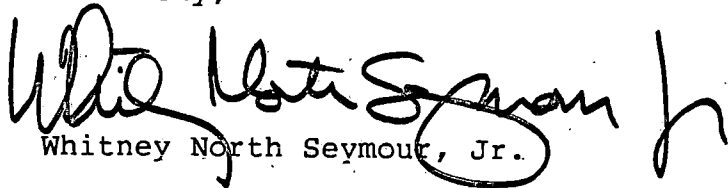
May 4, 1989

Hon. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

When you and your colleagues get to the point of considering potential candidates for Regional Administrator of EPA for Region II, I warmly commend to your attention James T.B. Tripp of the Environmental Defense Fund in New York. Jim Tripp served under me as an Assistant U.S. Attorney when I was United States Attorney for the Southern District of New York, and was an early pioneer in Federal environmental law enforcement, working with EPA in its infancy. He has spent his entire professional life since that time working on environmental issues at EDF. He is sound, fair and reasonable. A highly responsible and committed person. You could not do better in making a selection on the merits.

Sincerely,


Whitney North Seymour, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MS. LESLEY STAHL

SUBJECT: PERSONAL NOTE; ENCLOSES PHOTO FROM "FACE THE NATION"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/08		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CBS
NEWS

A Division of CBS Inc.
2020 M Street, N. W.
Washington, D. C. 20036
(202) 457-4321

33974

May 1 1989

Dear Gov. Sununu,

My wounds are healing. I'm
out of intensive care ... on the
road to recovery.

And therefore looking forward
to the next time!

You were great - as always.
Thanks for facing the Nation

All the very best,

T.O.P.C. *

The Other pussy cat!

Tedley

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. JAMES H. SANBORN

SUBJECT: ENCLOSURES COPY OF COMMENTS SUBMITTED TO USTR
URGING THAT MARITIME SERVICES NOT BE
INCLUDED IN THE THE NEXT GATT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/08		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33966



Three Parkway  
Philadelphia, PA 19102 1364  
215-864-1200  
Telex: 834 539

May 3, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Sir:

Maritrans is pleased to forward for your review a copy of the comments which we submitted to the U.S. Trade Representative ("USTR") urging her not to nominate maritime services for inclusion in next General Agreement on Tariffs and Trade ("GATT"). The list, which is being drawn-up for submission to the GATT at the end of this month, represents a critical turning point in the GATT negotiations. If the USTR lists maritime among the service sectors, the maritime policies of the United States will be put into play as bargaining chips for trade objectives in other sectors.

We have attached an executive summary and a copy of the statement which we filed with the USTR in response to the request for public comment on the nomination list. These comments echo the universal opposition by the entire U.S. maritime industry to the negotiation of maritime issues at GATT. We understand that the USTR is leaning toward inclusion of maritime services on the sector list in order to maintain "negotiating flexibility". We urge you to review the attached comments and to express to the USTR your opposition to the inclusion of waterborne transportation among the negotiable service sectors.

We would welcome the opportunity to discuss these points with you if you have questions.

Sincerely yours,

James H. Sanborn  
Executive Vice-President  
Maritrans GP Inc.  
Its Managing General Partner

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: DR. DWIGHT H. SHORT II

SUBJECT: SEEKS GOVERNOR SUNUNU'S PERMISSION TO GIVE  
HIS NAME AS A POSSIBLE CONFERENCE LEADER FOR  
TULANE MBA PROGRAM'S EXECUTIVE COURSE IN  
APRIL 1990

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOP) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33960

*Cardiovascular and Thoracic Surgery*  
1408 44th Avenue  
P.O. Box 997  
Gulfport, Mississippi 39502-0997  
Telephone (601) 863-7862

May 2, 1989


John H. Sununu, Ph.D.  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Johnny:

Susan and I knew you would do a good job - but then, how can you miss with the political and media "experts" providing a constant barrage of "constructive" criticism. We read the articles in National Review and Manhattan, Inc. We think you have done a masterful job at maintaining your composure, controlling the situation and providing appropriate humor during your television interviews. Is Sam Donaldson as adversarial off camera as on?

In addition to my medical practice, currently I am a student in the Executive MBA program at Tulane University. My parents are not aware of this. I hope to surprise them and bring them down for graduation, June, 1990. Our EMBA program has a three day Executive Course, April 27-29, 1990, gathering successful CEO's, politicians, etc. to spend a short while discussing their particular fields of endeavor with the students. I feel you would be an excellent choice as one of our guest conference leaders. The University possibly would ask you to address other departments, the time frame being one or two days. May I give our program director, Kathy Meunier, your name as an individual whom she might contact for further discussion? I have not mentioned this to anyone at Tulane nor do I intend to without your authorization.

We are looking forward to visiting with you and Nancy here on the Gulf Coast.

As ever,  


Dwight H. Short II, M. D.

DHS/ddn

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. GLENN T. SEABORG

SUBJECT: ENCLOSURES COPY OF ADDRESS HE GAVE TO THE  
SECOND INTERNATIONAL SYMPOSIUM ON ANEUTRONIC  
POWER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |             |
|----------------------------|----------------------|-------------|------------------|--------------|-------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D      |
| JOHN SUNUNU                |                      | ORG         | 89/05/08         |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___ |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33952



Lawrence Berkeley Laboratory

1 Cyclotron Road Berkeley, California 94720

(415) 486-4000 • FTS 451-4000

Building 70A, Room 3307  
(415) 486-5661

May 5, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed is a copy of an address that I gave last week to the Second International Symposium on Aneutronic Power, which I am sending to President Bush. I thought that so knowledgeable a President would be interested in these new directions in the development of nuclear power.

Cordially yours,

A handwritten signature in cursive script that reads "Glenn T. Seaborg".

Glenn T. Seaborg

Enc.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. STEPHEN J. SWEENEY

SUBJECT: RECOMENDS JOHN T. SWEENEY FOR APPOINTMENT AS  
CHIEF REGIONAL LAW JUDGE FOR REGION 1,  
COVERING NEW ENGLAND

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/05/08         |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33943

**BOSTON EDISON COMPANY**  
EXECUTIVE OFFICES  
800 BOYLSTON STREET  
BOSTON, MASSACHUSETTS 02199

STEPHEN J. SWEENEY  
CHAIRMAN AND  
CHIEF EXECUTIVE OFFICER

May 3, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

Judging from what I read in the newspapers, it appears you have settled in at the White House and are providing the type of leadership so necessary to our country.

I realize you are extremely busy and I hesitate to write on a purely personal matter. My brother, John T. Sweeney, has, for the past fifteen years, been a United States Administrative Law Judge for the Office of Hearings and Appeals, Social Security Administration, Department of Health and Human Services here in Boston. A copy of his resume is enclosed.

At the present time, there is no permanent Chief Regional Law Judge for Region I which covers all of New England. Instead, Region I is supervised by the Chief Regional Law Judge for Region II comprising New York and New Jersey on a continuing 120-day temporary assignment.

My brother informs me that some consideration is being given to re-establishing the Chief Regional Law Judge in Region I on a permanent basis. Apparently, there is a need for a Chief in Region I to deal directly with Congressional liaison staff relative to issues impacting constituent services as well as other Region I Federal and State agencies involved with disability determinations, Medicare and Medicaid coverage problems. Of equal importance would be helping to resolve the difficulties in case assignments indigenous to the unique case load situation in New England. It would seem to me that our New England people would be better served by having a permanent New England concerned individual always available at the John F. Kennedy regional office rather than relying on the Region II Chief who, I suspect, has more than enough to do in his own region.

Of course, there may very well be sound reasons why Region I ought not to have its own Chief after so many years but if, indeed, there is consideration for re-establishment, I would appreciate it greatly if the appropriate personnel would be apprised of my brother's credentials. I understand that United States Marshal Jim Roche has already spoken to your personnel on my brother's behalf.

Honorable John H. Sununu  
Chief of Staff  
The White House

-2-

May 2, 1989

In addition to the accomplishments and awards contained in his resume, please note that he has recently been elected as President of the almost 100,000 member University of Massachusetts/Amherst Alumni Association. While, as a federal employee, he has had no political involvement these past fifteen years, he is known and well-respected on both sides of the political aisle.

Thank you very much for your interest in this matter and I look forward to seeing you again soon and renewing some of those great discussions we had relative to energy policy for our country.

Best wishes,



Stephen J. Sweeney

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: DR. PEGGY A. STOCK

SUBJECT: DELIGHTED THAT GOVERNOR SUNUNU WILL DELIVER  
THE COMMENCEMENT ADDRESS; SUGGESTS POSSIBLE  
TOPICS OR THEMES FOR HIS ADDRESS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



Colby-Sawyer  
College

April 28, 1989

John Sununu  
Chief of Staff  
The White House  
Pennsylvania Avenue  
Washington, D.C. 20004

Dear Governor:

It is very early in the morning and I wanted to share my delight with your being our commencement speaker and, at the same time, offer some suggestions for the kind of address you might give here. Although I realize you may be receiving Honorary Degrees at other institutions, I am hopeful that you will tailor this speech here in your home state, taking into consideration what has happened on this campus during the last few months.

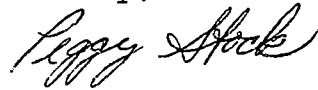
Although the decision for Colby-Sawyer College to admit men by the fall of 1990 is the right one for the college, it has been gut-wrenching for some of our constituencies, particularly the seniors and their parents, as well as for members of the faculty who have been here for a long time. For this reason, I am asking you not to make a political address, but instead to give a speech to a group of marvelous young women, who are ambivalent about leaving the college, and who are fearful that their alma-mater will lose something in its transition. I would not stress coeducation, but perhaps comment on the strength of convictions and how important it is for our Nation to speak out, etc. You are a wonderful speaker, John, and I felt that if I provided you with a flavor of the environment here at Colby-Sawyer College that you would consider adjusting your speech appropriately.

If you can keep your comments to 15-20 minutes - that, too, would be within the parameters of our ceremony.

As a small college, the "personal" touch is very important, so I do hope you will be able to attend the reception in the back of the President's house for a short time to meet with the parents and graduates.

Thanks for taking the time to read this. My regards to Bonnie. You are both doing a most difficult but splendid job and, I know, receive little appreciation. As someone once told me --- "Peggy, if you need love, get a dog." --- I did! Know that I look forward to seeing you and your family in the near future.

Warmly,

A handwritten signature in cursive script that reads "Peggy A. Stock". The signature is written in dark ink and is positioned above the typed name.

Peggy A. Stock  
President

P.S. I hope your staff will let us know how many family members and friends will attend the ceremonies.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. FRANK D. STELLA

SUBJECT: APPRECIATION FOR CLARIFICATION OF THE  
PRESIDENT'S VIEWS REGARDING TUITION TAX  
CREDITS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33704

# FRANK D. STELLA PRODUCTS COMPANY

*Total Concept In Food Service Equipment*

7000 FENKELL AVENUE - DETROIT, MICHIGAN 48238 - (313) 341-6400

"From the front door to the back, a 'turn-key' job you will be proud of"

May 5, 1989

Hon. John H. Sununu  
Chief of Staff to the  
President of the United States of America  
The White House  
Washington, D. C. 20500

Dear John:

Thanks for your letter of the 17th with regard to the President's commitment to the tuition tax credits ... be assured I will continue to use my influence and to work diligently to help him in moving the program until it is finally accepted.

Be assured of my continuing support and prayers not only for the aforementioned program, but for the future success of his Presidency.

With this you too have my prayers and support, which you can count upon, I am with warmest personal regards,

Sincerely yours,

  
Frank D. Stella

FDS:ak

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE A. SINNER

SUBJECT: URGES THAT ALLEN WAMPLER, AN ASSISTANT  
SECRETARY IN THE DEPARTMENT OF ENERGY BE  
RETAINED

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |
|                            | REFERRAL NOTE: |             |                  |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

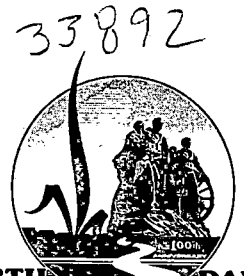


GEORGE A. SINNER  
GOVERNOR

# State of North Dakota

OFFICE OF THE GOVERNOR  
BISMARCK, NORTH DAKOTA 58505

(701) 224-2200



NORTH DAKOTA  
CENTENNIAL  
1889-1989  
100th North Dakota Centennial Commission

May 3, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear John:

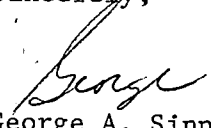
As you know, I wrote to you earlier about an assistant secretary in the Department of Energy by the name of Allen Wampler.

We have had an opportunity to work with Allen in several different areas during my terms as governor and have found him to be accessible, open and honest at all times. He has been extremely far-sighted in his approach to energy problems.

I would deeply appreciate any help you could give in assuring that Allen remains where he is.

I hope to see you at our next week's meeting on water issues at the Department of Interior. But if not, keep the faith.

Sincerely,

  
George A. Sinner  
Governor

GAS:dlb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE SINNER

SUBJECT: ENCLOSURES BACKGROUND MATERIALS FOR THE MAY 11  
LUNCHEON AT THE INTERIOR DEPARTMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              | C 89/05/08                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/05/08         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

---



---



---

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# 054318



Western Governors' Association  
600 17th Street  
Suite 1705 South Tower  
Denver, Colorado 80202-5442  
(303) 623-9378

George Deukmejian  
Governor of California  
Chairman

George Sinner  
Governor of North Dakota  
Vice Chairman

Paul M. Cunningham  
Executive Director

May 5, 1989

TO: Attendees, Water Coordination Luncheon  
FROM: Governor George Sinner *George*  
SUBJECT: Background materials, May 11 luncheon

Attached are background materials for the May 11 luncheon, which will begin at noon in the Interior Building -- 18th & C Streets. A pre-cleared list of attendees will be at the C Street entrance, together with directions to the room. Because of the large interest, the luncheon is being moved to a larger room than the dining room.

Included are the report of the WGA working group and a representative selection of quotes from western governors regarding the report.

I appreciate your interest in this effort. We will be discussing an important issue which in my mind, can only grow in importance as time goes by.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN SIMPSON

SUBJECT: APPRECIATION FOR HEARING HIS VIEWS ON  
PROPOSITION 65

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/05/05         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- ```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

33585

AL SIMPSON
WYOMING



United States Senate
Assistant Republican Leader
WASHINGTON, D.C. 20510

April 14, 1989

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear John:

It was good to visit with you this morning. I appreciated your taking a moment of time to listen to my comments on "Proposition 65." Here is a photocopy of the letter I sent to you -- which did not get to you -- but apparently "stalled out" somewhere along the line. At least that is what I have been told by my friend, George Koch, who represents the Grocery Manufacturers of America.

I have known George Koch for over 25 years. He is not just a "lobbyist," he is a friend, too. Knowing you and how attentive you are to all of us in Congress, I know you would have wanted to personally review that one. Now you have that opportunity. I trust you will be able to give some assistance on this one.

Please let me know if you need any further information from me.

Thanks so much, John. You are always very accommodating and helpful to me. I am deeply appreciative of that.

Honorable John Sununu
Page Two

Boy, did I ever get the "guided tour" from "the Boss" the other day. It was such fun. Each day that goes by, the people of this remarkable country will rest easier because of the marvelous choice they made last November.

That was a darn good meeting on the budget negotiations. Those are the things that set the tone. That is a new tone, indeed. Confrontation for confrontation's sake and partisanship for partisanship's sake ain't worth a damn!

I look forward to hearing back from you.

With the kindest of personal regards and deepest respect,

Warmly,

Al 

AKS/jrc
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: DR. ELIAS T. SAADI

SUBJECT: ENCLOSURE ARTICLE ON THE SITUATION IN LEBANON;
APPRECIATES PETER TANOUS BEING AT THE MEETING
WITH THE PRESIDENT, BUT WOULD LIKE A MORE
AMERICAN GROUP TO MEET WITH HIM

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	89/05/05		
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

33581

Ohio Heart Institute

May 1, 1989

Mr. John Sununu
White House Chief of Staff
Washington, D.C.

Dear Governor:

The enclosed article by my dear friend, Muhamad Mugarby, is one of the clearest statements on the Lebanese situation that I have ever read. Muhamad, a Columbia graduate and international lawyer, also maintains a residence in New York City, and has been a frequent participant in our national activities for Lebanon here in the United States. He has always spoken a nationalist line and as such, has exposed himself to danger. I regard him as a brave and true Lebanese patriot. He is the kind of person that I had hoped we could have brought to our proposed meeting with the President.

In any case, I am appreciative that our task force chairman, Peter Tanous, was included in the recent meeting. However, I would beseech you to allow a meeting with the President of a more representative American group. The Task Force for Lebanon is the only such group in existence today and is in a unique situation to articulate policy positions more in line with the new spirit of nationalism that will soon sweep Lebanon.

Sincerely,



Elias T. Saadi, M.D.

ETS/cmd

cc: Peter Tanous

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. ROGER B. SMITH

SUBJECT: REPORTS OF GOVERNOR SUNUNU'S MEETING WITH THE
NATIONAL CONSUMER COALITION ARE ENCOURAGING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC* * * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

33713

GENERAL MOTORS CORPORATION
GENERAL MOTORS BUILDING
DETROIT, MICHIGAN 48202

ROGER B. SMITH
CHAIRMAN

May 2, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

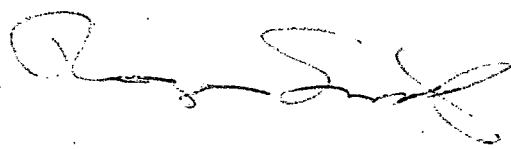
Dear John:

News reports of your meeting with the National Consumer Coalition are certainly encouraging.

We have seen a great deal of new pressure for more extensive and complex regulatory proposals that can erode U.S. competitiveness. It is good to see reports that you do not support the notion that Washington knows better than American citizens what is best for the consumer.

Thanks for speaking out on this issue.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE E. CLAY SHAW

SUBJECT: WRITES CONCERNING PROPOSITION 65; URGES
PROMPT ACTION BY OMB SO THAT A NATIONAL
UNIFORMITY STANDARD MAY BE SET

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/05		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION          *OUTGOING          *
*                   *                   *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *           OUTGOING *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

E. CLAY SHAW
15TH DISTRICT, FLORIDA

REPLY TO:

□ 440 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3026

DISTRICT OFFICE:

□ BROWARD FEDERAL BUILDING
299 EAST BROWARD BOULEVARD
FORT LAUDERDALE, FL 33301
(305) 522-1800



Congress of the United States
House of Representatives
Washington, DC 20515

May 3, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

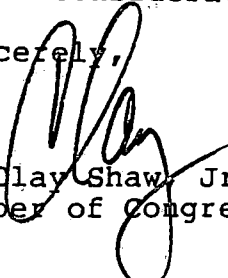
I am writing to bring to your attention a matter which is of concern to the manufactured foods, pharmaceutical, and cosmetic industries, and which may cause concern for consumers.

As you may know, last November 1988, California passed a state law known as Proposition 65. A provision in Proposition 65 requires manufacturers to give consumers notification if a product contains even trace amounts of chemicals known to the State of California to cause cancer. Since virtually all manufactured food products and most cosmetic and pharmaceutical products contain trace amounts of carcinogenic chemicals, products which have already been deemed safe by the Food and Drug Administration (FDA) would nonetheless be required to have a special warning label in California. The Proposition 65 provision is not only in conflict with the FDA approval process, but it also threatens to cause great confusion among consumers. In addition, the Proposition sets the stage for the creation of state requirements which could be inconsistent with each other and the FDA.

In mid-January 1989, the Food and Drug Administration proposed a regulation which would establish a national uniformity standard for product safety. The regulation was sent to the Office of Management and Budget (OMB) where it remains in the hands of staffers who seem to oppose it. I respectfully urge you to request timely action by OMB with regard to the finalization and promulgation of the FDA's proposed regulation.

Thank you in advance for your consideration of this matter.

Sincerely,


E. Clay Shaw, Jr.
Member of Congress

ECS:aew

33724

COMMITTEE:

WAYS AND MEANS

SUBCOMMITTEES:

OVERSIGHT

HUMAN RESOURCES

RANKING MEMBER

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT S. STRAUSS

SUBJECT: PERSONAL NOTE REGARDING LUNCH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/04		___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___
	REFERRAL NOTE: _____				___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION          *OUTGOING           *
*                   *                   *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION *A-ANSWERED         *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE   *C-COMPLETED       *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                          *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                          *                   *
*S-FOR-SIGNATURE     *                          *                   *
*X-INTERIM REPLY     *                          *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

~~Return~~
to How S.

33053

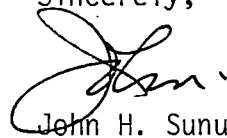
THE WHITE HOUSE

April 17, 1989

Dear Bob,

When are you coming for lunch?!

Sincerely,



John H. Sununu
Chief of Staff

When I'm asked, you brand!!
love + kisses -
Or would you be seen with me in a Restaurant

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE SAMUEL K. SKINNER

SUBJECT: SUMMARY OF THE STATUS AT EASTERN AIRLINES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/04		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

33255

THE SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 3, 1989

Dear John:

This is a quick summary of the status at
Eastern Airlines.

Sincerely,



Samuel K. Skinner

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: MRS. PHYLLIS SCHLAFLY

SUBJECT: REQUESTS THAT THE PRESIDENT ISSUE AN
UNEQUIVOCAL STATEMENT THAT HE WILL VETO THE
"ABC" DAYCARE BILL CURRENTLY ON THE SENATE
FLOOR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/04		/ /
	REFERRAL NOTE: _____				/ /
	REFERRAL NOTE: _____				/ /
	REFERRAL NOTE: _____				/ /
	REFERRAL NOTE: _____				/ /
	REFERRAL NOTE: _____				/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC * * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

33251



PHYLLIS SCHLAFLY  
PRESIDENT  
68 FAIRMOUNT  
ALTON, ILLINOIS 62002  
(618) 462-5415

# EAGLE FORUM

LEADING THE PRO-FAMILY MOVEMENT SINCE 1972

316 PENNSYLVANIA AVE., S.E., SUITE 203, WASHINGTON, D.C. 20003, (202) 544-0353

May 3, 1989

Governor John Sununu  
The White House  
Washington, D.C.

Dear John:

We have information that the "ABC" daycare bill may be heard on the Senate floor any time between Thursday of this week and May 16.

We have alerted our members nationwide to contact their Senators asking them to vote against it.

We will do all we can to defeat the "ABC" bill. But without crucial help from the Administration in the form of a message firmly promising a Presidential veto, it will be hard to keep some Republicans from straying off the reservation. Now is the time for President Bush to send a clear message to the Hill that he will veto both the "ABC" and Packwood-Moynihan bills because they are discriminatory bureaucracy-builders, totally unacceptable to the American taxpayers.

Please give us your assurance that the Administration will play this vital role in helping to defeat these bad and costly bills. Child Tax Credits are the high moral ground of this issue, and we need a "read my lips" message from the President that allows no compromise with those who want the feds to take over baby-sitting.

Thank you in advance for your help, and with best wishes.

Faithfully,

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE DENNIS R. STUCKEY

SUBJECT: ATTACHES DOCUMENTATION AND REQUEST FOR  
PAYMENT FOR A BUSH CAMPAIGN VISIT TO OXFORD  
OH SEPTEMBER 27, 1988

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/02         |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |

COMMENTS:

---



---



---

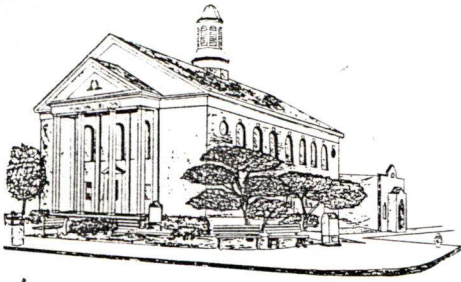
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- ```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED     *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY     *                  *                  *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



32269

City of Oxford

Municipal Building
Phone 513-523-2171

101 East High Street
Oxford, Ohio 45056-1887

April 20, 1989

Mr. John Sumunu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20007

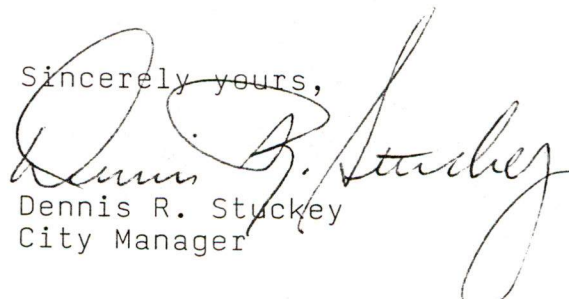
Subject: Invoice No. 5698 Relative To Police Security

Dear Mr. Sumunu:

Please find attached all supporting documentation for our invoice number 5698 relative to police security during President Bush's campaign visit to Oxford, Ohio on Tuesday, September 27, 1988. We have attempted collection from Mr. Rob Schuler but our letter(s) to him went unanswered. Our City Council has once again requested that efforts be made to collect the amount they feel is owed to our City.

Please forward the invoice to the appropriate individual for final disposition. Thanking you in advance, I am,

Sincerely yours,



Dennis R. Stuckey
City Manager

cc: Joseph Statum, Chief of Police
Jim Graff, Finance Department
File

JLS/dm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MR. ROBERT A. SUOMALA

SUBJECT: WRITES CONCERNING HIS OPPOSITION TO NEW GUN
CONTROL LEGISLATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/02		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION          *OUTGOING          *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A     *
*F-FURNISH FACT SHEET *S-SUSPENDED       *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE     *                  *                  *
*X-INTERIM REPLY     *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

37262

Robert A. Suomala
2 Buck Ridge Drive
Post Office Box 478
Amherst, New Hampshire 03031

April 27, 1989.

Governor John Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Governor Sununu,

Having had dinner at the same table with you during the New Hampshire State Rifle & Pistol Association's annual banquet several years ago, I know that you are a friend to the gun owners of New Hampshire. However, due to the extremely biased reports in the press and the obviously well intentioned but very misinformed statements made by Mr. Bennett and others, I simply had to write you to make sure that you had all of the facts.

In places such as New York City, The District of Columbia and other areas with so-called "strict gun laws", the crime rate is many times greater than areas with fewer restrictions on firearm ownership. Some have argued that this would not be so if there were additional Federal restrictions on firearm ownership. This argument fails when one considers how often those engaged in illegal drug traffic use fully automatic weapons which have been under the strictest possible control by Federal legislation since 1932.

Legislation intended to restrict the ownership of firearms effects only those it purports to protect, the innocent law-abiding citizens who find pleasure and security in their ownership of firearms. Since the avowed goal of all legislation to restrict firearm ownership is to reduce the number of crimes committed with firearms, it makes no sense at all to implement legislation that affects only those who, as a general rule, do not commit criminal acts.

The only practical and logical way to reduce the use of firearms in criminal acts is to greatly increase the penalty for this use and INSIST ON STRICT ENFORCEMENT WITH NO PLEA BARGAINING.

Most law-abiding firearm owners like myself have tried to go about our business without constantly responding to the ever increasing attacks on us by the fourth estate. Unfortunately those who mount these attacks frequently fail to get the facts correct and automatically, or semi-automatically if you prefer (pardon the pun), assume that what is fed to them by anti-firearm groups is the

truth. Any investigative reporter worthy of the name could easily uncover the true facts but wether due to just plain incompetence or personal bias it often seems they do not. Frankly I for one am fed up with being constantly made to appear to be the cause of increased violent crime which is in reality caused by the breakdown of the criminal justice system. The recent tragic incident at the Stockton, CA Cleveland Elementary School was perpetrated by a person, Patrick Purdy, who had a long record of arrests for numerous felonies which were plea bargained down to misdemeanors and he was thus able to purchase firearms legally even under California's law requiring a 15 day waiting period and extensive police background check. Only a few days after this tragic incident Patrick Purdy's court records were sealed. Why has no investigative reporter looked into this or attempted to have the records unsealed ?

As a member of the New Hampshire State Civilian High Power Rifle Team, I am just one of many thousands who fire semi-automatic high power rifles with 20 round magazines at paper bull's-eye targets in organized competitions at ranges up to 1000 yards. I have been doing this for more than 20 years. The myth that these rifles are inaccurate and unsuitable for sporting purposes is false. The open national high power rifle championship was won in 1986 with this type of rifle. The rifle I use is capable of placing all shots in a 9 inch diameter circle at a range of 600 yards. This year I will travel about 2000 miles to matches, fire approximately 1500 rounds in competition and another 500 rounds in practice.

I am a firearm owner but I also financially support public broadcasting, the arts, land and wildlife conservation and several charities. I have been active in civic affairs (Planning Board, Zoning Board of Adjustment, Boy Scouts, Dollars for Scholars, Land Trust, Town Republican Committee). There are many firearm owners who perform much more community service than I do and I only mention the facts to make you aware of the broad spectrum of citizens who are firearm owners.

If we try to combat crime by passing restrictive laws that only the law-abiding obey, then the root cause of the problem, the failed criminal justice system, will never get fixed. One must also bear in mind that some in the law enforcement community have given up hoping for improvements and feel that the only way they can get relief is by creating a semi-police state where the rights of the law-abiding citizens are abridged. This amounts to an admission that the bad guys have won. I have not given up and I hope you will not.

I know I can count on you to see that "the boss" gets the correct information and does not fall into the media trap. We all worked hard to get President Bush elected, please don't let us down.

Sincerely,

A handwritten signature in cursive script that reads "R. Suomala". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

Robert A. Suomala

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MR. JOSEPH E. SPINNATO

SUBJECT: OFFERS CONGRATULATIONS; RECOMMENDS GREGORY
LEE LAMBERT FOR APPOINTMENT AS COMMISSIONER
OF THE FEDERAL MARITIME COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/02		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE    *C-COMPLETED     *           CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED     *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *           OUTGOING *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

32431

HOTEL ASSOCIATION OF NEW YORK CITY, INC.

40 WEST 38th STREET

NEW YORK, N.Y. 10018

TELEPHONE 212 869-4600

April 27, 1989

Honorable John Sununu
Chief of Staff to the President
of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

As a former school-mate at LaSalle Military Academy, I would like to take this opportunity to belatedly congratulate you on your appointment as Chief of Staff to the President of the United States. Your achievements with the Administration certainly makes all of us in the LSMA family indeed quite proud.

I would also like to take this opportunity to ask your assistance for a young man who is seeking a Presidential appointment as Commissioner for the Federal Maritime Commission. Gregory Lee Lambert is an accomplished and extremely competent individual whom I have known for several years. He is one who would certainly serve with distinction and would be a tremendous asset to the President's team. Greg's application is currently with Mr. Charles G. Untermeyer, and I would sincerely appreciate your taking the time to look into this well qualified young man's credentials.

Thank you for your time and again, sincerest congratulations.

Sincerely,



Joseph E. Spinnato
President

JES/k



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE SINNER

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
LUNCHEON MAY 11 89 AT THE DEPARTMENT OF THE
INTERIOR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/02		C	89/05/02
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/05/02			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

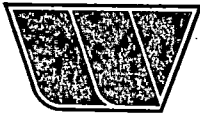
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Western Governors' Association
600 17th Street
Suite 1705 South Tower
Denver, Colorado 80202-5442
(303) 623-9378

32410
George Deukmejian
Governor of California
Chairman
George Sinner
Governor of North Dakota
Vice Chairman
Paul M. Cunningham
Executive Director

April 26, 1989

John H. Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, DC 20500

Dear John:

This is to invite you to attend a luncheon I shall host in the Secretary of the Interior's dining room in the Interior Department on May 11, 1989 at noon.

The subject of the luncheon will be a discussion of the possibilities for improving the coordination of federal water programs and policies, not only with each other but also with state water programs. Last fall, I convened a Water Coordination Working Group, which included representatives of EPA, OMB, the Department of Interior, and various state, environmental, business and academic interests. I brought the group together after becoming frustrated by the multiplicity of state and federal agencies with jurisdiction over water while I worked to coordinate drought response efforts during the summer of 1988. After two meetings, the group achieved consensus that it is time to take steps to improve the coordination of federal water policies.

At the luncheon I shall present the report of the group and seek to engage invitees in a dialogue regarding steps we might take to improve water policy coordination.

I hope you will be able to attend.

Sincerely,

George Sinner
Governor of North Dakota

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: MR. FUAD M. SAHOURI

SUBJECT: THANKS FOR ACCEPTING INVITATION TO ATTEND
THE ANNUAL AWARDS DINNER OF THE ABPA NOV 8;
PROVIDES BACKGROUND INFORMATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/01		C 89/05/01
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/05/01		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

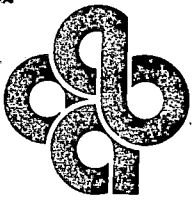
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION          *OUTGOING          *
*                   *                   *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *   OF SIGNER      *
*D-DRAFT RESPONSE    *C-COMPLETED        *   CODE = A       *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *   OUTGOING      *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE     *                   *                   *
*X-INTERIM REPLY     *                   *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



31869

American-Arab Business and Professional Association • P.O. Box 700 • 772 Walker Road • Great Falls, VA 22066-0007 • (703) 759-2225

EXECUTIVE COMMITTEE

April 26, 1989

Chairman
Fuad M. Sahouri
Network

Vice Chairman
Hisham Tabari
Multiworld Inc.

Treasurer
Dr. Hisham Altalib
Mena Corporation

Secretary
Dr. Jamal Barzinji
SAAR Foundation

Members at Large
Mahmoud Salem
Salem Furniture

Salah Turkmani
American Design Co.

The Honorable John H. Sununu
Chief of Staff
The White House
Washington DC 20500

Dear Mr. Sununu:

On behalf of the Executive Board of the American-Arab Business and Professional Association (ABPA), I extend their thanks to you for agreeing to accept the Professional Excellence Award at our Fourth Annual Awards Dinner to be held at the Omni Shoreham on November 8, 1989.

The evening will begin with a reception for selected business and professional leaders at 6:30 p.m. and will be followed by the dinner and the awards presentation. We are expecting approximately 1000 guests to attend.

ABPA was established in Washington DC in 1984 as an organization dedicated to promoting the commercial and economic development of the Arab-American community. ABPA is made up of companies, entrepreneurs, professionals, and individuals who share the goal of developing a community-wide network in the Washington metropolitan area and across the country.

Among the activities of the Association are luncheons and dinners with presentations on topical business issues, receptions for key members of the business community, and publications, including a planned business and services directory for metropolitan Washington.

Each year ABPA presents awards to individuals who have exhibited exceptional leadership in business or in business or professional endeavors. This year we will be presenting to Rafiq Al-Hariri, noted Lebanese businessman and philanthropist, the Lifetime Achievement Award. Senator Charles H. Percy and The Honorable Najeeb Halaby are co-chairs of the event.

-2-

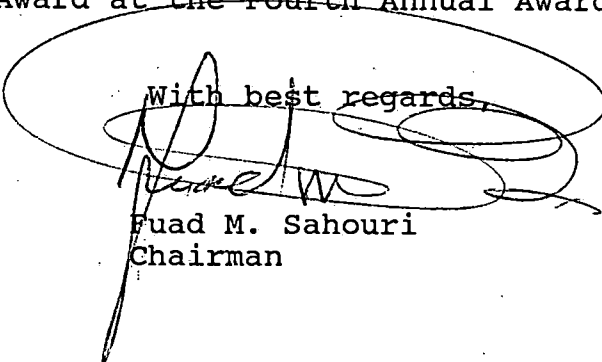
The Honorable John H. Sununu

April 26, 1989

Last year, Mr. Halaby was one of the honorees at our Awards Dinner. In a previous year, Senator James Abdnor received an award for his years of public service.

I look forward to your joining us as the recipient of the Professional Excellence Award at the Fourth Annual Awards Dinner.

With best regards,



Fuad M. Sahouri
Chairman

cc: Senator Charles Percy
The Honorable Najeeb Halaby
Executive Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: MR. ROBERT F. SEITZ

SUBJECT: SEEKS ASSISTANCE IN OBTAINING TICKETS AND
INFORMATION FOR HIS UPCOMING TRIP TO
WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/01		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

31805

April 24, 1989

Robert F. Seitz
628 Central Street
Manchester, N.H. 03103

The Honorable John Sununu
Chief of Staff
White House
Washington, D. C. 20420

Dear Sir:

I live in Manchester, New Hampshire and plan to visit Washington, D. C. for the first time and need help to identify those points of interest I can combine in three days. May 12, 13, 14.

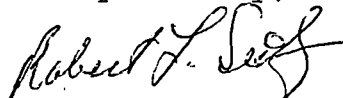
I would like to see the following and can you assist in tickets?

Smithsonian
Treasury Bldg.
Living Wall
House of Representatives
Washington Monument

I appreciate and thank you for any assistance you can tender.

Respectfully,

P.S. I am a Republican



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: MR. WALTER P. STERN

SUBJECT: THANKS ON BEHALF OF THE HUDSON INSTITUTE FOR
SPENDING FRIDAY EVENING WITH THEM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE        *                       *                       *
*X-INTERIM REPLY        *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

31460

CAPITAL RESEARCH COMPANY

Los Angeles • San Francisco • New York • Geneva • London • Tokyo

630 Fifth Avenue, 36th Floor, New York, New York 10111 • Telephone (212) 581-5000 • Telex 220578 • Fax (212) 582-7878

WALTER P. STERN
Vice Chairman of the Board

April 24, 1989

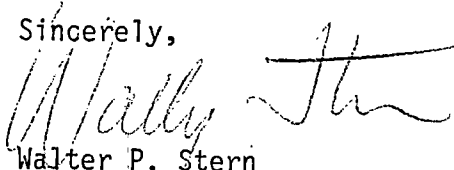
The Hon. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Gov. Sununu:

I want to thank you both personally and on behalf of the Hudson Institute for spending last Friday evening with us. I really appreciated the opportunity to get to know you a little better. I hope we will have occasion to work together in the future.

Kindest regards.

Sincerely,



Walter P. Stern

WPS:sr

cc: Mitchell E. Daniels, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: DR. ALEXANDER SLEPAK

SUBJECT: AN HONOR TO MEET GOVERNOR SUNUNU AT THE ARLEN
SPECTER DINNER; HOPES THE WHITE HOUSE WILL
SUPPORT THE SLEPAK HUMAN RIGHTS INITIATIVE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/25		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES: *DISPOSITION *OUTGOING *
* * * * *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC* * * * * OUTGOING *
*R-DIRECT REPLY W/COPY * * * * *
*S-FOR-SIGNATURE * * * * *
*X-INTERIM REPLY * * * * *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

31454

Slepak Foundation

230 S. 15th Street, Suite 300
Phila., PA 19102-3840
215-545-1098
Fax: 215-893-0462

April 25, 1989

Jay T. Snider
National Chairman
Alexander Slepak, M.D.
President

Governor John Sununu
White House Chief of Staff
The White House - West Wing
Washington, D.C. 20500

Advisory Board

Ludmilla Alexeyeva
Sen. Rudy Boschwitz
Rep. Ben Cardin
Rep. Lawrence Coughlin
Prof. Irwin Cotler
Sen. Dennis DeConcini
Dr. Aryeh Geiger
Sister Ann Gillen
Hon. Wilson Goode
Sen. John Heinz
Hon. Jack Kemp
Sen. Frank Lautenberg
Rep. Mel Levine
Rep. John Lewis
Sen. Barbara Mikulski
Rep. Bob Mrazek
Rep. Chris Smith
Edward M. Snider
Sen. Arlen Specter
Dr. Yuri Shtern
Sen. Pete Wilson

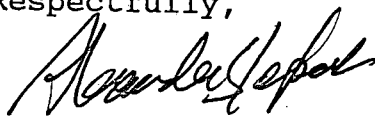
Dear Governor Sununu:

It was an honor and a pleasure to meet you last night at the Arlen Specter dinner.

I appreciate your interest in the Slepak Principles. Senator John Heinz will introduce the Slepak Principles in the Senate in the near future. I hope we can count on the White House to support this human rights initiative.

Governor Sununu, thank you again for your concern for human rights in the Soviet Union.

Respectfully,



Alexander Slepak, M.D.
President

Steven L. Carter
Executive Director

AS:ltp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 27, 1989

NAME OF CORRESPONDENT: MR. RAWLEIN G. SOBERANO

SUBJECT: HAS PASSED THE PRESIDENT'S POSITION ON
TUITION TAX CREDITS TO THE ORGANIZATIONS OF
WHICH WRITER IS A PART; COMMENDS GOVERNOR
SUNUNU FOR HIS FINE WORK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/27		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

30918

## ASIAN AMERICAN BUSINESS ROUNDTABLE

---

P.O. Box 1192, Washington D.C. 20013, (703) 560-4440, FAX: (703) 821-4217

April 24, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

Thank you for your letter of April 17th. I have passed on the position and commitment of the President on tuition tax credits to the members of two associations of which I serve as an officer (President of the Asian & Pacific American Civil Rights Alliance, and V-P for Ethnic Coalition and Business Opportunities of the Asian American Business Roundtable).

This is one area where we can alert educators in this country that we need to see better results for the amount of money we put into education each year. Given this premise, I have no doubt that we will see more accountability and better use of resources from our educators.

Lastly, I would like to commend you for the good work you are doing at the White House. A good friend of your family (the D'Agostino's--I believe Joe taught you in high school) is also a good friend of ours. I, too, studied under the Christian Brothers in high school.

Anytime we can <sup>be</sup> of help to the Administration, please do not hesitate to get in touch with me. I can pass on the position of the Administration to our community leaders.

Enclosed is a paper that may be of interest to you.

Sincerely,

*Rawlein G. Soberano*

Rawlein G. Soberano  
V-P for Ethnic Coalition &  
Business Opportunities

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. SCHAUER

SUBJECT: URGES ADMINISTRATION TO SUPPORT THE TWO FORKS  
DAM PROJECT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/26         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

30392



State Representative  
PAUL D. SCHAUER  
7255 South Jackson Court  
Littleton, Colorado 80122  
Home: 770-3872  
Capitol: 866-2935

Speaker pro tem  
Chairman:  
Finance Committee

**COLORADO**  
**HOUSE OF REPRESENTATIVES**  
STATE CAPITOL  
DENVER  
80203

April 20, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu:

The recent decision by Environmental Protection Agency Administrator William Reilly to not allow construction of the Two Forks project in Colorado will have many adverse affects on the economic future of Denver and Colorado. Two Forks, an entirely locally funded project, is necessary to ensure growth in both the Denver metropolitan area and in Colorado as a whole. Denver cannot continue to provide sufficient water to its suburbs via existing structures and the city has already threatened to cut off water for future growth.

Two Forks is supported by the Army Corps of Engineers, the Colorado Division of Wildlife, the Colorado Health Department, the U. S. Fish and Wildlife Department, the Nebraska Game and Parks Department, the entire Colorado Republican Congressional delegation, Denver Mayor Federico Pena and over forty different Colorado cities, counties, and water districts. Rarely has such a wide-ranging coalition supported such a project.

EPA Administrator Reilly has refused to meet with the Colorado Congressional delegation concerning this project. However, he is holding a public hearing with Nebraska Senator Robert Kerrey. Many loyal Colorado Republicans worked hard and donated generously to elect President Bush and Mr. Reilly's actions have left a feeling of betrayal among them.

The Honorable John Sununu  
April 20, 1989  
Page 2

In your capacity as Chief of Staff, I am hoping you will see that these concerns are brought to the attention of President Bush. The political and economic ramifications of Mr. Reilly's decision on Two Forks are enormous and potentially devastating to Denver and Colorado's economic future. Thank you for your time and careful consideration on this issue.

Sincerely,



Paul D. Schauer

PDS:sr

cc: Colorado Republication Delegation

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: MR. GEORGE R. SALEM

SUBJECT: RECOMMENDS AMAL FARRIS BENEDICT FOR A  
POSITION IN THE ADMINISTRATION; ENCLOSURES  
RESUME

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/25         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

THOMPSON, MANN AND HUTSON

LAW OFFICES

3000 K STREET, N.W.

SUITE 600

WASHINGTON, D. C. 20007

(202) 783-1900

CABLE THOMLAW

GREENSBORO  
ATLANTA  
GREENVILLE  
COLUMBIA

April 25, 1989

The Honorable John Sununu  
Chief of Staff to the  
President  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor:


Attached please find the resume of Amal Farris Benedict, an Arab American Republican.

I first met Amal in New Orleans at the Arab American Republican Federation Reception in your honor. She subsequently moved to the Washington, D.C. area with her two children, and volunteered at the Bush-Quayle '88 Campaign and at the Transition.

You have met her on at least two occasions. She picked you up with Ed Rodgers on Thursday, November 17, 1988, at Andrews Air Force Base. She also had a picture taken with you at the St. Jude's Dinner during the pre-dinner V.I.P. reception. Amal also worked in Policy and Speechwriting during the Transition, with Bob Grady.

I have met Amal through the Orthodox Church which my family and I attend. She strikes me as committed, and is in need of employment. She has been in touch with the White House Personnel Office, but does not seem to be making much progress. Any assistance you can provide her will be greatly appreciated.

Very truly yours,

  
George R. Salem

Attachment

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: MR. TARIQ SAYEED

SUBJECT: APPRECIATION FOR THE DINNER AT THE FOUR WAY RESTAURANT; OFFERS PRAYERS FOR GUIDANCE FOR THE ADMINISTRATION; OPEN INVITATION FOR GOV. & MRS. SUNUNU TO VISIT HIM AND WIFE IN CA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 89/04/25      |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |

COMMENTS: OBTAINED LAST NAME FROM ID #003853

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

29949



SHAMMA  
Enterprises, Inc.

Planning • Engineering • Environmental Design • Development

18 April 1989

Honorable John Sununu  
Chief of Staff  
The White House

Dear John,

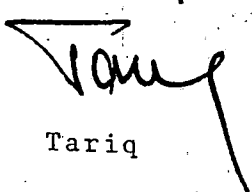
The Inner Circle 1989 Spring gathering was interesting, informative and very enjoyable. We met a lot of wonderful Americans and hopefully we will get to know some of them better in the future.

As far as my wife Joane and I are concerned, the highlight of our Washington D.C. experience was the very gracious dinner party at the Four Way Restaurant, which you so kindly hosted.

Meeting you in person was indeed a very special pleasure for both of us. You were a perfect host: gracious, generous and most hospitable. We are very proud of you John, and pray that the almighty God guides you always to help President Bush in his quest to bring prosperity and tranquility in our United States and a just and equitable peace in the troubled world especially, the Middle East.

If you and Mrs. Sununu ever make it to the West Coast, Joane and I would love to reciprocate your hospitality at our home in the beautiful citrus City of Corona, Riverside County. We would be most honored and delighted to see you both here.

Thank you again for your kindness and hospitality. May God bless you always.

  
Tariq

TMS/sk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1989

NAME OF CORRESPONDENT: MR. GLENN T. SEABORG

SUBJECT: REQUESTS EARLY ACTION ON THE CLEARANCE OF  
DOCUMENTS FROM WRITER'S AEC CHAIRMAN JOURNAL  
CURRENTLY UNDER CONSIDERATION AT THE NSC

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/04/24         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

29497



# Lawrence Berkeley Laboratory

1 Cyclotron Road Berkeley, California 94720

(415) 486-4000 • FTS 451-4000

Building 70A, Room 3307  
(415) 486-5661

April 18, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

As a follow-up to my conversation with you on Friday, I am writing to request early action on the clearance of the documents from my AEC Chairman Journal that are under consideration at the National Security Council.

I enjoyed my conversation with you, your staff, and the President on Friday.

Cordially yours,

Glenn T. Seaborg

GTS/mm

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE BOB SHAFFER

SUBJECT: URGES EPA APPROVAL OF THE TWO FORKS DAM  
PROJECT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/24         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS:

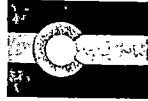
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOP) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



BOB SCHAFFER  
State Senator  
3273 Gunnison Drive  
Fort Collins, Colorado 80526  
Capitol: 866-4866  
Home: 223-7805

Senate Chamber  
State of Colorado  
Denver

COMMITTEES:  
Vice-Chairman of:  
Judiciary  
Member of:  
Finance  
Health, Environment,  
Welfare and  
Institutions

April 20, 1989

The Honorable John Sununu  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu:

Following the unprecedented actions of EPA Administrator William Reilly, the future of Two Forks Dam here in Colorado is questionable at best. I am writing merely to point out the political ramifications of recent decisions relative to the project.

At a time when Colorado appears to be headed for an economic turnaround, the setbacks contained in Reilly's announcement serve only to place a damper on the economic optimism of our region. Two Forks has been built into our growth plans in the Denver and Front Range areas.

Two Forks is entirely locally funded. No federal or state funds will be used. Yet for some reason, Reilly has refused to meet with the Colorado Congressional delegation about this Colorado water project. In fact, he is holding a public hearing with Democrat Senator Bob Kerry of Nebraska.

There are many loyal Republicans here who have worked hard to elect President Bush. I can tell you with no uncertainty, that this G.O.P. loyalty is being vigorously tested.

Clearly, further actions by the Bush administration relative to Two Forks are of paramount importance as we struggle to amass our collective support for our next U.S. Senator in 1990. Those Coloradans, who are planning on a prosperous future and stable economic strength simply need to feel that their voices are heard in Washington. At the very least, our capable Republican representatives deserve a proper audience among the administration that we worked so tirelessly to secure.

Very Truly Yours,

Bob Schaffer

cc: Bruce Benson  
BS:d

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 22, 1989

NAME OF CORRESPONDENT: MR. JOHN M. STUCKEY JR.

SUBJECT: INVITATION TO BE FEATURED GUEST AT THEIR  
FUNDRAISING RECEPTION ON MAY 19 DURING THEIR  
1989 STATE CONVENTION IN ATLANTA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 89/04/24         |              | C 89/04/24 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 89/04/24         |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | OF SIGNER            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | CODE = A             | * |
| *I-INFO COPY/NO ACT NEC* |                      | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * |                      | OUTGOING             | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# 29307



# GEORGIA REPUBLICANS

April 20, 1989

Honorable John H. Sununu  
Chief of Staff to the President  
of the United States  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu:

The Georgia Republican Party will hold its 1989 State Convention on Friday, May 19th and Saturday, May 20th in Marietta, Georgia (located in Cobb County - a bastion of Republican strength in metro Atlanta).

As Chairman of the State GOP, it is my pleasure to extend an invitation to you to be our featured guest at a fundraising reception on Friday, May 19th in Atlanta following the opening session of the convention. The reception will be 5:30-7:30p.m. at The Waverly Hotel - where we expect to have 600 guests (\$500 per couple) in attendance. We would be delighted to have you attend and to deliver brief remarks.

We are extremely pleased about the progress the Georgia GOP has made in the past few years and are excited about this year's convention. We will contact your office in the next day or so to determine if your schedule will allow you to join us on Friday evening.

Thank you for your consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read "John M. Stuckey, Jr.", written in a cursive style with a large, sweeping flourish at the end.

John M. Stuckey, Jr.  
Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: MR. GUNNAR E. SARSTEN

SUBJECT: APPRECIATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION   |                | DISPOSITION |                        |
|-----------------------------------------|----------|----------------|-------------|------------------------|
|                                         | ACT CODE | DATE YY/MM/DD  | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                             | ORG      | 89/04/21       | NAN         | C 89/04/21             |
| REFERRAL NOTE: _____                    | _____    | ____/____/____ | _____       | ____/____/____         |
| REFERRAL NOTE: _____                    | _____    | ____/____/____ | _____       | ____/____/____         |
| REFERRAL NOTE: _____                    | _____    | ____/____/____ | _____       | ____/____/____         |
| REFERRAL NOTE: _____                    | _____    | ____/____/____ | _____       | ____/____/____         |
| REFERRAL NOTE: _____                    | _____    | ____/____/____ | _____       | ____/____/____         |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

**Gunnar E. Sarsten**  
Chairman and President

United Engineers  
& Constructors Inc.

30 South 17th Street  
P O Box 8223  
Philadelphia PA 19101

29059

---

**United Engineers  
& Constructors**

A **Raytheon** Company

---

April 12, 1989

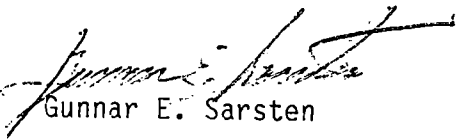
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu:

Thank you for your letter of April 7, 1989, in response to my recommendation of Ms. Suzanne C. Schenkel for service within President Bush's administration. I sincerely appreciate your forwarding my recommendations to the staff in the Office of Presidential Personnel. I am certain that Ms. Schenkel would be among the best candidates for a position in President Bush's administration, since she is a most competent, responsible and dedicated worker.

Again, many thanks your consideration of this request.

Sincerely yours,

  
Gunnar E. Sarsten

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARLAN STANGELAND

SUBJECT: RECOMMENDS TERESA A. GORMAN FOR A POSITION  
AT EPA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/21         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
CS MAIL USER CODES: (A) (B) (C)

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

ARLAN STANGELAND  
7TH DISTRICT, MINNESOTA

COMMITTEES:  
AGRICULTURE  
PUBLIC WORKS AND  
TRANSPORTATION

29097

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 19, 1989

OFFICES:  
2245 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2165

M-F BUILDING  
403 CENTER AVENUE  
MOORHEAD, MN 56560  
(218) 233-8631

FEDERAL BUILDING  
720 MALL GERMAIN  
ST. CLOUD, MN 56301  
(612) 251-0740

Honorable John H. Sununu  
Chief of Staff to the President  
of the United States of America  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Dear John:

It has come to my attention that Ms. Teresa A. Gorman, a Professional Staff Member working for the Republican Members of the Committee on Energy and Commerce, has been recommended by Administrator William K. Reilly to be the Assistant Administrator for Water at the Environmental Protection Agency.

Throughout the 99th Congress, when the Committees on Public Works and Energy and Commerce worked on the Superfund Amendments and Reauthorization Act of 1986 (SARA), I had the opportunity to become acquainted with the skills of Ms. Gorman. During the rather difficult negotiations on that bill in the House and with the Senate, Ms. Gorman displayed a keen loyalty to the positions taken by the Members she represented, tempered with a professionalism which earned the respect of all. Since that time, Ms. Gorman has also worked on ground water legislation and other measures of mutual interest to the Energy and Commerce Committee and the Public Works Committee. Her work on this issue as well has demonstrated intelligence and sensibility.

In my opinion, she would be an excellent choice for the position of Assistant Administrator for Water. She combines the right blend of substantive understanding of the issues with a keen sensitivity to the political process. Given the high priority we attach to environmental issues, such as the

-2-

Clean Water Act and Superfund in this Committee, I believe she would be a welcome addition to the management of the Environmental Protection Agency.

With best wishes, I am

Sincerely,



ARLAN STANGELAND  
Ranking Republican Member  
Subcommittee for Water Resources

cc: Honorable Charles G. Untermeyer  
Assistant to the President and Director  
of Presidential Personnel

Honorable William K. Reilly  
Administrator  
Environmental Protection Agency

AS:bgl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: MR. & MRS. PETER SMITH

SUBJECT: ENCLOSURE ARTICLE FROM THE BERLIN REPORTER  
ABOUT ELI ISAACSON RECEIVING AN AWARD FROM  
THE SBA

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 89/04/21         |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

29201

# Earlham

Office of the President  
(317) 983-1211

April 19, 1989

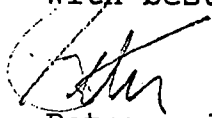
John Sununu  
The White House  
Washington, DC 20500

Dear John Sununu,

When you were at Earlham two or three years ago for the opening of the DELPHI microcomputer lab, we had a discussion about Eli Isaacson and his renewal project at the old Franconia Paper mill adjacent to Loon Mountain. I'm certain that you are aware of the award that he is to receive from the SBA, but I thought I'd send along this clipping from The Berlin Reporter.

It's good to have a "Granitestater" in the White House--congratulations and best wishes. I especially appreciated your kind words about Sherman Adams at the press opportunity following the President's announcement of your appointment.

With best regards,

  
Peter and Susan Smith  
Directors for College Relations

*No need to respond! Please greet  
Susan Rose for us - she's an  
Earlham alumna.*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: DR. JACK G. SHAHEEN

SUBJECT: WOULD LIKE TO BE CONSIDERED FOR A POSITION ON  
THE U.S. COMMISSION ON CIVIL RIGHTS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/04/20         |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |
|                            | REFERRAL NOTE: |             |                  |              |        |                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * * *
*A-APPROPRIATE ACTION *A-ANSWERED *CORRESPONDENCE: *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE *C-COMPLETED * OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED * CODE = A *
I-INFO COPY/NO ACT NEC *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY * * OUTGOING *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



Southern Illinois University at Edwardsville

28607

*School of Fine Arts and Communications  
Department of Mass Communications*

April 10, 1989

John Sununu  
White House Chief of Staff  
The White House  
Washington, D.C.

Dear John:

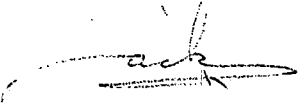
Hope all is well with you and yours. Sorry I could not attend the gala event in your honor...Edwardsville is a might distant from D.C.

Just want you to know that if we decide to maintain the Civil Rights Commission I would like to be a member. In the past, documents published by the Commission have ignored Arab images in the mass media. To my knowledge, no American-Arab has ever served and I would welcome such an opportunity.

As you know, I am concerned about all stereotypes and the impact of media systems on societies. If you would like a copy of my CV and a more formal letter, I'll be pleased to send the materials along.

Wishing you and your family the very best, I remain

Sincerely,



Jack G. Shaheen  
Professor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. MARTIN SALDITCH

SUBJECT: ENJOYED CHAT AT THE REGIONAL PRESS CORPS  
LUNCHEON; ENCLOSES ARTICLE FROM THAT  
OCCASION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/20         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

28586

# The Press-Enterprise

RIVERSIDE COUNTY'S NEWSPAPER

MARTIN SALDITCH  
Washington Correspondent

April 18, 1989

Dear Mr. Sununu,

I enjoyed our chat at the March 31 luncheon for the regional press corps, and am enclosing my article stemming from that occasion. As far as I am concerned, you are a pussycat!

Best wishes,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. ALFRED SALAMEH

SUBJECT: WRITER IS GRANDSON OF GOVERNOR SUNUNU'S  
GREAT AUNT MARY; WRITES CONCERNING THE  
SITUATION IN LEBANON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/04/20         |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

Mr John Sununu  
Chief of Staff  
The White House  
Washington D.C.  
U.S.A.

April 7, 1989

Dear Mr Sununu,

I am the son of George Salameh who was the grandson of George Salameh and Mary Sununu your father's grandaunt and I wish to congratulate you for your nomination to the position of Chief of Staff at the White House. I constantly found your name in the international newspapers and magazines during President Bush's campaign and was sure that your contribution to the success of this campaign would be recognized. We, the children of George Salameh, were very proud that this recognition took this form, and I wish you success and gratification in the fulfilment of this turn in your career.

After having completed my engineering studies in Paris and London and after having performed various trainings in France, Great Britain and the United States, I came to Lebanon in 1974, in an environment I used to Appreciate, to exercise my civil engineering career. And I have been the witness, from 1975 onwards, of the fall of the Lebanese Republic.

I would like to deliver you, in this letter, the thoughts of a person, myself, who is not devoid of wisdom, about the Lebanese crisis.

Lebanon is presently an occupied divided country with a seemingly unsolvable problem. The Syrian army is occupying about 60% of its territory, Israel is nurturing a militia in South Lebanon, its Northern frontier in order to protect this frontier. Lebanon, once prosperous, has seen during the past fourteen years most of its institutions crippled; almost all the foreign firms which had established headquarters or satellite offices in Beirut have left this country. Once a touristic attraction, Lebanon has seen most of its prestigious hotels demolished, have become an unsafe country deserted by tourists. Once a medical center for the middle east through institutions such as the American University Hospital or the Hotel Dieu de France, many of its famed surgeons and doctors have been compelled to emigrate (while still very good doctors are found over here), and middle eastern personalities, businessmen and families have chosen to undergo medical treatment in Europe instead.

Lebanon has long been envied by some of its neighbours and the Lebanese have not all been very charitable during the prosperous years, many of them had been boasting too loud their good fortunes with an irritating sense of show-off. The crisis in Lebanon had been partly due to the Lebanese themselves, most of the politicians over here were corrupt and have been working mainly for their benefit proper rather than work hard in order to build a solid nation. This has lead Lebanon to be a weak country upon which the games of its neighbours have been succesful in destabilizing the country.

the neighbour who has been the most influential in Lebanon and the most harmful is Syria. It has taken advantage of the many contradictions existing in our country and of its weakness to extend its influence among the different parties over here. Syria has been called upon, at the beginning of the Lebanese crisis in 1975, by the government to help settle the conflicts. Syria played a rather vicious game, contacting the different parties and officially dispensing appeasing recommendations, while doing all it could to keep fire under the ashes. This was not apparent at the beginning, and at that time the Syrian army was not present in Lebanon. Everybody regarded the Syrian envoys as saviours. Later, as the internal war developed, the Christian leaders called Syria for help and Syria sent its army to Lebanon, fought the Palestinians and, after a while, obtained a military status quo in Lebanon. The Arab League decided, late 1976, to have an Arab peacekeeping force in Lebanon and this force consisted in the already present Syrian army to which were added a few Saudi and Yemeni soldiers.

From that moment on, the Syrian through its army and its envoys, started to act as an army of occupation. The behaviour of the Syrian part of the peacekeeping forces became gradually brutal, arrogant and repressive. Rapes were common, theft usual and all abandoned houses were stripped to the bones, the furniture, windows, tiles, sanitary fittings etc... were sent by truckloads to Syria (on Syrian army trucks). Later, everytime Syria wanted something from the Lebanese government or from the Christians, it has used the language of cannon. It has not been tender either with its allies, imposing its views through gunfire and playing an ally against another to weaken them and keep them under its might. Later, when its allies became obedient, Syria sent them tanks, cannons and weapons to strengthen them against the Christians. When there was a president and a government in Lebanon, it was humiliating to see some members of the government go to Damascus to seek instructions.

Fifteen years of internal conflicts and thirteen years of Syrian occupation are enough, and Syria is a destabilizing agent in this country. The toll of destruction has gone too far. It is normal for us to think that Germany and Japan, who have provoked World War 2, and who have been so harmful during that war, have had the chance to be defeated by the allies and mainly the United States, who have proven their grandeur and their farsightedness by helping Germany and Japan restore their economy and dignity, and recover their place among the leading nations of the free world. On the other hand, Lebanon, who after all is a small harmless nation, notwithstanding its defects, has had the bad luck, after the internal conflicts shattered its economy, displaced its population and ruined a system, which was after all working rather satisfactorily, to be occupied by a third world nation, Syria, who, impoverished by its so-called socialism and by overarmament, has the ambition of subjecting Lebanon to its harsh rule since this is all what is left for Syria, playing political games in the area, ransacking the Arab nations through the menace of exporting terrorism and earning money in Lebanon cultivating and sending drugs to the occidental nations.

There are many, many decent people in Lebanon striving, through hard work, to obtain a good education for their children. Lebanon has produced many writers, composers, musicians, historians, doctors, lawyers and engineers who have distinguished themselves in their fields and

ny of which have been compelled to emigrate to safer skies. Lebanon is part of the free world with its free enterprise system, a free press which is seldom in this part of the world. It is disappointing that the free world and the United States heading does not accuse more openly and strictly the misbehaviour of Syria in Lebanon. It was easier for President Reagan to treat Khomeini and the Iranian regime as barbarians since Iran is not part of the Soviet block. The last three weeks of bombing of the Christian area by the Syrian army has been terrifying, has caused death and damage to an already damaged nation and is contributing in producing unsecure children. All schools are closed and children are kept idle in their homes. As far as my family is concerned, we have found refuge in the mountain since our apartment has been flooded and our building bombed, my wife has obtained a program of work for our daughter and is teaching her daily to keep her occupied.

I can understand that President Bush is cautious because of the problem of the U.S. hostages in Lebanon. But should not pressures be exerted on Syria in order that it stops bombing innocent civilians and ruining a nation which is calling for freedom and decency? A calendar of withdrawal of Syrian troops should be imposed to Syria since it is clear now that Syria is nurturing civil unrest in Lebanon, encouraging and exporting terrorism from Lebanon (it is Syria, as you well know by now, who introduced these Iranian groups in villages in Lebanon and helped them constitute the Hezbollah parties who have further destabilized Lebanon and carried out terrorist actions abroad) and producing on the Lebanese territory hard drugs which it is sending to Europe and the U.S.

Should you wish to acknowledge receipt of this letter or correspond, I recommend, since postal services with Lebanon are deficient, to send correspondence to the following address:

8A; Chemin du Calabert  
69130 Ecully  
FRANCE

who will transmit.

I trust these comments have been of interest for you, and remain,

Yours faithfully

  
Alfred Salameh

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. WARREN B. STETSON

SUBJECT: SUGGESTIONS ON HOW THE BUDGET PROGRAMS COULD  
BE PRESENTED TO GIVE AVERAGE AMERICANS A  
BETTER VIEW OF BUDGET "CUTS" WHICH REALLY  
MEAN A REDUCTION IN THE INCREASE OF PROGRAMS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/20         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOP) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

28504

# TUCKER ANTHONY

INVESTMENT MANAGERS  
SINCE 1892

April 17, 1989

Memorandum :

John H. Sununu, Chief of Staff

Dear John:

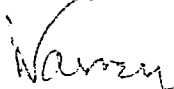
I do wish that you people would insist on a presentation of the budget program that the average Joe can understand.

Don't let the big spending politicians and press get away with emphasizing "cuts." Make it plain that you are striving to "slow the growth of spending." You are requesting "reductions in the growth of spending." I'm sure the average person and even those who should know better think that "cuts" mean the elimination of desirable social programs.

Look at the "Wall Street Journal" articles (enclosed) talking about "cuts," and "reducing projected domestic spending." They never make it plain that the "reductions" pertain to "growth of spending."

I do believe that if you insist on a policy of publicizing your budget proposals as a way of slowing spending growth, avoiding the "cuts" connotations, you'll gain much better public and consequently political acceptance of what you and we desire.

Best regards,



Warren B. Stetson

WBS/kk  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. ROGER B. SMITH

SUBJECT: ENCLOSES A COPY OF HIS LETTER TO SECRETARY  
SKINNER REGARDING THE RECENT REPORTS THAT THE  
ADMINISTRATION MAY SUPPORT A 27.5 MPG  
PASSENGER CAR FUEL ECONOMY STANDARD FOR 1990

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/04/18         |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |
|                            | REFERRAL NOTE: |             |                  |              |        |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- \*\*\*\*\*
- |                          |                      |                       |   |
|--------------------------|----------------------|-----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING             | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:      | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS   | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * OF SIGNER           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | * CODE = A            | * |
| *I-INFO COPY/NO ACT NEC* |                      | * COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * |                      | * OUTGOING            | * |
| *S-FOR-SIGNATURE         |                      |                       | * |
| *X-INTERIM REPLY         |                      |                       | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOP) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

# 28787

GENERAL MOTORS CORPORATION  
GENERAL MOTORS BUILDING  
DETROIT, MICHIGAN 48202

ROGER B. SMITH  
CHAIRMAN

April 18, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

Attached is a letter I sent to Secretary of Transportation Skinner expressing my concern about recent reports that the Administration may support a 27.5 mpg passenger car fuel economy standard for 1990 despite the danger such a standard poses to American jobs and competitiveness.

Also included is an editorial from today's Wall Street Journal, which makes several valid points about the consequences of a 27.5 mpg standard.

Sincerely,

*Roger B. Smith*

Attachments

,  
e  
o  
  
r  
g  
d  
  
E  
  
s  
3  
ln  
  
1  
r

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE ARLEN SPECTER

SUBJECT: PRESENTS STATISTICS AND BACK-UP DATA WHICH  
PRESENT A CASE FOR THE NEED FOR 200,000  
ADDITIONAL PRISON CELLS IMMEDIATELY IN ORDER  
TO COMBAT OVERCROWDING

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/04/19         |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- ```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

April 14, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Enclosed are statistics and backup data which, I believe, present a compelling case for the need for 200,000 additional prison cells immediately; or, at least, over the next several years which it will take to build them if we proceed immediately at full speed. I am enclosing a one-page "fact sheet" to provide the picture at a glance backed up by a two-page summary and backed up further by the sources.

From the fact sheet, it is established that the current overcrowding and the premature release of convicts because of overcrowding for the past several years establish a current need for more than 200,000 cells. Projecting the increases in inmate population to 1994, there will be a need for more than 400,000 cells.

In addition to the cold statistics on shortage of prison space, it may be even more important that large numbers of convicted criminals are not given jail sentences, as testified by Chief Judge Ugast of the District of Columbia Superior Court and Chief Judge Pryor of the District of Columbia Court of Appeals, because of the insufficient prison space. Additionally, many defendants are at liberty awaiting trial without posting bail because of insufficient detention facilities.

Perhaps the incredible prison situation is capsulated by the fact that 45 states, the District of Columbia, Puerto Rico and the Virgin Islands are under court orders or have pending litigation on prison overcrowding. It is easier to identify the states not affected: Minnesota, Montana, Nebraska, New Jersey and North Dakota.

On the issue raised by others that the federal government should leave it to the states, the facts are clear that: (1) these criminals are a federal responsibility because the offenses are drug related or they are career criminals moving in interstate commerce, or both; and (2) the states alone are not and will not get the necessary prisons built as promptly as necessary to provide for public safety.

My best,



Arlen Specter

AS/kr
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1989

NAME OF CORRESPONDENT: DR. HOWARD K. SCHACHMAN

SUBJECT: INFORMS GOVERNOR SUNUNU THAT DR. JAMES B. WYNGAARDEN WILL BE THE RECIPIENT OF THE 1989 PUBLIC SERVICE AWARD OF THE FEDERATION OF AMERICAN SOCIETIES FOR EXPERIMENTAL BIOLOGY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/19		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION          *OUTGOING          *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED        *TYPE RESP=INITIALS *
*C-COMMENT/RECOM     *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE    *C-COMPLETED      *      CODE = A     *
:F-FURNISH FACT SHEET *S-SUSPENDED       *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*
*R-DIRECT REPLY W/COPY *
*S-FOR-SIGNATURE     *
*X-INTERIM REPLY     *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

28029
FASEB

FEDERATION OF AMERICAN SOCIETIES FOR EXPERIMENTAL BIOLOGY

9650 ROCKVILLE PIKE • BETHESDA, MARYLAND 20814

TELEPHONE 301-530-7000 • CABLE ADDRESS: FASEB, WASHINGTON, D.C.

Corporate Members

AMERICAN PHYSIOLOGICAL SOCIETY
AMERICAN SOCIETY FOR BIOCHEMISTRY AND
MOLECULAR BIOLOGY
AMERICAN SOCIETY FOR PHARMACOLOGY AND
EXPERIMENTAL THERAPEUTICS
AMERICAN ASSOCIATION OF PATHOLOGISTS
AMERICAN INSTITUTE OF NUTRITION
AMERICAN ASSOCIATION OF IMMUNOLOGISTS

ROBERT W. KRAUSS
Executive Director

JOHN R. RICE, C.P.A.
Comptroller

April 17, 1989

Affiliate Member

AMERICAN SOCIETY FOR CELL BIOLOGY

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

I am pleased to inform you that the Federation of American Societies for Experimental Biology has given its 1989 Public Service Award to Dr. James B. Wyngaarden, director of the National Institutes of Health.

The Federation is a nonprofit organization whose purpose is the dissemination of new knowledge in the life sciences through its meetings, publications, and programs. The approximately 30,000 members of the federated societies -- who are PhD's, MD's or both -- conduct investigational programs in the biological and medical sciences in major research, educational, and clinical centers throughout the United States. FASEB has counted 114 Nobel Laureates among its membership since it was founded in 1912 and is widely respected by Federal agencies for its preeminent role in biological and medical research.

The FASEB Public Service Award goes to individuals who have made outstanding contributions to the cause of biological and medical research through achievements in government, public affairs, writing, law, the arts and other nonscientific fields.

Previous winners have been key Members of Congress, philanthropist Mary Lasker, columnist Ann Landers, former NIH Director James Shannon and scientist Lewis Thomas.

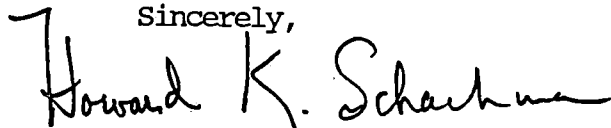
Dr. Wyngaarden was chosen to receive the FASEB Public Service Award because of his superb performance as director of NIH, his dedication to advancing the nation's biomedical research efforts and his unwavering support of the basic sciences. The Federation Board also took note of the major role NIH has played under Dr. Wyngaarden in mobilizing the nation's medical research community to combat AIDS.

Governor John Sununu
April 13, 1989
Page 2

As I noted in the letter informing Dr. Wyngaarden of his selection to receive the Public Service Award, his leadership has earned him wide respect in government and in the scientific community. It has been in the best tradition of the great institution he serves. A copy of my letter is attached.

Dr. Wyngaarden was presented with the award at FASEB's 73rd Annual Meeting which was held in New Orleans last month. I am confident you would want to be made aware of the honor given to Dr. Wyngaarden and am glad to bring this matter to your attention.

Sincerely,

A handwritten signature in cursive script that reads "Howard K. Schachman". The signature is written in dark ink and is positioned above the typed name and title.

Howard K. Schachman, PhD
President

Enclosure

HKS/bdb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1989

NAME OF CORRESPONDENT: DR. RICHARD J. SEXTON

SUBJECT: APPRECIATION FOR HELP ON BEHALF OF HIS
DAUGHTER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/19		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

78020

RICHARD J. SEXTON, Ph.D.
188 ASCAN AVENUE
FOREST HILLS, N. Y. 11375

April 12, 1989

Dear John,

Heartfelt thanks for your help on behalf of daughter Mary. It is a special kindness indeed in the day to day burdens of your contentions with the D.C. mastodons to lend a helping hand to a field mouse.

Best wishes for your continued success in your most vital contribution to the Bush administration.

Richard J. Sexton

Honorable John H. Sumner
Chief of Staff
The White House
Washington, D.C. 20005

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1989

NAME OF CORRESPONDENT: MR. FREDERICK SEITZ

SUBJECT: PRELIMINARY INVITATION FOR THE PRESIDENT TO
ATTEND A MEETING OF DISTINGUISHED SCIENTISTS
TO DISCUSS THE PRESERVATION OF BIOLOGICAL
DIVERSITY IN LATE SUMMER/EARLY FALL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/18		___/___/___
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: _____ MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

27630



THE ROCKEFELLER UNIVERSITY

1230 YORK AVENUE • NEW YORK, NEW YORK 10021-6399

April 13, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

The purpose of this letter is to seek your friendly advice and possible help. For the past ten years or so I have worked closely with an international scientific organization, the Institut de la Vie. It was created nearly forty years ago by a highly capable French medical scientist on the faculty of the Sorbonne. He is a strongly conservative individual. In the midst of the various political currents, many of them left-wing, that were current in the European scientific community he decided to devote himself to pursuing goals which would place science in the service of life, not least the global problems, and hopefully divert some of the other activities of the scientists around him. He has for the most part been supported by private sources, such as private foundations and industry, although the conservative government of France and the Swiss government have, on occasion, supported some of his work.

In the main, the activities of the Institut are devoted to scientific meetings and conferences. All I have attended have been carried out at an exceedingly high professional level and have been directed toward problems of great importance. They range, for example, from studies of the care of the autistic child to the relationship between the physical and biological sciences to the preservation of genetic material important for agriculture.

The principal base of the Institut is in Switzerland near Lausanne but Professor Marois is in the process of setting up specialized centers in a number of countries. One of the goals is to establish a center for biological diversity in Washington, D.C. possibly linked to the U.S. National Arboretum, although that matter remains open.

The Honorable John H. Sununu
April 13, 1989
Page Two

It is intended that a planning meeting be held at the end of summer or early autumn to review the entire situation relative to the preservation of diversity. Professor Marois hopes that since there will be a very distinguished group of scientists present at that meeting, President Bush may be willing to make an appearance. In fact, the dates for the meeting would be adjusted to suit his convenience. An alternative, of course, would be that the President might be willing to greet the leaders of the conference at the White House.

We all know the busy, and at times unpredictable, schedule of the President. The issue of preservation of species is one that probably would be of personal interest to him.

It would be good to have your opinion concerning this issue. I am also enclosing a letter which might be passed on to the President if you feel this merits his attention as I for one hope will be the case.

Perhaps I should add that some scientists from East Bloc countries have participated in the various meetings but in the main most of the participants have been from United States and the overwhelming fraction from the Free World.

You will also find appended a brochure written in both French and English which describes the main activities of the Institut, the membership of its Governing Board and special comments on the matters related to preservation of biological diversity.

As you can imagine, I have a great deal more literature available concerning the various conferences held over the years but do not want to overwhelm you with all of this at the moment.

Very best wishes.

Sincerely,



Frederick Seitz

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY J. SOLOMON

SUBJECT: URGES U.S. INTERVENTION TO ACHIEVE A CEASE-FIRE IN LEBANON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED DD YY/MM/DD
JOHN SUNUNU		ORG	89/04/18		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

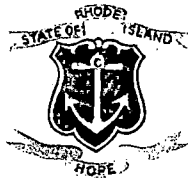
```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

27014



State of Rhode Island and Providence Plantations
OFFICE OF THE GENERAL TREASURER
PROVIDENCE

Anthony J. Solomon
General Treasurer

April 10, 1989

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

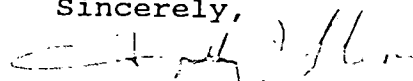
Dear Governor Sununu:

On behalf of the Lebanese American community of Rhode Island, I am calling on you to use your good office to help bring about a cease-fire in the war torn nation of Lebanon.

The tragic events of the last few weeks has brought widespread death and destruction to innocent men, women, and children.

I would appreciate any help your office can give in bringing about an end to this senseless tragedy.

Sincerely,


Anthony J. Solomon
General Treasurer

AJS:dr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE PETER SMITH

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/17		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OE0B) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

27210



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

PETER SMITH
VERMONT

4/13

Governor -

Thanks very much for agreeing to help retire my '80 debt from the Governor's race. It'll be quiet, informal, cocktails and dinner. All invitations will be personal.
I just wanted to thank you for your

willingness to help me get this bear off
my back. I appreciate it very much.

John

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: MR. EDWIN B. SPIEVACK

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU FOR
A SMALL GROUP OF REPRESENTATIVES FROM
TELECOMMUNICATIONS COMPANIES TO DISCUSS THE
MODIFICATION OF FINAL JUDGEMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/17		C 89/04/17
JACKIE KENNEDY		RSA	89/04/17		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

2719Z

North
American
Telecommunications
Association

April 14, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

The North American Telecommunications Association represents some 750 manufacturers and distributors of telecommunications and computer equipment. Our membership has a vital interest in Federal policy as it affects this industry. No issues are of greater importance to us than those surrounding the Modification of Final Judgement (MFJ), the antitrust decree which established a competitive marketplace for telecommunications.

Through articles in the trade press, we understand that you have recently met with the heads of the seven Regional Bell Holding Companies (RHCs) to discuss proposals for lifting the so-called line-of-business restrictions imposed on the RHCs by the MFJ.

This Association, and a substantial number of associations and corporations, is strongly opposed to efforts now underway outside of the judicial system aimed at eliminating the line-of-business restrictions. We recently wrote to Attorney General Thornberg on this matter and enclose a copy of that letter for your information.

We believe that the government, in entering into the agreement with AT&T sanctioned by the MFJ, has a substantial obligation to support the court order in accordance with its terms. It is, of course, our view that the terms of the MFJ are excellent public policy for fostering innovation and real competition.

We would appreciate having some of your time so that a small group of representative companies and associations could meet with you to discuss our views and perspectives on these highly important matters. We hope that such a meeting will be possible and look forward to hearing from you.

Thank you for your kind consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Edwin B. Spievack". The signature is written in dark ink and has a long, sweeping horizontal stroke at the end.

Edwin B. Spievack
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE A. SINNER

SUBJECT: RECOMMENDS MARTIN A. FITZPATRICK FOR
APPOINTMENT TO ONE OF THE REPUBLICAN SEATS ON
THE INTERSTATE COMMERCE COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/17		
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				
	REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

27171



GEORGE A. SINNER
GOVERNOR

State of North Dakota

OFFICE OF THE GOVERNOR
BISMARCK, NORTH DAKOTA 58505
(701) 224-2200



NORTH DAKOTA
CENTENNIAL

April 7, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John,

Martin F. Fitzpatrick, Jr., Administrator of the Department of Agriculture Office of Transportation is seeking to fill one of the expired Republican positions on the Interstate Commerce Commission. Mr. Fitzpatrick represents an opportunity for agricultural and rural America to support a candidate who understands the transportation problems unique to agriculture and rural America.

Mr. Fitzpatrick has had legislative experience in dealing with agricultural and rural issues while serving as Chief Legislative Assistant and Agriculture Legislative Assistant for Senator Roger Jepsen, as evidenced in his attached resume. Furthermore, Mr. Fitzpatrick has developed a thorough understanding of rural and agricultural transportation issues while serving as administrator of the Office of Transportation in the past eight years.

It is my perception that Mr. Fitzpatrick is someone who can muster bipartisan support, who is qualified for the job, and is confirmable by the Senate. His proven record in agriculture and agricultural transportation policy makes him a unique candidate for a position most vital to agriculture.

Thus, in the interest of agriculture and rural America, I would ask that the President appoint Mr. Fitzpatrick to fill one of the expired Republican seats on the Interstate Commerce Commission.

Sincerely,

George A. Sinner
Governor

GAS:lk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: RABBI MORRIS SHERER

SUBJECT: REQUESTS ENCLOSED LETTER BE FORWARDED TO THE
PRESIDENT ASKING FOR CLARIFICATION OF HIS
VIEWS ON TUITION TAX CREDIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/17			/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /
	REFERRAL NOTE:					/ /

COMMENTS:

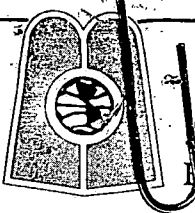
ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:
MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



027423

1001

from the desk of...
Rabbi Morris Sherer

4-7-89

OFFICE OF THE PRESIDENT

Dear John,

Could you please do me the kindness of getting this letter to the personal attention of the President?

7, 1989

For his sake, I'm anxious to clarify the subject of "tuition tax credits," which I discussed with him several times when he was the V.P.

J. J. [Signature]

I spirit.

a somewhat lengthy out-
materials in my long
ation was a clipping from
eak For Private School

asked you at a recent
ould receive a tax break
WS:

no, they shouldn't. I think it is the obligation of all taxpayers to support the public education system in order to be the best.

"Everybody should support the public school system and then, if on top of that, your parents think that they want to shell out in addition to the tax money, tuition money, that's their right. But I don't think they should get a break for that."

Quite frankly, Mr. President, I was shocked to read this clipping, particularly because of our discussions on this very matter. I recall that I raised the issue of tuition tax credits with you during one of my visits to your office when you were Vice President, and you told me in no uncertain terms that you were fully supportive of this concept.

In addition, when you responded to a written questionnaire circulated last year by Agudath Israel's Commission on Legislation and Civic Action to the various presidential candidates, you stated specifically as follows: "I have long supported tuition tax credits because I believe that we should provide greater choice in education. Tuition tax credits are one way to achieve that."

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN SCHAEFER

SUBJECT: ENCLOSURES COPY OF CONGRESSMEN DAN SCHAEFER AND
HANK BROWN NEWS CONFERENCE CRITICAL OF
ENVIRONMENTAL PROTECTION AGENCY DECISION
REGARDING THE TWO FORKS WATER PROJECT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/17		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____
MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DAN SCHAEFER
6TH DISTRICT, COLORADO

1317 LONGWORTH BUILDING
WASHINGTON, DC 20545
(202) 225-7555

3615 SOUTH HURON STREET, #101
ENGLEWOOD, COLORADO 80110
(303) 762-8890



027418
ENERGY AND COMMERCE
COMMITTEE

SUBCOMMITTEES:
TELECOMMUNICATIONS AND
FINANCE
TRANSPORTATION AND
HAZARDOUS MATERIALS

Congress of the United States
House of Representatives
Washington, D.C.

April 13, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

On Monday, April 3, 1989, Congressman Hank Brown and I held a news conference in Denver blasting the decision Mr. William Reilly, Administrator of the Environmental Protection Agency, has made to initiate the veto process for the Two Forks water project under the Clean Water Act. We were joined by representatives from many diverse citizen groups who also feel the project is critical to meet metro Denver's water requirements into the next century. I have enclosed copies of statements made available at the press conference.

I thought you would appreciate having a copy of this information, knowing of your interest in this matter. It is my hope that during this process the EPA will consider the economic impact of its decision and pay special heed to the extensive environmental mitigation plan that was years in the making and that was agreed to by all other governmental reviewing entities.

Since Mr. Reilly's current decision sets disturbing precedents for our Western states, I am asking for your assistance in ensuring that this matter is resolved at the regional level, with full regard for the unbiased facts involved in this issue. The enclosed materials are for your reference use concerning the Two Forks project.

Thank you for your consideration.

Best regards.

Sincerely,

DAN SCHAEFER
Member of Congress

DS/tt

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE DENNY SMITH

SUBJECT: THANKS FOR DISCUSSING WITH WRITER THE ISSUE
OF RENEWAL OF WATER SERVICE CONTRACTS FOR THE
FRIANT UNIT OF THE CENTRAL VALLEY PROJECT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU	ORG	89/04/13		
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240
CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                   *                   *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *           CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                   *           OUTGOING *
*R-DIRECT REPLY W/COPY *                   *                   *
*S-FOR-SIGNATURE      *                   *                   *
*X-INTERIM REPLY      *                   *                   *
*****
    
```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

264M



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

DENNY SMITH
OREGON

April 11, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear John 

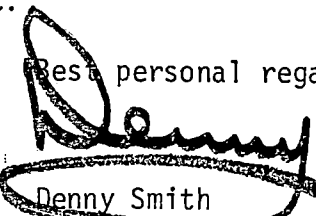
Many thanks for your efforts in renewing the 40-year Bureau of Reclamation water service contracts for the Friant Unit of the Central Valley Project.

Your willingness to discuss this matter with me on several occasions was appreciated more than I can say.

As you know, the long-term availability of water is crucial to the economic stability of agricultural regions in the west. Your leadership on this issue is heartening to all the westerners here in Congress.

I look forward to fighting the good fights with you, John. As always, please let me know whenever I can be of help to you or to the President.

Best personal regards,


Denny Smith
Member of Congress

DS/kt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1989

NAME OF CORRESPONDENT: MR. JACOB STEIN

SUBJECT: ENCLOSURES REPORT ON ISRAEL'S OPTIONS FOR PEACE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/12			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

25667

JACOB STEIN
20 JERUSALEM AVENUE
HICKSVILLE, NEW YORK 11801

April 10, 1989

Governor John J. Sununu
Chief of Staff
The White House
Washington, D.C. 20501

Dear John:

The opportunity to talk with you during the President's dinner for Prime Minister Shamir greatly enhanced the pleasure of the event for me.

We discussed the Jaffee Center Study of Israel's options for peace and I am enclosing a copy of the report which was co-sponsored by the American Jewish Congress and by the Anti Defamation League.

The report examines six options for peace and concludes that none of the options offers a "reasonable avenue for dealing with the West Bank and Gaza".

I am also enclosing a report of the Jaffee Center which the Center itself without American Jewish Congress or ADL sponsorship prepared in which they set forth their outline for a "dynamic, that may break the dead-lock".

I think you will find them both interesting reading and again, it was a real pleasure being with you.

Cordially,

Jack