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Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: DR. EDWARD C. SKIRDE

SUBJECT: CONGRATULATIONS ON THE OCCASION OF RECEIVING
THE HONORARY DOCTOR OF LAWS DEGREE FROM
ST. JOHN'S

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/30			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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(ROOM 75, OEOb) EXT-2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
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410387

St. John's University
GRAND CENTRAL AND UTOPIA PARKWAYS
JAMAICA, NEW YORK 11439

VICE PRESIDENT FOR DEVELOPMENT

TELEPHONE:
(718) 990-6074

May 22, 1989

The Honorable and Mrs. John H. Sununu
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20547

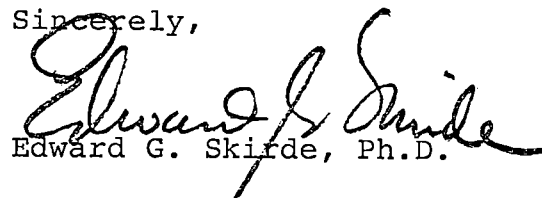
Dear Hon. and Mrs. Sununu:

I would like to congratulate you on the occasion of the conferring of the Honorary Doctor of Laws Degree upon both of you.

The Commencement held on Sunday, May 21st, at the Queens Campus, provided an excellent opportunity for the University to pay a well deserved tribute to you and your fellow honorees recognizing your individual accomplishments.

On behalf of the Office of Development, I would like to express our pride, pleasure and gratitude.

Sincerely,


Edward G. Skirde, Ph.D.

EGS/gsh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. JOHN SLOAN JR.

SUBJECT: ENCLOSURES LETTER TO CHASE UNTERMEYER REGARDING
THE HANDLING OF THE ANNOUNCEMENT OF THE
NOMINATION OF DR. KYO RYOON JHIN TO THE
SMALL BUSINESS ADMINISTRATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		
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COMMENTS:

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NATIONAL FEDERATION OF INDEPENDENT BUSINESS

JOHN SLOAN JR.
President and
Chief Executive Officer

May 25, 1989

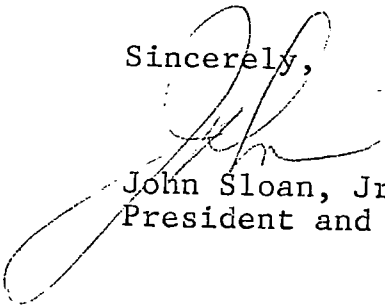
Honorable John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Governor Sununu:

Enclosed is a letter which I have just sent Mr. Untermyer. It obviously concerns us at NFIB when a position as sensitive as this one is to the small business community is so insensitively handled. For someone to take on the task of being an effective advocate for a constituency after it has apparently been snubbed, certainly makes not only his task but that of the entire administration much tougher. This is a problem that could have been easily avoided.

We look forward to working more closely with you and your key staff in the future.

Sincerely,



John Sloan, Jr.
President and CEO

JS:ca
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. LEE SMITH

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND DINNER AT HIS HOME WITH FORTUNE
EDITORS BETWEEN JUN 11 AND JUL 17

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		C 89/05/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/05/30		/ /
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FORTUNE

Lee Smith
Washington Editor
(202) 861-4092

40323
1050 Connecticut Avenue, N.W.
Washington, DC 20036-5334

May 24, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

From time to time my wife, Angie, and I invite a distinguished citizen to have dinner at our home in Georgetown with several top Fortune editors and their spouses. Dick Cheney, at the time House Republican whip, and his wife, Lynn, were our guests one evening; Governor Bruce Babbitt on another; Judge Robert Bork on still another.

We would very much like to have you and Mrs. Sununu join us some evening in the next month or so. These get-togethers are off-the-record, relaxed, expansive (where will America be in 2089?), sometimes argumentative (we select guests with strong opinions), often witty and always delicious (my wife is an excellent cook).

As possible dates, I'd like to suggest any evening of the weeks beginning June 11, June 25, July 3 or July 17. The weeks in between are those in which we close issues of the magazine and it's difficult for the editors in New York to get free.

Thank you for thinking about our invitation and I look forward to hearing from you.

Sincerely,

CC: Jackie Kennedy



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. JAMES BARKER SMITH SR.

SUBJECT: FOLLOW-UP ON INVITATION FOR THE PRESIDENT TO
VISIT SEACOAST RECREATION; OFFERS NEW DATES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		
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COMMENTS:

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10327

SEACOAST RECREATION, INC.

P.O. BOX 4340 • PORTSMOUTH, NEW HAMPSHIRE 03801 • TELEPHONE 603 436-8244

JAMES BARKER SMITH

May 23, 1989

Governor John Sununu
Office Of The Chief Of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

With further pursuance of my letter of May 11, I now find that Yoken's has capacity crowds all through July and August which would prevent us from having the attendance for the President which we should so desire.

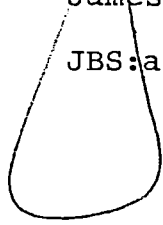
September 14th and 21st are available. If the President could speak to us on either of these dates, we would love to have him.

Anticipating the pleasure of hearing from you,

Sincerely,


James Barker Smith Sr

JBS:afe

 is there any date after
Labor Day, the President will
be in Ogunquit—

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: DR. JOHN SCHRECKER

SUBJECT: ENCLOSURES ARTICLES ON STUDENT DEMONSTRATIONS
IN CHINA; REITERATES HIS OFFER OF SERVICE TO
THE ADMINISTRATION IN THAT AREA

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*	*	*CORRESPONDENCE:	*
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Brandeis University

40293

Department of History

Waltham, Massachusetts
02254-9110

617-736-2270
FAX 736-4724
TELEX 7607715 BRAND UC

May 24, 1989

Gov. John H. Sununu
The White House
Washington, D.C.

Dear Governor:

Thank you again for your kind letter of December 29.

I enclose an article I did on the student demonstrations in late December and the ms. of an op-ed piece on the current demonstrations. They present a context for the events which gets no play in the liberal media and perhaps not in the information you receive. The op-ed article is, of course, still current and whatever policies are adopted by the President should take into account the long-term context of the present situation. Overall, this context suggests that things in China are extremely brittle.

I, of course, remain interested in the possibility of serving the administration in China.

Respectfully,

A handwritten signature in cursive script, reading "John Schrecker".

John Schrecker
Associate Professor

Encl.
JS/jb

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: SEEKS ASSISTANCE WITH A PROBLEM HE IS HAVING
WITH THE EPA REGARDING THE PCB HUDSON RIVER
DEMONSTRATION PROJECT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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MANAGEMENT.

GERALD B. SOLOMON

MEMBER OF CONGRESS
24TH DISTRICT, NEW YORK
ROOM 2265 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-5614

GASLIGHT SQUARE
SARATOGA SPRINGS, NY 12866
(518) 587-9800

MEMBER
HOUSE TASK FORCE ON AMERICAN
PRISONERS OF WAR AND
MISSING IN SOUTHEAST ASIA

Congress of the United States
House of Representatives
Washington, DC 20515

May 25, 1989

40443
RULES COMMITTEE

SENIOR RANKING REPUBLICAN
SUBCOMMITTEE ON RULES

MEMBER
HOUSE TASK FORCE ON
CHILD CARE, DRUGS,
EDUCATION AND THE ELDERLY

ASSISTANT FLOOR WHIP

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I wish to bring to your attention the serious difficulties I am having with the Environmental Protection Agency.

On February 28th I wrote Administrator Reilly a letter regarding the most important issue in my congressional district: the PCB Hudson River Demonstration project. I personally drafted the four page letter outlining the background of the project and respectfully requested a meeting with the Administrator to discuss the matter. Three months later, on May 24th I received an unresponsive reply and it was signed by the Acting Region II Administrator. Administrator Reilly did not even have the common decency to address my request for a meeting.

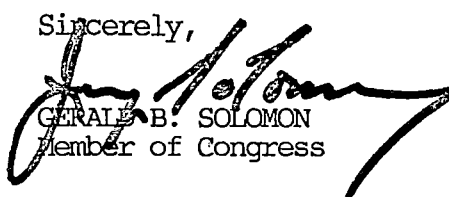
The project involved is vehemently opposed by the people who live in my Congressional District. It is opposed by the New York State Farm Bureau and it is opposed by every locality in my District.

The people who support the project are Governor Cuomo, his ENCON Commissioner and various unions in the State. The (Region II) EPA Acting Director is simply rubber stamping the Governor's programs. I no longer know where to turn with respect to how I am being treated by this Administration! I was treated better by the Carter Administration, although those are clearly still his people running EPAs Region II.

I was an early and strong supporter of the President. And as a senior Republican on the Rules Committee I have debated in support of the President's position on virtually every bill reaching the House floor. Why then is this Administration so unresponsive to my concerns?

John, it is unfortunate that it has reached this point, but until there is some indication that a few of my concerns are addressed, including this mess at EPA, I will start to oppose the Administration on legislation where a close vote is likely, starting with the FSX.

Sincerely,



GERALD B. SOLOMON
Member of Congress

DISTRICT OFFICES

568 COLUMBIA TURNPIKE
EAST GREENBUSH, NY 12061
518-477-2703

P.O. Box 71
RHINEBECK, NY 12572
914-876-2200

419 WARREN STREET
HUDSON, NY 12534
518-828-0181

21 BAY STREET
GLENS FALLS, NY 12801
518-792-3031

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 26, 1989

NAME OF CORRESPONDENT: MR. RICHARD C. SHADYAC

SUBJECT: ENCLOSURES PHOTOS FROM THE MAR 18 BANQUET

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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39813

SHADYAC & SHADYAC
ATTORNEYS AT LAW

RICHARD C. SHADYAC*
RICHARD C. SHADYAC, JR.*
DENYSE SABAGH*
DIANE HUTSON-WILEY†
LINDSEY O. SUTHERLAND

OF COUNSEL
JAMES G. ABOUREZK

*MEMBER VIRGINIA AND D.C. BARS
†MEMBER OF THE BAR OF VIRGINIA,
ENGLAND AND WALES

BALLSTON PLAZA
1010 NORTH GLEBE ROAD
SUITE 810
ARLINGTON, VIRGINIA 22201

TELEPHONE: (703) 276-9200
TELEFAX: (703) 276-9207

May 23, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

Enclosed are several photographs from the March
18th banquet which I thought you might like to have.

My best personal regards.

Sincerely,



Richard C. Shadyac

RCS:co
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE GEORGE SINNER

SUBJECT: APPRECIATION FOR PULLING THE WATER
COORDINATION WORKING GROUP TOGETHER; BRIEFS
JHS ON OUTCOME OF MEETING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/24		/ /
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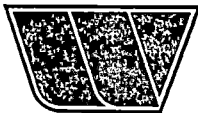
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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Western Governors' Association
600 17th Street
Suite 1705 South Tower
Denver, Colorado 80202-5442
(303) 623-9378

39116
George Deukmejian
Governor of California
Chairman

George Sinner
Governor of North Dakota
Vice Chairman

Paul M. Cunningham
Executive Director

May 19, 1989

John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave, N.W.
Washington, DC 20500

Dear John:

The Western Governors' Association Water Coordination Working Group met last week with a number of federal agency representatives. Nancy Maloley ably represented the White House's interests at our meeting. In all, approximately thirty were in attendance in Secretary Lujan's dining room. I simply wanted to thank you, and therein Nancy, for helping pull the meeting together.

If a current governor might be permitted to brief a former colleague, let me advise you that the outcome of the meeting from the WGA perspective was very favorable. There seemed to be unanimous agreement that the basic premises of our May 11 white paper regarding lack of coordination on federal water issues was right on. It was agreed that a small steering group consisting of the White House, the Interior Department, WGA, EPA, and the Corps of Engineers would plan for a follow-up meeting focused on the increased coordination theme. I was reluctant to nail down whether Interior or the White House was to organize this effort, and whether the agenda was simply increased coordination or as Secretary Lujan suggested, something beyond that, including perhaps national water policy. Nancy will be able to fill you in...and, if you wish, I will help.

A separate discussion concerned this year's impending drought. I'm sure you're already aware that the mid-section of the United States is facing a drought this year that threatens to exceed that of last year. We agreed that WGA and the federal agencies in attendance would organize a workshop for early June in Denver to showcase the preparations that each are making to deal with this year's drought. A special emphasis at this workshop will be on coordination, both federal-state and among federal agencies.

That's it in a nutshell. It's major progress from our standpoint and WGA is anxious to stay closely involved with both of these efforts. Both Paul Cunningham, WGA Executive Director in Denver (303) 623-9378, and Phil Shimer, WGA's Representative in Washington (202) 624-5402, are prepared to assist you and others as plans for these efforts progress.

Thanks again for your help and support. I'll be in touch.

Sincerely,

George Sinner
Governor of North Dakota

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1989

NAME OF CORRESPONDENT: MR. RAYMOND C. SHEPPACH

SUBJECT: APPRECIATION FOR APPEARANCE AT THE NGA
RECEPTION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/24			
REFERRAL NOTE:						
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
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*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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Raymond C. Scheppach
Executive Director

Hall of the States
444 North Capitol Street
Washington, D.C. 20001-1572
Telephone (202) 624-5300



May 19, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

It was good to see you at the White House earlier this week and I was particularly pleased that you were able to attend the NGA Center for Policy Research reception Tuesday night. I must admit that you continue to look very relaxed and appear to really be having a good time.

Your sincere comments about NGA were extremely well received and very helpful at the fundraiser -- it almost seemed like old times.

Thanks again for everything and I hope we can work together on some key legislative issues over the next year.

I hope you enjoy the tomahawk.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ray', with a stylized flourish extending from the end.

Raymond C. Scheppach

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD A. SNELLING

SUBJECT: APPRECIATION FOR TAKING THE TIME TO CHAT;
PRESENTS PRELIMINARY SCHEDULING REQUEST FOR
THE PRESIDENT TO ADDRESS THE CHIEF EXECUTIVES
ORGANIZATION IN APR 91

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/23		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2111

CS MAIL USER CODES: (A) (B) (C)

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RICHARD A. SNELLING
HARBOR ROAD
SHELBURNE, VERMONT 05482

May 19, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I really appreciate your finding the time to chat with me during my recent visit to Washington. I appreciate also the attention that you have been giving to some of the subjects which we discussed.

I also wanted to put in writing my "very advanced request" for a meeting of the Chief Executives Organization which is scheduled for April of 1991!

We will be in session from April the 7th to April the 12th of 1991. The affair will start with a spectacular event on the evening of April the 7th and will end with a black tie dinner on April the 12th.

I really would be grateful if we could hope for help from you and the President and First Lady to make this event one that these leaders of business and industry will remember for the rest of their lives.

I will be sending you much more information about CEO and hopefully talk to you more specifically about some of the things which would make this a smash success. In the meantime, you may be running into Rick DeWitt, who can tell you more about CEO before you hear from me with the written material which I will pass along.

Warmest personal regards.


Governor Richard A. Snelling

RAS:lh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE IRVING J. STOLBERG

SUBJECT: ENCLOSURES PHOTOS FROM JHS'S LAST TRIP TO
MYSTIC

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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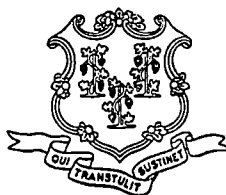
COMMENTS:

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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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HOUSE OF REPRESENTATIVES
LEGISLATIVE OFFICE BLDG.
HARTFORD, CONNECTICUT 06106

REPRESENTATIVE IRVING J. STOLBERG
SPEAKER AT LARGE
NINETY THIRD DISTRICT

MEMBER
JUDICIARY COMMITTEE
ENVIRONMENT COMMITTEE

50 ROYDON ROAD
NEW HAVEN, CONNECTICUT 06511
TELEPHONE
CAPITOL: 240-8500
TOLL FREE: 1-800-842-1902

May 17, 1989

John Sununu
Presidential Chief of Staff
The White House
Washington, D.C.

Dear John,

I hope you are enjoying your new duties in the White House.
I am sure you are working many long days. That is a
feeling I know all too well.

I have enclosed several pictures of your last trip to
Mystic that I came across recently. They remind me of good
memories of a beautiful part of our state.

I look forward to seeing you soon.

Sincerely,

Irv Stolberg
Speaker at Large

IJS:esc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERLAD B. SOLOMON

SUBJECT: AGAIN REQUESTS THAT KINGSTON SMITH BE PLACED
IN THE BUSH ADMINISTRATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

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MANAGEMENT.

GERALD B. SOLOMON
MEMBER OF CONGRESS
24TH DISTRICT, NEW YORK
ROOM 2265 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-5614

GASLIGHT SQUARE
SARATOGA SPRINGS, NY 12866
(518) 587-9800

MEMBER
HOUSE TASK FORCE ON AMERICAN
PRISONERS OF WAR AND
MISSING IN SOUTHEAST ASIA

38342

CONGRESS OF THE UNITED STATES
House of Representatives
Washington, DC 20515

RULES COMMITTEE
SENIOR RANKING REPUBLICAN
SUBCOMMITTEE ON RULES
MEMBER
HOUSE TASK FORCE ON
CHILD CARE, DRUGS,
EDUCATION AND THE ELDERLY
ASSISTANT FLOOR WHIP

May 17, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am writing to request your assistance with a matter of extreme importance.

I am again requesting that Kingston Smith be placed in the Bush Administration. Kingston is qualified to serve at the Assistant Secretary or Deputy Assistant Secretary level position in a national security related agency.

Kingston has served as my minority Staff Director and Counsel on the House Veterans' Affairs Committee for the past four years. He was an attorney for several years at the Veterans Administration. He also held a senior staff position in the Bush Campaign for the Veterans Coalition. In other words he has extensive Hill, Executive Branch and Bush/Quayle campaign experience.

I am perplexed at this oversight. I do not believe I should have to take up matters such as these with the President but you know me John, and you know that I will if we cannot work this out.

Let me be more precise about what Kingston Smith did for the campaign. Kingston served as the Bush-Quayle Campaign's principal Congressional staff contact on veterans' issues and was a major advisor on defense issues. He drafted the platform plank on veterans. During the Republican National Convention, Kingston served on the campaign staff. Kingston authored the original drafts for the Campaign's position papers on veterans' issues. He provided the the Campaign with its first copy of the Dukakis campaign's detailed position papers on veterans' issues.

On national security, he advised The Campaign on Gov. Dukakis' vulnerabilities, including his selective service record. When Dan Quayle was criticized because he served in the National Guard during the Vietnam War, we deflected the attack by pointing out that Dukakis had used student deferments to avoid combat in Korea. It made headlines across the country and it was Kingston's research on Dukakis which made it possible.

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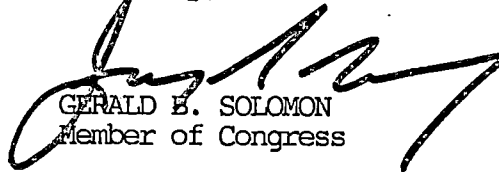
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21 BAY STREET
GLENS FALLS, NY 12801
518-792-3031

I was an early supporter and strong supporter of George Bush. I campaigned hard for him in New York, New Hampshire, Illinois and six southern states. I was National Honorary Co-chairman of Veterans for Bush and I organized veterans behind him in New Hampshire. And I relentlessly attacked Dukakis on defense and veterans issues in Washington (including holding press conferences in front of the Capitol), Boston, Chicago, New York City, Concord, and Nashua and Kingston assisted me through all of it.

I have not asked for much and you know that as a Senior Member of the Rules Committee I will forcefully support our President no matter what. But John I sure would be grateful if you could resolve this matter and I will be madder than hell if you can't.

Sincerely,


GERALD E. SOLOMON
Member of Congress

*John - I really need your help
on this one.*

cc: President Bush
Vice President Quayle
Chase Untermeyer

J.S.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. ALAN E. SCHWARTZ

SUBJECT: ENDORSES INVITATION FROM THE AMERICAN ARABIC
AND JEWISH FRIENDS FOR GOVERNOR SUNUNU TO BE
THE KEYNOTE SPEAKER AT THEIR ANNUAL BANQUET

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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of the
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150 West Boston Boulevard Detroit, Michigan 48202 (313) 869-6306

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REV. ROBERT O. DULIN, JR.

May 16, 1989

The Honorable John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu,

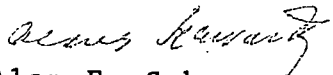
I am writing in reference to the letter sent by the American Arabic & Jewish Friends regarding their invitation to you to be the speaker at their annual banquet.

The Friends work in cooperation with the Round Table and are an important part of our mission of bringing people of different ethnic backgrounds together. Their meetings educate each other about the important culture & history of Arab Americans and Jewish Americans in Metro-Detroit.

We at the Round Table believe your appearance would be beneficial to the President, yourself and Detroit Community as well as promoting understandings and cooperation between Arabs and Jews.

We appreciate your consideration of this invitation.

Sincerely,


Alan E. Schwartz
President & Co-Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MS. DEBORAH SHUFFIELD

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN
LOCATING POTENTIAL RESOURCE PEOPLE FOR HER IN
ATLANTA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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38317

Deborah (Brooks) Shuffield
3 Cheryl Road
Windham, NH 03087

Governor John Sununu
Chief of Staff
The White House
Washington, DC

Dear Governor Sununu,

I am writing to ask for your assistance in locating potential resource people for me in Atlanta, Georgia. You may recall that I left your office in New Hampshire (the Governor's Office of Voluntary Citizen Participation) because my husband was relocated by Data General to Westboro, MA. We are now in the process of selling our house in Windham and moving to Atlanta where he will begin work for NEC in June.

As I begin the search process for an appropriate job I am contacting various people to develop a list of potential resources.

I would very much appreciate any assistance you could offer. I am enclosing a resume to refresh your memory regarding my background.

I look forward to hearing from you. Thank you.

Sincerely,



Deborah Shuffield

encl.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT
SIGNED BY 53 SENATORS STATING SUPPORT FOR
AN ACID RAIN BILL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		
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COMMENTS:

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AL SIMPSON
WYOMING



United States Senate
Assistant Republican Leader

WASHINGTON, D.C. 20510
May 18, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am pleased to take this opportunity to forward a copy of a letter to you that may have been lost in the shuffle during the past few days. The letter is signed by 53 Senators stating their support for an acid rain bill which embraces the principals of least cost and maximum flexibility.

It is my understanding that during recent Domestic Policy Council deliberations on acid rain, several options have been discussed. For that reason I thought it was critically important that this letter be brought to your attention. George, I have been actively participating in the acid rain debate for over eight years now. Congress never seems to get anything accomplished on the issue because there seems to be so much regional polarization. However, this year, I see a new attitude about acid rain and a growing willingness on the part of Congress and the White House to address this issue. Never in the past have we been able to get a majority of the Senate to agree on any part of the acid rain issue: That is what makes the letter I am sending along so important.

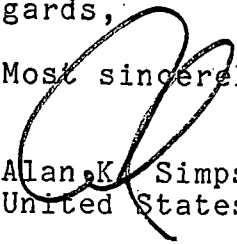
I know you and the Domestic Policy Council are working hard to produce a common sense acid rain bill and I trust this letter will serve to illustrate the strong support in the Senate for a bill that does not provide cost sharing, that does not require the use of scrubbers, and that would cost the least for tax payers and rate payers alike. I am certain you will want to keep the position of these 53 Senators in mind as you proceed with your deliberations on acid rain.

President George Bush
Page Two

I look forward to working with you on the acid rain issue in the future. If we all pull together we will finally get something done on this important environmental issue and that will be most rewarding for us all!

Warmest of personal regards,

Most sincerely,


Alan K. Simpson
United States Senator

AKS/bea

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INGOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. GILVEN M. SLONIM

SUBJECT: WRITES IN RESPONSE TO GEORGE WILL'S COLUMN ON
THE BUSH ADMINISTRATION TO DATE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.



The Oceanic Educational Foundation

Office of the President

May 18, 1989

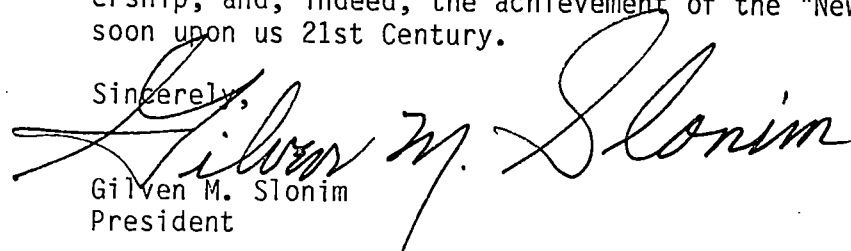
Dear Governor Sununu,

George Will's half-filled hour glass interpretation of the Bush Administration to-date, in the POST today, makes the common error, in the American policy-less society, of mistaking 'projects' with 'policy.' This fundamental fallacy requires response and rectification. This is imperative for Will, as the Nation's foremost 'sexual intellectual,' and the Nation which needs policy competence, policy acumen, indeed, far-reaching National Policy. With his Forum Club talk in Houston, as we know, the President laid the groundwork for the formulation of long-term coherent policy. His citing the 21st Century as the "New American Century" symbolizes the thrust; it provides the foundation for forging policy. His first step toward a long-term solution in Panama provides the comprehensive pattern, as well as foundation for structuring policy drafted within the framework of the long-term national interest.

Similarly, his thrust toward massive national drug effort, just as the Law and Order measures the Nation needs fall into line, as elements of the emerging Bush policy process. The major improvement in trade balance, the rising value of the dollar, all provide signs that our President is getting his policy thrust all-together. In the international arena, whether we look to Japan, and the Pacific Rim, or closer to home the OAS, Bush is moving with impressive policy perspective and instinct. Highlighted is his even handed open approach to Middle East stability and peace through his statesmanlike diplomacy. He has taken his time to make sure his Gorbachev, Perestroika, Glasnost moves are mature, and well considered--irrespective of our dedicated Press's delight with President Gorbachev's spectacular public relations gambits. The elements of educational and global environmental integrity are well thought out and articulated from a policy perspective.

George Will may not grasp the vision, the wisdom of Bush's press for National Policy; there may be others. Here a declaration of policy principles, the Pillars of National Policy, would put the Bush Presidency well in the vanguard of a world clamoring for the kind of democracy our Chief Executive espouses. I urge that this rationale be utilized to appeal to the American people for understanding and, in turn, enthusiastic support for George Bush's enlightened policy leadership, and, indeed, the achievement of the "New American Century" on through the soon upon us 21st Century.

Sincerely,



Gilven M. Slonim
President

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20501

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN SCHAEFER

SUBJECT: REQUESTS MEETING WITH JHS TO INCLUDE HIMSELF,
HANK BROWN, AND JOEL HEFLEY TO DISCUSS THE
TWO FORKS DAM PROJECT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		C	89/05/22
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/05/22			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	*OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*CODE = A	*
*I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY		*OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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38457

DAN SCHAEFER
6TH DISTRICT, COLORADO

1317 LONGWORTH BUILDING
WASHINGTON, D.C. 20515
(202) 225-7882

3615 SOUTH HURON STREET, #101
ENGLEWOOD, COLORADO 80110
(303) 762-8890



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ENERGY AND POWER
TRANSPORTATION, TOURISM, AND
HAZARDOUS MATERIALS

Congress of the United States
House of Representatives
Washington, D.C.

May 19, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I am contacting you again in reference to the proposed Two Forks Reservoir project along Colorado's South Platte River. As you know, the Environmental Protection Agency's recent actions in this regard have been a source of great concern to me and many other Coloradans.

Representatives Hank Brown and Joel Hefley and myself would appreciate the opportunity to meet with you to further discuss this matter. Troy Timmons of my staff will contact your scheduler later this week to discuss this possibility in further detail.

I appreciate the time and effort you have already devoted to this matter, and look forward to your continued support. Thank you for your consideration.

Best regards.

Sincerely,

DAN SCHAEFER
Member of Congress

DS/tdt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: MS. COLLEEN SLADKIN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
STUDENTS OF THE PRINCETON IN WASHINGTON
PROGRAM BETWEEN JUN 10 AND JUL 31 89

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/19		C 89/05/19
JACKIE KENNEDY		RSA	89/05/19		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

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*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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37838

PRINCETON - IN - WASHINGTON '89
1156 15th Street N.W. (Suite 1102)
Washington D.C. 20005
(202) 429-1817
Colleen Sladkin, Coordinator

May 15, 1989

John H. Sununu
Chief of Staff
The White House Office
Washington D.C. 20500

Dear Mr. Sununu:

On behalf of Princeton-In-Washington '89 I would like to invite you to speak with a small group of Princeton students. The Princeton-In-Washington program involves approximately 200 Princeton students in the D.C. area each summer. We would be honored to share your thoughts and experiences.

The program will begin on June 10 and continue through the end of July. Seminars are usually scheduled in the early evening, as most students find morning and afternoon seminars harder, though not impossible, to attend. The seminars are held in offices and Alumni homes throughout the city, with an informal dinner often served after the discussion.

After May 26, I can be contacted at the above office and number; however, before that date I will be on campus at (609) 734-0482. Please send all correspondence to the Washington office. Any questions may be directed to me or to the Alumni Coordinator, Judge Terry Miller, at (202) 755-0132.

Thank you for your time and consideration. I look forward to hearing from you and hope to see you this summer.

Sincerely,



Colleen Sladkin '91

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: THE REVEREND GEORGE W. SWOPE

SUBJECT: REQUESTS A NOTE FROM GOVERNOR SUNUNU TO MRS.
CLARENCE WHEELER, WHO IS BEING HONORED MAY
23

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D YY/MM/DD
JOHN SUNUNU		ORG	89/05/19	____/____/____
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COMMENTS: _____

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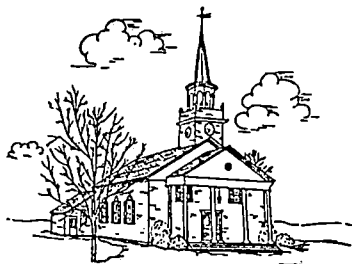
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*R-DIRECT REPLY W/COPY *                      *                      *
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3 7788



First Baptist Church of Bradford, New Hampshire
603-938-5313

May 16, 1989

The Honorable John Sununu
Chief of Staff to the President of the United States
The White House
Washington, D.C. 20500

Dear John;

I follow with deep interest the reports of the good work you are doing in Washington. You will go down in history as one of the great chiefs of staff, in much the same way you will be remembered as one of the outstanding governors of New Hampshire. I recall with great satisfaction offering the Invocation at your Inauguration several years ago and my pleasure in greeting you and Nancy at various affairs. I recall with appreciation your participation on Memorial Day 1987 in the Bicentennial of Bradford. I trust that all is well with your family.

I wonder if you would be so kind as to drop a note to one of the beloved older, but active, members of this congregation, Mrs. Clarence Wheeler. Tillie is being honored Tuesday, May 23, by the American Baptist Women of the First Baptist Church of Bradford. She has served on the Diaconate, has been Superintendant of the Church School, is a Church Trustee, is Chair of the Pulpit Committee which is seeking a new Pastor for our Church, is a member of the Bradford Conservation Commission and the Bradford Historical Society, etc., etc., etc. A wise, respected, energetic woman!

Two of her ancestors were Governors of New Hampshire:

Joseph A. Gilmore 1863-64

Walter Harriman 1867-68

Two other ancestors were clergymen:

Rev. Dr. Henry Gilmore, a member of the founding faculty of the University of Rochester and author of the well known hymn, "He Leadeth Me"

Rev. David C. Gilmore, Baptist Missionary to Burma 1890-1931

Tillie and her family are staunch Republicans and they are active in the Republican cause, and I know that a note from you would mean a great deal to her.

If you think it would be appropriate to have President Bush join you in note or write a separate greeting use your own discretion.

I realize the time is short. Even a letter that arrives late would be appreciated.

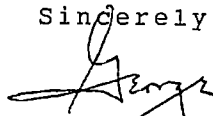
The letter should be addressed to
Mrs. Clarence Wheeler
Bradford, New Hampshire 03221

The envelope should be addressed to
Mrs. Clarence Wheeler
c/o Mrs. George W. Swope
RFD 1 Box 49
Bradford, N.H. 03221

My wife will read the letter to Tillie when she is honored.

Thank you very much.

Sincerely yours,



George W. Swope

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE BERNARD A. STREETER JR.

SUBJECT: WOULD APPRECIATE HAVING THE ENCLOSED
INVITATION FOR THE PRESIDENT TO VISIT A
PRIVATE CHILDREN'S LEARNING/DAY CARE CENTER
FORWARDED TO THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/18			/ /
	REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL
STATE HOUSE, CONCORD, NEW HAMPSHIRE 03301
603-271-3632

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BERNARD A. STREETER, JR., NASHUA



May 15, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20005

Dear John:

I would appreciate it if you would have someone pass along the attached invitation to President and Mrs. Bush. Mr. Meeker tells me that the President might be visiting New Hampshire Labor Day Weekend and if so, the owners and developers of Granite Hill Villages would love to have the Bush's take part in the dedication of New Hampshire's first private Children's Learning/Day Care Center.

Many thanks.

Best regards,

A handwritten signature in cursive script, appearing to read "Bernie".

Bernard A. Streeter, Jr.
Executive Councilor

BAS:g

Enclosures



April 27, 1989

Mr. Bernard Streeter
Executive Council
State of New Hampshire
State House
Concord, NH 03301

Dear Mr. Streeter:

Granite Hill Villages, an award winning residential community of 1,300 homes, has presently under construction a private Childrens Learning/Day Care Center. It will be built right in the community to assist it's residents. The enrollment will be 150 children ranging in ages from 6 months to 13 years old. The grand opening for this innovative facility will be around Labor Day 1989.

We believe that this is a first for New Hampshire and possibly for the entire Northeast. In conjunction with this facility, Granite Hill Associates is also proposing a private 32 unit elderly housing complex. I'm sure you'll agree that the builders of Granite Hill Villages are doing more than their fair share in assisting citizens of all ages in obtaining their part of the American Dream.

Knowing the interest that President and Mrs. Bush have in private day care and learning centers, we would be honored if one or both could find time in their busy schedule to attend the ribbon cutting ceremony. We would be flexible as to the time to fit their plans.

We are hoping that other builders throughout the United States will see that both projects are viable and motivate others to do the same. The massive media coverage afforded the President and Mrs. Bush will show that the people of New Hampshire continue to lead the way like we did in February 1988 - towards a kinder, gentler America.

Oxford-1
1465 Hooksett Road
Hooksett, New Hampshire 03106
603-485-5122

Mr. Bernard Streeter

April 27, 1989

-2-

We also extend to you an invitation to you to come to Granite Hill and see for yourself what we have been able to accomplish.

We believe in these projects and would really appreciate the opportunity to show the world that private enterprise can be a part of these essential programs.

We appreciate your efforts on our behalf and look forward to Labor Day weekend.

Sincerely,

A handwritten signature in cursive script, appearing to read "George".

George Meeker
Marketing Consultant

GM/cap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE HARRISON H. SCHMITT

SUBJECT: SUGGESTS SUBSTITUTING A USER-BASED
INTERNATIONAL SYSTEM OF MANAGEMENT FOR THE
PANAMA CANAL AND ENCLOSURES SKETCH OF PROPOSAL

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE C RESP D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/18		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1211

CS MAIL USER CODES: (A) (B) (C)

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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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37398

Harrison H. Schmitt

Harrison H. Schmitt

May 15, 1989

P.O. Box 14338
Albuquerque, NM 87191-4338
(505) 823-2616

John Sununu
Chief of Staff
White House
Washington, D.C. 20500

Dear John,

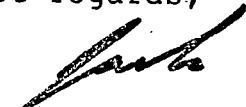
During the debate on ratification of the 1978 Panama Canal Treaty, I suggested to my Senate colleagues that we substitute a system of user based international management of the Canal for the change in unilateral management contained in the then pending Treaty. This concept, called INTERSEA, may be worth reconsideration in the context of the current situation in Panama.

The Congressional Record for March 9, 10, 13, and 14, 1978, provides the details of the INTERSEA concept, modeled after the successful INTELSAT and INMARSAT agreements. The enclosed schematic representation of INTERSEA's organizational structure gives a simplified view of internal relationships and responsibilities.

The INTERSEA concept now provides both a reasonable alternative to the abrogation of the existing treaty and a potentially acceptable basis for enlisting international involvement in future management of the Canal and in resolving the difficult current situation.

Please feel free to use these ideas in any way that may be helpful. If I can be of further assistance, do not hesitate to call.

Best regards,


Harrison H. Schmitt

HHS/tch

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE BERNARD A. STREETER JR.

SUBJECT: ATTACHES PORTFOLIO OF PORTRAITS DONE BY
RICHARD W. WHITNEY OF MARLBORO, NH WITH THE
REQUEST THAT CONSIDERATION BE GIVEN TO
ALLOWING HIM TO PAINT PRESIDENT & MRS. BUSH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/17		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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STATE OF NEW HAMPSHIRE

EXECUTIVE COUNCIL

STATE HOUSE

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632



JUDD GREGG, GOVERNOR

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PETER J. SPAULDING

BERNARD A. STREETER, JR.

May 11, 1989

The Honorable John H. Sununu
The White House
Washington, D.C.

Dear John:

I am submitting the attached portfolio of portraits done by my friend Richard W. Whitney of Marlborough. Richard would like the opportunity to paint the President and Mrs. Bush and their children or a scene of their summer home in Maine.

Richard is by far the best painter in the State of New Hampshire and a painting by this noted Granite Stater would certainly grace the White House. Richard is also recognized nationally as one of the best portrait artists of the younger generation.

I would appreciate it, and of course the State of New Hampshire would be the beneficiary, if you would forward the attached to the White House Historical Association on Richard's behalf.

Having known Richard since he was born I have followed his artistic career with a great deal of interest. He is a young man who has accomplished a great deal since graduating from UNH Phi Beta Kappa in 1968.

Anything you can do to assist Richard in his endeavor to paint the President and Mrs. Bush would be deeply appreciated.

Sincerely,

Bernard A. Streeter, Jr.

DISTRICT ONE

RAYMOND S. BURTON
R.F.D. #1
WOODSVILLE, N.H. 03785
TELEPHONE 747-3662

DISTRICT TWO

PETER J. SPAULDING
ROUTE #4, BOX 151
HOPKINTON, N.H. 03229
TELEPHONE 228-0331

DISTRICT THREE

RUTH L. GRIFFIN
479 RICHARDS AVENUE
PORTSMOUTH, N.H. 03801
TELEPHONE 436-5272

DISTRICT FOUR

EARL A. RINKER, III
28 SPRUCE LANE
AUBURN, N.H. 03032
TELEPHONE 483-5550

DISTRICT FIVE

BERNARD A. STREETER, JR.
26 INDIANA DRIVE
NASHUA, N.H. 03060
TELEPHONE 889-1564

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1989

NAME OF CORRESPONDENT: MR. STEPHEN J. SKUBIK

SUBJECT: RECOMMENDS JUDGE BOHDAN A. FUTEY FOR
APPOINTMENT TO THE U.S. COURT OF APPEALS FOR
THE FEDERAL CIRCUIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/17		
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COMMENTS:

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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

36843

STEPHEN J. SKUBIK
3 Birch Glen Drive
Bennington, NH 03442

May 14, 1989

The Honorable
John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Greetings from New Hampshire.

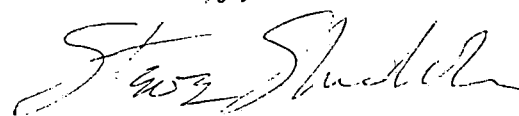
I am writing to you to call your attention to the qualifications of my good friend, Bohdan A. Futey, Judge of the U.S. Claims Court in Washington, D.C.

I wish to recommend him for appointment to the U.S. Court of Appeals for the Federal Circuit.

Bohdan is a remarkable man who came to the United States as an immigrant boy from Ukraine. He made his way up the hard road to success through education and dedication to duty. He was a fine lawyer and an effective Republican party worker. I have watched his career for more than twenty years. He is quite a special person with a fine intellect.

Therefore, while the Bush administration deliberates on judicial candidates for the U.S. Court of Appeals, I urge you to give Judge Bohdan Futey serious consideration. I enclose his resume.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1989

NAME OF CORRESPONDENT: MR. JAMES BARKER SMITH SR.

SUBJECT: WONDERS IF IT WOULD BE POSSIBLE FOR THE
PRESIDENT TO ADDRESS THE PORTSMOUTH, NH
ROTARY CLUB DURING ONE OF HIS VISITS TO
KENNEBUNKPORT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/17			
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36831

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P.O. BOX 4340 • PORTSMOUTH, NEW HAMPSHIRE 03801 • TELEPHONE 603 436-8244

MRS. JAMES BARKER SMITH, SR.

May 11, 1989

Governor John Sununu
Office Of The Chief of Staff
The White House
Washington, DC 20500

Dear Governor John:

Would it be possible to get the President to speak at the Portsmouth Rotary Club on one of his trips to Kennebunkport?

During the campaign we had him booked twice but unanticipated emergencies caused him to have to cancel both times.

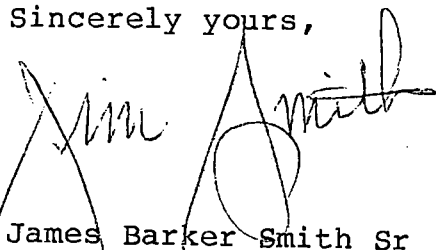
We meet each Thursday, 12:00 at Yoken's Restaurant and the talks are usually 20 minutes with 10 minutes for questions, but the length of his talk would be entirely at his discretion.

The Rotary club would love to be host to any members of the President's entourage. Each Rotarian would be entitled to one guest which should bring the number attending to over 400. It is necessary to give Yoken's as much advance notice as possible to accomodate a group of this size.

While we meet on Thursday noon, we have sufficient flexibility to work in with the President's plans. We could meet Wednesday noon or Wednesday night, Thursday night, or Friday noon (space available).

Looking forward to seeing you again and wishing you the very best of luck in your new position.

Sincerely yours,



James Barker Smith Sr

JBS:afe

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1989

NAME OF CORRESPONDENT: MS. ANNA-MARIE SPARKS

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO PARTICIPATE
IN A "WALK AGAINST DRUGS" MAY 24 AT THE STATE
HOUSE IN CONCORD AND ALSO TO ADDRESS STUDENTS
AT BOW, NH SCHOOLS IN THE NEAR FUTURE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/17		C 89/05/17
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JACKIE KENNEDY		RSA	89/05/17		- - - / - - - / - - -
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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34862

BOW "JUST SAY NO" TO
DRUGS & ALCOHOL PROGRAM

May 13, 1989

John H. Sununu, White House Chief of Staff
The White House
Washington, D.C. 20515

Dear Mr. Sununu:

We met several time at different State Police functions.

We've organized a Just Say No to Drugs & Alcohol Program in Bow, NH. It encompasses all the students approximately 900+. The Bow Rotary and P.T.O. are our sponsors and we are working along with their curriculum trying to educate the children against drug and alcohol abuse. Our Program is part of the national Just Say No with Nancy Reagan as Honorary Chairman. We try to do recreational and service projects with the children to show them that they can have a good time without drugs and alcohol.

My purpose for writing is two-fold: On May 24 from 5-6pm we are sponsoring a Walk-Against-Drugs at the State House in Concord. We are asking that residents of Bow and people that feel as strongly as we do, join us. There is no money involved, just a show of support for our Program. We are asking that if it is at all possible, could you join us and possibly say a few words to those assembled. It would mean alot since most everyone knows you and knows of your fight against drugs in this country.

The second request is, if possible, at some future time, would you consider coming to the Bow Schools and speaking to the students. Since it is the end of the school year it might not be possible, but could you keep us in mind for next year. We need these children to hear this from someone in your position.

Thank you very much for taking the time to read this letter. Since we are in your home state, I thought you'd like to know about this.

Sincerely,

Anna-Marie Sparks
Anna-Marie Sparks, Organizer
Just Say No Program
38 Tonga Drive
Bow NH 03301
603-224-2814

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MR. WILLIAM H. SULLIVAN JR.

SUBJECT: REQUESTS THAT SOMEONE RESEARCH THE CAMPAIGN
PHOTO FILES TO FIND A PHOTO OF WRITER WITH
THE PRESIDENT AND VICTOR KIAM FROM THEIR
MEETING IN OCT 88 IN BRIDGEPORT, CT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/16			
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36502

NEW ENGLAND PATRIOTS FOOTBALL CLUB

WILLIAM H. SULLIVAN, JR.
PRESIDENT

May 5, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I have to bother you with a little item like this but if you could have some member of your staff take a look at this request I would appreciate it. If it cannot be handled I will understand because I am well aware that there are far more important matters to be taken care of at the White House than the minor request which I am making herewith.

John, on the Thursday before the election I was speaking at a dinner of the 25-year employees of Remington Razor Company in Bridgeport, Connecticut. I was the guest of Victor Kiam at that dinner to whom I sold the majority control of the Patriots last October.

Victor told me that he had heard from the campaign office that Vice President Bush was going to be in Connecticut to speak at a breakfast at Fairfield University and Victor had been invited to come by to say hello to him at the Marriott Hotel in Bridgeport. This was the night before the breakfast meeting appearance at Fairfield. Victor kindly invited his son Tory and me to join him and we had a very pleasant visit with the candidate. A short time thereafter the campaign office sent a picture of Mr. Bush, the Kiams and me to Victor.

Victor was kind enough to have a copy made and sent to me and if there are any such pictures in the campaign files I would be extremely grateful if I might receive the autograph of the President of the United States on same.

I met the President quite a number of years ago. His son was a ball boy for the Patriots when we trained at Phillips Andover Academy. Subsequently, I had a very pleasant visit with Mr. Bush on the Monday night after he had been elected Vice President of the United States back in 1979. Bud and Nancy Adams, the owners of the Houston Oilers, had a dinner party for Barbara and George Bush and the Sullivans when we played the Oilers in a Monday night game in Houston.





The Honorable John Sununu
May 5, 1989
Page Two

I have long been an advocate of Mr. Bush and I continue to admire the nice, human touch that he lends to the philosophy of a kinder, gentler nation. His performance at the funeral services of the victims of the Iowa disaster had to be one of the greatest indications of his magnificent character that anyone could ever expect to see.

I imagine that your clipping service provided you with the interesting article in U.S.A. Today, about the way the people at the Cape Arundel Golf Club felt about the President of the United States. I happen to know the Pro at that club as I have played there several times and I can tell you that the President doesn't have a greater advocate in the world than the young man who works in this modest pro shop.

John, I hope that the success which you are enjoying in your prestigious position vastly exceeds your fondest expectations and I am sure that if hard work and dedication to the cause are parts of the formula that such will be the case.

Meanwhile, trust in the remaining months of this year and in the years ahead good luck and good health may be frequent visitors at your home and at your office as well.

Kindest regards.

Sincerely,


William H. Sullivan, Jr.

br

 I hear that you did a superb job
at the recent Quincy College commencement.


THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MR. ROBERT N. STAVINS

SUBJECT: ENTHUSIASTIC THAT GOVERNOR SUNUNU MAY ATTEND
THE PROJECT 88 CONFERENCE; HOPES JHS WILL
PROVIDE INSIGHTS AND PERSPECTIVES ON
ENVIRONMENTAL ISSUES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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36479

HARVARD UNIVERSITY
JOHN F. KENNEDY SCHOOL OF GOVERNMENT
CAMBRIDGE, MASSACHUSETTS 02138



ROBERT N. STAVINS
Assistant Professor
of Public Policy

79 John F. Kennedy Street
Phone: (617) 495-1820
FAX: (617) 495-1635

May 12, 1989

Hon. John Sununu
Chief of Staff to the Pres.
The White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu:

You recently received a letter from Graham Allison, Dean of the Kennedy School of Government, inviting you to participate in Harvard's Kennedy School - Project 88 Conference, "Harnessing Market Forces to Protect the Environment", co-sponsored with Senators John Heinz and Timothy Wirth. The conference will take place in Washington, D.C. on June 13 and 14.

My purpose in writing to you today is to explain that at the conference you will be one of forty environmental policy authorities engaged in an active roundtable discussion. We have invited leaders from the Congress, the Administration, environmental organizations, private industry, and academia to come together to discuss economic-incentive approaches to environmental protection and natural resource management.

Your perspective and your insights on these matters will be of great interest to other roundtable participants, and we are therefore very enthusiastic about the possibility of your joining us for this important event. If you wish to discuss the conference, including your role in it, please feel free to call me at 617/495-1820. Otherwise, please call Katie Whelan, the conference coordinator, to confirm your attendance 617/495-7725. Later this month you will receive background material regarding the roundtable discussions.

I look forward to seeing you in Washington next month.

Sincerely,

Robert N. Stavins

cc: Senator Timothy Wirth
Senator John Heinz

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: DR. RICHARD SEXTON

SUBJECT: PERSONAL NOTE; ENCLOSES ARTICLE ABOUT
GOVERNOR SUNUNU FROM THE "TABLET"

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/16			
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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36469

RICHARD SEXTON, PH.D.
188 ASCAN AVENUE
FOREST HILLS, N. Y. 11375

5/7/89

Dear John,

The enclosed report on your history at La Salle surely has been sent to your attention by other neighbors from Forest Hills. I would not have seen it were it not for my sister-in-law, Florence Staudt. For obvious reasons I have for years been a subscriber to the Brooklyn Tablet. For perhaps similar reasons, I don't read it but instead send it to Florence. She's the one who caught the article and sent it back to me because she is fully aware of our long association — also she's a gossip wheel in the O K M Rosary Society and League Club.

Anyway, I'm glad to see the article because it reveals details about your history of which I was unaware. From your academic grade school activities on the floor of the Summer living room rug, I became aware of your affability and intelligence. But your La Salle accomplishments were beyond my witness.

That you would have made Colonel was no surprise. (They were lucky to get a smart American kid to balance the imports.) I knew La Salle, as a boy, when it was located in the Bronx where I was born, and grew up — and when it was known primarily as a reform school for wealthy kids — especially from the islands and Latin America. What surprised me about you, was that, in addition to your academic accomplishment, you were, as well — God love us — an ATHLETE!!!

In dim recollection, I remember having something to do with Walter Schnijder's going to La Salle. Was I, in any way

RICHARD SEXTON, PH.D.
188 ASCAN AVENUE
FOREST HILLS, N. Y. 11375

2.

involved in your going?

In any event, we are happy to have known you so far back in your career, and to have witnessed your great success. We also hope the best for you, in a career current, that my mother would have said, would try the patience of a saint (She was an Irish immigrant).

Best regards to you, your mother and dad and — your brood and your bride.

Hang in there kid,

Richard J. Sexton

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD B. SOLOMON

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
FUNDRAISING BREAKFAST JUN 14 89 AT THE WESTIN
HOTEL IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		C 89/05/16
JACKIE KENNEDY		RSA	89/05/16		/ / /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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GERALD B. SOLOMON
MEMBER OF CONGRESS



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

May 12, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

On Wednesday, June 14, a fundraising breakfast will be held in my honor. I would greatly appreciate your attendance at this occasion.

This year the breakfast will be held at The Westin Hotel in the Colonnade Room, located at 24th & M Streets, N.W. The event will start promptly at 8:00 am and will adjourn at 9:30 am.

Please contact Colleen George (225-5614) of my staff concerning this invitation. I look forward to seeing you on June 14.

Sincerely,

A handwritten signature in dark ink, appearing to read "G. B. Solomon", written over the printed name and title.

GERALD B. SOLOMON
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MR. ROBERT E. SHERIDAN

SUBJECT: RECOMMENDS DR. JAMES L. GEORGE FOR
APPOINTMENT TO THE U.S. ARMS CONTROL AND
DISARMAMENT AGENCY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/05/16		/ /
REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*D-DRAFT RESPONSE     *C-COMPLETED  *      CODE = A  *
*F-FURNISH FACT SHEET *S-SUSPENDED  *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*              *      OUTGOING  *
*R-DIRECT REPLY W/COPY *              *              *
*S-FOR-SIGNATURE      *              *              *
*X-INTERIM REPLY      *              *              *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

36461

ROBERT E. SHERIDAN

111 Alder Street
Coronado, California 92118
May 10, 1989

Governor John H. Sununu
c/o The White House
Washington, DC 20500

Dear John,

Vicki and I send our best to you, Nancy, and family.
We hope that the activity of Washington is to your liking.

I am writing to recommend a good friend who is under consideration for an appointment at the Arms Control and Disarmament Agency (ACDA). This gent, Dr. James L. George, spent two years in senior positions at ACDA (82-84) and was acting Director for a bit. I worked closely with Jim at the Center for Naval Analysis where he was very respected. I have known him since we attended the Naval Academy. He is a award winning writer on arms control and on naval forces as well as being a good, responsible, conservative Republican. Jim is also a brave fellow. Years ago he fought and won a terrible bout with cancer that caused his retirement from the Navy. Jim George belongs on your short list of good men.

This is the beautiful time of year in Washington. We miss the spring there and hope that your schedule allows you to enjoy the special joys that we found in the area--the Great Falls of the Potomac, the Baltimore Orioles, and, of course, the museums. Again our best to you and Nancy.

Sincerely,

Bob

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MRS. CLAIRE T. SMITH

SUBJECT: CONGRATULATIONS ON WHITE HOUSE POSITION;
ENCLOSES EDITORIALS FROM THE "MANCHESTER
UNION LEADER"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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Johnson~ Smith

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- PORCH ENCLOSURES

May 11, 1989

Mr. John Sununu, Chief of Staff
White House
Washington, D. C.

Dear Mr. Sununu:

As residents of New Hampshire and supporters of yours throughout the years we wish to congratulate you on your White House position. We wish you and your family the very best.

We are enclosing a few editorials written by Nackey, which you undoubtedly have already read, from good old New Hampshire.

We hope that President Bush is made aware of the people's feelings.

The feeling of New Hampshire folks is that we are over anxious to hear some progress in the administration. The economics here are of grave concern to all we business people. When is something going to be done?

Wishing you and President Bush the BEST.

Claire T. Smith

Claire T. Smith
Gerald C. Smith
Kenneth E. Smith

PARDON OLLIE NORTH

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALAN K. SIMPSON

SUBJECT: OFFERS THOUGHTS ON ASSAULT WEAPONS; FEELS THE
GOVERNMENT SHOULD NOT OVER-REACT, BUT SHOULD
STUDY THE PROBLEM IN ORDER TO COME TO A
REASONED RESPONSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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ALAN K. SIMPSON
WYOMING
ASSISTANT REPUBLICAN
LEADER

United States Senate
WASHINGTON, DC 20510

34526
VETERANS' AFFAIRS COMMITTEE

JUDICIARY COMMITTEE
RANKING MINORITY—SUBCOMMITTEE ON
IMMIGRATION AND REFUGEE POLICY

ENVIRONMENT AND PUBLIC WORKS COMMITTEE
RANKING MINORITY—SUBCOMMITTEE ON
NUCLEAR REGULATION

April 25, 1989

Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John:

I wanted to get back to you after you asked for my thoughts on what the President might do to resolve the problem regarding assault weapons. I do have a few ideas, which have been considered by other people as well, which I believe have particular merit.

I do support the development and improvement of identification systems which are necessary at the point of sale so that mentally impaired persons and felons cannot legally purchase guns. This was required in the 1988 drug bill. I joined a group of my colleagues in writing to Bill Bennett, Dick Thornburgh and Nick Brady. Those letters requested assistance in assuring that these provisions in the drug bill are acted upon expeditiously. I agreed in the letter that priority must be given to determining effective methods to limit the availability of weaponry obtained by felons.

I also support additional mandatory penalties for criminals who use firearms in any crime and I would suggest that those penalties be very stiff. The additional years of incarceration would be added to any jail time earned for the underlying crime. As part of that effort, it is time to fund additional prison space necessary to house criminals who will be incarcerated for longer periods of time under those mandatory penalties. The lack of prison space is a continuing and festering problem and if we are going to be tougher on criminals who use guns we are going to exacerbate that shortage of space. We very much must have that additional prison space.

Now comes the tough part, John! I think it would be appropriate for the Bureau of Alcohol, Tobacco and Firearms to provide the Administration with a pretty good idea and some firm figures on what is the most popular semi-automatic, high capacity round guns which are used by criminals today

Page Two
Honorable John Sununu

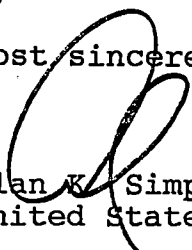
and by those in the drug trade. Just get a look at that list and see what they are. I am sure that every list of such guns would include the Israeli-made Uzi, the Avtomat Kalashnikov-type weapons, the Ingram M-10 or M-11 and see what is happening there in the gun markets with regard to those weapons. Let's take a look at that list and then compare it on the computer as to what high crimes are committed with the weapon.

But, we must be terribly, terribly cautious that we don't intrude upon the use of the sportsman's semi-automatic weapons, the 30-06, the 22 long rifle, the 22 "short" and these various weapons. I have not the slightest desire to intrude on the true sportsman's use of those or even the true sportsman's use of certain of the ones "on the list." I just think we have a lot more research and work to do before we find out what weapons are most often used by the criminals. I am going to be sticking with my friend, Jim McClure of Idaho, and Harold Volkmer of Missouri, who put together a very damn fine gun bill in the past and we'll get their attitudes and thoughts on the future of this issue.

It will be important, John, that we in Congress and the administration do not "overreact." I support the 90-day review period established by the President's Executive Order on the import of certain weapons so that all ideas are well considered. Those proposals which have merely emotional appeal can then be discarded. I do not wish to imply that these are the only ideas which I might support. This is not an exhaustive list. Many people are involved in the discussion and would welcome the opportunity to review each and every plausible approach. However, I did want to respond to your inquiry and I trust this will be of some use to you and to the President.

With best personal regards,

Most sincerely,



Alan K. Simpson
United States Senator

AKS/wmw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MS. MAISELLE DOLAN SHORTLEY

SUBJECT: WRITES IN APPRECIATION FOR ATTENDING THE
NCPAC COUNCIL MEMBERS DINNER AND OFFERS
HELP

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/15		
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
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National Conservative Political Action Committee

1001 Prince Street • Alexandria, Va. 22314 • (703) 684-1800

May 9, 1989

The Honorable John Sununu
The White House
Washington, DC 20500

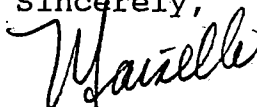
Dear John:

Thank you so much for taking time from your hectic schedule to join our NCPAC Council members for dinner. As I am sure you discovered, we have a fine and dedicated group of conservatives supporting our efforts --- but only because we have friends like you who are willing to join us for such critical meetings. Your participation was invaluable and greatly contributed to the tremendous success of our first Council meeting of this year.

Through our America Deserves a Better Congress program, NCPAC is working to elect a governing conservative coalition in the Congress.

Thank you, again, for being with us and helping chart this course. Please do not hesitate to contact us if we can be of any help to you as we move forward to accomplish our shared goals.

Sincerely,



Maiselle Dolan Shortley
Chairman

MDS:seb

*P.S. Let me know where I can help.
I'm just waiting to be asked.
I'll never forget your friendship and
thoughtfulness.*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT H. STEWART

SUBJECT: REQUESTS SUPPORT FOR APPLICATION WITH THE
ENVIRONMENTAL PROTECTION AGENCY FOR
CONSTRUCTION GRANT UNDER MARINE COMBINED
SEWER OVERFLOW RESERVE FUND

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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36058



TOWN OF EXETER

10 FRONT STREET · EXETER, N.H. 03833-2792 (603) 778-0591

May 5, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20505

Dear Mr. Sununu:

The Town of Exeter recently filed an application with the Environmental Protection Agency (EPA) for a \$2,657,765 construction grant under the Marine Combined Sewer Overflow (CSO) Reserve Fund. The program is designed to abate pollution due to combined sewer overflow into marine bays and estuaries pursuant to Section 201 (n) of the Federal Water Pollution Control Act.

The proposed project has the support of a large number of New Hampshire citizens and civic, business, conservation and sporting groups who have an interest in seeing the recreational and scenic value of the Squamscott River and the Great Bay is preserved. The project has been endorsed by the eleven (11) communities bordering the Great Bay, the New Hampshire Department of Environmental Services, and the New Hampshire Fish and Game Department.

The importance of eliminating sewage discharges into the Squamscott River and the Great Bay Estuary is increased by the fact that the area will soon be designated as one of the less than twenty National Estuarine Research Reserves.

The benefits of this project are substantial. Upon completion of the project, the estimated 85% reduction of coliform bacteria will make the Squamscott River suitable for swimming and will open approximately 350 acres of flats now closed to shellfishing, yielding an economic benefit of approximately \$1,400,000.

With less than 10 million dollars available for funding in 1989, competition for funding will be significant. Your support is important. Any assistance your office could extend in assuring that the Town's grant application is given favorable consideration will be greatly appreciated.

With warm regards,

The Town of Exeter Selectmen

Robert H. Stewart
Paul A. Dineen
Herbert L. Moyer
Victor B. Bouillon
Welen Carr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. MARK H. SKLAROW

SUBJECT: INVITATION FOR THE CHIEF OF STAFF TO ADDRESS
A PRESIDENTIAL CLASSROOM SEMINAR ON JUNE 12
OR JUNE 19

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		C 89/05/16
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/05/16		/ / /
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A Presidential Classroom For Young Americans

May 10, 1989

The Honorable John H. Sununu
Chief of Staff to the President
1/WW, The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu:

I am honored to extend to you an invitation, on behalf of our Board of Directors, to address 250 of the nation's most outstanding student leaders. We are especially hopeful that you might join us in that your work in government, and dedication to public service, will serve to inspire these high school honor-students.

A Presidential Classroom For Young Americans attracts high school juniors and seniors and college freshmen from all fifty states to Washington, D.C. to explore in-depth the workings of American government, global events, and public policy issues. We would welcome your insights into the operation of the White House and issues facing the new administration. This special seminar is scheduled for the Department of Agriculture Auditorium from 10:30 to 11:20 a.m. on June 12 or June 19, 1989. We invite you to speak on either date. Of course, if you would like to speak but are unavailable at those times, I would be happy to rearrange our schedule and work with your staff to find a time that would be convenient.

Recognizing your extensive experiences, as Governor of New Hampshire and Vice Chairman of the National Governors Association, we are convinced that you could add dramatically to the students' understanding of the role of Chief Executives and the operation of the White House Executive Offices. In hearing from you the students will be able to better understand the complexities of government as it seeks to balance citizen demands with the broad range of government responsibilities and budgetary realities.

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Ted Stevens
U.S. Senate, Alaska
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Dr. Scott Thomson, Executive Director
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Carolyn Warner
Former Superintendent of Public Instruction
State of Arizona
John W. Warner
U.S. Senate, Virginia
General Lawrence D. Welch
Chief of Staff
United States Air Force
General William C. Westmoreland
United States Army (Ret.)
James C. Wright, Jr., Speaker
The House of Representatives
Admiral Paul Voss
Commandant
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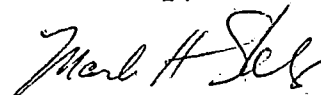
Over the past year we were honored to have learned about the Presidency and the executive branch from cabinet Secretaries Cavazos, Weinberger, and Pierce; Attorney General Meese, and your predecessor Rebecca Range, among many others. Now as we begin plans for our 1989 summer program, we would be tremendously honored if you would consent to join us.

Since our founding in 1968, Presidential Classroom has offered over 53,000 students a dynamic exploration of American government through direct contact with Washington's highest officials. Our curriculum studies leadership in action by dissecting the most pressing national and international issues with the elected and appointed leaders of the government, the military, foreign diplomatic corps, influence industry, and national press.

We sincerely appreciate the demands made on your schedule, yet, we believe you would provide an invaluable contribution to our students. Presidential Classroom is a nonprofit, nonpartisan educational organization supported by Washington's community of leaders. I have included background information on our organization for your review, including a list of distinguished speakers who took part in our 1988-89 program. Should you have additional questions, please have a member of your staff contact me directly at (703) 683-5400.

I am confident that our students will benefit from your remarks and you will enjoy meeting and interacting with these bright future leaders. I look forward to a positive response.

Sincerely,



Mark H. Sklarow
Curriculum Director

enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. ROBERT W. SWEET JR.

SUBJECT: SEEKS THE CHIEF OF STAFF'S HELP IN OBTAINING
AN APPOINTMENT IN THE BUSH ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A)

(B)

(C)

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*ACTION CODES:  *DISPOSITION  *OUTGOING  *
*               *              *              *
*A-APPROPRIATE ACTION  *A-ANSWERED  *CORRESPONDENCE:  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL  *TYPE RESP=INITIALS  *
*D-DRAFT RESPONSE     *C-COMPLETED  *          OF SIGNER  *
*F-FURNISH FACT SHEET *S-SUSPENDED  *      CODE = A      *
*I-INFO COPY/NO ACT NEC*              *COMPLETED = DATE OF  *
*R-DIRECT REPLY W/COPY *              *          OUTGOING  *
*S-FOR-SIGNATURE      *              *              *
*X-INTERIM REPLY      *              *              *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

5101 Thackery Court
Fairfax, VA 22032

May 10, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Last week Senator Humphrey told me he had spoken to you about my interest in being appointed to the position of Assistant Secretary for Planning and Evaluation at HHS. Thank you for your willingness to help. Last week I received a call from White House personnel notifying me I had been given "political clearance" and was on a "preferred list" for an appointment in the Bush Administration, and I have now identified several positions for which I would be qualified.

In February I was called in for an interview with Presidential Personnel for the HHS job, and my papers were sent to HHS for consideration by the Secretary. Since then I have had letters from both Senate and House members (see attached) sent in support, but to date have not had an interview at HHS. I am still interested in the position and understand that I am still "in the mix", but am not sure what further steps to take.

As you may know, I was also under consideration for the Undersecretary's position at Education, but that was filled some weeks ago. In March I was interviewed by Bill Phillips, Chief of Staff at Education, for Undersecretary and, although I was not selected, Secretary Cavazos notified me that my name is still on the "active list". (see attached) There are two other vacant positions at Education that I would be interested in if the HHS position is already filled: they are the Assistant Secretary for Elementary and Secondary Education, and the Assistant Secretary for the Office of Education, Research, and Improvement. An interview at Education for either of those positions would be the next step for me.

Yesterday I became aware of a position at the Justice Department that I would be qualified to fill. The Administrator of the Office of Juvenile Justice and Delinquency Programs is vacant, and the Deputy Administrator is leaving Friday to become an Assistant U.S. Attorney, thus leaving both top positions open as of Monday May 14. I have inquired at Justice about the procedure for obtaining an interview for this position, and am told White House Personnel should send my name forward as a first step. Bob Estrada, Associate Director in Presidential Personnel has my folder as of today.

-2-

Your support is greatly appreciated as I know the demands on your time are enormous.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "B. Sweet, Jr.", with a stylized flourish at the end.

Robert W. Sweet, Jr.

Attachments

cc: Senator Gordon Humphrey

ROBERT C. SMITH
DISTRICT NEW HAMPSHIRE
COMMITTEE
SCIENCE AND TECHNOLOGY
VETERANS' AFFAIRS

Congress of the United States
House of Representatives

Washington, DC 20515

May 4, 1989

115 CANNON BUILDING
WASHINGTON, D.C. 20515
(202) 225-5456
DISTRICT OFFICES
340 COMMERCIAL STREET
MANCHESTER, NH 03101
(603) 644-3387
90 WASHINGTON STREET
DOVER, NH 03820
(603) 742-0404
P.O. BOX 737
WOLFEBORO, NH 03894
(603) 569-4993
NEW HAMPSHIRE TOLL FREE NUMBER
1-800-626-2690

The Honorable Louis W. Sullivan
Secretary, Department of Health and
Human Services
200 Independence Avenue, SW
Washington, D.C. 20201

Dear Secretary Sullivan:

I am writing to recommend that you consider Robert W. Sweet, Jr. to be your Assistant Secretary for Planning and Evaluation. I want to let you know, pursuant to Chase Untermeyer's suggestions, that this is not just a perfunctory request.

I have known Bob for almost 10 years and am continuously impressed with his dedication to conservative causes, his qualifications in the field of health and welfare, and his contributions to previous Administrations. I have enclosed his biography and resume for your perusal. I feel he would be a tremendous asset to the Department of Health and Human Services.

Bob's position as senior Deputy Executive Secretary for the Domestic Policy Council has provided him with expertise on many domestic issues. These include legal, intergovernmental, education, health and welfare topics. He has helped shaped national policy on catastrophic health care, AIDS, adoption, welfare reform, drug and health education, handicapped concerns and family issues.

Bob has served the people of this nation with honor and distinction over the past eight years in federal government and national policy-making institutes. I know first hand his excellent communications skills, his ability to articulate issues effectively, his extensive knowledge of issues, his competence and his program management abilities.

Again, I believe that Bob Sweet would be an invaluable part of the new Administration and I urge you to strongly consider his request for a position. Thank you, Dr. Sullivan, for your cooperation.

With warm regards,


Robert C. Smith

cc: Bob Sweet
5101 Thackery Ct.
Fairfax, VA 22032

NEWT GINGRICH
SIXTH DISTRICT, GEORGIA

COMMITTEES:
PUBLIC WORKS AND
TRANSPORTATION
HOUSE ADMINISTRATION

WASHINGTON OFFICE:
2438 RAYBURN HOUSE OFFICE BLDG.
WASHINGTON, DC 20515
(202) 225-4501



Congress of the United States
House of Representatives

April 18, 1989

6351 JONESBORO ROAD
SUITE E
MORROW, GA 30260
(404) 968-3219

POST OFFICE BOX 848
GRIFFIN FEDERAL BUILDING
GRIFFIN, GA 30224
(404) 228-0389

CARROLL COUNTY COURTHOUSE
CARROLLTON, GA 30117
(404) 834-6398

19 EAST WASHINGTON STREET
NEWNAN, GA 30263
(404) 253-8355

Chase Untermeyer
Director of Presidential Personnel
Assistant to the President
The White House
Washington, D.C. 20500

Dear Chase:

I would like to recommend Robert Sweet for a position with the Department of Health and Human Services as the Assistant Secretary for Planning and Evaluation.

I have carefully reviewed his credentials and find Bob to be well-qualified for this responsible position.

Please give Bob every possible consideration, he has my absolute highest regard.

Sincerely,

A handwritten signature in dark ink, appearing to read "Newt", written over a horizontal line.

Newt Gingrich

NG/slr

Congress of the United States
House of Representatives
Washington, DC 20515

April 14, 1989

The Honorable Louis Sullivan
Secretary of Health and Human Services
200 Independence Avenue, S.W.
Washington, D.C. 20201

Dear Dr. Sullivan:

I am writing with a strong recommendation for Robert W. Sweet, Jr., to be your Assistant Secretary for Planning and Evaluation.

Bob is well qualified to serve the President in this position. From April 1985, when the White House Domestic Policy Council was established, until February 1989, he was the senior Deputy Executive Secretary for the Council. The tasks assigned him required extensive knowledge of a wide range of domestic issues, particularly those related to health, welfare, legal, intergovernmental and education topics. He helped shape policy on catastrophic health care, welfare reform, AIDS, adoption, handicapped concerns, drug and health education, and the family.

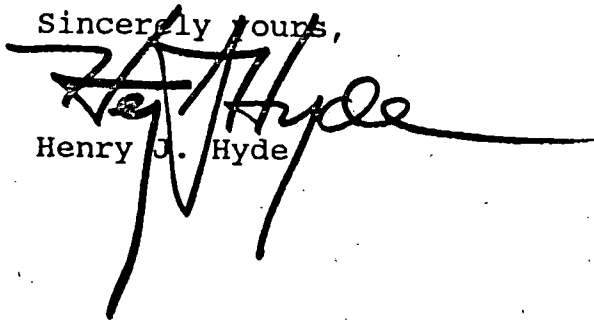
While he was serving at the White House, he always maintained the highest standards of conduct and loyalty to the President and his policies. His assignments often required tact and sensitivity in negotiating the opinions of high ranking government officials at the Cabinet and program management levels, to insure that all viable options were prepared for consideration by the President.

Bob always took on those tasks assigned to him and saw them through to the end. Cabinet members and staff who worked with him trusted him to always be working in the Nation's and the President's interest.

I know you will find Bob competent, easy to work with, and completely loyal to the President and his policies. His years of experience in Washington will be an important asset to you as you lead the Department.

He has my highest recommendation. I hope you will give him every possible consideration.

Sincerely yours,


Henry J. Hyde

HJH:lcw

cc: Representative Newt Gingrich

Congress of the United States
Washington, DC 20515

April 11, 1989

The Honorable Louis Sullivan
Secretary of Health and Human Services
200 Independence Avenue, S.W.
Washington, D.C. 20201

Dear Dr. Sullivan:

We are writing with a strong recommendation for Robert W. Sweet, Jr., to be your Assistant Secretary for Planning and Evaluation.

Bob is well qualified to serve the President in this position. From April 1985, when the White House Domestic Policy Council was established, until February 1989, he was the senior Deputy Executive Secretary for the Council. The tasks assigned him required extensive knowledge of a wide range of domestic issues, particularly those related to health, welfare, legal, intergovernmental, and education topics. He helped shape policy on catastrophic health care, welfare reform, AIDS, adoption, handicapped concerns, drug and health education, and the family.

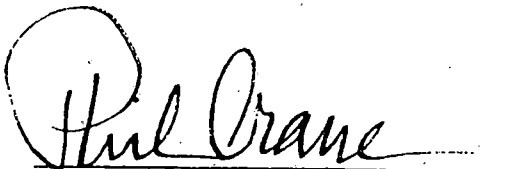
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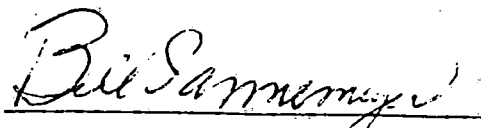
We know you will find Bob competent, easy to work with, and completely loyal to the President and his policies. His years of experience in Washington will be an important asset to you as you lead the Department.

He has our highest recommendation. Please give him every possible consideration.

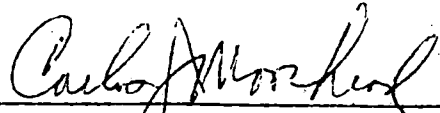
Sincerely,

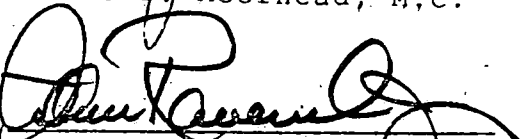


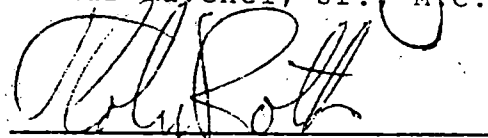
Philip M. Crane, M.C.

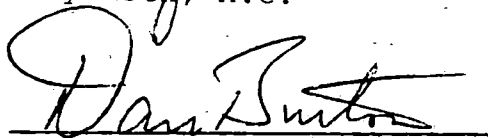


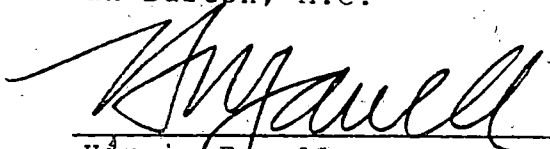
William E. Dannemeyer, M.C.

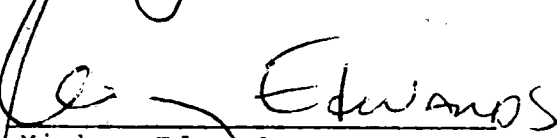

Carlos J. Moorhead, M.C.

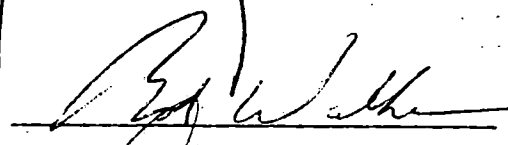

Arthur Ravenel, Jr., M.C.

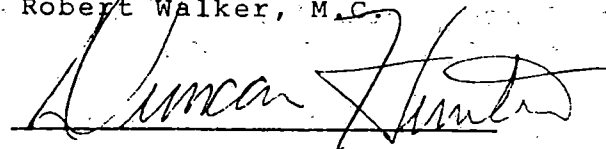

Toby Roth, M.C.

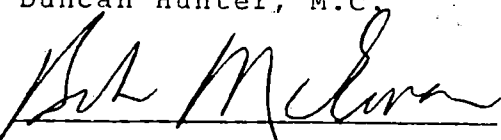

Dan Burton, M.C.


Harris Fawell, M.C.

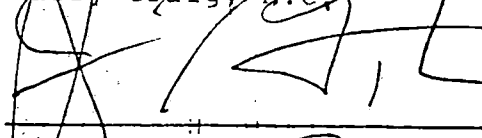

Mickey Edwards, M.C.

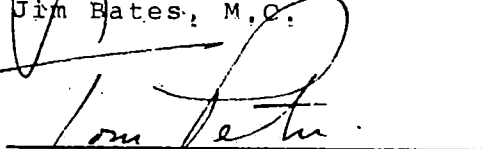

Robert Walker, M.C.

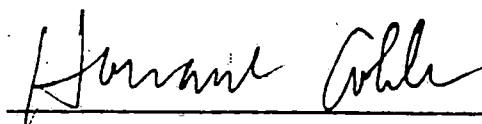

Duncan Hunter, M.C.

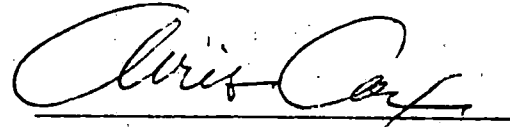

Bob McEwen, M.C.

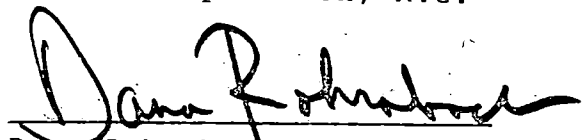

Larry Craig, M.C.


Jim Bates, M.C.

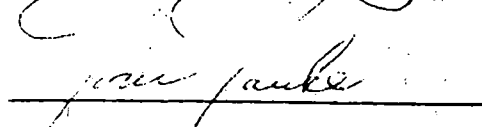

Thomas E. Petri, M.C.


Howard Coble, M.C.


C. Christopher Cox, M.C.


Dana Rohrabacher, M.C.


Tom DeLay, M.C.


Tom Tauke, M.C.



UNITED STATES DEPARTMENT OF EDUCATION
THE SECRETARY

March 10, 1989

Mr. Robert W. Sweet, Jr.
5101 Thackery Court
Fairfax, Virginia 22032

Dear Mr. Sweet:

It was gratifying to have a superior list of candidates for the position of Under Secretary of Education. It was a difficult decision to make, because there were so many eligible candidates to review and recommend to President Bush for consideration.

As you may know, President Bush has nominated Ted Sanders for the position. I want to thank you for your willingness to serve. Your resume remains in our active file for consideration should another applicable position be available in the Bush Administration.

Thank you for your interest.

Sincerely,


Lauro F. Cavazos

United States Senate
WASHINGTON, DC 20510

January 31, 1989

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20500

Dear John:

I would like to join my colleague, Senator Humphrey, in expressing to you my support of the appointment of Robert Sweet, Jr., to the position of Undersecretary for the Department of Education.

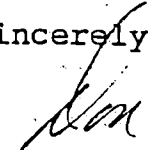
Mr. Sweet has served most admirably as President Reagan's Deputy Executive Secretary of the Domestic Policy Council. In this position, Bob has become very familiar with the education policies advocated by President Bush and would be a natural to serve as Undersecretary for Education.

His involvement in the field of education policy is quite impressive and is outlined in his resume which I am enclosing. Of personal interest to you, is the fact that Bob is a former congressional candidate from the second district of New Hampshire.

To conclude, I would just like to say that there are few public servants that are of the caliber of Bob Sweet. My staff and I have always found him to be most pleasant and cooperative in responding to requests. In view of the President's emphasis on education and his interest in becoming the "education President", Bob Sweet would be an excellent choice to help achieve that title.

Thank you for your attention to my recommendation.

Sincerely,


DON NICKLES
U.S. Senator

DN/pc

United States Senate

WASHINGTON, D.C. 20510

December 12, 1988

The Honorable John H. Sununu, Governor
1825 Connecticut Avenue NW
Suite 1016
Washington, D.C. 20270

Dear John:

As a follow-up to our phone conversation, I am writing with a strong recommendation for Robert W. Sweet, Jr., the current Deputy Executive Secretary of the Domestic Policy Council at the White House.

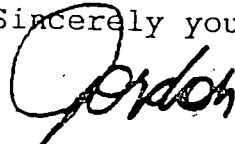
Since becoming Deputy Executive Secretary in late 1985, Bob has been very involved in developing the Reagan Administration's policies regarding education, family, handicapped, and religious issues. Balancing a strong background in educational reform, and broad experience in private industry, Bob has brought a unique blend of policy and management experience to the White House.

During the years which he worked in the Office of Policy Development, Bob assisted in the creation of a variety of education policy initiatives including tuition tax credits, low-income vouchers, education savings accounts, and specialized programs to promote math and science. Bob also served our country admirably during the two occasions which he was appointed to foreign delegations.

I believe that Bob's experience and knowledge serve as important assets to the Executive Branch, and I am certain that he would make an excellent addition to the Bush Administration. I am well aware that President-Elect Bush intends to be remembered as the education President, and I believe that Bob Sweet's experience and knowledge would help to further that goal. I am confident that you will agree with this view, and I am hopeful that you will retain Bob Sweet as a member of the Executive Branch.

With warmest regards, I am

Sincerely yours,



Gordon J. Humphrey, USS

GJH/jm

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Resume w/attachment	Resume of Robert Sweet (with his Performance Assessment from the Reagan Administration attached) (6 pp.)	05/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (Copies) 3/22/89-9/1/89 Incoming S [1]

Date Closed: 1/5/1998	OA/ID Number: 29091-005
FOIA/SYS Case #: 1998-0004-F[3]	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: DR. FREDERICK SEITZ

SUBJECT: ADMINISTRATION IS ON THE RIGHT COURSE WITH
REGARD TO THE GREENHOUSE EFFECT; RECENT
STUDIES CONFLICT WITH EVIDENCE GIVEN BY THE
NSAS SCIENTISTS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/12			
REFERRAL NOTE:						
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REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

35734



THE ROCKEFELLER UNIVERSITY

1230 YORK AVENUE • NEW YORK, NEW YORK 10021-6399

May 10, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

As you know, a controversy has erupted over recent testimony by a NASA scientist on the greenhouse effect.

By coincidence, a panel set up by the George C. Marshall Institute has just concluded a study of the technical issues involved in assessing the accuracy of the greenhouse forecasts. In addition to me, the Marshall panel includes Drs. William Nierenberg and Robert Jastrow, as well as several prominent atmospheric scientists.

Our conclusions differ radically from those conveyed in the NASA scientist's testimony. We find reasons for serious doubt regarding the reliability of current greenhouse forecasts. Our analysis indicates that at present such forecasts are not sufficiently reliable to be used as the basis for national policy decisions.

That analysis indicates to us that the Administration is on the right course in following its present policy of caution with regard to this issue. For reasons explained in our forthcoming report, action now would be premature and may even turn out to be harmful.

We would welcome the opportunity to meet with you briefly to review the technical factors leading to these conclusions.

Best regards.

Sincerely,

Fred
Frederick Seitz

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. JOSEPH M. STOWELL III

SUBJECT: RECOMMENDS JOHN RICHARD PRICE FOR
APPOINTMENT TO THE FEDERAL COMMUNICATIONS
COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/12		
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	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*	*	*CORRESPONDENCE:	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
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*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

35727

MOODY BIBLE INSTITUTE

OFFICE OF
PRESIDENT

May 8, 1989

Mr. John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

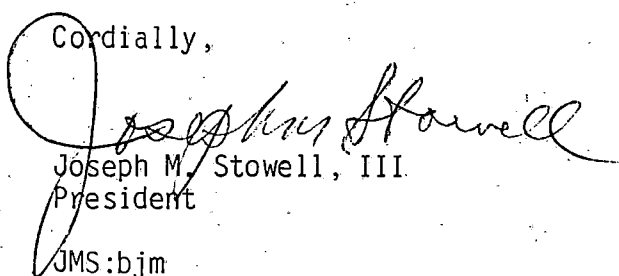
Dear Mr. Sununu:

It is our pleasure to recommend to you Mr. John Richard Price for consideration as an appointee to the Federal Communications Commission. John Price is a man of integrity and impeccable reputation. He will bring good skills, a clear mind and a heartfelt interest to maintain free and productive broadcasting in America. He has proven himself as an advocate for those things that are in our nation's best interests.

Since we have been involved in broadcasting for over 63 years, now having twelve owned and operated stations, as well as approximately 300 affiliates across our land, we would be pleased to know that one like John Price would be serving on the FCC.

Please accept this unqualified and enthusiastic recommendation. We trust that you will give careful consideration to his appointment.

Cordially,


Joseph M. Stowell, III
President

JMS:bjm

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. JOHN F. SWOPE

SUBJECT: HOPES GOVERNOR SUNUNU WILL ENCOURAGE THE
PRESIDENT TO ATTEND THE AMERICAN COUNCIL OF
LIFE INSURANCE ANNUAL MEETING NOV 13 89 IN
WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/12			
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						
REFERRAL NOTE: _____						

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*CORRESPONDENCE:	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*TYPE RESP=INITIALS	*
*D-DRAFT RESPONSE	*C-COMPLETED	* OF SIGNER	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	* CODE = A	*
I-INFO COPY/NO ACT NEC		*COMPLETED = DATE OF	*
*R-DIRECT REPLY W/COPY *		* OUTGOING	*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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MANAGEMENT.

35698

CHUBB LIFE INSURANCE COMPANY OF AMERICA

John F. Swope, CLU
President

May 9, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

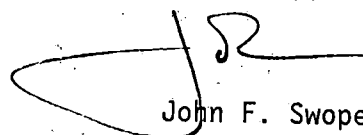
The American Council of Life Insurance has invited President Bush to address its annual meeting on November 13, as did President Reagan a few years ago.

The life insurance industry has long been a stabilizing force in the economy through the protection it offers to its insureds and the investments it makes on its policyholders' behalf. In addition, the industry has demonstrated a social commitment appropriate to its role in society and which is outstanding in the private sector.

Under Dick Schweiker's leadership, the ACLI has attempted to have the industry play a positive role in the debates on the many issues that confront the country where the industry might be helpful.

Not all the leaders of the life insurance industry have been as fortunate as Granite Staters in being able to hear President Bush in person. As members of the ACLI, Chubb Life would be honored if the President is able to accept this invitation and I hope that you will urge him to do so.

Sincerely,



John F. Swope

JFS/psw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE PHILIP R. SHARP

SUBJECT: ENCLOSURES COPY OF A LETTER TO THE PRESIDENT
ABOUT THE COST-SHARING ASPECT OF THE CURRENT
CLEAN AIR DEBATE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/12		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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U.S. House of Representatives
Committee on Energy and Commerce

SUBCOMMITTEE ON ENERGY AND POWER

Washington, DC 20515

35690
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PHONE (202) 226-2500

May 10, 1989

Mr. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

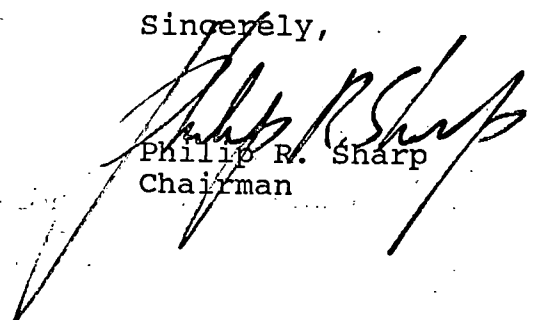
Enclosed is a copy of a letter I sent to the President about cost-sharing--an aspect of the current clean air debate of special importance to many of us.

There are certainly other issues of importance, but I believe that this one is misunderstood and underestimated.

I know how busy you are, and I can only guess at how many supplicants have sent you their special concerns. I hope, however, that you find the enclosed of interest. If you need any documentation of the claims made in the letter, I will be happy to provide them. The data come from the National Acid Precipitation Assessment Program and the Northeast-Midwest Institute.

Thank you for your attention to this issue. I would be happy to respond to any questions you may have.

Sincerely,


Philip R. Sharp
Chairman

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1989

NAME OF CORRESPONDENT: MR. JACK SHAHEEN

SUBJECT: ATTACHES COPY OF HIS CREDENTIALS AND INFORMS
GOVERNOR SUNUNU THAT HE WILL BE IN WASHINGTON
FOR SIX WEEKS BEGINNING MAY 10

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/11		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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35414



Southern Illinois University at Edwardsville
Edwardsville, Illinois 62026-1001

Memorandum

May 5

To: John Sununu
From: Jack Shaheen
Subject:

Good to hear from you, John.
Attached is a copy of my credentials.

For your information, we will be in Washington for 6 weeks beginning May 10. I have to conduct some research at the Library of Congress. If I can extend a helping hand during our visit, please let me know.

Peace and good wishes.

The Shaheens
c/o The Gignoux'
2440 Virginia Avenue, N.W.
Apt. D 1010
Washington, D.C. 20037

Tel: 202-833-2079