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Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29090
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Folder Title:
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Stack:	Row:	Section:	Shelf:	Position:
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: DR. GERALD P. MONKS

SUBJECT: YOU WERE TERRIFIC ON "FACE THE NATION"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/21		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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PROFESSIONAL BAIL AGENTS
OF THE
UNITED STATES



April 17, 1989

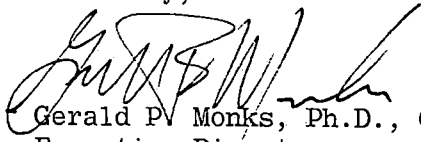
Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20002

Re: Face the Nation
April 16, 1989

Dear Mr. Sununu:

You were terrific on Face the Nation program on April 16,
1989.

Sincerely,


Gerald P. Monks, Ph.D., CBA
Executive Director

GPM/rem

OFFICERS

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Houston, Texas

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CELES KING, III, CBA
Los Angeles, California
(213) 299-1234

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NATIONAL OFFICE 4189 Bellaire Blvd. ★ Suite 201, Houston, Texas 77025 ★ (713) 661-7472 ★ Fax (713) 661-5302
CALIFORNIA 1530 W. Martin Luther King ★ Los Angeles, Ca. 90062 ★ (213) 299-1234 ★ Fax (213) 290-KFAX
WASHINGTON, D.C. 400 5th St. N.W. ★ Washington, D.C. 20001 ★ (202) 347-1110

BONDED SUPERVISION LEADS TO CRIME CONTROL, TAX CONTROL, SELF CONTROL

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: MR. JOSEPH R. MULLINS

SUBJECT: ENCLOSURES MATERIAL ON THE PARK STREET
CORPORATION AND A COPY OF THE NOTICE OF THIS
YEAR'S DINNER OCTOBER 26 AT THE LAFAYETTE
HOTEL IN BOSTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/21		C 89/04/21
JACKIE KENNEDY		RSA	89/04/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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29066

JOSEPH R. MULLINS COMPANY

25 BRAINTREE HILL PARK, SUITE 306 • BRAINTREE, MASSACHUSETTS 02184 • 617 - 849-3388

April 18, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

As a follow up to my conversation with Governor King, I am enclosing material on the Park Street Corporation.

I have enclosed a copy of the notice for this year's dinner to be held Thursday, October 26, 1989, 6:00 p.m. at The Lafayette Hotel in Boston, Massachusetts.

I have also enclosed a copy of last year's invitation listing the Board of Directors and a small blurb which tells what the organization is about. Father Quinn regularly brings leaders from the city and state together to promote the exchange of ideas across business, educational and political lines.

I hope your schedule will be enable you to speak that evening.

Sincerely,

Joe Mullins
Joseph R. Mullins
President

JRM:MAG

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE CONNIE MACK

SUBJECT: FOLLOWS-UP ON THE DISCUSSION ON APR 18
REGARDING THE FEDERAL ROLE IN FLORIDA'S
NICARAGUAN REFUGEE CRISIS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/20		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: /

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

28785

United States Senate

WASHINGTON, DC 20510

April 18, 1989

Governor John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

This is to reaffirm our discussion today regarding the federal role in Florida's Nicaraguan refugee crisis.

There is strong pressure in the state to obtain immediate assistance. As a result, I am forced to look to the supplemental. I would prefer to oppose a "Christmas tree" supplemental and support a veto if it comes to that.

I agree with you that it is important to look toward FY 1990 authorizations. But the reality is that there is no political consensus to assist the handful of states impacted by these types of waves of refugees who have no legal status. Further, the decreased flow of Nicaraguans resulting from the detention policy removes the visibility of the crisis in Florida.

This is not a local problem. This is a result of federal policy, or more directly, congressional "foreign policy." There is no justification why the people of Florida should be forced to pay by themselves for this congressional ineptitude. The President himself acknowledged during a recent fishing trip to Florida that it is the role of the federal government to assume responsibility in situations where a local community is impacted by federal policies outside its control.

I appreciate your willingness to speak to Dick Darman regarding discretionary funds that may be available for this problem. As you requested, I will call you in a week to follow-up on our meeting.

Sincerely,



Connie Mack
U.S. Senate

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE LYNN MARTIN

SUBJECT: APPRECIATION FOR ADDRESSING THE HOUSE
WEDNESDAY GROUP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/18		
REFERRAL NOTE: _____					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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27622



U.S. Representative Lynn Martin

Dear John,

Since I'm sure you would
have loved to have had a night
off, I give you a special
thank you for coming to the
Wednesday Club dinner. You were
as usual articulate and able.

Sixteenth District
Illinois

Lynn

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE DALE D. MYERS

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND THE LAUNCH OF THE SPACE SHUTTLE
ATLANTIS APRIL 28 IN FLORIDA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/17		C 89/04/17
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/04/17		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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27139
National Aeronautics and
Space Administration

Washington, D.C.
20546

Office of the Administrator

APR 14 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

On behalf of NASA, I am honored to invite you and your spouse to be our guests at the launch of the Space Shuttle Atlantis (STS-30) and its crew of five, now set for Friday, April 28.

One of the primary mission objectives is the deployment of the spacecraft Magellan. This mission is the first of three very important scientific missions NASA has scheduled this year, and includes two significant firsts: Magellan is the first planetary probe to be launched by the United States in nearly 11 years and the first probe to be launched from a Space Shuttle. Magellan will be directed on a course which will reach Venus in August of 1990. The spacecraft is to map almost 90 percent of the planet with a resolution of a few hundred meters.

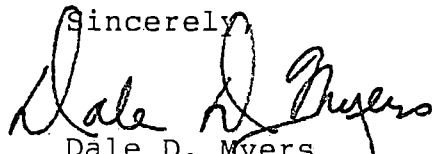
Our guests will depart on a chartered brunch flight for the Kennedy Space Center, Florida, from Andrews Air Force Base at 10:00 a.m. on the day of launch. They will receive a mission briefing before viewing the liftoff, and a tour of the launch facilities will precede the return flight to Andrews.

Please call Mrs. Evelyn Thames or Mrs. Sharon Lord at 202/453-8315 with your response. We would appreciate hearing from you no later than April 25.

You may call our 24-hour, nation-wide information service number (202/755-8363) for the current launch status.

I hope it will be possible for you to be with us.

Sincerely,


Dale D. Myers
Acting Administrator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE LYNN MARTIN

SUBJECT: APPRECIATION FOR PARTICIPATION IN HOUSE
WEDNESDAY GROUP DINNER SEMINAR HELD LAST
TUESDAY EVENING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD

JOHN SUNUNU

ORG 89/04/17

REFERRAL NOTE: _____

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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Congress of the United States
House Wednesday Group
Washington, D.C. 20515

April 12, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the members of the House Wednesday Group, we want to thank you for your participation in our dinner seminar last Tuesday evening.

We greatly appreciate your desire and willingness to foster a productive working relationship between the Wednesday Group and the White House. Your remarks were quite informative and we hope you enjoyed the open exchange with our members.

Again, thank you for your interest in the Wednesday Group, and we look forward to working together in the future.

Sincerely,

Lynn Martin
Event Chairman

Bill Gradison
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: MR. MAURICE R. GREENBERG

SUBJECT: URGES IMMEDIATE ATTENTION TO AVERT POTENTIAL
DISASTER CONTAINED IN H.R. 1278 AND S. 413
VERSIONS OF THE FINANCIAL REFORM PACKAGE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/17		S 89/04/17
RICHARD BREEDEN		RSD	89/04/17		- - / - / -
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

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027408

AMERICAN INTERNATIONAL GROUP, INC.

70 PINE STREET
NEW YORK, N.Y. 10270

OFFICE OF
MAURICE R. GREENBERG
PRESIDENT

April 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to urge your immediate help to avert potential disaster contained in the House (H.R. 1278) and Senate (S.413) versions of the Financial Reform Package.

As described in the attached copies of my letters sent today to the House and Senate Banking Committees, provisions in both bills destroy the sanctity of contracts written between banks and their Directors and Officers insurers. In addition, they permit the FDIC to abrogate, retroactively, policies that have protected bank directors and officers from personal liability written by the bank D&O insurance market.

Furthermore, the provisions establish a serious precedent whereby a regulatory agency is given powers to override contractual obligations, thus raising serious constitutional questions.

Richard Breeden on your staff has been very helpful to those banks and insurance companies that have worked on this problem.

I would urge you to convey to the Senate and House leadership the Administration's strong opposition to these provisions. These provisions are not competent and will harm the nation's banks.

MO -

C-Track to Richard Breeden
for immediate draft for
JHS signature.

Attachments

cc: Richard B

k

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE JANE MARONEY

SUBJECT: REQUESTS INTERVENTION IN THE WAIVER APPEAL
PROCESS OF SON-IN-LAW, SAMIR SAYEM EL DAHR,
M.D., A SYRIAN CITIZEN

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/17		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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HOUSE OF REPRESENTATIVES
STATE OF DELAWARE
LEGISLATIVE HALL
DOVER, DELAWARE 19903

JANE MARONEY
4605 CONCORD TURNPIKE
WILMINGTON, DELAWARE 19803
HOME: 302-478-2672
HOUSE OFFICE: 302-736-4171

COMMITTEES
HUMAN RESOURCES, CHAIRMAN
SUBSTANCE ABUSE

April 13, 1989

The Honorable John Sununu
The White House
Washington, DC 20500

Dear Governor John:

Your Delaware colleagues are delighted to be reassured that White House affairs are under your capable management and wish you well in your challenging assignment. All too soon I present a need for your intervention in an immigration issue of the greatest personal concern to me.

Our daughter Jane is married to a Syrian citizen, Samir Sayem El Dahr, M.D., whose application for a waiver of his J-1 status has recently been denied by the I.N.S., and will require his return to Syria unless an appeal for a waiver is successful. The denial stated that the El Dahr request does not constitute an unusual hardship. This represents a no-gain situation in which a young American child is either separated from a devoted parent and forced to live "at risk" in a foreign society or the careers of two promising physicians of documented worth to our medical community are irreparably impaired. To what end?

I hope you will find that intervention in the waiver appeal process is appropriate. Documentation is enclosed. I will be happy to follow this note with any member of your staff by telephone for additional substantiating information.

Sincerely,

A handwritten signature in cursive script that reads "Jane Maroney".

Jane Maroney
Representative

JM/scg
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 17, 1989

NAME OF CORRESPONDENT: MR. J. BRUCE MCKENNA

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU AND A
TOUR OF THE WHITE HOUSE FOR THE CHIEF SCHOOL
OFFICERS OF DUCHESS COUNTY, NEW YORK WHO WILL
BE IN WASHINGTON NOVEMBER 5-8, 1989

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/17		C 89/04/17
JACKIE KENNEDY		RSA	89/04/17		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

27108
DOVER UNION FREE SCHOOL DISTRICT

DUTCHESS COUNTY
PO BOX 6311
DOVER PLAINS, NEW YORK 12522

Area Code 914

Dover Jr. Sr. High School
Tel. 832-6631

Jan A. Furman, Ed. D.
Principal

Robert V. Memmoli
Assistant Principal

John N. Racz, Ph. D.
CoSE - 832-3913

J. Bruce McKenna, Ed. D.
Superintendent of Schools
Tel. 832-6501

James L. Maples
Assistant Superintendent
for Business Affairs
Tel. 832-9261

Margaret A. Dames
Principal
Dover Elementary School
Tel. 877-6212

Herbert Howard
Principal
Wingdale Elementary School
Tel. 832-6641

April 11 1989

Dr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

In November 1989, the Chief School Officers of Dutchess County, New York will be spending three and one half days in Washington as we focus upon "education from a global perspective." We will be meeting with the Honorable Hamilton Fish, Jr., the Honorable Alphonse D'Amato, and participating in discussions and activities that will broaden our horizons. We will be in Washington November 5th through the 8th.

I realize your responsibilities certainly transcend such minor events, but a tour of the White House, a meeting with some notables, including yourself, if possible, would be certainly appreciated. If my request is out of line, please let me know. It is not my intention to take advantage of the situation, only to share my pride in your achievements.

Sincerely,



J. Bruce McKenna
Superintendent of Schools

JBMCK:rmh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES G. MARTIN

SUBJECT: RECOMMENDS DR. LINDA COMBS FOR AN APPOINTMENT
IN THE ADMINISTRATION, EITHER AS AN ASSISTANT
SECRETARY OF EDUCATION OR AS HEAD OF A
SMALLER AGENCY

		ACTION	DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE C
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP D YY/MM/DD
JOHN SUNUNU		ORG	89/04/14	_____/____/____
	REFERRAL NOTE: _____			
	REFERRAL NOTE: _____			
	REFERRAL NOTE: _____			
	REFERRAL NOTE: _____			
	REFERRAL NOTE: _____			

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.



26680

STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
RALEIGH 27603-8001

April 11, 1989

JAMES G. MARTIN
GOVERNOR

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I am pleased to send to you the attached bio. Dr. Linda Combs served admirably as my Elementary and Secondary Education Advisor during a critical period in my administration. Dr. Combs has an extensive background in management, education, and in the political arena--having been an elected official herself. As you can see from her bio, she served in the Department of Education from 1982-1986, culminating with the position of Deputy Under Secretary for Management.

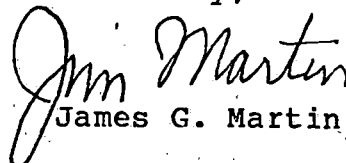
In 1986 I was fortunate to have her come back to her native North Carolina and serve as my Education Advisor. Then, a turn of events came last year. North Carolina was dealt a great loss with the closing of the AT&T plant where Linda's husband worked. He was transferred to Bethesda, Maryland, and they relocated to the DC area. Linda accepted the position of Deputy Associate Deputy Administrator for Management at the Veterans Administration. I understand that she presently supervises over 1300 employees and oversees an annual budget of \$80 million and that her outstanding performance was recently awarded with an executive performance bonus award from the Administrator.

Linda has shared with me her desire to utilize her skills in the most effective way possible with the Bush Administration. She would be an excellent choice for either an Assistant Secretary in the Department of Education or as the head of a small agency.

If I can provide additional information to you concerning my personal knowledge of Dr. Combs' credentials, please feel free to call me.

All my best personal regard to you.

Sincerely,


James G. Martin

Attachments (2)
cc: Mr. Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1989

NAME OF CORRESPONDENT: MR. ROBERT MORRIS

SUBJECT: ENCLOSURE LATEST COLUMN REGARDING THE CHANGE
IN U.S.-SOVIET RELATIONS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	89/04/13		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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26884

Robert Morris

April 7, 1989

Governor John Sununu
The White House
Washington, DC 20500

Dear Governor,

When I mailed you the report of the National Committee to Restore Internal Security on U.N.Res.435 you suggested that I send you information and points of view that may be of interest. So I enclose my latest column.

In my years with Navy Intelligence and Senate committees in Washington I lived through four or five of these Soviet thaws and as a result view them differently from others.

Sincerely,

RT Morris

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN MCCLAUGHRY

SUBJECT: WRITES REGARDING ALLEGATIONS THAT SOME
MEMBERS OF THE PRESIDENT'S STAFF HAVE BEEN
SAYING UNKIND THINGS ABOUT FORMER PRESIDENT
RONALD REAGAN

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/13		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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Senator John McClaughry
Caledonia-Orange District
Home: 656-2565

4/10

RFD, Concord, VT 05824
Senate Chambers: 1-800-322-5616

John -- you can't afford to have the new Bushies trashing Reagan - it will accelerate the slide of conservatives away from Bush. Make an example of somebody so the others get the word.

Incidentally, Buchanan (and many others) are waiting for a Bush-led or -condoned taxpayer bailout of the Big Banks that made bad Third World loans. If that happens, they are through with Bush (I probably am too). Baker and Brady and Greenspan will concoct something on this soon.

George will have to say NO.

A handwritten signature, likely of John McClaughry, in dark ink.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1989

NAME OF CORRESPONDENT: MR. JOHN MCCAUGHEY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS A
CONFERENCE ON UTILITY ISSUES SPONSORED BY
ENERGY DAILY EITHER NOVEMBER 2 OR 3 AT THE
WATERGATE HOTEL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/12		C 89/04/10
JACKIE KENNEDY		RSA	89/04/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

25978

The Energy Daily

627 National Press Building
Washington, D.C. 20045
Phone: (202) 638-4280
Telex: 202 632 9744

April 10, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC

Dear Governor Sununu:

Each November, The Energy Daily sponsors a conference on utility issues in Washington and I am writing to ask whether you would consider giving the luncheon speech at this year's meeting.

The meeting will take place at The Watergate Hotel on Thursday, November 2 and Friday, November 3. We would be delighted if you would be able to speak after luncheon on either of those days.

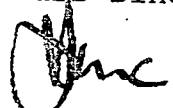
While there are an increasing number of conferences devoted to energy and utility issues, we like to think that over the years The Energy Daily conference has attracted an impressive attendance drawn from the senior ranks of the utility industry itself, as well as from the federal government, state regulation, law firms, vendors, consultants and other observers of the industry.

Given your familiarity with the industry, I know that our attendees would greatly welcome the opportunity to hear your latest views on the key issues confronting utilities.

Please contact me if there is any further information that I can supply.

For your information, I enclose some copies of the paper covering last year's conference.

Yours sincerely,


John McCaughey
Editor

JMcC:slm

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1989

NAME OF CORRESPONDENT: MR. GREG J. MACRI

SUBJECT: ENCLOSURES TWO PHOTOS WHICH HE WOULD LIKE
SIGNED BY GOVERNOR SUNUNU

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/12		
REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

25971

Old Keene Road
Walpole, NH 03608
April 7, 1989

Honorable John Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C. 20202

Dear John:

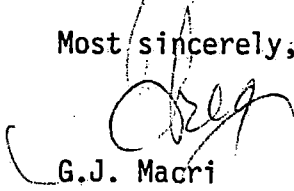
Would you be so kind as to put your signature on the enclosed photo as well as the reprint. Once these are returned to me they will be immediately framed and then hung on my office wall.

Thank you in advance for your consideration.

Last year when President Bush toured the Hubbard Farms hatchery here in Walpole, NH, this brought to mind recently that possibly both of you would return to our locale by at least 1992.

If this be the case, please keep in mind the Macri home now has many vacant rooms, since five children have moved out--a large kitchen and dining area and all the necessities for libation and hearty meals. Our welcome mat will always be in place for good Republicans.

Most sincerely,


G.J. Macri
Co-Vice-President, Walpole Republican
Committee
Member of the Governing Board CSFA
Incorporator & Trustee Savings Bank of
Walpole
Governing Board Member, Cheshire Medical
Center
Official Greeter, Shrine Maple Sugar Bowl, Inc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH M. MCDADE

SUBJECT: ENCLOSURES ARTICLE SENT FROM A CONSTITUENT RE
THE PROPOSED \$15 MILLION GRANT FOR A SEX
STUDY; WOULD LIKE TO KNOW THE PRESIDENT'S
POSITION ON SUCH A GRANT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/12		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

JOSEPH M. McDADE
10TH DISTRICT, PENNSYLVANIA

COMMITTEES:
APPROPRIATIONS
SMALL BUSINESS

Congress of the United States
House of Representatives

Washington, DC 20515

April 10, 1989

25960
REPLY TO:

WASHINGTON OFFICE:

☐ 2370 RAYBURN OFFICE BUILDING
WASHINGTON, DC 20515
AREA CODE (202) 225-3731

DISTRICT OFFICE:

☐ 514 SCRANTON LIFE BUILDING
SCRANTON, PA 18503
(717) 346-3834

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

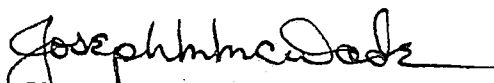
One of my constituents from northeastern Pennsylvania brought the enclosed article from the Journal of the American Family Association to my attention. The article reports that the Bush Administration may fund a \$15 million sex study to be conducted by a pornography advocate.

I would appreciate your review of the article and a report back to me as to its validity. If such a study is being conducted, which agency is funding it and how is it justified. I would also like to know the President's position on such a study.

Your attention to this matter will be greatly appreciated. I look forward to hearing from you.

With every good wish, I am

Sincerely,


JOSEPH M. McDADE
Member of Congress

JMM:je
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1989

NAME OF CORRESPONDENT: MR. RAYMOND S. MOORE

SUBJECT: OPPOSED TO THE GRANTING OF \$15 MILLION TO THE
STATE UNIVERSITY OF NEW YORK AT STONY BROOK
FOR THE PURPOSE OF CONDUCTING A STUDY OF THE
SEXUAL HABITS OF AMERICANS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/22		
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

Raymond S. Moore

19208

Dear John, 3/14/89

As a fellow
ONP member ^{and}
concerned citizen,
and as a researcher-
author, I trust the
President will spike
any attempts of John
Gagnon (or anyone of his
kind) to obtain federal
money for sex studies,

Respectfully,
Ray

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1989

NAME OF CORRESPONDENT: MR. ROBIN B. MARTIN

SUBJECT: SEEKS ASSISTANCE IN GETTING THE PRESIDENT TO
ACCEPT INVITATION TO RECEIVE AND HONORARY
DEGREE AND GIVE THE COMMENCEMENT ADDRESS AT
RENSSELAER POLYTECHNIC INSTUTUTE MAY 19, 1989

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/23		/ /
REFERRAL NOTE:					/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

19740

THE Deer River GROUP

March 20, 1989

The Hon. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

My fellow Consumer Alert board members and I continue to support your good efforts in the White House with great enthusiasm. However, it is on another matter that I am writing you.

Dr. Roland Schmitt, president of Rensselaer Polytechnic Institute, Troy, New York, has invited President Bush to receive an honorary degree and give the commencement speech at the university on May 19, 1989.

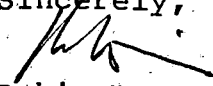
As a Trustee of Rensselaer, I wholeheartedly encourage the President to use this opportunity to address a major topic of national and international concern - the education of science and engineering in the United States. The President could choose one of a number of perspectives on which to concentrate, but in any event his remarks would be well-received at Rensselaer.

Rensselaer, founded in 1824, is the oldest engineering school in America. This occasion is a prestigious academic forum and his speech would be reported in a serious manner. A number of influential corporate executives sit on the Board of Trustees, representing a broad cross-section of large and small companies. In addition, Dr. Schmitt is a Member of the National Science Foundation and its former Chairman. Dr. Mary Good, also a Rensselaer Trustee, is the current NSF Chair.

If I can assist you with any other information about the commencement activities or Rensselaer, please let me know.

I appreciate your kind assistance.

Sincerely,


Robin B. Martin
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1989

NAME OF CORRESPONDENT: MR. DAVID G. MATHIASSEN

SUBJECT: ENCLOSURE COPY OF THE NEC REPORT AND "STAFF
PAPERS, BACKGROUND PAPERS, AND MAJOR
TESTIMONY." WILL PROVIDE MORE MATERIAL IF
DESIRED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: NOTE: 4 BOXES OF MATERIALS RECEIVED FROM THE
NEC ON 3/21/89

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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19772

NATIONAL ECONOMIC COMMISSION

March 21, 1989

Drew Lewis
Robert S. Strauss
Co-Chairmen

Pete V. Domenici

Bill Frenzel

William H. Gray, III

Lee A. Iacocca

Lane Kirkland

Dean Kleckner

Daniel Patrick Moynihan

Felix Rohatyn

Donald Rumsfeld

Caspar Weinberger

David Mathiasen
Executive Director

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the National Economic Commission, I want to thank you for contributing to its deliberations.

I am enclosing a copy of the Commission's report, plus Staff Papers, Background Papers and Major Testimony, which contains the written submission you supplied in connection with your appearance before the Commission.

The Commission has also published a two volume analysis of the public written comments that were received in response to letters from the Co-Chairmen and a notice published in the Federal Register. The enclosed Staff Papers, Background Papers and Major Testimony contains summaries of the public comments arranged by subject. If you would like a more complete summary and analysis of the commission's process of written comments from the public, I would be happy to send you the additional volumes.

Sincerely,



David G. Mathiasen
Executive Director

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1989

NAME OF CORRESPONDENT: MR. MILTON MACHINIST

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:  *DISPOSITION  *OUTGOING      *
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MANAGEMENT.

19771

**AMOSKEAG
BANK SHARES, INC.**

March 20, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington D.C.

Dear John:

To quote precisely the words of my granddaughter Edith Machinist, "it was so great, it was awesome." Your facilitating her receipt of such a treasure as the autographed photograph of President Bush has certainly made her the proudest eight year old around. She is grateful and I am deeply moved and appreciative for your making it all possible.

We are all proud of your position at the President's side and are confident of the great abilities and support you bring to him.

Please accept my warmest good wishes and profound respects.

Sincerely,



Milton Machinist
Chairman

MM/eeg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. THOMAS H. MINER

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS
THE MID-AMERICA COMMITTEE AT A BREAKFAST OR
LUNCHEON BRIEFING IN CHICAGO

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		C 89/03/27
JACKIE KENNEDY		RSA	89/03/27		/ /
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COMMENTS:

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THE MID-AMERICA COMMITTEE

for International Business and
Government Cooperation, Inc.

DONALD BAKER

Partner
Baker & McKenzie

EDWARD A. BRENNAN

Chairman and Chief Executive Officer
Sears, Roebuck and Co.

WILLIAM J. BRODSKY

President and Chief Executive Officer
Chicago Mercantile Exchange

JOHN H. BRYAN, JR.

Chairman and Chief Executive Officer
Sara Lee Corporation

DONALD C. CLARK

Chairman and Chief Executive Officer
Household International

FRANK W. CONSIDINE

Chairman of the Board
American National Can Company

LESTER CROWN

Chairman
Maternal Service Corporation

WILLIAM FARLEY

Chairman and Chief Executive Officer
Farley Industries

WILLIAM B. GRAHAM

Senior Chairman of the Board
Baxter International Inc.

ROBERT A. HANSON

Chairman and Chief Executive Officer
Deere & Company

J. IRA HARRIS

General Partner
Lazard Freres & Co.

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Johnson Publishing Company, Inc.

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Whitman Corporation

JAMES R. KACKLEY

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Arthur Andersen & Co.

GEORGE D. KENNEDY

Chairman of the Board
and Chief Executive Officer
International Minerals & Chemical Corp.

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Chairman and Chief Executive Officer
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FMC Corporation

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Chairman of the Board
Amoco Corporation

JOHN D. NICHOLS

Chairman and Chief Executive Officer
Illinois Tool Works Inc.

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President and Chief Executive Officer
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JACK F. REICHERT

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and Chief Executive Officer
Brunswick Corporation

FREDERICK B. RENTCHLER

President and Chief Executive Officer
Beatrice Company

ROBERT A. SCHOELLHORN

Chairman and Chief Executive Officer
Abbott Laboratories

WILLIAM D. SMITHBURG

Chairman and Chief Executive Officer
The Quaker Oats Company

W. CLEMENT STONE

Chairman of the Board
Aon Corporation

BARRY F. SULLIVAN

Chairman of the Board
The First National Bank of Chicago

JOHN G. WEITHERS

Chairman of the Board
Midwest Stock Exchange, Incorporated

B. KENNETH WEST

Chairman of the Board
and Chief Executive Officer
Harris Bankcorp, Inc.

STEPHEN M. WOLF

Chairman and President
UAL Corporation

March 21, 1989

The Honorable
John H. Sununu
Chief of Staff
Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Mid-America Committee, I would like to congratulate you on your appointment as Chief of Staff and extend a cordial invitation to address our membership in your new capacity at a private, off-the-record breakfast or luncheon briefing in Chicago.

Our membership is comprised of the chairman, president and chief executive officer of over 130 major, multinational corporations based in the Chicago area. As the heads of these corporations with operations around the world, our members are extremely interested in hearing your views on current issues and events affecting international development.

During the past several months, we have been pleased to have had the opportunity to host many senior-level American and foreign dignitaries including Ambassador Michael Armacost, Senator Howard Baker, Secretary James A. Baker III, Secretary William Bennett, Chairman David Ruder, Secretary George Shultz, Secretary William Verity, Prime Minister Brian Mulroney, Prime Minister Karoly Grosz and Their Majesties King Carl XVI Gustav and Queen Silvia of Sweden. Last August President George Bush delivered a major foreign policy address before our membership.

We have also hosted several foreign Ambassadors including Rinaldo Petrignani, Allan Gotlieb, Espinosa de los Reyes, Dr. Vencel Hazi, El Sayed Abdel Raouf El Reedy, Nobuo Matsunaga, Han Xu, Emmanuel Pelaez, Sir Antony Acland and Yuri Dubinin.

May we suggest a luncheon or breakfast briefing on one of the following dates: June 6-9, 13-14, 20-23, 27-30; July 5-7, 10-14, 17-21, 25-28; August 2-4, 8-11, 15-18, 22-25; September 12-15, 18-20, 26-29; October 3-6, 10-13, 17-20, 24-27.

We appreciate your consideration and look forward to the opportunity of arranging a briefing in your honor.

Sincerely,



Thomas H. Miner
Chairman

enclosures

THOMAS H. MINER
Chairman
The Mid-America Committee

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE LYNN MARTIN

SUBJECT: PLEASED THAT YOU WILL ATTEND THE HOUSE
WEDNESDAY GROUP DINNER APRIL 11

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: 1240

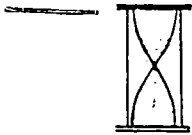
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
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*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
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20526

THE HOUSE WEDNESDAY GROUP

386 HOB ANNEX #2 • WASHINGTON, D.C. 20515 • (202) 226-3236

March 22, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

We are pleased that you will be able to join the members of the House Wednesday Group at our dinner on April 11.

As you recall, we have asked you and several other Cabinet members to discuss your outlook on the major issues of the economy, international trade, and the budget. We would like each of you to take a few minutes to discuss the issues that will be your priorities and would hope to engage you in an informal discussion. In addition to the members of the Wednesday Group, you will be joined by Secretary Brady, Secretary Mosbacher, OMB Director Darman, CEA Chairman Boskin, and Ambassador Hills. The event will be off the record and exclusively for members of the Bush Administration and the Wednesday Group.

The event will be held in B354 of the Rayburn House Office Building. Dinner will begin at 6:00 p.m. with discussion to follow.

Should you have any questions, please contact Ed Kutler, Executive Director of the House Wednesday Group, at 226-3236. Again, we look forward to seeing you on April 11.

Sincerely,

Lynn Martin
Event Chairman

Bill Gradison
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. JOSEPH P. MCKENNA

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/27			
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COMMENTS:

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MANAGEMENT.

20499

THE
PADDINGTON
CORPORATION

March 22, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I thought I would give you a few hours to wrap your arms around your new assignment before I followed up on our letters of last December. Now that you've jumped into the middle quickly, it's time.

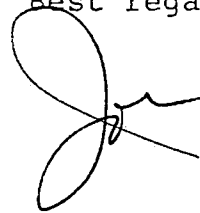
As for the "old gang" - I lost touch almost three days after graduation in 1953, but the names and some of the great memories haven't been forgotten.

If you let me know how I can get through the layers of telephone security at your store, I'd gladly spend the nickle to give you a call. It's up to you.

While we know that you will bring only your very best to your new responsibilities, you'll certainly be in our prayers. Speaking of very best. I've made arrangements to have some of our very best delivered to your home in New Hampshire. Enjoy!

Until we speak - take care - stay well and God Bless.

Best regards,



Joseph P. McKenna, Vice President, Personnel & Public Relations

One Parker Plaza, Fort Lee, New Jersey 07024 Tel. 201-592-5716 Telex 424369 PAIN UI

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. ROBERT J. MULLIGAN

SUBJECT: THANKS FOR YOUR PARTICIPATION IN THE FRIENDLY
SONS OF ST. PATRICK BANQUET

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		/ /
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COMMENTS:

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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*X-INTERIM REPLY *			*

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Woodward & Lothrop
2800 Eisenhower Avenue
Alexandria, Virginia 22314-4579

20464

March 22, 1989

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Robert J. Mulligan
Vice Chairman

WOODWARD & LOTHROP

Dear Governor Sununu:

Thank you for your participation in the
Friendly Sons of St. Patrick Banquet. I hope
you enjoyed the evening.

Your presence helped make the evening special.

Sincerely,

RJM

Robert J. Mulligan
President
Friendly Sons of St. Patrick

RJM:pg

John:
Next year - we are going to
ask your help to get the
President to join us on this
special day - *Thank*
RJM

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN R. MCKERNAN, JR.

SUBJECT: RECOMMENDS PETER MERRILL FOR A POSITION IN
THE ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/27			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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20489

STATE OF MAINE
OFFICE OF THE GOVERNOR
AUGUSTA, MAINE
04333

JOHN R. MCKERNAN, JR.
GOVERNOR

March 15, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to offer a reference for Peter Merrill of Portland, who has expressed an interest in working for the President. A resume is enclosed for your consideration.

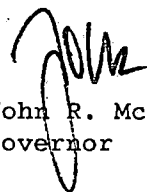
I have known Peter for five years and feel he would be an asset to the Bush Administration. With formal training in communications, and a breadth of experience in both public affairs and community development issues, Peter is well equipped to serve the Administration.

He is currently serving the State of Maine as a member of the Board of Commissioners of the Maine State Housing Authority. He has been a loyal supporter of mine in my races for Congress and Governor. Among other things, he has provided me with research and briefing information, and spoken for me at a candidates' forum on housing.

I know that you and the President are looking for the best people you can find and in that vein, I am pleased to refer Peter to you. I am sure he would provide valuable service to you in the White House, at HUD, or elsewhere.

I appreciate your consideration of Peter's application.

Sincerely,


John R. McKernan, Jr.
Governor

JRM/kam

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT H. MICHEL

SUBJECT: RECOMMENDS KAREN GILMORE FOR APPOINTMENT AS
DIRECTOR OF THE WOMEN'S BUREAU AT THE
DEPARTMENT OF LABOR

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

ROBERT H. MICHEL
18TH DISTRICT, ILLINOIS

MICHAEL S. JOHNSON
CHIEF OF STAFF

20458
H-232, THE CAPITOL
WASHINGTON, DC 20515
225-0600

Office of the Republican Leader
United States House of Representatives
Washington, DC 20515

March 22, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

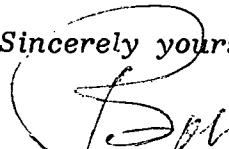
Dear Governor:

Following up my conversation with you last Saturday morning relative to the desire of Congressman Paul Gillmor's wife, Karen, to become Director of the Women's Bureau at Labor, I have doubled back to check on the political support she has out there in Ohio.

As I indicated to you, Karen has a PhD, has a very impressive resume, and would obviously be a top-flight pick for the appointment. She has the endorsement of the Republican National Committeeman, Bob Bennett, and also Martha Moore, the National Committeewoman. The Timkins, who raised a good deal of money for the Presidential campaign out in Ohio, are also supporting Karen, along with Keith McNamara, the Ohio Bush-Quayle Chairman. Kent McGough and Bob Teeter have also expressed their confidence in her and her professional supporters are legion.

I certainly hope you can give Karen your blessing in her quest for this position. She would be a credit to the Administration, she knows what she's talking about and at the same time we would be doing a good turn for my colleague, Paul Gillmor, and then that all comes around full circle to doing something nice for old Bob, too.

Sincerely yours,


Robert H. Michel
Republican Leader

RHM:sy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. JESS N. HORDES

SUBJECT: THANKS FOR TAKING THE TIME TO SPEAK TO THE
NATIONAL LEADERSHIP CONFERENCE OF THE ANTI-
DEFAMATION LEAGUE OF B'NAI B'RITH

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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THOMAS NEUMANN

Leadership
Assistant to the National Director
MARVIN S. RAPPAPORT

General Counsel
ARNOLD FORSTER

Anti-Defamation League **ADL** of B'nai B'rith
Washington, D.C. Office

JESS N. HORDES
Director

March 23, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500

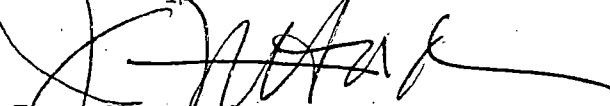
Dear Governor Sununu:

Just a brief note to say thanks for taking time from
your busy schedule to speak to our National Leadership
Conference.

Your comments were appreciated and our participants
enjoyed the opportunity to hear from you. The feedback I
got was very positive.

With kind regards.

Sincerely,


Jess N. Hordes
Washington Representative

JNH:mer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE NICHOLAS J. MELAS

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT
INVITING HIM TO ADDRESS THE 100TH
ANNIVERSARY OF THEIR AGENCY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

Protecting Our Water Environment

20440
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Metropolitan Water Reclamation District of Greater Chicago

100 EAST ERIE STREET

CHICAGO, ILLINOIS 60611

312 / 751-5600

NICHOLAS J. MELAS

President

312 / 751-5700

March 23, 1989

Honorable John Sununu
Chief of Staff
White House
Washington, D.C. 20500

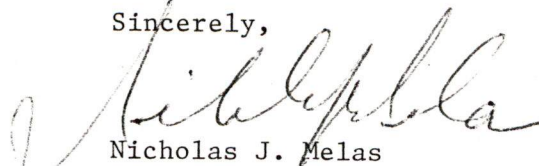
Dear Governor Sununu:

I was very happy to have been among the group of Greek-American leaders (including your good friend, Louis Georgopoulos) who met with you in the Indian Treaty Room on February 9, 1989.

I am taking the liberty of enclosing a copy of a letter I have addressed to President Bush requesting his appearance to the ceremonies marking the 100th Anniversary of the founding of the Metropolitan Water Reclamation District of Greater Chicago (formerly The Metropolitan Sanitary District). Because of your engineering background, I am sure you can appreciate the importance of this occasion and the opportunity this presents for President Bush to make a major statement on his environmental policy.

A reprint of the Engineering News Record cover story on the District's "Outstanding Civil Engineering Achievement" is also enclosed.

Sincerely,


Nicholas J. Melas
President

NJM:km
encl. (2)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. ALLEN E. MURRAY

SUBJECT: INVITATION TO THE BUSINESS COUNCIL'S SPRING
MEETING ON MAY (12-13) 89 AT THE HOMESTEAD IN
HOT SPRINGS, VIRGINIA

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		C	89/03/27
JACKIE KENNEDY		RSA	89/03/27			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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20 767

AK-3

Mobil Corporation

150 EAST 42ND STREET
NEW YORK, NEW YORK 10017-5666

ALLEN E. MURRAY
CHAIRMAN OF THE BOARD
CHIEF EXECUTIVE OFFICER

March 22, 1989

Governor John Sununu
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I have the honor as Vice Chairman of The Business Council to invite you to attend and participate in the Council's Spring meeting on May 12-13 at The Homestead in Hot Springs, Virginia. Specifically, I hope you will consider making the keynote address on the morning of May 12 to set the stage for that day's far-ranging discussions on President Bush's policies and objectives both here and abroad.

Your remarks of about 15 or 20 minutes, followed by questions, can be as broad as you see fit. It would be the key part of our morning session, which is otherwise devoted to an assessment of the U.S. economy and budget overviews. Though our agenda is not final at this time, we plan to invite Senator Jim Sasser to participate in the budget reviews. The session would then focus on in-depth discussions of a major budget item like defense spending. We have in mind inviting the Secretary of Defense, Dick Cheney, and Senator Sam Nunn, Chairman of the Armed Services Committee, to lead these discussions. We adjourn at noon. Secretary of State James Baker has tentatively agreed to be our featured speaker at a reception and dinner that evening.

The second day of the meeting, May 13, will focus on the impact of increasing corporate debt on the U.S. economy. We have invited Federal Reserve Board Chairman Alan Greenspan to keynote this session, which will include participants from the highest levels of business, finance, and the government.

Mobil

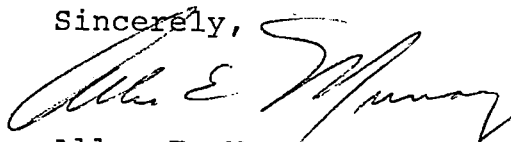
- 2 -

I sincerely hope you can find time in your busy schedule to accept, since I don't know of any organization that offers a better or more distinguished venue for government and business leaders to meet and exchange ideas. The Business Council, as you may know, traces its roots to 1933 when then Secretary of Commerce Daniel Roper asked 50 leading businessmen to serve as a special advisory council to the Commerce Department. The Business Council continues to be a non-partisan organization of private sector leaders dedicated to serving the national interest. It takes no positions as an organization nor does it advocate policies. It does seek to foster better understanding of major public policy issues and to help create a consensus for solutions. Council active membership is limited to current or former chief executive officers from a broad range of America's leading corporations.

We would be delighted if Mrs. Sununu and you could join us for the two-day meeting. It begins at 9 a.m. on Friday, when Roger Smith, Chairman and Chief Executive Officer of General Motors and Chairman of The Business Council, welcomes participants, and adjourns at noon on Saturday, May 13. Spouses are cordially invited to attend any of the meetings. I should add that everything said at these sessions is "off the record."

I think that you and your wife would find this a most stimulating and enjoyable experience. It goes without saying that all of us associated with The Business Council would be deeply honored by your presence. I look forward to your reply.

Sincerely,

A handwritten signature in dark ink, appearing to read "Allen E. Murray". The signature is fluid and cursive, with a large initial "A" and "M".

Allen E. Murray

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MR. STEVEN R. MYERS

SUBJECT: WRITES REGARDING MILITARY ASSAULT RIFLES AND
OPPOSES THE EFFORT TO BAN THEM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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20094

John Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

March 20, 1989

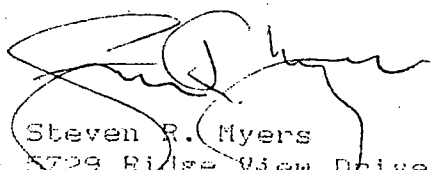
Dear Mr. Sununu:

Enclosed please find copies of correspondence that I recently sent to President Bush and to William Bennett regarding military style semiautomatic rifles -- so-called "assault rifles." I am very concerned that Mr. Bennett and others within and close to the Administration seem to have been convinced by recent media reports that the NRA is not speaking for its members and other gun owners on this issue, and that the owners and users of these rifles are a limited number of paramilitary kooks and drug dealers. Any such reports are absolutely false. Millions of Americans, not the thousands reported to Mr. Bennett by the Bureau of Alcohol, Tobacco, and Firearms, own military style semiautomatic rifles and have used them for many years for hunting, target shooting, and other perfectly legitimate activities. The statistics concerning these rifles reported to Mr. Bennett are completely different from figures previously given by BATF to Handgun Control, Inc., and others, and are quite incorrect.

These guns are widely owned, they are not commonly used in crime, and they differ from many traditional rifles only in their appearance. It is their appearance, which offends liberal sensibilities, and the politics of their owners, who are generally conservative, that have led to the one-sided media campaign for their prohibition. A victory for these tactics would represent a triumph of unreason over logic, and would only encourage the use of similar stratagems on other issues.

I know that you are very busy, but I have included copies of letters that I have written to Time Magazine and the Washington Post, one of which was published earlier this month, regarding misinformation that they have printed concerning military style rifles. I hope that you will have time to read them.

Thank you for your previous assistance to the gun owners of New Hampshire. I am extremely pleased to know that there is a voice of reason concerning this issue at the heart of the Administration.



Steven R. Myers
5729 Ridge View Drive
Alexandria, Virginia 22310
(w) 447-2574
(h) 960-3140

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MR. J. KNOX MCCONNELL

SUBJECT: ENCLOSURES ARTICLE HE WROTE FOR THE AMERICAN
BANKERS NEWSPAPER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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70890



The First National Bank

of Keystone

P. O. Drawer AA - Telephone 304/862-2531

Keystone, West Virginia 24852

J. KNOX McCONNELL
PRESIDENT

March 23, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20501

Dear Mr. Sununu:

I have enclosed, for your review, an article that I wrote for the American Bankers newspaper, and some extra copies to pass along to your associates.

I thought this would be of interest to you.

Yours very truly,

J. Knox McConnell
President

ncv

Enclosures

P.S.: I am a good friend of May Moussa.

*Say Hi to the President
He is a dear friend -*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MR. RAYMOND S. MOORE

SUBJECT: ENCLOSURE COPY OF LETTER TO MRS. BUSH; OFFERS
SERVICES OF THE COUNCIL FOR NATIONAL POLICY
IF IT IS DESIRED

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

20856

RAYMOND S. MOORE
36211 Sunset View
Washougal, WA 98671
(206) 835-2736

March 17, 1989

Dear John:

Enclosed is a copy of the letter I have just written to Mrs. Barbara Bush which may possibly be of interest to you.

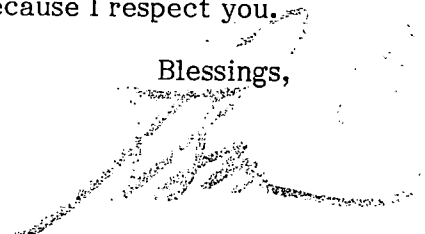
I am one of those Council for National Policy members who has been less vocal than the average, yet I believe that ours has been one of the most productive to advance the cause of better American education of any in the nation and in the world today.

Japan and the greater Orient, Australia, New Zealand, and a number of countries in Northern and Central Europe are all coming to us with open arms, but our heart is first with America.

If we can serve you in any way, please let us know. I will be glad to forward resumes and scholarly materials.

I write to you because I respect you.

Blessings,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MR. JIM MCFARLANE

SUBJECT: WRITES REGARDING VIETNAMESE REFUGEE BOONTHIEM
SAYASENG WHO IS HAVING DIFFICULTY BEING
RELEASED TO HIS AMERICAN ADOPTIVE PARENTS;
SEEKS GOVERNOR SUNUNU'S ASSISTANCE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		
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COMMENTS:

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*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
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MANAGEMENT.

20981

JAMES M. MACFARLANE
221 MCKINLEY ROAD
PORTSMOUTH, NEW HAMPSHIRE 03801

March 24, 1989

Mr. John Sununu
Chief of Staff to President
1600 Pennsylvania Ave NW
White House
Washington, D.C. 20500

Dear Mr. Sununu;

All of us here in New Hampshire (except the local ambulance chaser) miss you as our governor but we are pleased with Judd Gregg.

Today I had to write to you to ask you to help a man in the refugee camp in Thailand. His name is Boonthiem Sayaseng and he is a former Royal Lao Air Force T 28 pilot with 2,000 hours in combat supporting United States policy during the war.

Boonthiem spent several years in re-education by the communists until he flew to safety by "borrowing" a AN2 Russian Bi-Plane at the airport in Vientiane and parking it in Udorn, Thailand about 4 years ago.. We should give him an air medal for that but I think it is giving him problems getting released to the United States to his family sponsors in San Diego and they were T-28 Laotian fighter pilots, too..

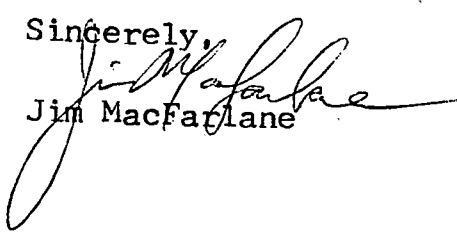
Of all the people I met on the Thai/Lao border while I was there in 1987 I considered Boonthiem to be the most credible. He also reads, writes and speaks our language fluently. He would be productive in our society. It is a shame he and his wife with the four small children cannot get released from that camp. The children are being deprived of an education..

Would it be possible for you to inquire with the US Embassy in BKK on his behalf. His ID is Boonthiem Sayaseng, NP 5267, Bldg 32/10 Napho Refugee Camp, Thailand 48000.....?

I have also written to Senator Humphrey on this matter.

With Warmest Regards,

Sincerely,


Jim MacFarlane

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE JAMES A. MALOOF

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
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21210

OFFICE OF THE MAYOR



James A. Maloof
mayor

March 23, 1989

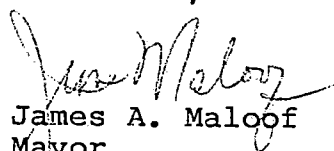
Governor John Sununu
1600 N.W. Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

What a privilege and pleasure for Bob Michel and I to have spent time with you on Saturday. Indeed, you are a class act.

Saturday night was one to be remembered. Thanks for arranging for the surprise visit of President Bush. I look forward to our next meeting. Love to Nancy.

God bless,


James A. Maloof
Mayor

JAM/ab

City Hall Building
419 Fulton Street
Peoria, Illinois 61602
309/672-8519

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: MR. LLOYD N. MORISETT

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO JOIN THE
BOARD OF TRUSTEES OF THE RAND CORPORATION FOR
A WORKING RECEPTION APRIL 12 IN WASHINGTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/29		C 89/03/29
JACKIE KENNEDY		RSA	89/03/29		/ / /
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MANAGEMENT.

21189

THE RAND CORPORATION

March 20, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

The Board of Trustees of The RAND Corporation extends an invitation to join them at a working reception the evening of Wednesday, April 12 at our offices at 2100 M Street, Washington DC, eighth floor. It will start at 6:00 p.m. and conclude about 8:00 p.m. Parking will be available in the garage entered from the west side of 21st Street (first entrance below M Street, see enclosed map).

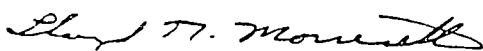
This event is a long-standing part of the Board of Trustees' annual meeting in Washington DC. RAND is a private, nonprofit institution conducting policy research for government and foundation sponsors. Many different offices sponsor RAND work and those who make use of it are even more numerous. The Trustees have found that in connection with their annual meeting an informal occasion for discussion with policy-level government officials is an important and efficient aid in discharging their stewardship responsibilities. Experience indicates that this meeting also is informative for attending government officials.

Enclosed is a list of our Board members and officers. If previous years are a guide, we can expect many appointed officials from throughout the government, senior military officers, and representatives from the Congress to attend.

We realize that you have a busy schedule and would very much appreciate hearing whether you will be able to attend. Please call Mrs. Lee Meyer at RAND's Washington Office, (202) 296-5000.

We look forward to seeing you on April 12.

Sincerely,



Lloyd N. Morrisett
Chairman of the Board



Donald B. Rice
President & Chief Executive Officer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN T. MACDONALD

SUBJECT: WOULD LIKE TO SCHEDULE A SHORT MEETING WITH
GOVERNOR SUNUNU APRIL 6 OR 7 WHEN HE WILL BE
IN WASHINGTON

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
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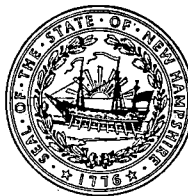
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*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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21187



John T. MacDonald
COMMISSIONER
Tel. 271-3144

Charles H. Marston
DEPUTY COMMISSIONER
Tel. 271-3145

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
State Office Park South
101 Pleasant Street
Concord, N.H. 03301

March 21, 1989

Mr. John H. Sanunu
Chief of Staff
Office of the President of
the United States
Washington, DC 20202

Dear John:

I tried to drop by to see you last week. However, Jackie was I guess unable to schedule anything. I should have known better and called many days before...sorry.

I will be back in Washington on April 6th and 7th. Maybe a few minutes on either date? In the meantime the Council of Chief State School Officers Executive Director and President wanted to pass on to you that they will help you with any educational issues you need assistance or research on. They have a fine research group and can provide timely service. Also, with Ted Sanders coming in as Assistant Secretary of Education you have a man who can give you fast turnaround on questions you want answered. Ted is a fine down to earth guy and a worker. You will like him.

The contacts and phone numbers are as follows:

Gordon M. Ambach, Executive Director
Council of Chief State School Officers
379 Hall of the States
400 North Capitol Street, N.W.
Washington, DC 20001
393-8161

Ted Sanders, Superintendent
State Board of Education
100 North First Street
Springfield, IL 62777
217-782-2221

I hope to see you next trip.

Regards and best wishes,

A handwritten signature in cursive script, appearing to read "John".

John T. MacDonald, Ph.D.
Commissioner of Education

JTM:PB

We all miss you —

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: MR. DAVID H. MURDOCK

SUBJECT: DETAILS CONCERNING THE JOFFREY BALLET'S
PREMIERE OF THE PRESIDENT'S BALLET AT THE
KENNEDY CENTER THIS FALL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/29			/ /
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MAIL

USER CODES: (A)

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21435



CASTLE & COOKE, INC.

March 28, 1989

DAVID H. MURDOCK
CHAIRMAN OF THE BOARD
CHIEF EXECUTIVE OFFICER

Governor John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

Thank you very much for taking time out of your busy schedule to discuss The Joffrey Ballet's premiere of The President's Ballet this Fall at The Kennedy Center.

The following are the pertinent details:

(1) We would very much like President and Mrs. Bush and other members of the Bush family to attend the premiere of the ballet on either October 10 or October 11, 1989 at The Kennedy Center in Washington, D.C.

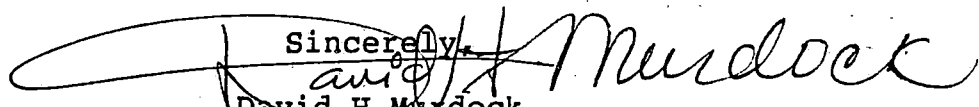
(2) We would greatly appreciate a brief cocktail reception and photo opportunity at The White House hosted by the President and First Lady prior to the premiere. These fifty couples are large contributors and corporate donors of The Joffrey Ballet.

(3) Earlier this year I commissioned The President's Ballet as a gift of dance to the American people. The Ballet itself is being created and choreographed by The Joffrey's highly acclaimed Artistic Director, Mr. Gerald Arpino.

(4) We think it only appropriate that this new ballet -- which represents the synergy between American dance and music -- premiere in the Nation's Capital before President and Mrs. Bush.

Thank you very much for your willingness to try and schedule this very special evening.

Sincerely,


David H. Murdock

cc: Penelope L. Curry

10900 WILSHIRE BOULEVARD
LOS ANGELES, CALIFORNIA 90024
(213) 208-6055
FAX (213) 824-2159 - (213) 824-4073

667 MADISON AVENUE, 14TH FLOOR
NEW YORK, NEW YORK 10021
(212) 826-4200
FAX (212) 826-3305

650 IWILEI ROAD
HONOLULU, HAWAII 96817
(808) 548-3740
FAX (808) 548-4874

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: MS. ANN MCBRIDE

SUBJECT: ENCLOSURE COPY OF LETTER TO THE PRESIDENT FROM
COMMON CAUSE PRESIDENT FRED WERTHEIMER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
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21234
common cause

2030 M. STREET, N.W., WASHINGTON, D. C. 20036 (202) 833-1200

Archibald Cox
Chairman

Fred Wertheimer
President

John W. Gardner
Founding Chairman

March 28, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Enclosed for your information is a copy of a letter to President Bush from Common Cause President Fred Wertheimer regarding the recommendations of the President's Commission on Federal Ethics Law Reform and proposals to reform government ethics rules and standards.

Sincerely,

Ann McBride

Ann McBride
Senior Vice-President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1989

NAME OF CORRESPONDENT: DR. ROBERT W. MANN

SUBJECT: RECOMMENDS DR. JAMES B. RESWICK FOR
APPOINTMENT AS DIRECTOR OF THE NATIONAL
INSTITUTE ON DISABILITY AND REHABILITATION
RESEARCH

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/30			/ /
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21792

MASSACHUSETTS INSTITUTE OF TECHNOLOGY
DEPARTMENT OF MECHANICAL ENGINEERING
CAMBRIDGE, MASSACHUSETTS 02139

March 27, 1989

Dr. John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue N. W.
Washington, D. C. 20500

Dear John:

I hesitate to burden you with more correspondence, but since Ms. Madeleine Will, Assistant Secretary, Department of Education, copied the White House Liaison Staff on a recent letter to me (copy enclosed), I thought I had best write you. Also, since the appointment is "Director, National Institute on Disability and Rehabilitation Research," I feel qualified to make a recommendation.

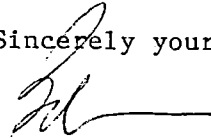
Dr. James B. Reswick is currently Acting Director and Associate Director for Research. I attach both his credentials and my correspondence file, commencing with my recommendation to Ms. Will in 1986. My letters are self-explanatory. I consider Dr. Reswick eminently qualified to move from Acting Director where he has discharged his responsibilities with skill and effectiveness to the Director's role. My current recommendation to Ms. Will is also based upon opinions I have solicited from within NIDRR where Dr. Reswick is held in very high regard.

On a more personal note, Jim Reswick and I were student, faculty, and laboratory colleagues through the late 1940s and 1950s at M.I.T. Academically, engineering design was our focus with air-to-air missile components our research. In 1958, Jim went to Case Institute of Technology. Quite coincidentally, we both vectored our design interests towards problems of human rehabilitation. While I have remained mired in an academic setting, Jim has held administrative as well as research positions in rehabilitation, was Director of a Rehabilitation Engineering Center, became Associate Director of NIDRR during the Carter administration, then moved to the Veterans Administration Rehabilitation Research and Development Division, and now back to NIDRR.

I believe rehabilitation research and service and your Administration would be well served by Dr. Reswick as Director of the National Institute on Disability and Rehabilitation Research. I would appreciate your consideration of his credentials.

Best personal regards in what must be a tough, but rewarding job!

Sincerely yours,



Robert W. Mann
Whitaker Professor
of Biomedical Engineering

RWM:lab
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1989

NAME OF CORRESPONDENT: MR. JOSEPH E. MCMAHON

SUBJECT: EXPLAINS THE AREAS IN WHICH HE WORKS SO THAT
GOVERNOR SUNUNU CAN CALL UPON HIM AS HE SEES
FIT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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21785

McMahon and Associates

Government, Media and Public Affairs Specialists

1331 Pennsylvania Avenue, N.W.
Suite 909 North Tower
Washington, D.C. 20004-1704
(202) 662-7400
FAX (202) 662-7035

Joseph E. McMahon
President

March 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

It was terrific to see you the evening of Friday, March 17th. You are not only doing great, but you also look great!

As we parted Friday, I was thinking that I could better help you if you knew the areas in which I work, so that you could call on me as you might require.

First, my partner is Sandy Schlicker who has her Ph.D. in food and nutrition and who worked as a schedule C in USDA's Food and Nutrition Service following the catsup flack. I have written you earlier about her, and would be very supportive to her serving in the Administration, even though it would be tough without her.

Together, we work these areas:

Homeless and runaway youth - we represent Father Bruce Ritter and Covenant House here in Washington. In addition to NYC, Covenant House is also located in Ft. Lauderdale, New Orleans, Houston, Los Angeles, Anchorage, Toronto, Honduras, Guatemala, Panama and Mexico City. Father raises almost 95% of his \$60 plus million from private donors.

Inner city housing & development - we work with Dick LeBlond and the Bedford Stuyvesant Restoration Corporation, where I worked for five years in the seventies. This is our country's unfinished agenda, and is the fertile ground for drugs, societal disintegration and unacceptably low standards of living.

Profitable and safe farming - working with Rodale Press and Bob Rodale, we have been challenging the Congress to focus on research allowing farmers to use more on-farm and natural fertilizers, thus reducing farmer costs, maintaining production levels and making foods and the environment safer.

The Honorable John Sununu
Page 2

AIDS - through friends, I have gotten involved in the AIDS effort, and I meant to mention to you a real expert in this field -- a dedicated Republican, supporter of the President and Executive VP of Seagrams, who has, much more than I, gotten involved in this area: Stephen Herbits. Herbits, at the moment, is working with Cheney as a shorttime volunteer, having served at Defense transition 8 years ago. He is a trusted friend of mine, and, as you may want inside information on AIDS issues, Steve would be the man I would suggest for you to know. I am enclosing a presentation he gave last year to the business community.

As well, we work these areas:

Energy, and right now, Fernald - Westinghouse and Frank Marriott; and
Red dye issues - Portland Foods/Jim Reynolds

Lastly, I serve as a trustee of two institutions of higher education, Denison University, Granville, Ohio, from where I graduated and where my good friend Dick Lugar is also a trustee; and Gettysburg Lutheran Seminary, Gettysburg, PA, and am thus pretty familiar with their issues.

I hope that this might be helpful. Let me know how either Sandy or I can be of assistance to you or Nancy in any way!

God's blessings and keep up the great work!

Sincerely,

A handwritten signature, likely "JS", enclosed within a large, loopy circular flourish.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1989

NAME OF CORRESPONDENT: MR. DAVE MAYNARD

SUBJECT: THANKS FOR THE BIRTHDAY CALL; RECOMMENDS
HARRIS CUSICK FOR APPOINTMENT TO A POSITION
IN THE ADMINISTRATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/30			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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Dave Maynard
69 Summit Avenue
Winthrop, Massachusetts 02152

March 20, 1989

The Honorable John H. Sununu
Chief Of Staff
The White House
1700 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

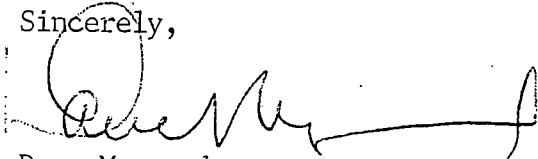
Dear John:

Thank you for the call on my 60th: we all had a great day!

I'm taking this opportunity to let you know a personal friend of mine, Mr. Harris Cusick, is currently under consideration for service in the Bush Administration. I've known Mr. Cusick for many years and I believe he would be an asset for you here in Massachusetts. His credentials are impeccable and Harris has been an effective force in raising funds for the United Ways of Eastern New England and Children's Hospital.

Again, I appreciate your taking time from your busy schedule to call.

Sincerely,


Dave Maynard

U.S.S. CONSTITUTION?

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 30, 1989

NAME OF CORRESPONDENT: MR. JOSEPH F. MORAGLIO

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO PARTICIPATE
IN A ONE-DAY COLLOQUIUM AIMED AT IMPROVING
FEDERAL FINANCIAL MANAGEMENT MAY 9 AT THE
NATIONAL PRESS CLUB

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/30		C 89/03/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/03/30		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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21821

American Institute of Certified Public Accountants

1455 Pennsylvania Avenue, N.W.
Washington, DC 20004-1007
(202) 737-6600
Telecopier (202) 638-4512

March 28, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

On Tuesday, May 9, 1989, the AICPA is sponsoring a one-day "by invitation only" colloquium to present four key recommendations aimed at improving federal financial management to Congress, the administration, the accounting profession, the news media, and other interest groups and individuals.

You are one of a limited number of individuals being invited to participate in this colloquium. The colloquium will be held at the National Press Club at 14th and F Streets, N.W. in Washington, D.C. The program includes presentations by members of the Congress, the administration, and the accounting profession. It will begin at 8:30 a.m. and end at 5:30 p.m. A reception will be held following the program. The agenda is enclosed for your information.

The United States government is an enterprise of more than a trillion dollars a year. Yet, it doesn't have a full-time chief financial officer and it doesn't prepare and issue annual audited financial statements. It is vital that the four key elements of sound financial management, that we are recommending, be mandated by legislation.

If you will attend, please return the enclosed registration form by April 9. There is no registration fee, however, your prompt response is requested due to the limited space available. If you or your representative cannot attend, please let me know.

The AICPA is the national professional association of certified public accountants representing more than 280,000 members in public practice, industry, government and education. If you have any questions, please don't hesitate to call me. I look forward to having you join us at this important event.

Sincerely,

Joseph F. Moraglio, CPA
Vice President
Federal Government Division

Enclosures (2)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 31, 1989

NAME OF CORRESPONDENT: MR. DAVID T. MCLAUGHLIN

SUBJECT: LOOKS FORWARD TO SEEING GOVERNOR SUNUNU AT
THE COMMUNICATIONS CONFERENCE APRIL 30; MORE
INFORMATION WILL FOLLOW

		ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD
JOHN SUNUNU		ORG	89/03/31
	REFERRAL NOTE:		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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77085

The Aspen Institute

Wye Center—P.O. Box 222
Queenstown, Maryland 21658
(301) 827-7168 TELEX 757931
FAX (301) 827-9182

March 24, 1989

David T. McLaughlin
President

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Upon my return from Jerusalem this week, I was delighted to learn of your availability to participate in the Communications Conference on Sunday, April 30. I could not be more delighted and am grateful to you.

More information will be forthcoming about the schedule and program, and we will be contacting your office regarding your transportation. The time of your presentation is scheduled for the concluding remarks at lunch on Sunday, the 30th.

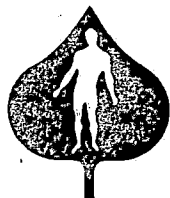
Should you have any questions, please do not hesitate to have your office contact Christopher Makins at 202/466-6410 or Mona Chamberlain at 301/820-5429.

I look forward to seeing you at the conference, and, again, many thanks for joining The Aspen Institute and the Broadcasters in this special conference.

Regards,



David T. McLaughlin



Aspen/Wye
Communications
Conferences:
Nov. 3-7, 1983
June 5-9, 1985
Nov. 6-9, 1986
Apr. 27-30, 1989

Steering Committee:

Agnes Nixon	
Barry Diller	Fox
Charles Mechem	GAB
Daniel Burke	CC/ABC
Edward Bleier	WB
Grant Tinker	GTG
Laurence Tisch	CBS
Marvin Koslow	B-M
Michael Fuchs	HBO
Robert Wright	NBC
Sidney Sheinberg	MCA

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE CONNIE MACK

SUBJECT: HOPES GOVERNOR SUNUNU WILL ACCEPT AN
INVITATION TO MEET WITH SEVERAL CONGRESSMEN
AND A GROUP OF JACKSONVILLE COMMUNITY LEADERS
MAY 3, 1989

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		C 89/04/03
JACKIE KENNEDY		RSA	89/04/03		/ /
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CS MAIL USER CODES: (A) (B) (C)

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United States Senate

WASHINGTON, DC 20510

March 28, 1989

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John,

It has come to my attention that you have been invited to meet with several Florida Congressmen and a group of community leaders from Jacksonville on May 3, at 10:00 a.m. The purpose of this meeting is to discuss and present the Administration policies and point of view with respect to defense and national security.

I know that your schedule is extremely busy, and the demands on your time are numerous. However, I hope you will find the time to participate in this meeting. Your involvement will ensure a successful and productive exchange.

Thank you in advance for your consideration. If I can provide you with additional information, please do not hesitate to call. I look forward to your favorable reply.

Sincerely,



Connie Mack
U.S. Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: MR. RICHARD J. MAHONEY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
SMALL, INFORMAL DINNER AT THE F STREET CLUB
MAY 25, 1989

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU	ORG	89/04/03		C 89/04/03
REFERRAL NOTE: JACKIE KENNEDY	RSA	89/04/03		/ /
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22559

Monsanto

RICHARD J. MAHONEY
Chairman and
Chief Executive Officer

Monsanto Company
800 N. Lindbergh Boulevard
St. Louis, Missouri 63167
Phone: (314) 694-3756

March 22, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

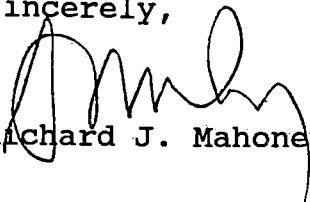
Dear Governor Sununu:

I want to extend a personal invitation to you to join me and Monsanto's Board of Directors for a small, informal dinner on Thursday evening, May 25, at 6:30 p.m. at the F Street Club.

Monsanto, as one of the leading agricultural products, chemicals and pharmaceutical manufacturers in America, a major investor in new technology and one of the principal exporters of the Country, is materially impacted by the full range of national policy initiatives undertaken by the Government. I believe it is important for our Board to understand the direction and initiatives the Administration is going to pursue and to have our people become acquainted with you as a leader of national policy.

I have planned a small dinner, just our Board and several senior Administration officials, for a relaxed discussion among us. I will certainly appreciate your making time available on what I know is a terribly busy schedule to join us on May 25. I look forward to your acceptance.

Sincerely,


Richard J. Mahoney

ja

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: MR. JAMES H. MILLER

SUBJECT: ENCLOSURES NEWSLETTER DISTRIBUTED MONTHLY TO
THE RESIDENTS OF MONT VERNON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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THE MILLER REALTY GROUP, INC.

Mont Vernon Real Estate
Main Street, P.O. Box 286
Mont Vernon, New Hampshire 03057

Telephone 603-673-7881

March 30, 1989

John Sununu
The White House
Washington, DC 20500

Dear Mr. Sununu:

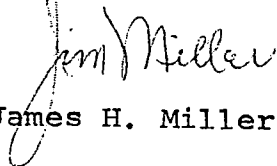
Enclosed is a newsletter that this firm distributes monthly to the residents of Mont Vernon.

We thought you would be interested in what's going on in the small towns of New Hampshire, so we are sending you a copy.

All good luck to you, and best regards.

Sincerely,

THE MILLER REALTY GROUP, INC.


James H. Miller

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1989

NAME OF CORRESPONDENT: MR. WILLIAM E. MELAHN

SUBJECT: RECOMMENDS PAUL MCCARTHY FOR APPOINTMENT TO
THE FEDERAL COMMUNICATIONS COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/04			/ /
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DOHERTY AND MELAHN

ATTORNEYS AT LAW

54 MONTGOMERY STREET
BOSTON, MASSACHUSETTS 02116

TELEPHONE (617) 262-9004

FAX (508) 686-4239

WILLIAM E. MELAHN*

OF COUNSEL

WALTER E. DOHERTY, JR.

JOHN J. McKENNA

*ALSO ADMITTED IN NEW YORK

SUBURBAN OFFICE:

863 TURNPIKE STREET (RTE 114)
NORTH ANDOVER, MA 01845

(508) 686-4186

OF COUNSEL

FOLLIOT & BESSICH

225 BROADWAY, SUITE 500

NEW YORK, N.Y. 10007

(212) 233-6630

March 30, 1989

Governor John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

Greetings from the People's Republic of Massachusetts!

You have been busy since I last spoke with you after your speech at the Massachusetts Republican fund raiser in Boston last summer. Queens, LaSalle Academy and Xavier High School seem to be light years away.

I would like to take this opportunity to congratulate you on a job well done for the President. Keep up the good work.

I have been asked to write a letter of recommendation on behalf of Paul McCarthy of Lynnfield, Massachusetts who is seeking one of the two vacancies on the Federal Communications Commission. I am most pleased to do so.

Like myself, Paul is a former Democrat who has become very active in the Republican Party. When I ran against Pat McGovern last year, Paul and I nearly froze to death together in the Lawrence Saint Patrick's Day Parade. We had the only Republican contingents in a sea of Democrats. As you might surmise, the local Democrats put us at the end of the parade.

I know Paul very well. I can assure you that he has plenty of professional qualifications. Since joining the Republican Party five years ago, Paul McCarthy and his wife Kathy have unselfishly backed our party's candidates and referenda questions with their time and money.

Especially note worthy is that Paul had the intestinal fortitude to take on Congressman Nick Mavroules. Paul ran an aggressive race and was very adept at effectively controlling the campaign's agenda, forcing Mavroules to stop taking honoraria from defense contractors.

ERTY AND MELAHN

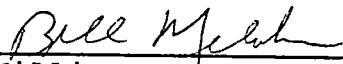
Governor John Sununu
March 30, 1989
Page 2

We need more feisty candidates like Paul willing to carry the Republican message and spotlight the Democratic congressional record. With solid public service credentials like a FCC Commissionership under his belt, Paul will be a stronger force in rebuilding the party at the state and local level.

Also I am certain that Paul will not become a fixture in Washington, and that he will return to help the party here in Massachusetts which desperately needs to field candidates, raise money and recruit volunteers.

I hope that the President will recognize Paul's accomplishments and talents by appointing him to serve on the FCC.

With best personal regards,


William E. Melahn

WEM:amc
cc: Chase Untermeyer
Andy Card

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1989

NAME OF CORRESPONDENT: MR. J. CURTIS MACK II

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
LOS ANGELES WORLD AFFAIRS COUNCIL AT A TIME
OF HIS CONVENIENCE

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
ANDREW CARD			ORG	89/04/04		C 89/04/04
JACKIE KENNEDY			RSA	89/04/04		
REFERRAL NOTE:						
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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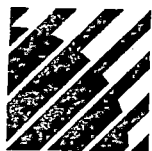
REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

23038

LOS ANGELES WORLD AFFAIRS COUNCIL

March 23, 1989

JAK-6



The Honorable Andrew H. Card, Jr.
Deputy Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Card:

Enclosed please find a copy of an invitation sent to Mr. Sununu last November to address the Los Angeles World Affairs Council at a time of his convenience. As the nations' second largest city, and the media center of the west coast, Los Angeles provides an outstanding venue for presenting the policies of the new Bush Administration. The Los Angeles World Affairs Council, with its 36 years of experience with over 75 heads of state of government, not to mention the hundreds of other world personalities who have spoken here, indeed becomes the specific vehicle with which to do this.

If I may, through you, reissue the invitation to the Chief of Staff. We have many friends of the President on our board of directors and I'm sure they would do all they could to make a visit by Mr. Sununu pleasant and memorable.

We would be most happy to provide any information concerning us or a proposed event that you would like. The Los Angeles World Affairs Council looks forward, with great anticipation, to having Mr. Sununu as our guest in the not to distant future.

Sincerely,



J. Curtis Mack, II
President

P.S. We were honored to present Vice President Quayle to Los Angeles last September. We also look forward to seeing President Bush again soon, for it has been some years since he was last here.

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FAX: (213) 628-1057

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1989

NAME OF CORRESPONDENT: MS. KATHERINE MULLALY

SUBJECT: REQUESTS A GROUP TOUR OF THE WHITE HOUSE FOR
18 OF HER STUDENTS ON THE 18TH OF APRIL, 1989

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU			ORG	89/04/05		
REFERRAL NOTE:						
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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23519

Pittsburg School

R.R. 1, Box 1

Pittsburg, New Hampshire 03592

Telephone: 603-538-6536

March 31, 1989

Mr. John Sununu
White House
Chief of Staff
1600 Pennsylvania Ave.
Washington, D.C. 20515

Dear Mr. Sununu:

I am writing as a representative of the Pittsburg High School Class of 1989. Each year the graduating class uses its treasury funds to finance a trip over April vacation. This year's class will be travelling to Washington and Virginia. We would like to see as much of the Capitol as possible in the short time we will be there. One of the sites the students have expressed an interest in is the White House. I have read that special group tours are available, but only for large groups. We would like to make arrangements for a group tour, but will have only eighteen members in our party. We are from a very small school, and unfortunately our graduating classes rarely reach the size required for a tour.

We are asking that, if at all possible, special consideration be given to our situation. This may be the only time many of our students get this far from New Hampshire, and I would like to make this trip as enjoyable as possible. We will be in Washington on the 18th of April.

Any help you can give us in this matter would be appreciated.

Sincerely,

Katherine Mullaly

Katherine Mullaly
Class Advisor