

Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection:	George H.W. Bush Presidential Records
Collection/Office of Origin:	Chief of Staff, White House Office of
Series:	Sununu, John, Files
Subseries:	Correspondence Files

OA/ID Number:	29089
Folder ID Number:	29089-005

Folder Title:
M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming K [3]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	6	4

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 28, 1989

NAME OF CORRESPONDENT: MR. PADAM K. KHANNA

SUBJECT: REQUESTS PERMISSION TO VIDEOTAPE DR. KARAN
SINGH, THE NEW AMBASSADOR OF INDIA, WHEN HE
PRESENTS HIS CREDENTIALS TO THE PRESIDENT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/28		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

58196

MANAGING PARTNER, INDIA
KIRTIKANT S. NANAVATI

MANAGING PARTNER, USA
PADAM K. KHANNA

KHANNA & NANAVATI
ATTORNEYS & COUNSELLORS AT LAW
SAUL ZAENTZ FILM CENTER
2600 TENTH STREET
BERKELEY, CALIFORNIA 94710

TELEPHONE: (415) 549-1855

TELEX: 171312

FAX: (415) 549-2832

OFFICES IN:
AHMEDABAD, INDIA
BOMBAY, INDIA
NEW DELHI, INDIA

July 24, 1989

Mr. John Sununu
Cheif of Staff
The White House
1600 Pennsylvania Ave.
Washington D.C. 20500

Dear Mr. Sununu:

I am an American attorney of Indian origin from California. I am also a personal friend of Dr. Karan Singh, the newly appointed Indian ambassador; we were in junior high school together.

Dr. Karan Singh is one of the most accomplished politicians of our time. Within the next month, he will be presenting his credentials to our President. It is my desire to videotape the presentation at the White House, as part of my project to create a film biography of this great man. With your permission, the camera crew would be kept to a bare minimum of two persons, and all security precautions would of course be observed.

I look forward to hearing from you.

Sincerely yours,

Padam K. Khanna

Padam K. Khanna

PKK/rk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 28, 1989

NAME OF CORRESPONDENT: MR. MARK W. KRIVORUCHKA

SUBJECT: ENCLOSURES GE FOUNDATION REPORT DETAILING THEIR
CHARITABLE GIVING FOR EDUCATION, ARTS, AND
HUMAN SERVICES IN THE U.S. AND THE WORLD

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/28		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

General Electric Company
130 Main St., Somersworth, NH 03878

July 19, 1989

John Sununu, Chief of Staff
White House
1900 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Sununu,

I thought you would like to know that in 1988, the GE family of people provided over \$58 million in funding for education, human services and the arts in the U.S. and around the world. I've enclosed a copy of the GE Foundation Annual Report detailing the help GE provides to those in need, in search of knowledge or culture.

As we have a mutual interest in the Granite State, I wanted you to know that GE employees teamed up with the GE Foundation to give over \$200,000 to New Hampshire schools, colleges and charitable institutions last year.

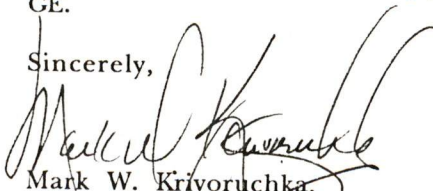
- \$125,000 alone went to human service agencies of New Hampshire United Ways.
- Nearly \$50,000 alone went to Dartmouth College and the University of New Hampshire in 1988 through gift-matching and out-right grants. Earlier this spring, GE awarded the UNH School of Engineering a \$65,000 Young Faculty Grant. And as recently as last week, the GE Foundation matched our employees' gifts to the Jimmy Fund to aid in the search for a cure to cancer.

In addition, GE is an active supporter of the Reading Is Fundamental (RIF) program in local NH schools and, in 1988, provided a \$50,000 GE Allegro robot to the Somersworth High School. Somersworth is now the only city in New Hampshire to boast a state-approved robotics program for vocational education students.

During the next decade, the GE Foundation will provide over \$35 million in grants to help minorities and other disadvantaged people meet New Hampshire and the nation's growing need for a higher skilled workforce. These grants will double the number of poor and inner-city students at selected schools in GE plant communities who are going on to college. And they will significantly increase the number of minorities and women on faculties of engineering, science and business management schools where they can serve as role models for all of us.

I'm looking forward to meeting you in the near future. You are always a welcome guest at GE.

Sincerely,


Mark W. Krivoruchka,
Manager-Employee & Community Relations

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 25, 1989

NAME OF CORRESPONDENT: DR. MUJID S. KAZIMI

SUBJECT: APPRECIATION FOR MEETING; LISTS SOME OF THE
PUBLIC ACTIVITIES OF VARIOUS MIT FACULTY WITH
REGARD TO NUCLEAR ENERGY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/25		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___
	REFERRAL NOTE: _____		___/___/___		___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *CUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED      *           OF SIGNER *
*F-FURNISH FACT SHEET *S-SUSPENDED      *           CODE = A   *
*I-INFO COPY/NO ACT NEC*                  *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                  *           OUTGOING  *
*S-FCR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

56854



DEPARTMENT OF NUCLEAR ENGINEERING
MASSACHUSETTS INSTITUTE OF TECHNOLOGY

77 Massachusetts Avenue

Cambridge, Massachusetts 02139

Room: 24-102B

July 21, 1989

(617)253- 4206

Dr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Dr. Sununu:

I want to thank you for the opportunity to meet with you on July 6. Both Norm Rasmussen and I were impressed by the degree to which you care about the viability of the nuclear energy option in the United States. This is a position we strongly share.

Attached you will find a recent listing of some of the public activities of various MIT faculty, most of whom are members in our department. Additionally, I am enclosing copies of recent writings by MIT President Paul E. Gray on the need for a new era of nuclear power. More than any other university president, he has been a vocal advocate for renewal of this energy option. I hope that this will convey to you that many of us, both in and out of the nuclear engineering department, are willing participants in the public discussions as well as the technical ones.

Please accept my best regards.

Sincerely,

M. S. Kazimi
Mujid S. Kazimi
Head, Department of
Nuclear Engineering

\ewp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: MR. DAN KIERSTEAD

SUBJECT: SUGGESTS THAT DECOMMISSIONED MILITARY BASES
AND MOTHBALLED SHIPS BE USED AS DETENTION
FACILITIES TO HELP ALLEVIATE OVERCROWDING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

55814

State of New Hampshire



Judd Gregg
~~John H. Sununu~~
GOVERNOR

DEPARTMENT OF CORRECTIONS

DIVISION OF FIELD SERVICES

~~R.O. BOX 749~~
~~CONCORD, N.H. 03302-0749~~

542-2470

RONALD L. POWELL, Ph. D.
COMMISSIONER

THOMAS K. TARR
DIRECTOR

Dept. of Corrections
17 Water Street
Claremont, N.H. 03743

July 18, 1989

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu: *Governor John,*
I hope this letter finds you well.

Re: Prison Expansion Possibilities

As you are very much aware, New Hampshire, and most states, are faced with burgeoning, prison housing problems.

It has occurred to me that some of the decommissioned military bases and moth balled ships could be reconverted to various types of detention facilities.

Recently, I sent a suggestion to Commissioner Ron Powell, Phd. regarding these possibilities in New Hampshire for the purposes of exploration and consideration.

Perhaps this could be explored at the federal level as well.

Best personal regards.

Sincerely yours,

Dan Kierstead
Chief Probation/Parole Officer
Sullivan County

cc: Commissioner Ron Powell, Phd.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE JIM KOLBE

SUBJECT: ENCLOSURES INFORMATION ABOUT THE INTERNATIONAL
BUSINESS AND INVESTMENT EXPO IN VANCOUVER;
REQUESTS PRESIDENTIAL MESSAGE FOR GATHERING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JIM KOLBE

5TH DISTRICT, ARIZONA

COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEE ON
COMMERCE, JUSTICE,
STATE, AND JUDICIARY

SUBCOMMITTEE ON
MILITARY CONSTRUCTION



Congress of the United States
House of Representatives
Washington, DC 20515

July 17, 1989

WASHINGTON OFFICE:

1222 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2542

ARIZONA OFFICES:

1661 NORTH SWAN ROAD, SUITE 112
TUCSON, AZ 85712
(602) 322-3555

222 COTTONWOOD LANE, SUITE 113
CASA GRANDE, AZ 85222
(602) 836-6364

77 CALLE PORTAL, SUITE B-160
SIERRA VISTA, AZ 85635
(602) 459-3115

Mr. John Sununu
Chief of Staff
Office of the President
The White House
Old Executive Office Building, Room 129
Washington, D.C. 20500

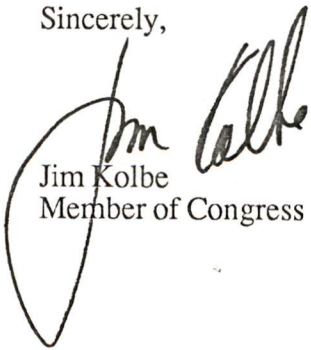
Dear Mr. Sununu:

I am forwarding the enclosed letter, video tape and script from the organizers of the International Business and Investment Exposition in Vancouver, British Columbia, Canada. I was a speaker at last year's exposition, and I think it would be wonderful for the President to have the opportunity to greet the assembled business representatives from the U.S. and Canada at this event.

This Exposition brings together investors and business people from throughout the Pacific Basin and Mexico. As you know, I am supporting efforts in Congress aimed at creating a U.S.-Canada-Mexico Free Trade Agreement. Perhaps the timing of this event would be advantageous to the President's North American Common Market Initiative.

Please feel free to call me if you have any questions or require any assistance. Thank you for your consideration and attention to this matter.

Sincerely,


Jim Kolbe
Member of Congress

JTK: Jj

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH M. KYRILLOS JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE
FEATURED GUEST AT A HIGH-DOLLAR FUNDRAISER
FOR WRITER SOMETIME IN THE FALL IN NEW
JERSEY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/18		C 89/07/18
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/07/18		/ /
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

54429



THE ASSEMBLY
STATE OF NEW JERSEY
TRENTON

JOSEPH M. KYRILLOS, JR.
ASSEMBLYMAN 13TH DISTRICT
MONMOUTH-MIDDLESEX COUNTIES

ONE ARIN PARK BUILDING
1715 STATE HIGHWAY 35
MIDDLETOWN, NJ 07748
201-671-3208

COMMITTEES
VICE-CHAIRMAN
CONSERVATION, NATURAL RESOURCES AND ENERGY
MEMBER, APPROPRIATIONS

SELECT COMMITTEE ON OCEAN AND BEACH PROTECTION
JOINT COMMITTEE ON THE PUBLIC SCHOOLS

July 14, 1989

The Honorable John Sununu
Chief of Staff
White House
Washington, DC 20500

Dear Governor Sununu:

A brief note to let you know how proud we are of you and to make a special request.

As you know, I have traded skiing the slopes of Telluride with you and Don Hodel for the legislative campaign trail of New Jersey.

Knowing how incredibly busy you are, I would like to respectfully ask if you would consider traveling to New Jersey sometime this Fall to be the featured guest at a high-dollar fundraising event on behalf of my re-election effort.

I know it is unusual for the President's Chief of Staff to accept an invitation on behalf of a State Legislator, but I thought because of our special relationship that the possibility might exist. Ron Kaufman encouraged me to write this note.

Needless to say, any event would be driven by your schedule and your convenience.

Many thanks for your consideration and best wishes for the second half of the President's first year.

Enclosed please find some recent press clippings for your interest.

Sincerely,

Joseph M. Kyrillos, Jr.
Member of the General Assembly

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 13, 1989

NAME OF CORRESPONDENT: THE HONORABLE EVAN J. KEMP JR.

SUBJECT: IS IN THE PROCESS OF DRUMMING UP SUPPORT
AMONG THE DISABLED TO SUPPORT THE NOMINATION
OF WILLIAM LUCAS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

52993

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
WASHINGTON, DC 20507

July 12, 1989



Office of the
Commissioner

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor:

As the confirmation for William Lucas approaches, I want you to know that I am in the process of whipping up support in the disability community for his appointment as Assistant Attorney General for Civil Rights. With his experience as a law enforcer in Michigan and his philosophy of empowerment, he has the potential to be an effective enforcer of the civil rights laws that protect those historically excluded from our society, including persons with disabilities.

Hope your European trip went well.

Sincerely,

A handwritten signature in cursive script, appearing to read "Evan".

Evan J. Kemp, Jr.
Commissioner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 13, 1989

NAME OF CORRESPONDENT: MR. WILLIAM T. KENDALL

SUBJECT: ENCLOSURES CANDID PHOTOS TAKEN DURING THE
WEEKEND AT WILLIAMSBURG

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

53198

KENDALL AND ASSOCIATES
50 E STREET, SOUTHEAST
WASHINGTON, D. C. 20003

WILLIAM T. KENDALL
CHAIRMAN

(202) 546-2600

BARBARA C. ANDRUKITIS
PRESIDENT

July 10, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

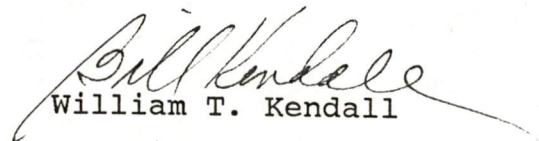
Dear Governor:

With the thought that you might like to have a reminder of our pleasant weekend in Williamsburg, I am sending the enclosed candid shots I took at the first tee. Please do not feel it necessary to respond.

You may recall that I spoke to you about our mutual friends, Lee and Toni Verstanding. I attended the baptism of little Grant Lovely who behaved very well when the Reverend Senator Danforth doused him with the water.

Keep up your fine work with our President Bush. If you feel we can be of assistance please do not hesitate to call on us.

Sincerely,


William T. Kendall

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAVID T. KEARNS

SUBJECT: REQUESTS MEETING TO DISCUSS CONTINUATION OF
THE EXECUTIVE EXCHANGE PROGRAM VOLUNTARY
SERVICES PROGRAM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/12		C 89/07/12
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/07/12		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

52688

Xerox Corporation
800 Long Ridge Road
P.O. Box 1600
Stamford, Connecticut 06904
203 968-3201

Office of the Chairman

XEROX

July 10, 1989

Dear John:

On June 8, Betty Heitman, the new Executive Director for the President's Commission on Executive Exchange, wrote to you asking for your support in continuing the Executive Exchange Program voluntary services program. This initiative has run into difficulties because of a negative Department of Justice analysis. As Chairman of the Commission, I endorse Betty's request for further review.

Possibly we could talk about this upon your return from the Paris summit.

Sincerely,



David T. Kearns

DTK:pw

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 10, 1989

NAME OF CORRESPONDENT: MR. SHIGERU KOBAYASHI

SUBJECT: CONGRATULATIONS ON RECEIVING THE GOLDEN PLATE
AWARD JUN 24; PLEDGES HIS SUPPORT TO HELP
REDUCE THE FRICTION BETWEEN THE U.S. AND
JAPAN AS FAR AS TRADING PRACTICES GO

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/10		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



SHUWA CORPORATION

5-7 KOJI-MACHI, CHIYODA-KU, TOKYO 102, JAPAN
PHONE: 230-1011 FACSIMILE: 03-230-0474

52016

July 3, 1989

Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500
U.S.A.

Dear Mr. Sununu,

I deem it a great honor and privilege to have had an opportunity of talking personally with you at the Banquet of the American Academy of Achievement held on June 24, 1989, in San Francisco.

I wish to offer my hearty congratulations to you on your receiving the Golden Plate Award on that occasion.

I am really moved, as I could receive such an honorable award together with many other American dignitaries like you.

As one of the leading Japanese real estate owners, we have made the substantial investment to the U.S. real estate for the last ten years and now own 38 properties with a gross floor space of 16,500,000 S.F. in such major cities as New York, Chicago, Los Angeles, San Francisco, Boston and Washington, D.C.

Today our investment reached 2.7 billion U.S. dollars out of which 820 million U.S. dollars were remitted from us to our U.S. subsidiary in Los Angeles as their paid-in capital and the balance of the necessary funds are raised in the U.S. financial market.

This amount of the paid-in capital of our U.S. subsidiary ranks as No.1 among the Japanese firms operating in the U.S. and is an evidence of our intention to make our investment a permanent one.

 SHUWA CORPORATION

5-7, KOJI-MACHI, CHIYODA-KU, TOKYO 102, JAPAN
PHONE 230-1011 FACSIMILE 03-230-0474

-2-

We have endeavored to contribute to the vitalization of U.S. economy through our investment and also to the local communities by following the American tradition of "Corporate Philanthropy" with enthusiasm.

I have been invited by President Reagan to the White House four times in recognition of my contribution.

I especially deem it a great honor to have been invited by President Reagan to the formal luncheon hosted by him as his last official function on January 19th at the White House.

I was deeply impressed by the ceremony held at the same time in which President Reagan awarded the Presidential Medal of Freedom to Secretary Shultz and Ambassador Mansfield.

I also made my commitment to Mrs. Barbara Bush to support her efforts in promoting the literacy.

I promised to Commerce Secretary Verity to place an order with American construction firm for the construction of our new building projects in order to ease the construction market friction between the two nations, and could implement the first project on March 23rd.

As the first project, we placed an order with the joint venture consisting of the Japanese contractor "Kumagai-Gumi" and American contractor "Turner Construction Company of New York" for the construction of "CS Tower" in Tokyo which is a complex of 18 story high office tower and 14 story high residential tower with the gross floor space of 381,268 S.F. at the contract price of approximately 86 million U.S. dollars.



SHUWA CORPORATION

5-7, KOJI-MACHI, CHIYODA-KU, TOKYO 102, JAPAN
PHONE 230-1011 FACSIMILE 03-230-0474

-3-

This was the first case of the participation by the American construction firm to the Japanese private sector construction market and our action was lauded by Hon. Robert Mosbacher, Secretary of Commerce, who was kind enough to send his cordial congratulatory message to us on the contract signing ceremony and also by all the parties concerned such as Hon. Carla Hills of USTR, the American Embassy in Japan and the Japanese governmental authorities.

I have decided to place an order with "Hazama - Gumi-Morrison Knudsen Joint Venture" for the construction of the second new building project called "Shuwa No.2 Kamiyacho Building" and the contract covering this project will be signed on July 5, 1989, and will report to you formally in more detail in due course of time.

I have been quite intimate with Ambassador Michael Mansfield and am also favored with the special consideration by Ambassador Michael Armacost.

I am not only invited to the reception to celebrate the two hundred thirteenth anniversary of the American Independence at the American Embassy Residence in Tokyo on July 4, 1989 but also scheduled to meet with him personally on July 12, 1989 at his office.

Lately there are more controversies over the trade friction between the two nations, thus creating the higher tension.

As I am determined to devote myself to the enhancement of the friendly relationship between the two nations, your further guidance and encouragement will be highly appreciated.

- 4 -

When you come to Japan in the future, please let me know in advance, so that I will be able to host a dinner in your honor, at which occasion you can enjoy an informal conversation with the dominant figures in the Japanese political community such as Mr. Noboru Takeshita who is the former Prime Minister, Mr. Shintaro Abe who is the former Secretary-General of the Liberal Democratic Party and Mr. Michio Watanabe who is the former Chairman of the Policy Affairs Research Council of the Liberal Democratic Party as well as the high ranking officials of the Ministries of Finance, Foreign Affairs, International Trade and Industry and Construction.

In closing, I wish you every success and good health.

Sincerely,

SHUWA CORPORATION

小林 茂

Shigeru Kobayashi
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 10, 1989

NAME OF CORRESPONDENT: MR. SHIGERU KOBAYASHI

SUBJECT: ANNOUNCES TWO JOINT U.S.-JAPAN CONSTRUCTION
VENTURES, HOPES TO USE U.S. FIRMS AS PRIME
CONTRACTORS IN FUTURE PROJECTS; WORRIED ABOUT
THE TRADE SITUATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/10		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

52025

 SHUWA CORPORATION

57 KOJIMACHI, CHIYODA-KU, TOKYO 102 JAPAN
PHONE 233-1011 FACSIMILE 73-232-1171

July 7, 1989

Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500
U.S.A.

Dear Mr. Sununu,

As an implementation of my commitment with Hon. C. William Verity, former Secretary of Commerce, I have been promoting my idea to facilitate the participation of the American construction firms to our new building projects in Tokyo with a view to easing the construction market friction between the United States and Japan.

As the first project, I placed an order on, March 23, 1989, with the "Kumagai-Turner Joint Venture" for the construction of our "CS Tower" in Tokyo which is a complex consisting of an 18 story high office tower and a 14 story high residential tower with the gross floor space of 381,268 S.F.

I am pleased to inform you this time that as the second project, I have placed an order, on July 5, 1989, with the "Hazama-Morrison-Knudsen Joint Venture" for the construction of our "Shuwa No.2 Kamiyacho Building" in Tokyo which is a 16 story high office-residential tower with the gross floor space of 177,237 S.F.

Please refer to the enclosed material for the outline of this second project.

We, Japanese, are worried about the current situation, as we are aware of how strenuously President Bush and the members of his Administration as well as the politicians of both Republican Party and Democratic Party are exerting their efforts to properly control the relation between the two nations through the various means including the enforcement of Super 301 Section of the 1988 U.S. Trade Act.



SHUWA CORPORATION

5-7, KOJIMACHI, CHIYODA-KU, TOKYO, JAPAN
PHONE 03-262-8371 TELEX 03-232-2972 SHUWA J FACSIMILE 03-230-0474

-2-

If we, the people in the business community take such situation seriously into our consideration, it is quite natural that each one of us as a national of Japan should do his best to find the solution even on a smaller scale.

We fully understand the significance of Super 301 Clause and therefore think that we should achieve the goal through the elimination of the structural impediments in the Japanese markets.

However, as it will take time to do so, we are realizing the projects which lie within our capacity in accordance with the proverb to the effect that he who suggests it should be the first to do it.

Since I was recruited to the Imperial Japanese Army and experienced the miserable situation after the war, I still remember the great contribution made by General Douglas MacArthur for the reconstruction of Japan during the occupation period.

It means that the American people extended the most generous assistance to Japan and therefore it is no exaggeration to say that the American people deserve full credit for the today's prosperity of Japan.

I am always deeply grateful for the generosity extended by the American people, whenever I recall the days in 1945, almost 44 years ago.

Although the first and second projects were realized with Japan-U.S. joint ventures, we hope that the American construction firms will be capable of undertaking our projects by themselves as the prime contractor.

However, it seems that it will take fairly long time to achieve such goal, partly because the American construction firms are not yet familiar with the Japanese business practices such as the contracting system.



SHUWA CORPORATION

5-7 KOJI-MACHI, CHIYODA-KU, TOKYO, JAPAN

PHONE 03-262-8371 TELEX 03-232-2972 SHUWA J FACSIMILE 03-230-0474

-3-

Anyway, I believe that the businessmen of both countries including myself should cooperate with each other and make more efforts to enhance the friendship.

Your further guidance and encouragement will be highly appreciated.

In closing, I wish you every success and good health.

Sincerely,

SHUWA CORPORATION

Shigeru Kobayashi
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1989

NAME OF CORRESPONDENT: MR. CARL A. KEYSER

SUBJECT: WRITES WITH SUGGESTIONS ON HOW TO CHALLENGE
THE SUPREME COURT'S FLAG RULING WITHOUT
AMENDING THE CONSTITUTION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/03		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



CARL A. KEYSER
P. O. Box 441
Rye Beach, NH 03871

June 28, 1989

The Honorable John Sununu
Executive Offices
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.

Dear Governor:

Perhaps I misunderstand what is written or have missed some of the fine print, but hasn't anyone, a Supreme Court justice, some lawyer practising far from the beltway, a state attorney general, or governor, used car dealer, or even Alan Dershowitz bothered to read the United States Constitution? I quote

"Article I

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

It reads CONGRESS SHALL MAKE NO LAW..., it does not read STATE LEGISLATURES SHALL MAKE NO LAW...

And the Constitution further states

"ARTICLE X

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States, respectively, or to the people."

So all the twaddle about pornography being protected by the freedom of the press clause, about burning the flag being protected under freedom of the speech (now perverted to mean freedom of expression) clause, about prayer in schools being prohibited by the establishment of a religion clause, about sanctifying abortion, etc. is just that. If it is claimed that this behavior is now protected by past decisions that have now become tradition, then why is even longer standing tradition ignored in the case of pornography, flag desecration, abortion, prayer in schools, and etc.? Why can't state legislatures or even city councils pass laws requiring prayer in schools, laws calling for pledges of allegiance, laws against desecration of the flag and other sacred symbols (including sacrilegious treatises like Rushdie's Satanic Verses or The Last Temptation of Christ), pornography, abortion, etc., etc.? And if the mayor and city council of Center Falls want to put a Christmas tree, or Menorah, or Crescent, etc. on the town common, there is nothing in the Constitution to prevent it even though legal nitwits with the help of ACLU demons have ruled otherwise. All these rights would seem to be rights not delegated to the Congress and reserved to the states and the people, and not denied by the Constitution. What goes on here? Has the Federal Octopus acting through the Supreme Court perverted the words of the Constitution and overwhelmed common sense? Have States' Rights and rights reserved to the people been too long ignored?

An amendment to protect the flag it would seem is unnecessary and should be avoided as it would unnecessarily lengthen a Constitution that is already grown too long. A simple

resolution of Congress reaffirming the Article X should be all that is necessary. However, if Congress surrenders to the popular cry for an amendment the amendment should reaffirm the right of the states and the people to define and prohibit desecration of the sacred symbols (flag, religious artifacts, pictures, etc.), define and prohibit pornography, prohibit abortion or specify the conditions under which it is permitted, prohibit or specify the crimes for which execution is a permitted punishment, etc.

And what about 5 to 4 decisions? Do they mean that some erudite determination of the Court is only 55.556 percent constitutional and 44.444. percent unconstitutional. How can that be? Legislation may be achieved by compromise, but not interpretation of law. Logic would seem to require laws be viewed as either wholly constitutional or wholly un-constitutional. Shouldn't decisions require unanimity? Shouldn't constitutionality or unconstitutionality be absolute?

Sincerely,

Carl A. Keyser
Carl A. Keyser

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MS. WENDY KOPP

SUBJECT: ENCLOSURES HER SENIOR THESIS WHICH OUTLINES HER
IDEA FOR A "NATIONAL TEACHER CORPS" MODELED
AFTER THE PEACE CORPS IN ORDER TO STRENGTHEN
EDUCATION IN AMERICA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/29			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

49168

June 20, 1989

c/o Union Carbide Corp.
335 Madison Avenue
14th floor
New York, NY 10017
(212) 573-6516

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu,

While this letter deals with the educational system, I write to you in hopes that it will reach President Bush, as opposed to an official in the Department of Education. It must reach President Bush because, as Ernest Boyer, the President of the Carnegie Foundation for the Advancement of Teaching, recently said to the Business Roundtable meeting in Washington, the President must provide vision and leadership if we are to improve the educational system. I have the perfect way for President Bush to make a dramatic, concrete statement that he is in fact the "Education President."

I just graduated from Princeton University and am working to create a privately funded teacher corps, an organization that will focus a great deal of publicity on recruiting bright, motivated recent graduates, train them in a summer institute, and then place them as teachers in teacher shortage areas in the United States. Each year we send thousands of the "best and brightest" to foreign countries in the Peace Corps, and I believe it is time that we also encourage the sharpest, most energetic recent graduates to help improve America's own educational system.

I proposed this organization in my senior thesis. Already, in the past two months, Union Carbide and Mobil have made substantial contributions to the project and Xerox has committed to be involved in some way. The Dean of Harvard's teacher education program has agreed to play a major role in designing the training session and said that Harvard would host it.

This idea for a teacher corps came out of a conference which brought student and business leaders together last fall to brainstorm ideas for improving the educational system. To me, the most amazing outcome of the conference was that by the end, a good number of the students - the top student leaders from campuses all over the country - were expressing the desire to teach for a couple of years.

In the process of researching my thesis, I found that there is a great need for such an organization. Currently, schools attract the majority of teachers from the bottom rungs of academic achievers. And many schools cannot find people to hire at all, while others will hire anybody - even people

without college degrees in some cases. Moreover, a simultaneous increase in enrollments and teacher retirements will exacerbate the teacher shortage in coming years. I also discovered that the Teacher Corps is feasible from a political point of view. The principals and state officials with whom I talked were very positive about the idea. Surprisingly, perhaps, both of the major teacher unions also said that they would support it. My thesis presented a plan for the organization, which drew on the experiences of the Peace Corps, VISTA, and President Johnson's Teacher Corps as models. (The latter was initially similar in concept, though it quickly evolved into something quite different and ceased to exist in 1981.)

The Teacher Corps will accomplish several objectives that other initiatives will not. First, because it limits its members to shortage areas, it will provide a mechanism to solve persistent shortages that remain unfilled even as an increasing number of individuals enter the teaching profession. Second, it will focus a great deal of positive attention on teaching. And finally, it will attract a unique group of individuals who won't respond to other efforts. It will accomplish this last aim because:

- (1) it asks only for two years, and will thus attract individuals who intend to pursue other career opportunities;
- (2) it creates a sense of status and selectivity that normal teaching positions don't;
- (3) it capitalizes on low salaries to create the same kind of mystique that the Peace Corps does with its slogan, "The Hardest Job You'll Ever Love";
- (4) it increases the accessibility of teaching by locating the positions and dealing with the differing state requirements so that recent graduates don't have to; and
- (5) it creates an effective recruitment effort by combining national advertising with local, on-campus recruiting.

I am currently working to compile a board of high-level business and government leaders and to raise financial and in-kind support. I don't ask that the federal government become involved in this effort, and in fact believe that it should remain an initiative of the private sector. Yet it simply must achieve the same kind of national reputation that the Peace Corps has. Many of the people to whom I have talked, the vast majority of whom wholeheartedly support my plan, have said, "But Wendy, there's a major difference between the Peace Corps and the Teacher Corps. The Peace Corps had the President." The Teacher Corps needs President Bush's endorsement. And President Bush needs the Teacher Corps too. Isn't this what he's been looking for - a proposal full of energy and idealism, that would address a major problem and take place wholly in the private sector? He could simply call on top graduates to participate. I have enclosed my thesis, as well as a synopsis which includes a plan for the organization. I can't wait to hear from you!

Sincerely,

Wendy Kopp
Wendy Kopp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: DR. SARKIS J. KHOURY

SUBJECT: ENCLOSURES COPY OF THE PROGRAM BOOK FROM THEIR
EVENT; WISHES GOVERNOR SUNUNU COULD HAVE BEEN
THERE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/28		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *              *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON--SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *          OF SIGNER *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *      CODE = A      *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *          OUTGOING  *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



THE 500 CLUB FOR LEBANON

6/21/89

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20006

Dear Mr. Sununu:

We would have been delighted and honored had you been able to join us on that historic (culturally) evening. It was simply splendid!

Enclosed please find a copy of the program book. The reaction has been overwhelming.

We hope your schedule will allow you to join us at the next event.

All the best!

Sincerely,

Sarkis J. Khoury, Ph.D.
President

1271 Tropicana Lane Santa Ana, CA 92705

&

1703 North Hillhurst Avenue Los Angeles, California 90027

(714) 832-6847

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: MR. HARRY D. KNIGHT

SUBJECT: PLEASURE TO MEET YOU AFTER THE PRESIDENT
SPOKE; SUPPORTS VIEWS AND STANDS READY TO
LEND THE SUPPORT OF HIS ORGANIZATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/27		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

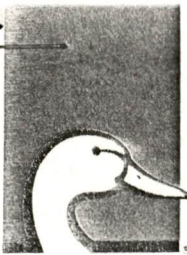
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



DUCKS
UNLIMITED
INC.

48210

Harry D. Knight
President

100 Kingsmill Road
Williamsburg, Virginia 23185
(804) 253-3950

June 22, 1989

Mr. John Sanunu
Chief of Staff
Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Sanunu:

The opportunity to meet you at the White House after President Bush spoke at the Waterfowl Symposium was a great pleasure for me and for Ducks Unlimited.

I would be remiss if I did not comment on your remarks at the conclusion of that meeting when you suggested to all of the environmental and conservation organizations represented that we should not get into the details, but should instead support the philosophy and the intent of the legislation. I could not agree more. I can assure you Ducks Unlimited understands your position and is most delighted that we have a president and a presidential staff who are sensitive to conservation and will work toward successful improvements as quickly as possible. The membership of Ducks Unlimited stands ready to lend, not only its support, but its dollars to improve the wetlands situation, and to take every opportunity to support the administration.

If I, or we, may be of any service to you please advise.

Sincerely,

Harry D. Knight
President

HDK/ne

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: MR. KARL KRUEGER

SUBJECT: THE PRESIDENT MAY WANT TO MEET WITH DR. MAX
SCHAUCK, A GREAT PROMOTER OF ETHANOL FUEL,
BECAUSE THEY WILL BE IN EUROPE AT THE SAME
TIME

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/27		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

Karl Krueger

418799

P.O. Box 318 • Bangor, WI 54614
(608) 269-8433

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington D.C. 54401

22 June 1989

John,

Enclosed you will find some lit. on Dr. Max Shauck. Knowing the Presidents support for ethanol fuel I thought you might be interested in knowing Dr. Shauck is going to be in Europe while the president will be there. Hell of a PR opportunity.

Dr. Shauck is flying tranatlantic on ethanol, a first.

To contact Dr. Shauck is difficult. He is traveling promoting ethanol. The best way to contact him is through Kathy Graf
Phone 612-955-1222.

If I can be of any further assistance please call me.

Karl Krueger
Route 1
Sparta, WI. 54656

Phone 608-269-8433

lek/KEK


KARL

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE EVAN J. KEMP JR.

SUBJECT: APPRECIATION FOR INVOLVEMENT IN THE
PRESIDENT'S COMMITMENT FOR A COMPREHENSIVE
CIVIL RIGHTS BILL FOR DISABLED PERSONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

47789

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
WASHINGTON, DC 20507



June 23, 1989

Office of the
Commissioner

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I was delighted yesterday to hear the Attorney General testify to the President's firm commitment for a comprehensive civil rights bill for people with disabilities. As you know, the Administration's support for the Americans with Disabilities Act is essential, both to ensure its passage and to redeem the President's pledge to "do whatever it takes" to mainstream disabled people.

Your participation in this process has been critical in garnering the consensus necessary for the Administration's public support of the ADA. The disability rights community is acutely aware of your commitment and efforts toward the goal of mainstreaming. I want to extend my personal thanks for your involvement and look forward to the day when you stand beside the President as he signs this legislation into law.

Sincerely,

A handwritten signature in cursive script that reads "Evan Kemp".

Evan J. Kemp, Jr.
Commissioner

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE EDWARD M. KENNEDY

SUBJECT: ENCLOSURES COPY OF STATEMENT FROM HIS OFFICE
COMMENDING THE PRESIDENT FOR HIS COMMUNITY
SERVICE INITIATIVE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/23		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Edward M. Kennedy
United States Senate

47436

June 87

Dear John.

I hope we can
do business!

Good work
R.L.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN KYL

SUBJECT: EXPRESSES CONCERN THAT CERTAIN STATEMENTS BY
THE PRESIDENT COULD HAVE AN ADVERSE EFFECT ON
THE EVENTUAL DEFENSE BUDGET PASSED BY
CONGRESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/21		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER        *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A         *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING        *
*R-DIRECT REPLY W/COPY *                      *                  *
*S-FOR-SIGNATURE       *                      *                  *
*X-INTERIM REPLY       *                      *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JON KYL

4TH DISTRICT, ARIZONA

DEPUTY REPUBLICAN WHIP

ARMED SERVICES COMMITTEE

SUBCOMMITTEES:

RESEARCH AND DEVELOPMENT

INVESTIGATIONS

GOVERNMENT OPERATIONS COMMITTEE

SUBCOMMITTEES:

LEGISLATION AND NATIONAL SECURITY

HOUSING AND EMPLOYMENT

Congress of the United States
House of Representatives
Washington, DC 20515

June 19, 1989

40790
REPLY TO:

WASHINGTON OFFICE:

□ 313 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3361

DISTRICT OFFICE:

□ 4250 EAST CAMELBACK ROAD
SUITE 140-K
PHOENIX, AZ 85018
PHONE: (602) 840-1891
TELEPHONE FOR
THE HEARING-IMPAIRED
(602) 840-6663

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, D.C. 20500

Dear John:

Testifying before the House Armed Services Committee on April 25, Joint Chiefs of Staff Chairman Admiral William J. Crowe, Jr., stated:

"For several years, the Joint Chiefs of Staff have been testifying that the military risk is in their judgement too high. Yet, for another year, defense spending will continue downward in real terms; force structure will decrease; military risks will rise by even another increment.

Put bluntly, as the senior advisor to the National Command Authority, I would vastly prefer a dollar figure that would permit us to keep our current force structure (without sacrificing quality) until we have a clearer understanding of where the Soviet Union is going, of the arms reduction calculus, and of the international climate. In my judgement, there are too many uncertainties on the horizon at this time to justify force cuts."

I assumed this was also the view of President Bush since it is, if anything, a cautious understatement of the situation.

At his recent news conference on June 8, however, in response to a question on the defense budget, President Bush answered in part that "...but our defense budget is, in my view, ample for the national security needs of this country."

John, such statements make it very difficult for me and others to carry the argument that our national security is adversely affected by continued real cuts in defense, let alone how such cuts make rational defense planning difficult and create inefficiencies and waste. Further, the President himself has proposed a higher budget than was adopted this year, and, in the outyears, defense budgets with real growth. How does the President's press conference statement conform with his budget proposals?

The battles on the defense bill which lie ahead of us will be difficult enough without comments, albeit unintentional (I

The Honorable John Sununu -- Page 2

hope), which provide ammunition to those who seek to reduce defense spending even further.

Before we are through with the defense budget, President Bush will undoubtedly have to weigh in against liberal efforts to slash SDI, impose unilateral disarmament and stuff in their pet projects (in violation of Dick Cheney's careful prioritization). Even some Republicans are too eager to break the "Cheney budget," and may need some presidential persuasion. The President has a great deal of credibility in this area right now. He will need every bit of it to meaningfully affect the outcome.

As always, I offer my assistance to you and the President in any way I can.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jon Kyl', with a stylized flourish extending to the right.

JON KYL
Member of Congress

JK:js

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 20, 1989

NAME OF CORRESPONDENT: MR. JAY L. KRIEDEL

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S ADDRESS TO
THE CBS AFFILIATES CONVENTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/20		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

416300

CBS

CBS Inc., 51 West 52 Street
New York, New York 10019
(212) 975-1515

Jay L. Kriegel
Senior Vice President

June 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

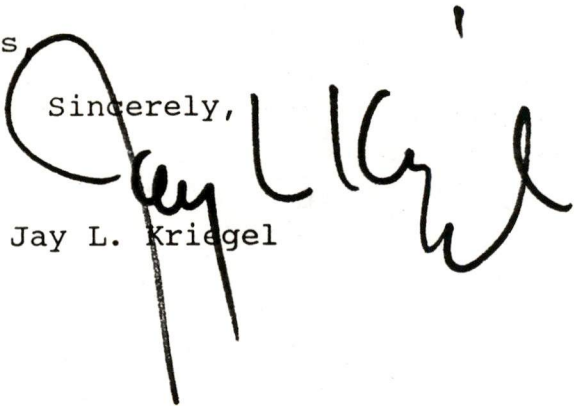
I just wanted to thank you for appearing by satellite before the CBS Affiliate Convention.

You handled some aggressive questioning with great skill and ease and, I thought, presented a strong case for the President's handling of the situation.

Your participation enhanced our conference and is much appreciated.

With best wishes,

Sincerely,


Jay L. Kriegel

JLK:jw

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: DR. YVONNE KENNEDY

SUBJECT: RECOMMENDS HANNAH DIGGS ATKINS FOR
APPOINTMENT TO THE CONSUMER PRODUCT SAFETY
COMMISSION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

45927

DELTA SIGMA THETA SORORITY, INCORPORATED

A Public Service Sorority Founded in 1913

Yvonne Kennedy, Ph.D., National President
Bertha Maxwell-Roddey, Ph.D., National First Vice President • Thyra L. White, National Second Vice President • Verdelle B. Bellamy, National Secretary
Marcia Fudge, Esq., National Treasurer • Beverly E. Smith, Executive Director

1707 New Hampshire Avenue, N.W. ■ Washington, D.C. 20009 ■ (202) 483-5460

June 8, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Honorable Sununu:

For the 175,000 college educated women of Delta Sigma Theta Sorority, Incorporated, constituting the largest single Black women's organization in the Nation, I write this letter as an endorsement of the nomination of the HONORABLE HANNAH DIGGS ATKINS for the Democratic seat on the United States Consumer Products Safety Commission.

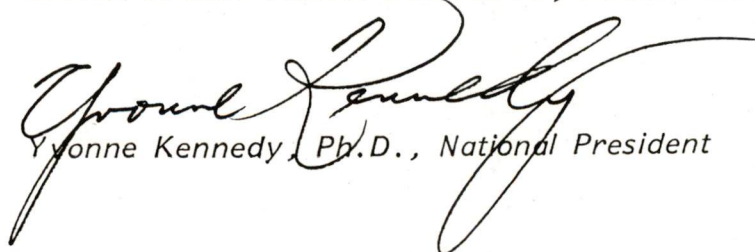
The Honorable Hannah Diggs Atkins is eminently qualified to serve in the Democratic seat on the U.S. Consumer Products Safety Commission, as can be evidenced by her brilliant credentials and enviable record of public service. A resident of Oklahoma City, she is the Secretary of State in Oklahoma, where she is the highest ranking Black official. Moreover, she was the first African American woman to be elected to the State Legislature in Oklahoma.

Unequivocally, Delta Sigma Theta Sorority, Incorporated supports the Honorable Henry Bellmon, Governor of Oklahoma, in his nomination of the Honorable Hannah Diggs Atkins for the Democratic seat on the U.S. Consumer Products Safety Commission. Ms. Atkins possesses the qualifications to become an asset to the Commission.

Thank you for your consideration of the nomination of the HONORABLE HANNAH DIGGS ATKINS. Best wishes!

Sincerely,

DELTA SIGMA THETA SORORITY, INCORPORATED


Yvonne Kennedy, Ph.D., National President

YK:

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE ALTON J. KEEL

SUBJECT: CONGRATULATIONS ON YOUR ROLE IN THE NATO
SUMMIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



UNITED STATES MISSION
TO THE
NORTH ATLANTIC TREATY ORGANIZATION
(USNATO)
Brussels

OFFICE OF THE AMBASSADOR

June 6, 1989

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

Dear Governor Sununu:

Governor _____

The NATO Summit was indeed a tremendous success....and it was hailed here as George Bush's success. It is a richly deserved recognition. You too are to be congratulated for your role in the lead-up to the Summit and here on the ground at the Summit. The success has made our efforts here at U.S. NATO in the build-up to the Summit over the last nine months even more worthwhile.

Sincerely,

*Thanks for all your
attention and interest?*

AK

Alton G. Keel
Permanent Representative

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1989

NAME OF CORRESPONDENT: MR. DANIEL J. KALINGER

SUBJECT: WRITES CONCERNING HIS FIRM'S EFFORTS TO
ASSIST THE ALLIANCE FOR ACID RAIN CONTROL AND
SAYS THE BUSH PLAN ON CLEAN AIR IS BEING
FAVORABLY RECEIVED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/14		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

44794

SMITH &
HARROFF, INC

June 13, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

I just wanted to drop you a note to let you know that we were working over the past few days with the organization you helped establish, the Alliance for Acid Rain Control. They approached us at the suggestion of Mary Ellen Joyce in order to assist in getting national media attention for their role on the acid rain issue.

We were able to get some good results. We placed Governor Rudy Perpich and Governor Tommy Thompson on The Morning Show on the CBS network on the day of President Bush's announcement on Clean Air initiatives. Both Governors, a Democrat and Republican, were effusive in their praise of the anticipated Bush plan, with both of them indicating it was a great "birthday present" from the President on his 65th birthday.

We also arranged for a special interview on the CBS radio network and may additional provide for follow-up media coverage of the Alliance and its good work.

Best wishes for continued success.

Sincerely,



Daniel J. Kalinger
Vice President

DJK/dwq

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1989

NAME OF CORRESPONDENT: MS. BARBARA KEATING-EDH

SUBJECT: ENCLOSURES A RECAP OF EVENTS AND PRESS
COVERAGE FROM NATIONAL CONSUMERS WEEK

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/06/14			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



44656

1024 J STREET, STE. 425, MODESTO CA 95354 (209) 524-1738
2000 L STREET NW, STE. 200, WASHINGTON, DC 20036 (202) 296-1148
FAX (209) 538-0609

CA ADVISORY COUNCIL

Yale Brozen, *Ph.D.*
*Professor, Business Economics,
Graduate School of Business,
University of Chicago*

Milton Copulos
Energy Analyst, Heritage Foundation

J. Gordon Edwards, *Ph.D.*
Professor of Entomology, San Jose State University

Edith Efron, *M.A.*
Journalist/Author

C. Lowell Harriss
*Professor, Department of Economics
Columbia University*

Ernest B. Heuter, *President*
National Legal Center for the Public Interest

Reed Irvine, *B. Litt. Chairman*
Accuracy in Media

Thomas H. Jukes, *Ph.D. Dr. Sc.*
*Professor/Research Biochemist
Space Sciences Lab. University of California*

Douglas O. Lee, *Chairman*
Americans For Nuclear Energy

Margaret N. Maxey, *Ph.D.*
*Clint W. Murchison Sr. Chair of Free Enterprise
College of Engineering, University of Texas at Austin*

Tex McCrary, *President*
TEXCOMM

John J. McKetta, *P.E.*
*The Joe C. Walter Chair
The University of Texas at Austin*

J.A. Parker, *President*
Lincoln Institute For Research and Education

Dan M. Peterson, *J.D.*
Fulbright and Jaworski

Howard Phillips, *Chairman*
*The Conservative Caucus
Former Director, Office Economic Opportunity*

Robert W. Poole, Jr., *President*
The Reason Foundation

Daniel J. Popeo, *J.D. General Counsel*
Washington Legal Foundation

H. Daniel Roth, *Ph.D.*
Statistical Consultant

Kathleen Teague-Rothchild
American Legislative Exchange Council

William E. Simon
*Former, Secretary of the Treasury
Former, Administrator of Federal Energy Office*

Richard O. Simpson, *B.S.E.E.*
Former Chairman, Consumer Product Safety Commission

John A. Sparks, *J.D. President*
Public Policy Education Fund

Nancy Z. Spillman, *President*
Economic Education Enterprises

I.W. Tucker, *Ph.D., President*
National Council for Environmental Balance

Lewis K. Uhler, *President*
National Tax-Limitation Committee

Elizabeth Whelan, *M.P.H., Dr.Sc.,*
Executive Director
American Council on Science and Health

OFFICERS AND DIRECTORS

Barbara Keating-Edh, *President*

N. Richard Greenfield,
Vice-Chairman/Secretary

Arthur J. Finkelstein, *Treasurer*

Judy Koehler, *President*
Consumer Alert Advocate Fund

Jaye Andrews, *Director*

Curt C. Clinkscales, *Director*

Richard Collins, *Director*

John J. Flynn, *Director*

Lance Lamberton, *Director*

Ken MacKenzie, *Director*

Robin B. Martin, *Director*

Terry Neese, *Director*

Anthony Palladino, *Director*

U.S. Representative Denny Smith,
Director

D. Craig Yesse, *Director*

June 10, 1989

Hon. John H. Sununu
Chief of Staff
The White House
Washington, DC 20200

Dear Governor,

Our 1989 National Consumer Coalition activities during National Consumers Week were a resounding success.

Enclosed is a recap of events and the press coverage we generated.

Your personal involvement in the project contributed to immensely its overall success and I hope that you are convinced that the effort was well worthwhile.

We have shown that we have the ability and commitment to define issues in terms of true consumer interest and I look forward to working with you in the months ahead as we form issue specific coalitions around important public policy issues of mutual interest and begin to mount campaigns and enjoy successes.

All best wishes.

Sincerely,

Barbara Keating-Edh
Barbara Keating-Edh
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE JACK KEMP

SUBJECT: WRITES CONCERNING A REQUEST BY MR. KNUTE
AARSHEIM FOR JHS TO KEYNOTE THE NORTHEAST
REGIONAL MEETING OF THE NSPE; DOES NOT
ENCLOSE COPY OF LETTER AS STATED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/09		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS: LETTER NOT ENCLOSED, AS STATED IN THE LETTER

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



43455

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
THE SECRETARY
WASHINGTON, D.C. 20410-0001

May 25, 1989

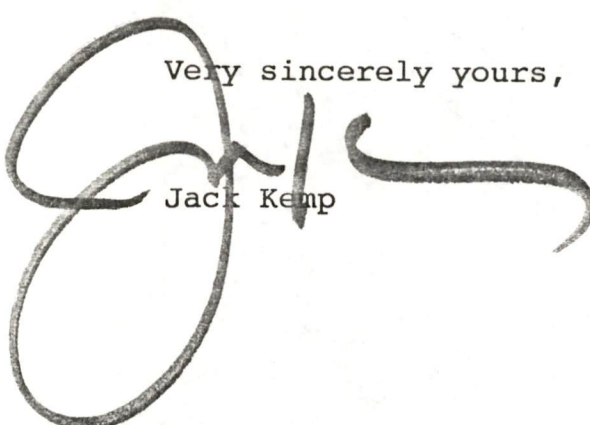
Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Mr. Knute Aarsheim contacted me recently and expressed an interest in securing you as a keynote speaker for the Northeast Regional Meeting of the National Society of Professional Engineers to be held on Friday, October 13, 1989.

I am enclosing a copy of Mr. Aarsheim's letter for your consideration. Thank you.

Very sincerely yours,


Jack Kemp

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE EDWARD M. KENNEDY

SUBJECT: URGES THAT THE WHITE HOUSE APPOINT TWO
CITIZEN EXPERTS TO THE NATIONAL AIDS
COMMISSION, AS REQUIRED BY PL 100-607

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/09		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: 1210 1220

CS MAIL USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

United States Senate
Office of the Majority Leader
Washington, DC 20510-7010

June 6, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear John:

On November 4, 1988, the comprehensive AIDS legislation became law (P.L. 100-607) after unanimously passing the Congress. An integral part of this law is the creation of the National Commission on Acquired Immune Deficiency Syndrome designed to advise both the Congress and the Administration on the critical policy matters that arise from the HIV epidemic. In addition to the participation of the Secretaries of Health and Human Services, Department of Defense and Veterans' Affairs, the statute requires that two citizen experts be appointed by the President.

We understand the mammoth task of staffing a new Administration. Nevertheless, because AIDS is a public health emergency, we urge you to make these appointments with all deliberate speed.

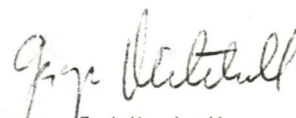
Sincerely,



Edward M. Kennedy
Chairman, Committee on
Labor and Human Resources



Robert J. Dole
Republican Leader



George J. Mitchell
Majority Leader

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN R. KASICH

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS
CONSTITUENTS AT HIS ANNUAL WASHINGTON
CONFERENCE SEP 25 IN THE CANNON CAUCUS ROOM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		C 89/06/07
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/06/07		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA: L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

JOHN R. KASICH
12TH DISTRICT, OHIO

MEMBER:
COMMITTEE ON ARMED SERVICES

SUBCOMMITTEES:
INVESTIGATIONS
READINESS

Congress of the United States
House of Representatives
Washington, DC 20515

42540
1133 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5355

DISTRICT OFFICE:
200 NORTH HIGH STREET
SUITE 400
COLUMBUS, OH 43215
(614) 469-7318

June 1, 1989

The Hon. John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Gov. Sununu:

In an effort to promote better communication and understanding between my constituents and the federal government, I will be hosting my fourth annual Washington Conference on September 25. Attending this conference will be some 125 business and professional persons from central Ohio, all of whom are interested in hearing from our country's top officials and experts.

I feel conferences such as the one I am hosting provide an excellent opportunity for two-way communication between national leaders from both the public and private sectors. Previous speakers have included former Defense Secretary Caspar Weinberger, former Agriculture Secretary Richard Lyng, Sen. Bob Dole and HUD Secretary Jack Kemp.

I would be greatly honored if you could address my group any time during the day on September 25. Activities will take place in the Cannon Caucus Room in the Cannon House Office Building. I plan on beginning the program around 8:30 a.m. and concluding about 5 p.m.

I certainly hope you can find time to participate. Please feel free to contact me or my Administrative Assistant, Don Thibaut, at 225-5355 if you should have any questions.

Sincerely,



John R. Kasich
Representative to Congress

JRK/bc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: MR. LOUIS L. KITCHIN

SUBJECT: WOULD LIKE GOVERNOR SUNUNU TO CONSIDER HAVING
THE PRESIDENT MEET WITH IOC MEMBERS DURING
THE TRIP TO FRANCE IN JULY

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/06/07			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

42538

LOU KITCHIN CONSULTANTS, INC.
1401 WEST PAGES FERRY ROAD, N.W.
SUITE E117
ATLANTA, GEORGIA 30327

LOUIS L. KITCHIN
JACK S. JENNINGS
JAMES M. SHEPHERD, JR.

TELEPHONE: (404) 233-6152
FAX: (404) 233-9659

June 2, 1989

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20050

Dear Governor:

First, congratulations on a very successful European Tour. Everything I saw and read was great.

I appreciate your consideration of our request to have the President meet with some IOC members in Rome and understand that your schedule was too crowded. We would like you to consider such a meeting for the trip to France in July. I think it would be great if some of these IOC members (resumes enclosed) could be invited to an event that is already scheduled so that you would not have to make some special consideration of these people. I hope you will consider that during this upcoming trip.

A larger problem seems to be on the horizon and I have enclosed some material which explains that ABC and TBS have agreed to a contract with Cuba to film the Pam Am Games. That contract for 9 million plus dollars must be approved by the Treasury Department and it appears that this approval is presently not likely. A number of voting IOC delegates have made it clear that if this approval is not forthcoming then Atlanta may as well forget their votes for the 1996 games. I believe that if the Latin American votes are withheld it would make the job for Atlanta impossible. I would appreciate it very much if you would look into this and let me know, if possible, what you think the prognosis is.

Again, Governor, I think the Bush Administration and the Sununu Administration are doing a great job in all aspects and I congratulate you and sincerely appreciate the opportunity to correspond with you on these matters.

Sincerely,


Louis L. Kitchin

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MR. GARY KIEDAISCH

SUBJECT: PERSONAL NOTE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

42395

June 2, 1989

Gary Kiedaisch
President/ General Manager

Governor John H. Sununu
Chief of Staff
The White House
Washington, DC

Dear Governor and Nancy,

Just a short note to let you know I made it and sincere thanks for your participation in that process.

With two weeks behind me everything feels right and I'm very pleased that I was able to make the transition without fracturing an important and valued relationship with our friends the Corcorans.

For you information I'll continue to chair and will bring to conclusion N.H.'s Tourism - 2000 Phase I activities. Concurrently, I'll have my focus on turning this operation from a consistent "red liner" into the black.

Thanks! for your kind words and support in Washington. Word has filtered back through AIG and Vermont Congressional channels.

Let's keep our close contact and let me know if I can be of any help in this relatively foreign state.

Sincerely,



Mount
Mansfield
Resort

Stowe,
Vermont
05672

802-253-7311

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MR. DAN KIERSTEAD

SUBJECT: SEEKS A CAREER CHANGE BASED IN SEACOAST, NH;
SEEMS TO DESIRE A POSITION IN ARMS CONTROL
VERIFICATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM        *B-NON-SPEC-REFERRAL      *          OF SIGNER *
*D-DRAFT RESPONSE       *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET   *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC *                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY  *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

42392

7 Willwood Ave
Claremont, NH 03743
6.2.89

John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

I hope this note finds you and Nancy well. I am sure the adjustment was more acceptable than first expected.

I am tired of N.H. DOC's bureaucratic forms and computer verification exercises. Like Voltaire - I think therefore I am.

It occurs to me that verification of any arms build-down treaty, effort, etc. requires the most absolute verification possible.

In that regard, please know my desire for a career change based in seacoast N.H.
Best regards, Dan Kiustiel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MS. KATHY KEMPER

SUBJECT: DELIGHTED THAT GOVERNOR SUNUNU WILL ATTEND
THEIR TENNIS TOURNAMENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/06		C 89/06/06
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/06/06		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

47391

Mount Vernon College

2100 Foxhall Road N.W.

Washington, D. C. 20007

(202) 331-0400

June 2, 1989

The Honorable
John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Dear Mr. Sununu:

We are delighted that you will join the competition for the 1989 Mount Vernon College Tennis Classic. As the date draws near, I will send you a packet of information on the tournament including the warm-up schedule and celebrity-corporate player roster.

Thank you again for agreeing to be part of this worthwhile scholarship benefit.

Sincerely,

Coach

Coach Kathy Kemper
Tournament Director

*we are
hoping!*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1989

NAME OF CORRESPONDENT: MR. MYLIO S. KRAJA

SUBJECT: URGES ADMINISTRATION TO UNEQUIVOCALLY
SUPPORT CONTINUATION OF VETERANS' HEALTH CARE
FUNDING AT LEAST AT CURRENT LEVELS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/05		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 4 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DAV



Motto: "If I cannot speak good of my comrade, I will not speak ill of him."

DISABLED AMERICAN VETERANS

NATIONAL SERVICE and LEGISLATIVE HEADQUARTERS
807 MAINE AVENUE, S.W.
WASHINGTON, D.C. 20024
(202) 554-3501

May 3, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

Thank you again for meeting with us, and with Secretary Derwinski, in discussion of our nation's obligation to meet the needs of those men and women who have served in America's Armed Forces. It is gratifying and reassuring to know that through your office, and that of Secretary Derwinski's, the views of our organizations can be brought directly to the attention of the President. We appreciate and value this access most highly.

During our meeting we raised, as a high priority issue, our concerns regarding the ability of the Department of Veterans Affairs to provide health care benefits and services to veterans. You indicated that we should provide you with further elaboration.

In plain language, Mr. Sununu, America's ability to provide basic, quality health care to veterans who are entitled and in need of such care no longer exists.

We did not arrive at this sad juncture overnight, last week, last month, or last year. Rather, a long continuum of factors and circumstances have been at play and they have finally eroded the very foundations of what was once a premier health care delivery system.

Beginning in the late 1970's, while in the midst of a national "withdrawal" over our experience in Vietnam and coincident with a national awareness of and a desire to solve our deficit problems, veterans' health care began its decline.

Inadequate, unrealistic Administration budget requests became the norm for the then agency. As veterans' entitlement programs more or less had to be funded by law, the adverse impact was focused primarily on veterans' health care. And while these requests were responded to by the Congress (in an atmosphere rife with special interest competition for scarce federal dollars), the responses themselves were in the form of

Honorable John H. Sununu
May 3, 1989
Page 2

bitterly contested add-ons that barely, if at all, provided straight-line funding devoid of any attempt to address the ravages of high medical care inflation. Coupled with increased demands for inpatient and outpatient services, the delivery of health care to veterans in this country began its descent into deterioration.

Please do not misunderstand what we are saying.

We are not describing a federal program in the uncomfortable throes of simple belt-tightening. Though that was the initial impact, those days have long since passed. The system has been literally nicked and dined to death, and the initial laundry list of reactions to fiscal constraints -- realignment of priorities, increased efficiency of operations and identification of savings, restrictions of nonessential services, etc. -- have all been exhausted and are no longer available.

Today, thousands of hospital beds are now unmanned, critical staff shortages abound, once routine drugs and medications are no longer available, statutory and discretionary workload projections are arbitrarily lowered, and vast numbers of veterans are simply denied care.

In short, what we are witnessing, in the recent words of the Dean of Yale University's School of Medicine, is a profound "crisis" that "both frightens and saddens."

Yet, despite this dismal picture, a picture that is not disputed, indeed, cannot be disputed by anyone faintly familiar with the issue, we see no relief on the horizon.

True, we have an Fiscal Year 1989 emergency supplemental of some \$340 million hopefully in the process of Congressional passage. And as desperately as this funding is needed, if and when it reaches the system, it will cause, at best, but a momentary delay in the downward slide.

To date, Congressional action on Fiscal Year 1990 funding levels also offers no respite. The Congress is about to act on a budget resolution that will, even if last minute advocacy on the part of Veterans Affairs Committee advocates proves successful, leave the Department some \$600 million to \$700 million short of providing health care to veterans at 1988 levels. We no longer even have the "luxury" of anticipating current service capabilities.

Honorable John H. Sununu
May 3, 1989
Page 3

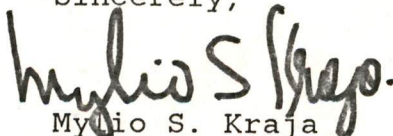
Mr. Sununu, this is a situation that has resulted in the deaths or hastened the deaths of veterans who are being denied or are receiving substandard care. That such a statement can be made should shake all of us to our very core. We fully realize that things cannot be set right overnight, that future hardships are in store. But the path that we are on -- abandonment of our health care commitment to veterans -- must no longer be traveled.

What is needed is immediate and vocal advocacy from the highest level, from a voice that cannot be perceived, dismissed or ignored as being indicative of partisan or political interest. Quite simply, we need the political and moral leadership of the Oval Office, the direct intervention of the President himself.

To this end, we therefore respectfully and collectively request that the President communicate to the Democratic and Republican leadership of the Congress his strong support for Fiscal Year 1990 veterans' health care funding that, at a minimum, would allow the provision of care at a current service level. This specific message, delivered in the context of a Presidential determination to address and halt the decline of our veterans' health care system, would be a benchmark of tremendous significance...viewed by future generations as the turning point in the restoration of solvency and quality to veterans' health care.

In closing, Mr. Sununu, we again wish to express our appreciation for your willingness to receive our concerns on this most important issue. We await -- as do our nation's veterans -- your response and that of the President.

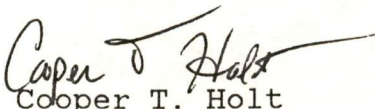
Sincerely,



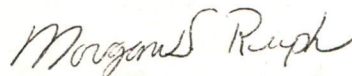
Mylio S. Kraja
Executive Director
American Legion



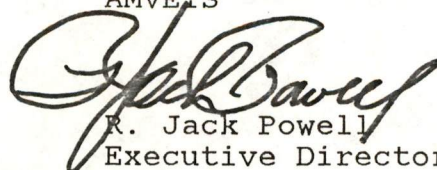
Jesse Brown
Executive Assistant to
the National Adjutant
Disabled American Veterans



Cooper T. Holt
Executive Director
Veterans of Foreign Wars



Morgan S. Ruph
National Executive Director
AMVETS



R. Jack Powell
Executive Director
Paralyzed Veterans of America