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| <b>Series:</b>                      | Sununu, John, Files                   |
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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1989

NAME OF CORRESPONDENT: MR. RICHARD E. HECKERT

SUBJECT: RESPONDS TO GOVERNOR SUNUNU'S REQUEST FOR  
SPECIFICS ON THE TRADING PRACTICES OF JAPAN

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
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|                            |              | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/08/29         |              | / /                       |
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COMMENTS:

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



67838

**National Association  
of Manufacturers**

RICHARD E. HECKERT  
Chairman

August 25, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue N.W.  
Washington, DC 20500

Dear Governor Sununu:

I am sure all those who attended our dinner on Tuesday, August 8, enjoyed the dialogue. I was pleased with the insights you shared on our trade and competitiveness problems. I served on the Trade Advisory Committee under Bob Strauss and each successor up to and including Clayton Yeutter. Since then, I have gotten to know Carla Hills, who may very well turn out to be the most effective of all.

Our discussion of trade and competitiveness quickly narrowed to how do we deal with Japan. It's unfortunate that we didn't have time to touch on other issues that have major impact on our ability to compete: fiscal and monetary policy, tax structure, education of the work force, etc. It's the old story well understood by scientists and engineers: to achieve a certain result, a number of conditions must be met. Having one or two right won't get the job done.

Sandy Trowbridge, Jerry Jasinowski (NAM's President and President-elect) and I will continue to share NAM's positions on key issues affecting trade with the Administration and Congress. If we can help you in any way, please let us know.

In response to your request for specifics on Japanese trading practices, the experience of most U.S. chemical companies in Japan differs significantly from those involved in automotive, steel, electronics or agriculture. For the most part, our problems have not been trade barriers per se. We have been able to sell those products not produced in Japan very successfully. We have had considerably greater difficulty with products that are manufactured by Japanese companies. The old refrain, "But, we don't need it because we make it ourselves," is very familiar to us.

Today, many "chemical and related products" companies do quite well in Japan and throughout the Asia-Pacific. Our businesses are growing faster in that area than in most other parts of the world, and our industry trade balances are positive. But, that doesn't say that the going has been easy or rapid. In the early 60's, Du Pont started four joint ventures with Japanese companies who provided the infrastructure and know-how we needed to get started in this very different society. Two decades later, we began to feel that we were an accepted part of the business community. There is no question that the Japanese still prefer to buy from one another, but when you have been there long enough, are well enough known and respected, you can do business.

Other business sectors have found the going in Japan much more difficult. There's also the issue of Japanese in the U.S. favoring Japanese suppliers. The problems are well chronicled and I won't elaborate on what business and government already know. The point I most want to make is that a focus on sectorial trade practices, though it may eventually lead to freer and fairer trade, will not bring about the necessary changes in trade flows. The Japanese love it when the debate is limited to narrow sectorial practices; they are very uncomfortable when the focus is on the broader question -- how we can reduce the large imbalance between our countries. Every U.S. trade ambassador I worked with started out determined to reduce unfair trading practices and wound up convinced that the dialogue had to be on much broader issues if we were to make acceptable progress.

It's a simple matter to list the trade sectors that comprise the bulk of the problem (automotive, electronics, etc.) and, therefore, to identify the areas where things must change if we are going to make any real progress. If we do not have the will to deal with these specific issues, or can't find politically acceptable answers, then the imbalances will become systemic and be with us for a long, long time.

Rational people understand that in the aggregate and over time each country must reasonably balance its trade accounts. There may be significant imbalances with specific trading partners forever, but those have to be compensated for some place else. (That is not to suggest that we can live with a deficit as large as the one with Japan.) Until the trade dialogue is elevated to the level where each country accepts and begins to deal with intolerable imbalances in a substantive way, nothing much will change.



In this regard, I applaud the Administration's Structural Impediments Initiative (SII), which I understand will address such broad issues as exclusionary business practices, pricing mechanisms, access to distribution channels and savings and investment policies (on our end) and the U.S. savings rate, the "twin deficits" and corporate raiding practices (from Japan's perspective).

The NAM has an important role to play, and we will do our best. Let us know how we can help you.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dick Heckert". The signature is fluid and cursive, with the first name "Dick" being more prominent than the last name "Heckert".

R. E. Heckert

REH/mas

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAVID M. HALBROOK

SUBJECT: RECOMMENDS GWENDOLYN T. BRONSON FOR  
APPOINTMENT AS NEW ENGLAND REGIONAL DIRECTOR  
OF THE SMALL BUSINESS ADMINISTRATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C<br>D | COMPLETED<br>YY/MM/DD |
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| JOHN SUNUNU                |                | ORG                   | 89/08/25         |              |                       | / /                   |
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DAVID M. HALBROOK

District 51  
Humphreys and Washington  
Counties  
P. O. Box 694  
Belzoni, Mississippi 39038



COMMITTEE ASSIGNMENTS:

Interstate Cooperation, Chairman  
Agriculture  
Appropriations  
Education  
Enrolled Bills

Interstate Cooperation Commission,  
Chairman

Mississippi  
House of Representatives

Jackson

August 22, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Re: Gwendolyn T. Bronson

Dear Mr. Sununu:

It is my understanding that Representative Gwendolyn T. Bronson, Vermont, is interested in the position of New England Regional Director of the Small Business Administration, Boston. It gives me a great deal of pleasure to give her my unqualified recommendation and endorsement.

For a number of years I have served with her on the National Board of the American Legislative Exchange Council. During her period of service she has advanced steadily from Board Member to Secretary to Treasurer. There is no doubt in my mind that her progress would continue up the ladder to National Chairman if she should decide that this is the path she wishes to pursue.

Her meticulous attention to detail was a great asset when she served as Secretary while I was National Chairman. Several knotty problems were unraveled and straightened out due to her individual efforts and her direction of others. She has shown these qualities with the additional attribute of persevering to the completion of every job from the time of her first selection as a Board Member.

She has shown that she can work with people of all political persuasions. This letter is being written by a Democrat. The American Legislative Exchange Council is a bi-partisan group and she has worked well with everyone while continuing to put forward her staunch beliefs as a member of the Republican Party.

The Honorable John H. Sununu

August 22, 1989

Page 2

In today's world those of us who are involved in public service find ourselves subject to closer and closer scrutiny in the area of integrity, ethics and morals. You will find that Representative Bronson's reputation and actions are above reproach. The public's perception of her integrity will be an asset to the Bush Administration.

If you need an impeccable leader who is also a team player to fill this position I do not think that you could do better than Representative Gwendolyn T. Bronson. Please advise if you have questions or need additional information.

Yours very truly,

A handwritten signature in cursive script, reading "David M. Halbrook".

David M. Halbrook, Representative  
District 51

DMH/thd



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1989

NAME OF CORRESPONDENT: MR. HERBERT J. HANSELL

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S  
WILLINGNESS TO JOIN A GROUP OF MIT ALUMNI  
AT DINNER SEP 13; EXTENDS INVITE FOR MRS.  
SUNUNU TO JOIN HIM

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/08/24         |              | C 89/08/24                |
| JACKIE KENNEDY             |                | RSA         | 89/08/24         |              | / /                       |
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66725

METROPOLITAN SQUARE  
1450 G STREET, N.W.  
WASHINGTON, D.C. 20005-2088

August 18, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C.

Dear Governor Sununu:

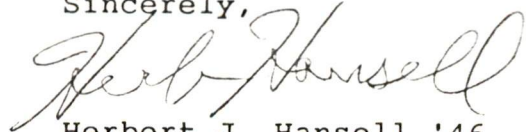
On behalf of MIT and its Washington alumni, I want to express our warm thanks to you for your willingness to join a group of key MIT alumni and spouses at dinner on September 13, 1989. We extend a cordial invitation to Mrs. Coady to attend the dinner with you.

The dinner will take place at the Cosmos Club (rather than the Metropolitan Club as previously mentioned to Pat Coady). We plan to gather for cocktails at 6:30 p.m., followed by dinner at 7:45 p.m. We expect an attendance of 75.

Pat has advised that you have indicated that you would be willing to make some informal remarks (on any subject or subjects of your choice) and to respond to questions, for which we are very grateful. The evening will of course be entirely off the record.

We are very much looking forward to having you with us. With appreciation and warm regards,

Sincerely,



Herbert J. Hansell '46  
879-3986

cc: E. Patrick Coady



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1989

NAME OF CORRESPONDENT: MR. MICHEL T. HALBOUTY

SUBJECT: ENCLOSURES STATEMENT WRITER MADE AT THE  
NATIONAL ENERGY STRATEGY PUBLIC HEARING IN  
WASHINGTON WHICH CONTAINS RECOMMENDATIONS FOR  
A NATIONAL ENERGY PLAN

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU    |              | ORG         | 89/08/24         |              | / /                       |
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## MICHEL T. HALBOUTY ENERGY CO.

THE HALBOUTY CENTER  
5100 WESTHEIMER ROAD  
HOUSTON, TEXAS 77056

August 21, 1989

TEL (713) 622-1130  
TWX (910) 881-4599

MICHEL T. HALBOUTY  
CHAIRMAN OF THE BOARD AND  
CHIEF EXECUTIVE OFFICER

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear John:

Enclosed is a statement I made at the National Energy Strategy Public Hearing in Washington, D.C., on August 1, 1989. On page 4 are recommendations which, in my opinion, will materially restore and sustain the nation's energy strength and security as well as set the permanent foundation for a viable, effective national energy plan for now and in the future.

In particular, if the items in recommendation 7 are granted, it is my opinion that within 18 months of enactment there would be 2,500 rigs operating in this country searching for and discovering oil and gas in new fields and thereby reducing our import level and our foreign deficit with each new discovery. Recommendation 7 would revitalize the petroleum industry. I trust that the Congress will take a hard look at these recommendations.

Also enclosed is an editorial which appeared in The Oil Daily which pertains to my testimony.

Best regards.

Sincerely,

Michel T. Halbouty

MTH:hp  
Enclosures



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 23, 1989

NAME OF CORRESPONDENT: DR. MILTON M. HOENIG

SUBJECT: ENCLOSURE PAPER ON THE SIGNIFICANCE OF A  
POSSIBLE SOVIET TRITIUM SURPLUS

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/08/23         |              | / /                       |
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66108



NUCLEAR CONTROL  
INSTITUTE

1000 CONNECTICUT AVE NW SUITE 704 WASHINGTON DC 20036 202-822-8444

August 21, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Mr. Sununu:

With reference to the letter of August 4 from Paul Leventhal, please find enclosed the paper we asked Dr. Carson Mark to prepare.

As you suggested during our meeting, we will be back in touch with you at the end of the month.

Sincerely,

Dr. Milton M. Hoenig  
Scientific Director



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROBERT B. HAWKINS JR.

SUBJECT: APPRECIATION FOR MEETING WITH THE  
INTERGOVERNMENTAL PARTNERSHIP TASK FORCE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/08/17         |              |                           |
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ADVISORY  
COMMISSION ON INTERGOVERNMENTAL RELATIONS  
WASHINGTON, D.C. 20575

August 15, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

I would very much like to thank you for meeting with the members of the Intergovernmental Partnership Task Force. You really charged up the group, and everyone was gratified by your remarks.

We will keep you informed of developments and look forward to further cooperation with you on this vital issue.

Sincerely,

Robert B. Hawkins, Jr.  
Chairman



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 15, 1989

NAME OF CORRESPONDENT: MR. PAUL S. HUDSON

SUBJECT: APPRECIATION FOR ESTABLISHING THE PRESIDENT'S  
COMMISSION ON AVIATION SECURITY AND TERRORISM  
AND SUGGESTS THREE NAMES FOR APPOINTMENT TO  
THE COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
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| JOHN SUNUNU                             |  | ORG                | 89/08/15         |              |        |                       |
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COMMENTS: WRITER IS A PROMINENT MEMBER OF THE "VICTIMS  
OF PAN AM FLIGHT 103" SUPPORT GROUP

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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65758

PAUL S. HUDSON  
ATTORNEY AT LAW  
124 LANCASTER STREET  
ALBANY, NEW YORK 12210  
TELEPHONE (518) 465-6971

August 14, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D.C.

RE: Presidential appointment to the  
President's Commission on Aviation  
Security and Terrorism

Dear Mr. Sununu:

I am writing on behalf of the Victims of Pan Am Flight 103, a support group of 500 families of American relatives of the 270 persons killed in the bombing over Lockerbie on December 21st, 1988. As you may recall, I met you at our meeting with the President in the Oval Office on April 3rd.

Since that meeting we have been gratified and elated to learn that the President signed an Executive Order on August 4th establishing the President's Commission on Aviation Security and Terrorism. It is our fervent hope that this commission will not only find out the truth of the circumstances surrounding the terrorist bombing of Pan Am 103, but it will as the Rogers Commission did for the Space Shuttle program after the Challenger disaster, write the "Book" on international aviation security for the next decade or so.

Our Board of Directors has met and has authorized me to formally convey the following three names to the President for his consideration for appointment to the Commission: **David T. Austern, Paul S. Hudson, Frank G. Carrington.** The above names are listed in order of preference. Our Board believes that these are the top three victim lawyers in the nation and feels strongly that each is eminently qualified to serve on this Commission, and each would make substantial contributions to the work of the Commission. It is also our strong belief that the President would be well served to have one of his appointments to this seven member commission be someone who can ably represent and communicate the concerns of the victims of international terrorism. We believe this is particularly important if other members are drawn from the intelligence, transportation, or diplomatic communities. Balanced representation must include victim interests, which are frequently excluded from policy study groups involving terrorism and security, even though the protection of victims



and potential victims is the principal purpose of aviation security and counter-terrorism policy.

Mr. Carrington is well known to the Bush and Reagan Administrations, having served on criminal justice advisory panels for the 1980 and 1988 Presidential campaigns as well as on the President's Task Force on Victims of Crime (1982) and the U.S. Attorney General's Task Force on Violent Crime (1981).

As you know, I am also the father of Melina Hudson (aged 16) who was a passenger on Pan Am 103, the founder and first chairman of the American relatives group, a principal proponent of this commission, and presently a Board Member and Chairman of the group's Governmental Affairs Committee.

Should you wish to contact any of these three suggested appointees, their telephone numbers are: David Austern (202) 872-9044, Paul Hudson (518) 465-6025, Frank Carrington (804) 422-2692.

The professional credentials and biographical data on all three named individuals are attached.

Again, please accept on behalf of all the American victim family members our heartfelt appreciation to the President for this most appropriate and important action. His establishment of a Presidential Commission to conduct an independent civil inquiry into the worst terrorist attack in history against American civilians, the bombing of Pan Am Flight 103.

Sincerely,

Paul S. Hudson, Esq.  
Father of Melina Hudson  
Chairman of Governmental  
Affairs Committee  
Victims of Pan Am Flight 103  
P.O. Box 7336, Capitol Station  
Albany, New York 12224  
Fax # (518) 465-6719

cc: Office of the Secretary  
of Transportation  
Attn: Betty Monroe

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE VENCEL HAZI

SUBJECT: FAREWELL LETTER

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/08/14 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
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COMMENTS:

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                        | Date     | Restriction | Class. |
|--------------------------|------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 01. Letter               | From Ambassador Vencel Hazi of Hungary to John Sununu<br>Re: Farewell Letter<br>SENT FOR AGENCY REFERRAL (1 pp.) | 08/08/89 | (b)(7)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] 3/22/89-9/1/89 Incoming H [3]

*JP*

PAGES OPEN ON REVIEW

|                                        |                                |
|----------------------------------------|--------------------------------|
| <b>Date Closed:</b> 1/1/1998           | <b>OA/ID Number:</b> 29088-007 |
| <b>FOIA/SYS Case #:</b> 1998-0004-F[3] | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>               | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>          | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                      | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>                 | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>            | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

AMBASSADOR OF THE HUNGARIAN  
PEOPLE'S REPUBLIC

August 8, 1989

63140

*Dear Mr. Sununu:*

Time flies, so the saying goes. Looking back on the six years I have spent in the USA as Ambassador of Hungary, those years seem to have flown by like minutes. Yet I find great consolation in the certainty that they have been extremely fruitful and have produced outstanding achievements in Hungarian-US relations. Having been able to contribute to these, albeit only modestly, is a source of tremendous pride for me. These years witnessed a bilateral summit meeting in Washington and one in Budapest, a multifold increase in trade and tourism between our two countries as well as broadening political, cultural, educational and scientific contacts and cooperation. The unfolding of the Hungarian reform process has attracted and channeled growing interest towards my country in the USA in general and among American citizens of Hungarian origin in particular.

In the course of my work here I have always been able to rely on the willingness to cooperate of the US Administration and the representatives of the legislature, as well as the support of my friends and acquaintances. That is why I would like to take this opportunity to express gratitude both on my wife, Judit's and my own behalf.

My mission drawing to its end, Judit and I will be returning to Budapest in mid-August, both of us richer in experience and full of fine memories. We hope to meet you again in the future too, whether it be in Budapest or here in the USA should our future travels bring us this way again.

*I thank you very much for  
your kind arrangement  
of our farewell visit with  
the President on 4<sup>th</sup> August.*

*With best wishes,*

  
Dr. Vencel Házi

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE AMO HOUGHTON

SUBJECT: RECOMMENDS JUNIA DOAN FOR APPOINTMENT TO THE  
BOARD OF DIRECTORS OF THE CORPORATION FOR  
PUBLIC BROADCASTING

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------------------|--------|-----------------------|
| JOHN SUNUNU                             |  | ORG                | 89/08/14         |                          |        | / /                   |
| REFERRAL NOTE:                          |  |                    | / /              |                          |        | / /                   |
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63135

AMO HOUGHTON  
WASHINGTON, D.C.  
20515

August 7, 1989

The Honorable John Sununu  
The White House  
Washington, D.C. 20500

Dear Governor:

I've talked to Chase Untermeyer about this and I assume that it's not getting tangled up in my scabbard to talk to you also.

Junia Doan is the wife of Ted Doan. They are both outstanding people. Great contributors to the Republican Party and real supporters of the President from way back. I have been trying, along with Guy VanderJagt, to get Junia Doan on the Board of Directors to the Corporation for Public Broadcasting for 2½ years. Nothing has happened. I understand these positions are difficult, but this is an outstanding person. There is no one more qualified in terms of age, temperament, capabilities, and contribution financially to the Republican Party in support for President Bush.

So I ask you to give her special consideration. If the answer is no, please tell me. I will so inform her. But if there is an opportunity to do something here---and again I apologize for leaning on you this way---I think some sort of action would be highly beneficial to the President's and Republican Party's cause.

With many thanks,

  
Amo Houghton

Enclosure



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: MR. E.R. HAGGAR

SUBJECT: RECOMMENDS THE REVEREND EDWARD A. MALLOY,  
PRESIDENT OF NOTRE DAME, FOR APPOINTMENT TO  
THE PRESIDENT'S POINTS OF LIGHT COMMISSION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
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| JOHN SUNUNU                |              | ORG                   | 89/08/14         |              |        | _/_/_/                |
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63125



HAGGAR APPAREL COMPANY

E. R. HAGGAR  
CHAIRMAN OF THE BOARD

August 8, 1989

Dear Governor:

I understand that the Reverend Edward A. Malloy, President of the University of Notre Dame, has been nominated to be on the Points of Light Commission. Father Malloy is very, very interested in volunteerism and I know he would make an excellent Commissioner. He has been President of the University one year and as a Board of Trustee member of the University, I can tell you he is doing an excellent job, especially following in the footsteps of the former President, Father Theodore Hesburgh.

Father Malloy is very interested in becoming a member of the Points of Light Commission and every consideration you can give him will be greatly appreciated.

Again, it was great being seated at your table at the State Dinner earlier this summer for the King and Queen of Jordan.

My very best wishes.

Sincerely,

E. R. Haggar

ERH/ce

The Honorable John Sununu  
Office of the Chief of Staff  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: MR. ROBERT J. HORN

SUBJECT: FOLLOWS UP ON QUESTION ASKED AT THE WHITE  
HOUSE REGARDING THE CLEAN AIR PROPOSAL

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|--|-------------|------------------|--------------|---------------------------|
|                                         |  | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             |  | ORG         | 89/08/14         |              | / /                       |
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Suite 480  
1990 M Street, N.W.  
Washington, D.C. 20036  
(202) 466-5495

63108  
**Robert J. Horn**  
Assistant Vice President and Manager  
Federal Affairs

August 11, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

This is a follow-up to the question I raised at the White House on July 28, when industry representatives, like myself, had an opportunity to express their concerns to you about the Administration's clean air proposal. From Detroit Edison's perspective, the Administration's proposal divides the nation's steam-electric, sulfur-dioxide-emitting units into two broad categories:

Group 1 -- those emitting at an unacceptable high annual average emission rate, defined as equal to or in excess of 1.2 lbs/mmBtu in 1985. Most units in this group will be required to reduce emissions significantly and operate under an annual emission tonnage cap, ref. Sec. 505(a) and 505(b).

Group 2 -- those emitting at an acceptable low annual average emission rate (in 1985) defined as less than 1.2 lbs/mmBtu. Units in this group will be limited to "... an annual emission rate requirement equal to its actual 1985 emission rate."

#### Operating Margins

Since 1974, the maximum allowable SO<sub>2</sub> emission rate under Michigan's SIP has been restricted. In 1985, all but two steam-electric units were limited to not more than 1.68 lbs SO<sub>2</sub>/mmBtu. Actual emissions were significantly below that level. New sources (subpart D) may not exceed 1.20 lbs SO<sub>2</sub>/mmBtu.

As a result of the Michigan restrictions, the actual emission rate for Detroit Edison has been reduced by approximately 60 percent between 1975 and 1985. The annual system-wide emission rate for Detroit Edison was below 1.2 lbs SO<sub>2</sub>/mmBtu for each of the years 1985-1988 and is expected to be even lower in the 1990's, even if no new legislation is passed. However, our environmental specialists believe that the President's bill would require Detroit Edison to partially scrub not only its cleanest SO<sub>2</sub>-emitting units at the Belle River (BR-1 & 2) power plant, but also certain much older units simply because the actual emission rate was as low as practicable for coal-burning units. The reason for this conclusion is best explained by using the following chart as an example:



| Unit   | Emissions (lbs SO <sub>2</sub> /mmBtu) |             | Operating Margin<br>% Below Limit | Remarks                |
|--------|----------------------------------------|-------------|-----------------------------------|------------------------|
|        | 1985 Limit                             | 1985 Actual |                                   |                        |
| GN-1   | 0.8 oil                                | 0.71        | 11                                | Sec. 111<br>New Source |
| BR-1   | 1.2 coal                               | 0.72        | 40                                | Sec. 111<br>New Source |
| BR-2   | 1.2 coal                               | 0.69        | 42                                | Sec. 111<br>New Source |
| SC 1-4 | 1.68 coal                              | 0.80        | 52                                | 1950's unit            |
| RR-3   | 1.68 coal                              | 1.19        | 1                                 | 1950's unit            |

It is imperative that any new legislation recognize that electric utilities, when selecting from various sources of fuel supply, cannot plan for a specific unit to operate exactly at its legally enforceable regulatory limit. The variability in coal sulfur content, heating value, and emission factor (percent of sulfur in the fuel that goes up the stack as SO<sub>2</sub>) forces operators to enter into fuel contracts which will assure that, if all the variables reach their worst level at the same time, the source will still emit below compliance levels with a margin of safety. Annual (as opposed to monthly) averaging is of great value in this matter.

Also note that GN-1, an 800-megawatt NSPS unit burning No. 6 oil, has an existing emission limit of 0.8 lbs/mmBtu. In order to meet that very low limit, the supplier must blend low-sulfur light oil into the heavy oil to assure compliance with the limit (i.e., to provide the margin). Should the limit be further reduced, as called for by this bill (to 0.71), even more light oil must be blended into the heavy oil supplies in order to reestablish the operating margin to assure compliance. All this to continue operating "at historic (1985) rates."

Under HR 3030 [Sec. 505(c)], the actual 1985 emission rate (the third column in preceding table) would become the emission rate limit. In 1985, Belle River Unit 1 operated at a rate 40 percent below its allowable limit. Therefore, its maximum allowable emission rate will be decreased by 40 percent -- a severe penalty indeed, brought about solely because the company utilized such clean fuel.

If the Belle River Unit 1 emission rate limit is reduced to "its actual 1985 emission rate," the company can no longer be assured of compliance operation by burning low-emitting western coal. In order to be assured of an operating margin, a large capital expense may be required for the installation of an on-site system to reduce the SO<sub>2</sub> in the flue gas (e.g., partial scrubbing). Detroit Edison believes that the Administration did

not intend to compel the installation of additional controls on a unit operating (in 1985) at a level 40 percent below the strict limit established for new sources. In order to continue to purchase the coal that would enable us to maintain the 1985 emission rate, the company would be placed in an impossible position when negotiating a reasonable price for fuel. The seller would realize that, by law, the company's supply options would be extremely limited. The company would have no leverage or freedom to negotiate the best possible fuel costs. These costs are usually passed directly through the electric utility to its customers and, hence, could result in even higher electric rates.

In the Administration's "CAP Options" document (7/18/89), consideration was given to allowing low-emitting units to continue operation at their (1985) "historic rate." In order truly to allow operation at "historic rates," the emission limit must be established at a level above actual historic rates to allow for small, naturally occurring variations in year-to-year emission rates. By contrast, River Rouge Unit 3 (last unit identified in chart), operating at the highest level to be included in the clean group (less than 1.2 lbs SO<sub>2</sub>/mmBtu) could easily restore an operating margin by merely switching to even lower-emitting fuel. Thus, the cleaner the clean unit is, the more severe the impact of the bill.

#### Conclusion

The bill should provide recognition for units that operated below 1.2 lbs SO<sub>2</sub>/mmBtu years before any currently considered requirements. To force further emission rate reductions in units that are already emitting at very low rates is unreasonable and unfair. The bill should recognize that setting an emission limit at 1985 actual rates, in effect, calls for an additional 10 to 20 percent further reduction in actual emission rates to assure for compliance in future years when emissions may vary from year to year.

#### Recommended Alternatives to Title V Sec. 505(c)

Modify Sec. 505(c) in one of the five ways indicated below. The modifications are listed in order preferred by Detroit Edison.

#### The bill:

"(c) UNITS BELOW 75 MWe OR 1.20 lbs/mmBtu -- After December 31, 2000, each steam-electric existing unit with nameplate capacity of less than 75 MWe or an actual 1985 emission rate less than 1.20 lbs/mmBtu ...

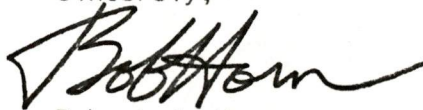


Alternatives:

1. ... shall not exceed an annual emission rate of 1.2 lbs/mmBtu.
2. ... and that has an annual emission rate below 1.2 for each of the years 1992 through 2000 shall not exceed an annual emission rate of 1.2 lbs/mmBtu (i.e., credit for an early start).
3. ... shall not exceed an annual emission rate of 1.1 lbs/mmBtu.
4. ... shall not exceed an annual emission rate requirement equal to its actual 1985 emission rate plus 0.1 lbs/mmBtu, but not greater than 1.2 lbs/mmBtu.
5. ... shall not exceed an annual emission rate requirement equal to its actual 1985 emission rate plus an incremental operating margin to be set by the Administrator. The margin will be set at a level to assure that no unit subject to this subsection will be compelled to reduce further its emissions rate (below 1985) in order to continue operating at its "actual 1985 rate."

I hope this information will be useful to you as you consider the effects of the President's clean air proposals. Thank you for the opportunity to communicate Detroit Edison's position on this subject.

Sincerely,



Robert J. Horn

RJH/jsd

cc: Robert Grady (Office of Management & Budget)  
Bobbie Kilberg (White House)  
Nancy Maloley (Office of Policy Development)  
Roger Porter (White House)

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 11, 1989

NAME OF CORRESPONDENT: MR. CARL O. HILGRATH

SUBJECT: DELIGHTED THAT GOVERNOR SUNUNU WILL ACCEPT  
THEIR ENGINEERING MANAGER OF THE YEAR AWARD  
SEP 10 89 IN TORONTO, CANADA

| ROUTE TO:      |                | ACTION      |                  | DISPOSITION  |                           |
|----------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |                | ORG         | 89/08/11         |              | C 89/08/11                |
| JACKIE KENNEDY | REFERRAL NOTE: | RSA         | 89/08/11         |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
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MANAGEMENT.



62674



# American Society for Engineering Management

Suite 206 Null Building • 614 Pine Street • P.O. Box 820 • Rolla, MO 65401 (314) 341-2101

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McDonnell Douglas Corporation  
St. Louis, MO

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**August 4, 1989**

**Governor John H. Sununu  
Chief of Staff's Office  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500**

**Dear Governor Sununu:**

The American Society for Engineering Management is honored and delighted that you are able to accept our Engineering Manager of the Year Award, as well as being the speaker at our banquet. We will present the award at our meeting that will be held as part of the Second International Conference on Engineering Management (ICEM-2) in Toronto, Canada Sunday evening September 10, 1989. I look forward to presenting the award to you.

I have appointed Mr. Franklin B. W. Woodbury, ASEM President-elect, to serve as liaison to complete arrangements between the Society and your office. Mr. Woodbury can be reached directly at:

**Division of Minerals and Materials Science  
U.S. Bureau of Mines  
2401 E Street NW  
Washington, D.C. 20241  
(202) 634-1866**

**Sincerely,**

**Carl O. Hilgarth, President**

**Cc: Mr. H. L. Arnold, ASEM  
Mr. F. Briggs, ASEM  
Ms. J. Castle, ASEM  
Mr. F. B. W. Woodbury, ASEM**

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 09, 1989

NAME OF CORRESPONDENT: MS. NANCY HUNTLEY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE  
KEYNOTE SPEAKER AT THEIR ANNUAL DINNER IN  
THE FALL OF 89 (LATE OCT OR EARLY NOV)

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                             |  | ORG                | 89/08/09         |              | C 89/08/09                               |
| REFERRAL NOTE: _____                    |  |                    |                  |              |                                          |
| JACKIE KENNEDY                          |  | RSA                | 89/08/09         |              | / /                                      |
| REFERRAL NOTE: _____                    |  |                    |                  |              |                                          |
| REFERRAL NOTE: _____                    |  |                    |                  |              |                                          |
| REFERRAL NOTE: _____                    |  |                    |                  |              |                                          |
| REFERRAL NOTE: _____                    |  |                    |                  |              |                                          |

COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
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MANAGEMENT.



62045



REPRESENTING THE  
NASHUA & SALEM AREA  
CHAMBERS OF COMMERCE

ONE TARA BLVD.  
SUITE 211  
NASHUA, NEW HAMPSHIRE  
03062  
(603) 891-2471

August 3, 1989

John H. Sununu  
Chief Of Staff  
The White House  
Washington, DC 20510

Dear Governor:

We would like to extend to you an invitation to be the keynote speaker at the Association's Annual Dinner in the fall of 1989.

We are sure that your regular attendance at these events over the years leaves you very familiar with the nature and scale of the event.

The nearly 700 attendees at such an event would be very pleased to hear from one of New Hampshire's favorite sons who has gone on to play a significant role in the federal government.

In order to allow us sufficient time for the scheduling of the event in late October or early November, we must ask for your reply before September 6, 1989.

Thank you for your consideration, and we look forward to hearing from you.

Sincerely,

Nancy Huntley  
Programs Chair  
Community Relations Representative/Sanders-Lockheed

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE HOWELL HEFLIN

SUBJECT: EXPRESSES CONCERN ABOUT EPA PROPOSALS  
REGARDING THE USE OF PESTICIDES AND THE  
SAFETY OF FOOD; REQUESTS A MORE COORDINATED  
PROCEDURE BETWEEN EPA, WH, AND CONGRESS

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                             |  | ORG                | 89/08/08         |              |        | / /                   |
| REFERRAL NOTE:                          |  |                    | / /              |              |        | / /                   |
| REFERRAL NOTE:                          |  |                    | / /              |              |        | / /                   |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: 4 MEDIA:L INDIVIDUAL CODES: 1210 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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MANAGEMENT.



61234

# United States Senate

WASHINGTON, DC 20510

August 2, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Sununu:

We are deeply concerned about the direction and public nature of the Administration's action on the issue of food safety.

Congress is in the process of considering legislation to address the problems caused by the Delaney clause in food policy--a problem on which there is widespread agreement that a solution is needed. In addressing the Delaney clause, consideration is being given to the need to streamline the process for cancellation of pesticides used in food production where real health risks are identified.

This is a complicated issue which requires careful planning and coordination of efforts to accomplish the needed changes in current food protection law without causing major disruptions to American agriculture.

We are troubled that EPA has proceeded with widespread distribution of their proposed changes in pesticide law before an official Administration position has been determined. This position should reflect the thoughts of the USDA, FDA, and those of us in Congress who are interested in this issue. In addition, EPA is frustrating the legislative process by "leaking" documents to the press and presenting a complete bill to Congressional offices without working with Members or appropriate committees.

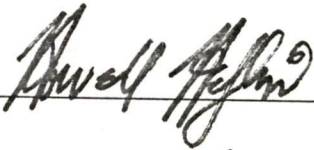
The most troubling aspect of the EPA proposal is a new temporary suspension provision which could be a deadly tool in EPA's hands. Without incentive to resolve safety issues quickly, EPA could remove products needed by our farmers to combat pests.

The Honorable John H. Sununu  
August 2, 1989  
Page 2

Congress amended the Federal Insecticide, Fungicide, and Rodenticide Act in 1988 after several years of difficult negotiations and deliberations. To start that process again this year will only delay the much needed correction of the Delaney paradox.

We look forward to working with the Administration in regard to the use of pesticides. The food safety issue must be resolved, but we urge a more coordinated procedure in the days ahead.

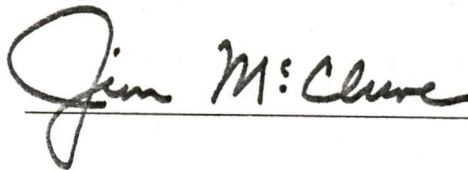
Sincerely,

  
\_\_\_\_\_

  
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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE RAFAEL HERNANDEZ-COLON

SUBJECT: COMMENTS ON THE PRESIDENT'S CLEAN AIR  
PROPOSAL AND WILL SOON FORWARD FURTHER  
COMMENT AND LOOKS FORWARD TO WORKING IN THIS  
AREA

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/08/04         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

# 600652

COMMONWEALTH OF PUERTO RICO

OFFICE OF THE GOVERNOR  
SAN JUAN, PUERTO RICO 00901



July 24, 1989

Mr. John N. Sununu  
Chief of Staff  
The White House  
Washington, D.C.

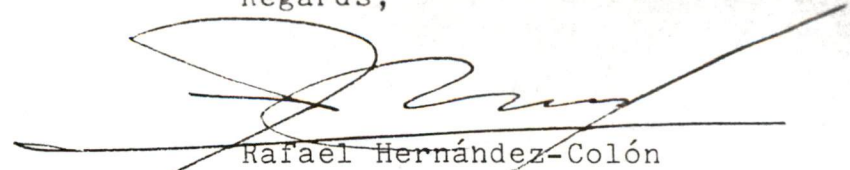
Dear Mr. Sununu:

Thank you for your note accompanying the President's clean air proposal.

We, like President Bush, share an enormous interest in providing clean air for the health of millions of people, but as you know, we believe it is critical that representatives of the Commonwealth of Puerto Rico participate at every stage in policy formulation to assure that legislative and regulatory steps in these areas truly meet the unique aspects of the environment in Puerto Rico and the special circumstances of the people of Puerto Rico.

We hope shortly to comment on the President's clean air proposal from this standpoint. We look forward to working with the federal Executive and Legislative branches in fashioning a progressive program for air quality protection.

Regards,



Rafael Hernández-Colón

c: Ms. Debra Anderson  
Deputy Assistant to the President and  
Director of Intergovernmental Affairs



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 03, 1989

NAME OF CORRESPONDENT: MR. RALPH O. HOWARD

SUBJECT: REQUESTS BIRTHDAY MESSAGE FOR LOTTIE  
UNDERWOOD (OCT 10); FEELS MORAL ISSUES IN  
AMERICAN NEED TO BE ADDRESSED MORE  
AGGRESSIVELY

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/08/03         |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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59939

RALPH O. HOWARD

P. O. Box 2365  
Chapel Hill, N. C. 27514

Phone 919-929-2670

July 29-1989

Dear John:

First - Would you please arrange a birthday remembrance for Lottie M. Underwood who is my wife's mother. She will be 100 on October 10. She is at the same address as the above and the phone is 919-967-5717.

Second - I enclose a letter to the editor of the Christian Advocate from Helen Wilbur on pornography. The Christian Advocate is the Methodist publication for the State of N.C.

All effort needs to be directed to the moral issues of our country and appointments need to be made to boards & commissions with this directive in mind. Let's eliminate the suggestive and vulgar and get our young people back on the wholesome path.

Sincerely -  
Ralph



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 03, 1989

NAME OF CORRESPONDENT: MR. GORDON A. HAALAND

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE A GUEST  
A THE UNH-UMAINE FOOTBALL GAME SEP 9 IN  
DURHAM

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/08/03         |              | C 89/08/03                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/08/03         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

60179

UNIVERSITY OF NEW HAMPSHIRE  
DURHAM, NEW HAMPSHIRE 03824

OFFICE OF THE PRESIDENT

August 1, 1989

Chief of Staff John Sununu  
The White House  
Washington, DC 20500

Dear Mr. Sununu:

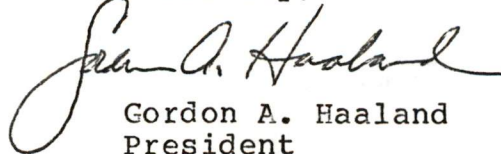
For the past several years, we have enjoyed hosting the New Hampshire General Court at a home football game. University System Chancellor Claire Van Ummersen and I are pleased to invite you and a guest to this year's game as UNH takes on UMaine Orono in Durham on Saturday, September 9th.

A reception and luncheon will be held in New Hampshire Hall beginning at 10 a.m. and your tickets will be available there for the game which begins in nearby Cowell Stadium at 12:30 p.m.

Please complete and return the enclosed card indicating your plans by August 21st so that we may send you parking instructions and a permit.

I look forward to seeing you in Durham on September 9th. If you have any questions, please call the Office of Special Events at 862-4702.

Cordially,



Gordon A. Haaland  
President

Enclosure



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HOAR JR.

SUBJECT: URGES THAT THE CUSTOMS SERVICE BE REQUIRED  
TO BOARD AMTRAK'S "MONTREALER" IN MONTREAL,  
RATHER THAN ST. ALBANS, VT, FOR THE PURPOSE  
OF IMMIGRATION INSPECTIONS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|--------------|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |              | ORG                | 89/08/01         |              |        |                       |
| REFERRAL NOTE:             |              |                    |                  |              |        |                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

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*                  *                  *CORRESPONDENCE*
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*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

58833



# State of New Hampshire

## HOUSE OF REPRESENTATIVES

### CONCORD

From The Granite State

Rep. John Hoar, Jr.  
Prescott Road, Box 51  
Epping, NH 03042

July 21, 1989

Honorable John H. Sununu  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 19806

Dear John:

Last Tuesday evening, July 18th, I traveled South from Montreal to Amherst, Massachusetts, on Amtrac's returning inaugural train, the Washintonian.

Naturally, we were subject to U.S. Customs and Immigration procedures at the border. Whatever the reason, we were subject to a delay at St. Albans, Vermont, of almost two hours, while Customs and Immigration did their job.

I strongly recommend and request you to use your good offices to have the U.S. Customs and Immigration personnel board the train at Montreal so that they may commence their work upon departure of the train from the Montreal station.

The train is, for all intents and purposes, sealed upon departure from Montreal, with the first stop being St. Albans, Vermont; therefore, Customs and Immigration could operate without interruption to their functions, and a minimum of discomfort to the passengers; as well as travel-time delay.

I have crossed many an international border abroad and enroute inspections are the rule rather than the exception - with great savings in travel time.

The U.S. personnel conducted themselves consistently with efficiency and courtesy. And, although long, the delay at the border was generally accepted by the passengers with good humor.

All personal good wishes and keep up the good work in Washington.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "John Hoar, Jr.", written over the printed name.

John Hoar, Jr.  
State Representative  
Rockingham District 6

JH/dbg



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MS. SARAH HUBBARD

SUBJECT: REPORTS ON COMMUNITY EFFORT IN SUPPORT OF  
A DAY CARE CENTER IN MANCHESTER; INVITES  
GOVERNOR SUNUNU TO AN APPRECIATION DINNER  
NOV 3 89 IN MANCHESTER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/07/31         |              | C 89/07/31                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/07/31         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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■ VISITING NURSE ASSOCIATION OF MANCHESTER ■  
& SOUTHERN NEW HAMPSHIRE, INC.

July 28, 1989

Governor John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

I think that you and President Bush will be pleased to learn that citizens from all walks of life in the City of Manchester, as well as surrounding towns and states, have quietly been bringing the President's "1000 points of light" to life.

Over 100 skilled laborers representing 11 unions, and scores of civic leaders, professionals, businessmen, representatives of local government, and others have donated time, skill, building materials, and services to assist the Visiting Nurse Association of Manchester & Southern New Hampshire in renovating an old school building which houses its recently acquired child day care programs. Those programs primarily serve low and moderate income families with children from six weeks to 11 years old. Significant numbers of those children are referred as victims of child abuse and neglect.

Enclosed is a newspaper article and a list of all who have contributed to the project as of this date.

For your information, we are sending an invitation to Mrs. Barbara Bush to help us recognize this extraordinary example of volunteerism by participating in an appreciation dinner planned for the evening of November 3, 1989. We would also be honored to have you at the head table for this dinner and to say a few words if you so choose.

Your interest in this community project is most appreciated. I would be pleased to respond to any questions you might have.

Sincerely,

Sarah Hubbard  
President

Enclosures (2)

cc: U.S. Senator Warren Rudman

affiliates

■ VNA HOME HEALTH SERVICES, INC. ■ VNA PERSONAL SERVICES, INC. ■  
■ VNA COMMUNITY SERVICES, INC. ■ VNA MANAGEMENT SERVICES, INC. ■



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MR. JOHN W. HERLIHY

SUBJECT: REQUESTS LETTER OF CONGRATULATIONS FROM THE  
PRESIDENT FOR HIS DAUGHTER'S WEDDING AUG 5  
89

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/07/31         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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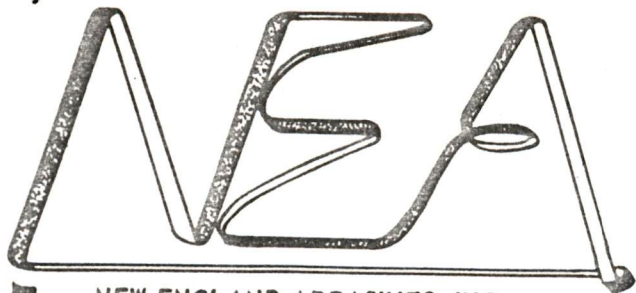
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58540

BELTS  
DISCS  
ROLLS  
SHEETS  
SPECIALTIES



134A Rte. 111, Hampstead, NH 03841

NEW ENGLAND ABRASIVES, INC.

July 27, 1989

Mr. John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Ave.  
Washington, DC 20500

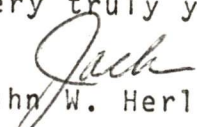
Dear John:

Next Saturday, August 5, 1989, my daughter, Laurie Ann Herlihy, is to be married to James Francis Murphy, Jr. I would appreciate your help in having a letter of congratulations sent to the couple from the President.

If you are able to get this done for me, please forward the letter to my attention at the above address.

Thanks in advance for your time and help.

Very truly yours,

  
John W. Herlihy

PS. If Nancy is serious about running against Douglas, I'd be more than happy to help in any way I can in Atkinson.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: REGARDING STEEL VRAS: URGES STRENGTHENING OF  
CARLA HILLS'S HAND IN SUPPORTING AUTHORITY OF  
THE PRESIDENT TO GO BEYOND TWO AND A HALF  
YEARS IF HE CHOOSES

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/07/31         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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58538



UNITED STATES SENATE  
WASHINGTON, D. C. 20510

JOHN HEINZ  
PENNSYLVANIA

July 27, 1989

Hon. John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear John:

"Didn't the President break his promise to keep VRAs until subsidies were ended, Senator Heinz?" If I got that one once, I got it a dozen times.

Per the attached news clip, please note my steadfast refusal to agree. In the end, it's results that count.

Obviously, as evidenced in my prepared statement, I have doubts about the tactics and credibility of assuming an outcome that depends on full cooperation by our trading competitors.

I urge you to strengthen Carla Hills' hand by supporting authority for the President to go beyond two and one-half years if he so chooses. I would suggest a total of five years, i.e., permission for the President to go up



two and a half years more, but only if  
he wants to. This would maximize USTR's  
credibility, and mine!

Best,

A handwritten signature in dark ink, appearing to be 'JH' or similar, with a large loop at the bottom.

Enclosures  
JH/ml

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MR. BURTON C. HALLOWELL

SUBJECT: WRITES REGARDING THE INVOLUNTARY  
REASSIGNMENT OF HERBERT OLSEN, SUPERINTENDENT  
OF THE CAPE COD NATIONAL SEASHORE

|                |              | ACTION |          | DISPOSITION |             |
|----------------|--------------|--------|----------|-------------|-------------|
| ROUTE TO:      |              | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME) | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |              | ORG    | 89/07/31 |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *X-INTERIM REPLY        | *                    |                      | * |

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58523

BURTON C. HALLOWELL

July 28 '89

Dear John,

I thought you might want  
to know about this National Park  
Service affair and the tense situation  
it has created on Cape Cod

Regards,

Burt

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: DR. JEFFREY HART

SUBJECT: ENCLOSURES CATALOGUE COPY ABOUT HIS  
FORTHCOMING BOOK; INVITATION FOR GOVERNOR  
SUNUNU TO ATTEND HIS LECTURE AT AEI OCT 10

|                |                | ACTION |          | DISPOSITION |             |
|----------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:      |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |                | ORG    | 89/07/31 |             | C 89/07/31  |
|                | REFERRAL NOTE: |        |          |             |             |
| JACKIE KENNEDY |                | RSA    | 89/07/31 |             | / /         |
|                | REFERRAL NOTE: |        |          |             |             |
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58521



Dartmouth College HANOVER • NEW HAMPSHIRE • 03755

Department of English, Sanborn House • TELEPHONE: (603) 646-2316

26 July 89

Mr. John Sununu  
The White House  
Washington, DC

Dear John:

I enclose catalogue copy re my forthcoming book, which will be published in the fall by the University of New England Press. Something is stirring in higher education, kicked off by the amazing sales of Allan Bloom's book, and now followed up with books by Bob Alter, Peter Shaw, and, now, me.

Anyway, I will be giving a talk at the American Enterprise Institute on October 10 on the subject "Samuel Johnson and Modern Literary Criticism." That may sound dry, but believe me it will not be. It's about civilization and its opposite.

It would be delightful if you could find time in your very busy schedule to come to the AEI occasion. Irving Kristol is kicking off the series two weeks earlier. I think he is talking on Adam Smith.

All good wishes. Tell George Bush that we should make Hong Kong the fifty-first state.

As ever,

Jeffrey Hart

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MS. DOROTHY S. HILL

SUBJECT: REQUESTS THAT THEIR AMERICAN LEGION BAND BE  
ALLOWED TO GO TO THE SOVIET UNION IN 1990 TO  
PARICIPATE IN THE MAY DAY FESTIVITIES

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/07/31         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

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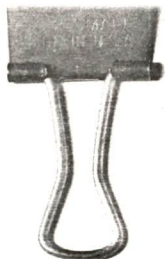
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*                  *                  *CORRESPONDENCE: *
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58550

**JOSEPH F. HILL POST, No. 156**  
**AMERICAN LEGION BAND**

4 AZALEA ROAD, WALTHAM, MASSACHUSETTS 02154

DOT SLAMMIN HILL, *Band Director & Manager*  
HOME: (617) 893-4550  
~~XXXXXXXXXXXX~~

R. RICHARD DOW, *Clerk*  
(617) 893-3272

July 21, 1989

The Honorable John H. Sununu  
Chief of Staff  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu:

I am following up my letter to you dated Sept. 19, 1988, a copy of which is enclosed, requesting permission for the Joseph F. Hill Post 156 American Legion Band to go to Russia, to join the Russian people in their May 1, 1990 Celebration, and hopefully to invite them to our own great country to celebrate our Independence Day, July 4.

Our Band has been in existence since 1948, and in the past 41 yrs. has been to many parts of our country, including 2 visits to Ireland. The enclosed brochure, which was used last year as a fund raiser, gives a more detailed account of the Band, and includes photos from 1948, to a visit in San Antonio, Texas in 1987.

My primary purpose is to bring together the people of the U.S. and Russia, to cement relations with this common bond of our marching in Russia, and the Russians to join us in the U.S.

We hope to go to Russia for May 1, 1990, to leave the U.S. at the end of the last week of April 1990. There are many people (outside of band members) who are very enthusiastic about making the trip.

I would require the time to make travel arrangements, hotel accommodations, and to arrange for as much sightseeing as possible.

This has been my goal for many years, and I feel the time has arrived for people to be people together, regardless of their origin.

The permission to make this trip would be the fulfillment of the greatest wish of my life.

Sincerely,

*"Dot" Hill*

Dorothy S. Hill  
Band Director & Manager

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                         | Date     | Restriction | Class. |
|--------------------------|-----------------------------------------------------------------------------------|----------|-------------|--------|
| 02. Letter               | From Randa M. Hamadeh to John Sununu<br>Re: Help with Immigration Problem (2 pp.) | 07/21/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] 3/22/89-9/1/89 Incoming H [3]

|                               |                |                             |           |
|-------------------------------|----------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 1/1/1998       | <b>OA/ID Number:</b>        | 29088-007 |
| <b>FOIA/SYS Case #:</b>       | 1998-0004-F[3] | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |                | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |                | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |                | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |                | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |                | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 27, 1989

NAME OF CORRESPONDENT: DR. N. BRUCE HANES

SUBJECT: ENCLOSURES AN INITIATIVE TO AID IN THE  
BETTER COMMUNICATION BETWEEN THE PROFESSIONAL  
ENGINEERING COMMUNITY AND THE ADMINISTRATION  
REGARDING THE ENVIRONMENT

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/07/27         |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

57848



**A** AMERICAN  
**CADEMY**  
OF ENVIRONMENTAL ENGINEERS

From the Office  
of the President  
**N. Bruce Hanes, P.E., D.E.E., Ph.D.**  
c/o Tufts University  
Civil Engineering Department  
Medford, Massachusetts 02155  
617-381-3211

July 17, 1989

John H. Sununu  
Chief of Staff  
White House  
Washington, D.C. 20500

Dear John:

Enclosed is an initiative to aid in the development of better communication in the area of environment between the Bush administration and the professional engineering community. I have also enclosed for your information a program from the 1989 Academy Award Banquet and a copy of our publication entitled "Who's Who in Environmental Engineering".

Best personal regards.

Sincerely yours,

N. Bruce Hanes, P.E., D.E.E., Ph.D.  
President, AAEE

NBH:ps  
Enclosure

SPONSORED BY

AIR AND WASTE MANAGEMENT ASSOCIATION  
AMERICAN INSTITUTE OF CHEMICAL ENGINEERS  
AMERICAN PUBLIC HEALTH ASSOCIATION  
AMERICAN PUBLIC WORKS ASSOCIATION  
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AMERICAN SOCIETY OF CIVIL ENGINEERS

AMERICAN SOCIETY OF MECHANICAL ENGINEERS  
AMERICAN WATER WORKS ASSOCIATION  
ASSOCIATION OF ENVIRONMENTAL ENGINEERING PROFESSORS  
GOVERNMENTAL REFUSE COLLECTION & DISPOSAL ASSOCIATION  
NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS  
WATER POLLUTION CONTROL FEDERATION



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: ENCLOSURES COPY OF LETTER FROM REP. BOB CLEMENT  
REGARDING THE NOISE REDUCTION REIMBURSEMENT  
ACT OF 1989

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/07/26         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

JOHN PAUL HAMMERSCHMIDT

THIRD DISTRICT, ARKANSAS

HOME ADDRESS:

HARRISON, ARKANSAS

WASHINGTON ADDRESS:

2110 RAYBURN BUILDING

WASHINGTON, DC 20515

PHONE: 225-4301

Congress of the United States  
House of Representatives  
Washington, DC 20515

July 25, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

I am passing on Bob Clement's letter for your consideration.

However, since Bob's letter was written his bill has been complicated by the addition of Senator Inouye's amendment which would permit Hawaii to use excess funds generated by sales in its duty-free stores for non-airport transportation infrastructure programs. The Department of Transportation will, I believe, strongly oppose this amendment.

With highest personal regards,

Sincerely,



JOHN PAUL HAMMERSCHMIDT  
Member of Congress

JPH:rrr  
Enclosure

57456  
COMMITTEE:

PUBLIC WORKS AND  
TRANSPORTATION—  
RANKING MEMBER

SUBCOMMITTEES:

(EX OFFICIO WITH VOTE)

AVIATION

ECONOMIC DEVELOPMENT

INVESTIGATIONS AND OVERSIGHT

PUBLIC BUILDINGS AND GROUNDS

SURFACE TRANSPORTATION

WATER RESOURCES

VETERANS' AFFAIRS—

SENIOR REPUBLICAN

SUBCOMMITTEE:

HOSPITALS AND HEALTH CARE—

RANKING MEMBER

SELECT COMMITTEE ON AGING—

SENIOR REPUBLICAN

SUBCOMMITTEE:

HOUSING AND CONSUMER

INTERESTS—RANKING MEMBER



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 25, 1989

NAME OF CORRESPONDENT: MR. ALLEN H. NEUHARTH

SUBJECT: SUGGESTS THAT THE 50TH ANNIVERSARY OF MOUNT  
RUSHMORE IN 1991 BE INCLUDED IN THE  
PRESIDENT'S LONG RANGE PLANS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/07/25         |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A--ANSWERED          *TYPE RESP=INITIALS *
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*X-INTERIM REPLY       *                        *                     *
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MANAGEMENT.

Allen H. Neuharth

Chairman Gannett Co., Inc.  
1100 Wilson Blvd., Arlington VA 22209

Chairman/Founder, USA TODAY  
P.O. Box 7858, Washington, DC 20044

July 19, 1989



The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

This is in the nature of long-range planning for President Bush:

On July 4, 1991 the Mount Rushmore Memorial in the Black Hills of South Dakota will observe its 50th anniversary and its first official dedication.

This past 4th of July we had a preliminary get together there to preview some of the 1991 plans. Attendees included Secretary of Interior Manuel Lujan and South Dakota Governor George Mickelson. I attended as the National Chairman of the Mount Rushmore Golden Anniversary Campaign.

A two-year campaign for funds to restore the memorial and expand the facilities is just getting under way. By 1991 we hope to engender the same enthusiasm about Mount Rushmore that the Statue of Liberty received a few years ago.

I know you can't make any firm commitment for the President this far in advance. But I do hope you and the schedulers will put July 4, 1991 at Mount Rushmore on your priority list. I also suggest you might consider more than just a July 4 visit. The Black Hills area around Mount Rushmore is one of the USA's most delightful mountain and stream resort areas. The trout fishing is unsurpassed. President Eisenhower spent a week there in 1953 with his entire staff and all loved it. I'm sure President Bush and others at The White House would feel the same.

There are a number of marvelous park service facilities in the area that could accommodate not only the President, but the staff and the media. Naturally, Secretary Lujan and Governor Mickelson would be most cooperative. Think about it.

Everything from Europe this past week looked great. You are handling the national media, especially TV, like a master pro. All best wishes.

Cordially,

  
Al Neuharth

sk

cc: Washington, DC 703-284-6010 New York, NY 212-715-5460 Pumpkin Center, FL 407-783-3323  
The Honorable Manuel Lujan  
The Honorable Governor George Mickelson



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 25, 1989

NAME OF CORRESPONDENT: MR. GORDON A. HAALAND

SUBJECT: REQUESTS THAT GOVERNOR SUNUNU GRANT AN  
INTERVIEW WITH JAN KRUKOWSKI ASSOCIATES IN  
RELATION TO THE PLANNED CAPITAL CAMPAIGN OF  
UNH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/07/25         |              | C 89/07/25                |
| JACKIE KENNEDY             | REFERRAL NOTE: | RSA         | 89/07/25         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *X-INTERIM REPLY *       |                      |                      | * |

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50871

UNIVERSITY OF NEW HAMPSHIRE  
DURHAM, NEW HAMPSHIRE 03824

OFFICE OF THE PRESIDENT

July 21, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear John:

I am writing to you as a member of a select group of corporate, political, media, and philanthropic leaders whose opinions matter to the future of the University of New Hampshire.

The University of New Hampshire is in the early stages of planning a major capital campaign for private philanthropic support. The campaign will be unprecedented in the University's history, and we recognize that we will have to do a superior job of communicating the University's special strengths and needs.

To assist us in preparing campaign communications we have engaged the services of Jan Krukowski Associates, a firm that has worked on capital campaigns for many of the nation's finest colleges and universities. To begin, they have asked for an opportunity to speak about the University with a number of influential friends and leaders.

We believe they will benefit by speaking with you. If you are willing, they will need about 45 minutes of your time for a telephone or in-person interview. They are interested in your views about the University, and no inquiries about or appeals for giving will be made.

The interviews are very important to our planning for the campaign. I hope you will be able to find time to participate. A member of my staff will call you in a few days to determine your availability. If you agree to participate, Jan Krukowski or Rick Hesel of Jan Krukowski Associates will call to arrange the interview.

Sincerely,

  
Gordon A. Haaland  
President

GAH/sw



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE GUY HUNT

SUBJECT: APPRECIATION FOR SENDING A COPY OF THE  
PRESIDENT'S CLEAN AIR PROPOSAL

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|--|-------------|------------------|--------------|---------------------------|
|                                         |  | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             |  | ORG         | 89/07/25         |              |                           |
| REFERRAL NOTE:                          |  |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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*X-INTERIM REPLY      *                  *                  *
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PREFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.

56832



# STATE OF ALABAMA

GOVERNOR'S OFFICE

MONTGOMERY 36130

GUY HUNT  
GOVERNOR

July 20, 1989

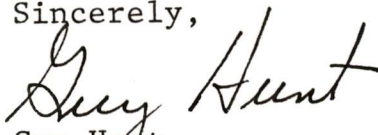
The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20013

Dear Mr. Sununu:

I appreciate your courtesy in transmitting the President's clean air proposal. This issue has major implications for both the health of our citizens as well as the nation's economy.

I look forward to reviewing the specific legislative language for implementing the plan, when available. I will then advise you of any thoughts or suggestions I have that may be of some value in your deliberations.

Sincerely,

  
Guy Hunt  
Governor

GH:cc

cc: ADEM - Air Division



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE CONSTANCE HORNER

SUBJECT: ENCLOSURES INFORMATION REGARDING THE OAKWOOD  
CHILD DEVELOPMENT CENTER IN THE EVENT THAT  
GOVERNOR SUNUNU WISHES TO SCHEDULE A MEETING  
WITH SENATOR HUMPHREY REGARDING THE MATTER

|               |                      | ACTION |             | DISPOSITION |             |
|---------------|----------------------|--------|-------------|-------------|-------------|
| ROUTE TO:     |                      | ACT    | DATE        | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)         | CODE   | YY/MM/DD    | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                      | ORG    | 89/07/24    |             | ___/___/___ |
|               | REFERRAL NOTE: _____ |        | ___/___/___ |             | ___/___/___ |
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|               | REFERRAL NOTE: _____ |        | ___/___/___ |             | ___/___/___ |

COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.





THE UNDER SECRETARY OF HEALTH AND HUMAN SERVICES  
WASHINGTON, D.C. 20201

JUL 21 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I have just received a copy of Senator Gordon Humphrey's letter of July 13 to you in which he requests a meeting to discuss the Department's decision to require the Oakwood Child Development Center Inc. to return unobligated grant funds. In the event that you wish to schedule a meeting with the Senator, I have enclosed copies of our correspondence with him on this matter.

Our Family Support Administration originally awarded this grant to enable Oakwood to purchase and renovate a building in Los Angeles for use as a child development center. After the project period of one year had expired, HHS declined to allow an extension and demanded a return of the funds for the following reasons:

- the grantee had failed to begin renovations on the building as required by the grant agreement and had spent the entire first year attempting to obtain changes in the original proposal which were inconsistent with its purpose; and
- excessive staff turnover, failure to provide needed written progress reports on a timely basis, and failure to request an extension until four months after the grant period had ended, called into question Oakwood's commitment to, and ability to carry out, the original project.

You should be aware that I have discussed the Department's Oakwood decision with the Senator on several occasions and, in addition, have offered to send staff to brief either him personally or those on this staff working on this issue. He has not responded to this offer.

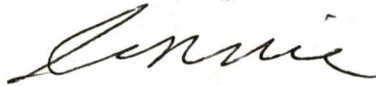


Page 2--The Honorable John H. Sununu

Finally, the Department's decision in this case is under review by the HHS Departmental Appeals Board; we expect a ruling before the end of the month. I believe it would be unwise to consider taking any action before the Board's decision has been rendered.

Please let me know if you would like any further information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Constance".

Constance Horner  
Under Secretary

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 24, 1989

NAME OF CORRESPONDENT: MR. WILLIAM A. HYDER

SUBJECT: RECOMMENDS THAT GOVERNOR SUNUNU MEET JERRY  
SCHIAPPA

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/07/24         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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Gerard Schiappa  
President

GOVERNMENTAL CONSULTANTS INC.  
A MEMBER OF THE CAPITOL GROUP

WASHINGTON, DC  
2300 M Street, NW  
Suite 800  
Washington, DC 20037  
202.293.2341

Holiday  
Inn

the white House  
Washington, D.C. 20500

July 17, 1989

Dear John,

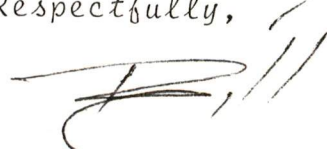
I don't mean to bother you when you have so many pressing matters on your plate, but I hope you will take a few moments to consider this letter as a means of introducing a friend of long-standing Jerry Schiappa, who we regret not bringing together with you when you were Governor.

By way of background, Jerry has a New Hampshire history, having worked for Louis Wyman as a top aide performing many delicate political juggling acts- including setting and implementing the successful strategy that saved the Portsmouth Navy Yard. He is a trusted and loyal friend and one whose advice and counsel we have respected for close to twenty years. He is in Washington running a marketing company and is certainly someone you should know.

I realize that many are trying hard to get your "ear" and that it's most difficult to hear above all that din and noise. I can't emphasize too much- as a friend and supporter- that there are a few worthwhile individuals like Jerry to whom paying some attention would be very beneficial. I hope you will have an opportunity to meet him, even if just briefly. We talked to him years ago about you and, as a result, he was an early contributor to our cause.

I know you and Jerry will get along very well and hope you will have the opportunity to meet him.

Respectfully,

  
William A. Hyder

WAH/kkn

*P.S. Good Luck & the best  
Continued Success*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: MR. CHARLES E. HAWKINS III

SUBJECT: PROVIDES HIS ORGANIZATION'S VIEWS ON THE  
AMERICANS WITH DISABILITIES ACT

|                |              | ACTION |          | DISPOSITION |             |
|----------------|--------------|--------|----------|-------------|-------------|
| ROUTE TO:      |              | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME) | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |              | ORG    | 89/07/21 |             | / /         |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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55833

July 20, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor:

It has come to my attention that you are meeting with Senator Kennedy and Senator Harkin today as part of ongoing negotiations between the Administration and sponsors of the Americans with Disabilities Act, S. 933. In hopes of reaching a compromise which establishes and protects the rights of the disabled, and applies common sense in its requirements of private employers with regards to making "reasonable accommodations", I ask you to consider those provisions which Associated Builders and Contractors believes to be most onerous to the construction industry.

As currently written, the Qualification Standards under Title I in S.933 provide that an employer may only require that the "current use of alcohol or drugs by an alcoholic or drug abuser does not pose a direct threat to property or the safety of others in the workplace." ABC members are firmly opposed to this language in that any use of illegal drugs or alcohol by employees on the construction worksite jeopardizes the health and safety of the workers on that site. Many of our members require job applicants to submit to a drug test as part of the application process. Such efforts have resulted in substantially lower accident rates on those construction sites. Associated Builders and Contractors asks that the ability of employers to maintain a drug free worksite (as is currently required of federal contractors) be protected.

Another item of confusion is the language in the bill that requires employers to make "reasonable accommodation" for disabled employees unless it would place an "undue hardship" on the operation of the business. "Undue hardship" is undefined, and the limitations on the lengths to which one must go to provide "reasonable accommodation" is unclear. Under the ADA bill "reasonable accommodation" includes the "acquisition or modification of equipment or devices." Without clearly drawn parameters outlining the component of an "undue hardship," this could mean construction owners would have to retrofit all construction equipment including backhoes, cranes, and

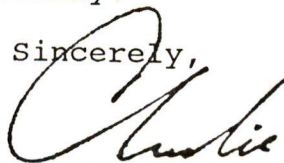
bulldozers, to be accessible for operations by individuals with disabilities. Temporary trailers and portable bathroom units on the worksite would also need to be redesigned to accommodate people with disabilities. In addition, some type of elevator lift would need to be installed on construction projects with more than one floor to allow access for the disabled to work on all floors.

The broad, almost infinite, range of what constitutes "reasonable accommodation," under the current, loosely defined framework of S. 933, provides very little in the way of guidelines for employers on how they are to comply, and the time frame under which compliance is to occur. Furthermore, the definition of "employer" as found in Title II, does not specify whether the 15 employee floor is 15 or more employees per worksite, or total employees, regardless of varying geographic locations. Obviously, clarification of this definition is important to our smaller member firms who may employ 15 people, but they are dispatched in small groups of two or three to varying worksites.

The enforcement and remedies sections of the ADA bill will spark an avalanche of litigation. A disabled individual may pursue a cause of action not only if he has been discriminated against, but also if he believes he is "about to be" discriminated against. Further, an individual may sue in cases of unintentional discrimination. This bill would essentially grant more rights to disabled individuals than any other protected class of people by allowing them to circumvent any and all types of administrative procedures and defenses available under Title VII of the Civil Rights Act of 1964, and move directly to a private right of action in courts complete with a jury trial and punitive and compensatory damages.

ABC joins the Bush Administration in support of legislative protection for persons with disabilities to ensure they are not shut out of the economic and social mainstream of American life. However, we will actively seek defeat of S. 933 unless major changes are undertaken, to address the problems I have outlined above. On behalf of ABC's 18,000 members, I look forward to working with the Administration and Congress on legislation that will be truly beneficial to the disabled without imposing unreasonable demands on the economy.

Sincerely,



Charles E. Hawkins, III, CAE  
Vice President, Government Affairs



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: MS. CHERYL HALPERN

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN HER  
QUEST TO BE APPOINTED TO EITHER VOA BROADCAST  
ADVISORY COMMITTEE OR THE U.S. ADVISORY  
COMMISSION ON PUBLIC DIPLOMACY

|                            |                | ACTION      |                  | DISPOSITION  |                           |
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| JOHN SUNUNU                |                | ORG         | 89/07/21         |              | / /                       |
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COMMENTS:

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55822

Cheryl Halpern  
42 Rockledge Drive  
Livingston, New Jersey 07039

July 19, 1989

The Honorable John Sununu  
Office of the Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Governor Sununu,

I hope everything is going well and your trip to Europe was a pleasurable one. It appears the President was extremely well received and I congratulate you on your efforts.

Although I originally hoped to be appointed as an alternate delegate to the U.N., it now seems unlikely that goal is achievable. I am instead hoping to be considered for an appointment to either the Voice of America Broadcast Advisory Committee or the United States Advisory Commission on Public Diplomacy, both of which are affiliated with the U.S.I.A.

I would be honored to serve on either of these commissions, and would be most appreciative if you could contact Bruce Gelb at U.S.I.A. and Ron Kauffman at Presidential Personnel on my behalf. I understand that decisions for these positions will be made in August.

Thank you for your assistance with this matter. I hope we have the opportunity to get together the next time I am in Washington. With best personal regards,

As ever,





THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE GUY HUNT

SUBJECT: VIEWS ON THE PRESIDENT'S PROPOSALS REGARDING  
THE CLEAN AIR ACT

|               |                | ACTION |          | DISPOSITION |             |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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55803

# STATE OF ALABAMA

GOVERNOR'S OFFICE

MONTGOMERY 36130

GUY HUNT  
GOVERNOR

July 17, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20013

Dear John:

You recently provided me with an outline of the President's proposals for amending the Clean Air Act, along with a request for comments. I have recently obtained a copy of the June 30 Office of Management and Budget draft of the amendments which is being circulated among the executive agencies for comment. While we have not reviewed the proposal in great detail, there are several observations I wish to share with you.

Overall the draft bill seems to strike a reasonable balance in dealing with many of the difficult air quality issues facing the nation. While I may have some fine tuning suggestions as we complete our review, I feel the basic approaches are sound for most issues.

A basic problem that I have with the current draft of the amendments deals with the rather dramatic shift of Authority from the states to EPA. Perhaps the most significant issue deals with interpreting state regulations developed pursuant to the requirements of the Clean Air Act. As I am sure you know, the system of regulation under the current Act has involved EPA establishing criteria (by regulation) which states must satisfy, the states developing regulations intended to satisfy this criteria, and EPA approving or disapproving these requirements. Once approved they, of course, become federally enforceable. This basic system of State/Federal partnership with appropriate EPA oversight would shift dramatically toward total EPA control if the amendments were enacted as now proposed.

For example, the state's ability to administer its own regulations would be severely undermined by the proposed addition of 307(h), (copy enclosed), which provides EPA's interpretation of state regulations will be given judicial deference. A state, as the originator and adopter of regulations, would no longer know with sufficient certainty what its regulations meant unless EPA's interpretation was obtained. This is especially troubling given EPA's penchant for revising interpretations.



July 17, 1989

It occurs to me that the present system which provides the state's interpretation of its own regulations with judicial deference is fair, especially given EPA's existing authority to have a clearly erroneous interpretation overturned or to require a state to revise its regulations. The present system also appears to provide a proper balance between state and federal authority and more importantly, is much more likely to facilitate the successful control of air pollution sources.

The new Title IV dealing with permits (relevant portions attached) would similarly alter the state/federal relationship in permitting. A state would be prohibited by statute from issuing a permit to which EPA objects, even if the state determined issuance of the permit complied with its regulations. EPA would also be given the authority to retroactively revoke or modify a permit with which it had previously agreed. EPA presently has the authority to overturn a state permit with which it disagrees, if it can convince the courts that the state was wrong. It also has the authority to remove state authority to issue permits. While the present system might be somewhat more inconvenient for EPA, it provides the checks and balances necessary to ensure that the permitting system is fairly administered and at the same time responds with greater flexibility among the various states.

The amendments also contain numerous provisions which exempt significant EPA decisions from judicial review (i.e., nonattainment designations) and vests unilateral, internal EPA policy decisions with the force of law. The issue of clean air is important, and as such it is imperative that the present system of checks and balances inherent in rulemaking and judicial reviews is preserved.

Frankly, I was surprised to find the provision identified above in the Administration's draft bill. It is my hope that the final bill will contain a more balanced approach for providing the state and federal partnership necessary to continue our progress toward cleaner air.

I would appreciate your thoughts on the issues raised in this letter.

Best wishes.

Sincerely,



Guy Hunt  
Governor

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: MR. JOHN HAAS

SUBJECT: WRITES CONCERNING THE POSTAL SERVICE;  
ENCLOSURES PLATFORM OF IDEAS ON HOW TO  
IMPROVE IT; WOULD WELCOME A MEETING TO  
DISCUSS THE ISSUE

|                |                | ACTION |          | DISPOSITION |             |
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| ROUTE TO:      |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |                | ORG    | 89/07/21 |             | C 89/07/21  |
| JACKIE KENNEDY | REFERRAL NOTE: | RSA    | 89/07/21 |             | / /         |
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COMMENTS:

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55993

## A National Alliance for a FAIR Postal Policy

P.O. Box 2014, Loop Station/Minneapolis, MN 55402

July 19, 1989

John H. Sununu, Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear Mr. Sununu:

Thank you for your letter of May 10, 1989, responding to our letter opposing the congressional budget proposal that would shift substantial costs from the federal treasury to the Postal Service.

Since I contacted you, our Association has worked with other small business groups to prepare a platform on issues of importance to small business. I have enclosed a copy of our Platform and the names of associations that endorse it. These groups represent more than 5,000,000 small business members. It is clear that affordable mail advertising is an important issue to many small businesses.

Small businesses were substantially hurt by the 1988 increase in third class postage rates. Information on postal finances suggests that the Postal Service will seek an additional, large increase in the near future. If additional costs are to be shifted to the Postal Service, reforms that would promote postal economies should also be considered.

I appreciate the in-depth discussion in your letter about the Administration's support of contracting out and other cost reduction measures. Unfortunately, past experience suggests that the Postal Service cannot achieve these internal cost savings on its own. The recent experiment with the Sears postal outlets suggests that the Postal Service may not be able to achieve cost savings through contracting out, or other measures, without a clear legislative mandate. If the current budget proposal results in a shift of costs to the Postal Service, we believe it is essential that it be coupled with other reforms.

John H. Sununu, Chief of Staff  
July 19, 1989  
Page 2

As a representative of small business's postal concerns, I will be meeting with representatives of the Postal Service and management in the near future. I would welcome the opportunity to speak with you, or any of your aides, on these issues.

Very truly yours,



JOHN HAAS

Enclosure



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 21, 1989

NAME OF CORRESPONDENT: DR. VENCEL HAZI

SUBJECT: APPRECIATION FOR SUCCESSFUL EUROPEAN TRIP;  
SEEKS ASSISTANCE IN ARRANGING A MEETING WITH  
THE PRESIDENT BEFORE WRITER RETURNS TO  
HUNGARY

|               |                | ACTION |          | DISPOSITION |             |
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## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                                  | Date     | Restriction | Class. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 03. Letter               | From Ambassador Vencel Hazi of Hungary to John Sununu<br>Re: Appreciation for Successful European Trip<br>SENT FOR AGENCY REFERRAL (1 pp.) | 07/20/89 | (b)(1)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] 3/22/89-9/1/89 Incoming H [3]

 **PAGES OPEN ON REVIEW**

|                               |                |                             |           |
|-------------------------------|----------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 1/1/1998       | <b>OA/ID Number:</b>        | 29088-007 |
| <b>FOIA/SYS Case #:</b>       | 1998-0004-F[3] | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |                | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |                | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |                | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |                | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |                | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



55902

AMBASSADOR OF THE HUNGARIAN  
PEOPLE'S REPUBLIC

July 20, 1989

Dear Mr. Sununu:

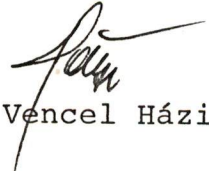
Arriving back from Budapest after the historic event, President Bush's visit to Hungary, I write to you to express my thanks and appreciation for your outstanding work and role in preparation and for your active participation in the whole program.

I am more than happy that I also have had the possibility to add my modest contribution to the success of the highest event between our countries. I can not imagine any more important or more valuable achievement for a Hungarian Ambassador than to assist the top leaders to meet for promoting the international and bilateral relations.

Now, as I mentioned it to you personally, my mission in the United States will be terminated soon. After nearly six years service here, I plan to leave for good on August 16. Till that time I would like to have the opportunity to pay a personal visit to President Bush to express my thanks for the favourable treatment what I continuously enjoyed here together with my wife during our stay in the United States.

Dear Mr. Sununu, I ask for your kind assistance in arranging this appointment on the highest level and I hope that you also can spare a short time for me to meet you for my farewell visit.

Sincerely yours,

  
Dr. Vencel Házi

Mr. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 20, 1989

NAME OF CORRESPONDENT: THE HONORABLE AMO HOUGHTON

SUBJECT: ENCLOSURES ARTICLE ABOUT THE AIDS COMMISSION  
AS A FOLLOW UP TO HIS CONVERSATION WITH JHS  
REGARDING GREGORIE STOKES

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/07/20 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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|                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



55438

AMO HOUGHTON  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

John —

As a fellow in team con-  
vention on GREBORIE STOKES  
AND his election as a member of



This Commission \_\_\_\_\_

Amo