Originally Processed With FOIA(s):
1998-0004-F[3]

FOIA Number:
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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files

OA/ID Number: 29088
Folder ID Number: 29088-005

Folder Title:
M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming H [1]

Stack:	Row:	Section:	Shelf:	Position:
G	15	23	6	3

ID# 040306

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. R. GORDON HOXIE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO SERVE AS A MEMBER OF THE HONORARY COMMITTEE FOR THEIR 24TH ANNUAL AWARDS DINNER AND TO ATTEND THE DINNER JUN 21 89

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/30		C	89/05/30
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/05/30			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

*ACTION CODES:	*DISPOSITION	*OUTGOING CORRESPONDENCE:
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS OF SIGNER
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* CODE = A
*D-DRAFT RESPONSE	*C-COMPLETED	*COMPLETED = DATE OF OUTGOING
*F-FURNISH FACT SHEET	*S-SUSPENDED	
*I-INFO COPY/NO ACT NEC		
*R-DIRECT REPLY W/COPY		
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

CENTER FOR THE STUDY OF THE PRESIDENCY
208 EAST 75TH STREET - NEW YORK, N.Y. 10021 - 212 249-1200 - FAX 212 628-9503

OFFICE OF THE PRESIDENT

May 24, 1989

Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

It is our earnest hope that you will serve as a member of the Honorary Committee for this Center's 24th Annual Awards Dinner. We appreciate that the President is serving as Chairman of the Committee. On June 21st, 1989 at the J.W. Marriott in Washington, D.C. we shall be presenting the Center's Distinguished Public Service Medal to three good friends who have served the Nation well, General Brent Scowcroft, Ambassador Robert S. Strauss, and the Honorable John C. Whitehead.

We have an outstanding Host Committee including among others Dwayne Andreas, Katharine Graham, Paul Mellon, Richard Munro, J. Willard Marriott, Allen H. Neuharth, David Rockefeller, and Arthur Ochs Sulzberger.

It would be wonderful having you and your spouse with us that evening and it would mean very much to the award recipients. The VIP reception will be from 6:30 p.m. to 7:30 p.m. followed by dinner. Dress is business attire.

Do endeavor to be with us. Your early permission for including your name on the Honorary Committee would be appreciated.

Warm regards

Sincerely yours,

R. Gordon Hoxie

RGH:mr

Withdrawal/Redaction Sheet
(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Jesse Helms to John Sununu Re: Composition of Delegation to El Salvador (2 pp.)	05/25/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming H [1]

Date Closed:	1/1/1998	**OA/ID Number:**	29088-005
FOIA/SYS Case #:	1998-0004-F[3]	**Appeal Case #:**	
Re-review Case #:		**Appeal Disposition:**	
P-2/P-5 Review Case #:		**Disposition Date:**	
AR Case #:		**MR Case #:**	
AR Disposition:		**MR Disposition:**	
AR Disposition Date:		**MR Disposition Date:**	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

ID# 040244

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. GORDON D. HALL

SUBJECT: URGES ADMINISTRATION TO EXTEND THE VOLUNTARY RESTRAINT ARRANGEMENT PROGRAM ON IMPORTED STEEL FOR AN ADDITIONAL FIVE YEARS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/30			
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*I-INFO COPY/NO ACT NEC		
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

GEORGE J. RYAN, *President*
GORDON D. HALL, *Vice President / Treasurer*
CAROL ANN LANE, *Secretary*

THOMAS O. MURPHY, *General Counsel*
GLEN G. NEKVASIL, *Communications Director*

LAKE CARRIERS' ASSOCIATION

614 Superior Avenue, N.W.
915 Rockefeller Building
Cleveland, Ohio 44113-1306
(216) 621-1107

May 26, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Room 1/WW
Washington, DC 20500

Dear Mr. Sununu:

The Bush Administration soon will make a decision that surely will be remembered as one of the most important of its first term. In the next few weeks, the Administration must act on its campaign pledge and extend the Voluntary Restraint Arrangement (VRA) Program on imported steel for another five years. I ask you as a member of the Cabinet to recommend full support for this important trade legislation.

For Lake Carriers' Association, an extension is absolutely necessary, if the now 22-month revival in Great Lakes shipping is to continue. Cargo for the American steel industry represents nearly 70 percent of all tonnage carried by U.S.-flag vessels on the Great Lakes. Based on last year's movement of 114 million tons, our ships moved 80 million tons of domestically-mined iron ore, limestone, and coal for the American steel industry.

Extension of the VRA Program, however, is not just a Great Lakes shipping issue. The health of the American steel industry impacts every facet of our nation. Without a healthy domestic steel industry, the United States cannot be assured of being able to equip its Armed Forces and defend our interests world-wide. Without a viable American steel industry, our nation cannot assure future generations a standard of living we accept as fact.

It is perhaps unfortunate that this issue has become known as an "extension" of the VRA Program, for what we really seek is a completion of the VRA Program. When implemented in the fall of 1984, the VRA Program was promoted as limiting foreign steel to 20 percent of the U.S. market for five years. To date, the VRA Program has achieved this goal only once, in 1988. Assuming the Program proves effective for the remainder of 1989, the VRA Program will have provided only two years of relief from subsidized and dumped steel imports.

There's no denying that the past year or so has been a boon to the American steel industry. But the profits pale in comparison to the $12 billion the industry lost between 1982-1986.

More importantly, the task of fully modernizing the American steel industry remains incomplete. The billions of dollars that must still be invested can be committed only if American steelmakers have a reasonable assurance that foreign steelmakers won't once again inundate the U.S. market with subsidized and dumped steel.

Continued . . . /

American Steamship Company • Bethlehem Steel Corporation • Cement Transit Company • Cleveland Tankers, Inc. • Erie Sand Steamship Co.
Inland Lakes Management, Inc. • Inland Steel Company • The Interlake Steamship Company • Lakes Shipping Company, Inc. • Litton Great Lakes Corp.
M.A. Hanna Company • Oglebay Norton Company • Pringle Transit Company • USS Great Lakes Fleet, Inc.

And in essence, that's what this issue really boils down to: Fair Trade. A review of statistics indicates that American steel mills can compete on a cost-per-ton or quality basis with just about any in the world. Here on the Lakes, we operate what is without a doubt the world's most efficient fleet of dry-bulk carriers. But all these accomplishments fade from view when a Cabinet Minister in Tokyo or Brazil decides that his government will subsidize its steel industry in order to maintain employment at home. Unless the world's steelmaking nations agree that steel trade will be conducted on the basis of efficiency and quality, the VRA Program must be extended for another five years to allow American steelmakers to attain efficiency levels that will allow them to compete with foreign treasuries.

Sincerely yours,

Gordon D. Hall

Gordon D. Hall
Vice President/Treasurer

GDH:GGN:cal

ID# 040447

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: REQUESTS THAT JHS MEET WITH REPRESENTATIVES OF THE AMERICAN APPAREL MANUFACTURERS ASSOCIATION TO DISCUSS THE ADMINISTRATION'S TEXTILE POLICY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/30		C	89/05/30
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/05/30			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

*ACTION CODES:	*DISPOSITION	*OUTGOING CORRESPONDENCE:
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS OF SIGNER
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*F-FURNISH FACT SHEET	*S-SUSPENDED	
*I-INFO COPY/NO ACT NEC		
*R-DIRECT REPLY W/COPY		
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

LLOYD BENTSEN, TEXAS, CHAIRMAN

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DANIEL PATRICK MOYNIHAN, NEW YORK
MAX BAUCUS, MONTANA
DAVID L. BOREN, OKLAHOMA
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GEORGE J. MITCHELL, MAINE
DAVID PRYOR, ARKANSAS
DONALD W. RIEGLE, JR., MICHIGAN
JOHN D. ROCKEFELLER IV, WEST VIRGINIA
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BOB DOLE, KANSAS
WILLIAM V. ROTH, JR., DELAWARE
JOHN C. DANFORTH, MISSOURI
JOHN H. CHAFEE, RHODE ISLAND
JOHN HEINZ, PENNSYLVANIA
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WILLIAM J. WILKINS, STAFF DIRECTOR AND CHIEF COUNSEL
MARY MCAULIFFE, MINORITY CHIEF OF STAFF

704197

United States Senate

COMMITTEE ON FINANCE

WASHINGTON, DC 20510-6200

May 19, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to request that you meet with representatives of the American Apparel Manufacturers Association (AAMA) to discuss Administration textile policy.

You and the President have both already met with representatives of the American Textile Manufacturers Institute (ATMI) on the same subject, and I hope you will be able to set aside some of your time to see the AAMA leadership as well. The Apparel Manufacturers represent the other half of the industry -- the half that is relatively more labor intensive and under greater pressure from imports. It is also the half that is particularly important in Pennsylvania and New York, where we have few textile mills but many small apparel plants.

In a bold step, the AAMA Board has broken with some elements of the industry and voted not to support new import-limiting legislation this year and instead to try to work with the Administration on a consensus approach. I think that was a wise judgment on their part, and one which deserves reinforcement and support. If agreement can be reached between the industry and the Administration on textile trade policy it would significantly enhance the strength of our bargaining position in the Uruguay Round, as well as saving all of us a great deal of time and trouble!

At his meeting with ATMI in January, which I attended, the President expressed his interest in pursuing the possibility of agreement. Your meeting earlier this spring, which I unfortunately missed, was to follow up the earlier discussion. I hope you will continue the process by meeting the AAMA officials as well. No consensus approach on textiles will be complete without them, and I am confident their intentions are constructive.

I have enclosed the biographies of those who would attend such a meeting, to be arranged to suit your schedule. I would like to attend as well, if possible, and my office would be happy to make the arrangements with the industry, if you prefer. Bill Reinsch is the contact in my office for further details.

Thanks for your help!

Sincerely,

John Heinz
United States Senate

JH/brj

ID# 039812

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 26, 1989

NAME OF CORRESPONDENT: MR. EUGENE HADGE

SUBJECT: CONGRATULATIONS ON A SUCCESSFUL FIRST 100 DAYS; IF HE CAN BE OF ASSISTANCE, PLEASE LET HIM KNOW

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/26			
REFERRAL NOTE:						
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REFERRAL NOTE:						

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

39812

EUGENE HADGE
SYSTEMS ENGINEERING

P.O. BOX 060010
PALM BAY, FL 32906

5/22/89

Dear Governor

I trust that you and your family are in good health!

Congratulations on these "successful first hundred day." I feel that you are doing a great job and enjoy a high level of respect from the public and the responsible media.

If ever I can be of assistance to you with my background in the U.S. Airforce (WW II), the N.A.S.A. and the D.O.T. you need only to contact me. I live within a short distance of the Kennedy Space Center.

Sincerely,
As Ever,
Gene Hadge

ID# 039821

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 26, 1989

NAME OF CORRESPONDENT: MS. TERRI HAUSER

SUBJECT: FORWARDS RESOLUTION ENCOURAGING THE NOMINATION OF DONALD W. HUFFMAN FOR APPOINTMENT AS DISTRICT JUDGE OF THE WESTERN DISTRICT OF VIRGINIA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/26			
REFERRAL NOTE:					
REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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Young Republican Federation of Virginia

115 E. Grace Street • Richmond, Virginia 23219
(804) 780-0111

May 23, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20050

Dear Mr. Sununu:

It is my pleasure to forward to you a copy of the resolution adopted by the Young Republican Federation of Virginia encouraging the nomination of Donald W. Huffman as Judge of the United States District Court, Western District of Virginia. The resolution was approved at our annual state convention on May 6 in Richmond.

As leader of the Republican Party of Virginia since 1983, Chairman Huffman has presided over some challenging times. He has dealt deftly with potentially divisive and explosive situations and revealed a temperament and character that make him ideally suited for the responsibilities of a judge of the United States District Court.

Perhaps most important to us as Young Republicans is the support he has given our Federation. During his tenure as Republican Party Chairman, the YRFV has experienced unprecedented growth and today boasts a membership of more than 3,000 young adults between the ages of 21 and 40 who have chosen to involve themselves in the Republican Party in communities throughout the state of Virginia.

Chairman Huffman's recognition of Young Republicans as the emerging leadership of the Party and his willingness to allow us to play an active role are testimony to his vision and his commitment to the future of our Party and our country. By appointing Chairman Huffman to the Federal District Court, President Bush will be sending an important signal to young people across Virginia that opportunity does indeed lie with the Republican Party.

I sincerely hope that you will take these factors, added to Chairman Huffman's excellent legal and professional credentials, into consideration in making your recommendations regarding the appointment.

Respectfully,

Terri Hauser

Terri Hauser
Chairman

ID# 039638

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN HEINZ

SUBJECT: SEEKS AN ADJUSTMENT TO THE PRESIDENT'S DECISION TO BAN THE IMPORTATION OF SEMI-AUTOMATIC WEAPONS TO ACCOMODATE CONTRACT SANCTITY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/25			
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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LLOYD BENTSEN, TEXAS, CHAIRMAN

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WILLIAM L. ARMSTRONG, COLORADO

WILLIAM J. WILKINS, STAFF DIRECTOR AND CHIEF COUNSEL
MARY MCAULIFFE, MINORITY CHIEF OF STAFF

39038

United States Senate

COMMITTEE ON FINANCE
WASHINGTON, DC 20510-6200

May 19, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I am writing to bring to your attention a problem that has arisen out of the President's decision to ban the importation of semi-automatic firearms.

At the time of the announcement, one of my constituents, Action Arms, Ltd., was in the process of importing weapons from Israel that are covered by the ban. The shipment in question, which was properly licensed by BATF, apparently left Israel the day before the ban was announced, arriving in Philadelphia some weeks later. In the interim, the President determined the ban was to be applied retroactively. As a result, the Customs Service has not released the weapons and instead is storing them in a bonded warehouse.

The particular point that concerns me in this episode is contract sanctity, an issue I have addressed frequently in Congress during numerous revisions of the Export Administration Act. Our credibility as both buyers and sellers in the international marketplace depends on our ability to keep the promises we make and honor the contracts we enter into. In this case, proper contractual arrangements had been made and proper government authorizations obtained. Only the retroactive application of the President's decision -- after the goods had been shipped -- has prevented their legal entry.

In these limited circumstances, I would think an adjustment in the President's decision to take contract sanctity into account would be appropriate. Doing so would not only solve a difficult financial problem for my constituent, but it would reflect our government's

commitment to the orderly conduct of business across borders. If that breaks down, it is not only our importers who will suffer but also our exporters, as foreign buyers turn away from Americans perceived to be unreliable.

Thank you for your assistance.

Sincerely,

John Heinz
United States Senate

JH/brj

Withdrawal/Redaction Sheet
(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Letter	From Robert D. Hamilton to John Sununu Re: Assistance for His Daughter (2 pp.)	05/16/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming H [1]

Date Closed:	1/1/1998	**OA/ID Number:**	29088-005
FOIA/SYS Case #:	1998-0004-F[3]	**Appeal Case #:**	
Re-review Case #:		**Appeal Disposition:**	
P-2/P-5 Review Case #:		**Disposition Date:**	
AR Case #:		**MR Case #:**	
AR Disposition:		**MR Disposition:**	
AR Disposition Date:		**MR Disposition Date:**	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

ID# 037840

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: MS. CHERYL F. HALPERN

SUBJECT: NICE TO SEE YOU LAST WEEK; EXTENDS INVITATION FOR GOVERNOR AND MRS. SUNUNU TO VISIT THEM IN BEAVER CREEK, CO SOMETIME IN THE SUMMER

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/19		C	89/05/19
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/05/19			__/__/__
REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					
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REFERRAL NOTE:					
		__/__/__			__/__/__
REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

*ACTION CODES:	*DISPOSITION	*OUTGOING CORRESPONDENCE:
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS OF SIGNER
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* CODE = A
*D-DRAFT RESPONSE	*C-COMPLETED	*COMPLETED = DATE OF OUTGOING
*F-FURNISH FACT SHEET	*S-SUSPENDED	
*I-INFO COPY/NO ACT NEC		
*R-DIRECT REPLY W/COPY		
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

3784D

Cheryl F. Halpern

42 Rockledge Drive
Livingston, New Jersey 07039

May 17, 1989

The Honorable John Sununu
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John,

It was nice seeing you again last week and I thank you for your kind note. I must tell you how much I appreciate the effort you have made to work together with myself and others on the important issues in the Middle East.

On a personal note, I am extending an invitation to you and Nancy to take some time out and join Fred and myself in Beaver Creek, Colorado during the summer. It would be a pleasure to spend some time with both of you in a relaxed environment outside of the Beltway.

Keep the fan mail coming. Hope to see you again soon. Regards to Nancy.

As ever,

Cheryl

ID# 037772

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: MS. SANDRA HOWATT

SUBJECT: REQUESTS MEETING TO PRESENT A LIMITED EDITION PAINTING "KAREN'S CLIMB"

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/19		C	89/05/19
	REFERRAL NOTE:					
JACKIE KENNEDY		RSA	89/05/19			/ /
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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37772

May 3, 1989
5 Laurel Hill Road
Hollis, N.H. 03049
(603)465-2561
(603)-465-3306

Mr. John Sununu
Chief of Staff
White House
1600 Pennsylvania Ave.
Washington, DC

Dear Mr. Sununu,

The enclosed letter was sent to the White House Greetings Committee, with copies to the Department of Health, Education and Welfare, as well as to The President and the First Lady.

Although you may not recall the details, as Former Governor of New Hampshire you had a role in this wonderful success story I am attempting to share with others beyond our State of New Hampshire.

The enclosures are about "Karen's Climb", an all-volunteer fundraising effort who's chairperson, David Larlee, received the Governor's Award for Outstanding Volunteerism in 1989. Those of us back here in New Hampshire like to think of you and Mrs. Sununu as simply "on loan" to Washington, and assume that you both continue to be interested in the good things still happening back home.

You will find reference in the letter to a watercolor painting which has come to have inspirational meaning to numerous people who have faced and overcome adversity in many forms.

Once you become familiar with the story of "Karen's Climb", I hope you will accept a framed, limited edition reproduction of the painting. The artist, a Native American of Cherokee descent, would be honored to sign one for you.

It would be our pleasure to make this presentation to you in person in the near future, if possible. Please have someone from your staff contact me for details, at the enclosed address or telephone numbers.

Congratulations on your appointment as Chief of Staff. The citizens of New Hampshire are very proud of you and look forward to the contributions we are confident you will make to President Bush's Administration.

Thank you for your kind and patient attention.

Sincerely,
Sandra Howatt
Sandra Howatt

ID# 037073

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1989

NAME OF CORRESPONDENT: THE HONORABLE HENRY J. HYDE

SUBJECT: HOPES GOVERNOR SUNUNU WILL ENCOURAGE THE PRESIDENT TO ATTEND THE 100TH ANNIVERSARY OF JOHNS HOPKINS UNIVERSITY JUN 7 IN BALTIMORE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/18			
REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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37073

HENRY J. HYDE
6TH DISTRICT, ILLINOIS

COMMITTEES:
JUDICIARY
FOREIGN AFFAIRS
INTELLIGENCE

2104 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4561

Congress of the United States
House of Representatives
Washington, DC 20515

May 17, 1989

Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear John:

On Wednesday, June 7th, Johns Hopkins University is celebrating its 100th anniversary and has invited President Bush to its ceremonies. To date no response has been received and they are MOST ANXIOUS that he attend. This will be a major event in nearby Baltimore and I have been asked to urge your favorable consideration. I sincerely hope he can make it.

Most cordially,

Henry J. Hyde

HENRY J. HYDE
Member of Congress

HJH/emd
cc: Patrick C. Walsh, M.D.

ID# 036508

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MR. MARCEL HAGE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THEIR ANNUAL DINNER IN OCT OR NOV 89 IN DETROIT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/16		C	89/05/16
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/05/16			/ /
REFERRAL NOTE:					
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REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 3 MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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36508

American Arabic and Jewish Friends

in cooperation with
The Greater Detroit Interfaith Round Table
150 W. Boston • Detroit, Michigan 48202

Founding Co-Chairs

George N. Bashara, Jr.
Arnold Michlin

Co-Chairs:

Marcel G. Hage
Larry Horwitz
Sheldon Lutz
Tallal Turfe

Exec. Committee

David Jaffe
Victor G. Ross
Henry Saad
Jeannie Weiner

Treasurer

Leonard Radner

May 12, 1989

The Honorable John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu,

The American Arabic and Jewish Friends of Metropolitan Detroit was established in 1981 to promote understanding between our two communities in Southeastern Michigan. We meet to learn about our cultures and histories, we do not deal with the problems of the Middle East but instead the issues facing us as residents of the Metropolitan Detroit area. On occasion, the Friends have worked together to deal with specific concerns of our two communities.

Each year we sponsor an annual fund raising dinner to assist our project goals. This year's project was an essay contest for Arab and Jewish high school seniors. Five winners from each community will receive a $500 scholarship to assist them with their future education. Enclosed are last year's dinner program and materials regarding the essay contest.

We are currently planning this year's dinner and our Executive Board has voted unanimously to invite you as our guest speaker. We have selected four Sunday dates of (October 15, 22, 29, or November 5, 1989) as possible dates. Our preference would be October 29, but we are open to the other dates.

George Bashara, Jr. and Arnold Michlin, our founding Co-Chairs, will be this year's recipients of our Community Service Awards.

Our speakers in previous years have been alternately of Jewish and Arabic background, (United States Senator Carl Levin, and Wayne State University President David Adamany)

We cordially invite you to be our guest speaker for 1989. Our tentative schedule calls for a reception at 5:00 pm, dinner at 6:00 pm and adjournment at 8:00 pm. In order to effectively plan we need to know by June 15, 1989 if you can accept our invitation.

We will follow-up this letter with a phone call to your scheduling office.

Thank you, in advance, for your consideration.

Sincerely,

Marcel Hage
Co-Chairman

Larry Horwitz
Co-Chairman

Sheldon Lutz
Co-Chairman

Tallal Turfe
Co-Chairman

cc: Carl Levin

ID# 036443

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: DR. ALICE A. HUANG

SUBJECT: THE AMERICAN SOCIETY OF MICROBIOLOGY
RECOMMENDS DR. RITA COLWELL FOR NOMINATION AS
UNDER SECRETARY OF COMMERCE FOR OCEANS AND
ATMOSPHERE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/16			
REFERRAL NOTE:					
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COMMENTS: _____

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(ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

36643

AMERICAN SOCIETY FOR MICROBIOLOGY

ALICE S. HUANG, *President*
HARVARD MEDICAL SCHOOL
AND CHILDREN'S HOSPITAL
300 LONGWOOD AVENUE
BOSTON, MASSACHUSETTS 02115
(617) 735-7621

May 10, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Dr. Sununu:

On behalf of the American Society for Microbiology, I am writing to support the candidacy of Dr. Rita Colwell for the position of Under Secretary for Oceans and Atmosphere. The leadership of the National Oceanographic and Atmosphere Administration (NOAA) requires unique talent as a manager and as a scientist. Dr. Colwell's career provides clear and compelling evidence of extraordinary ability in both critical skills.

Trained in bacteriology and genetics as well as microbiology, Dr. Colwell has published widely in the scientific literature on marine and microbial ecology and microbial systematics. A prolific writer, she has authored or co-authored several hundred publications, including eight books. An eminent teacher and researcher, Dr. Colwell has served on the editorial boards of Applied and Environmental Microbiology and the Canadian Journal of Microbiology, Microbiology Ecology, Oil and Petrochemical Pollution, the Journal of the Washington Academy of Sciences, The Johns Hopkins University Oceanographic Series and Revue de la Fondation Oceanographique Ricard. She has been Editor-in-Chief of Marine Technology Society Journal and a member of the international editorial advisory board of the Journal of Diarrheal Disease Research. Dr. Colwell has also produced a critically acclaimed documentary film on marine microbiology, entitled Invisible Seas.

An authority in the field of microbial ecology, Dr. Colwell has contributed to our current understanding of Vibrio cholerae and the survival of other pathogens in the aquatic environment. She conducted studies on cholera as a natural part of ecosystems in Bangladesh and Brazil as part of her work with the World Health Organization. Dr. Colwell has done significant research on the microbial degradation of petroleum, Kepones and other pollutants in both estuarine and ocean environments. Her studies on the environmental microbiology of the Chesapeake Bay, the Potomac River Basin and the Alaskan Outer Continental Shelf have been widely reported. Dr. Colwell's research interests range from technical

issues such as the uses of high-speed electronic computers in biology and medicine to environmental issues such as public health water quality tests, estuarine pollution and ocean dumping of industrial wastes.

Because of her expertise and interests, Dr. Colwell has been asked to present testimony before the Maryland Legislative House of Delegates in Annapolis and the Office of Management and Budget in Washington, D.C. She has provided expert advice to various government agencies including the Environmental Protection Agency, the Department of Interior, the National Institutes of Health, the National Science Foundation, the Food and Drug Administration, the Agency for International Development, the National Air and Space Administration, the National Academy of Sciences and the Department of Agriculture.

After receiving scholarships from Beverly High School, Beverly, Massachusetts, Dr. Colwell earned her B.S. and M.S. degrees from Purdue University, Lafayette, Indiana. She received her Ph.D. from the University of Washington, Seattle, where she studied marine microbiology and oceanography and specialized in the study of bacteria associated with marine animals. Dr. Colwell began her professional career as an Assistant Research Professor at the University of Washington before moving to Georgetown University in 1963 and to the University of Maryland in 1972. At the University of Maryland's College Park campus, Dr. Colwell organized the University's first marine microbiology laboratory. As the first Director of the University's Sea Grant College, Dr. Colwell focused on the problem of declining fisheries and changing water quality in the Chesapeake Bay.

Dr. Colwell is an extremely active participant in the international and national arena of science. She has made major contributions to the activities of the International Union of Microbiological Societies (IUMS) and is currently a vice president, the International Union of Biological Sciences (IUBS), the International Council of Scientific Unions (ICSU) and the World Federation of Culture Collections. A member of numerous professional societies, Dr. Colwell has served on the governing boards of the American Academy of Microbiology, the Society of Industrial Microbiology, the Marine Technology Society, the U.S. Federation of Culture Collections, the Washington Academy of Sciences, the American Type Culture Collection and the Biosciences Information Service of Biological Abstracts (BIOSIS).

Long active in the affairs of the American Society for Microbiology, Dr. Colwell has served on various committees concerned with microbiological standards, international, environmental and public affairs activities. From 1974 to 1979, she was the ASM representative to the Association of Systematic Collections. In 1984-85 Dr. Colwell served as president of the American Society for Microbiology, the largest single life science organization in the world with an active membership of 35,000.

In 1972-73 and 1979-80, Dr. Colwell was a Foundation for Microbiology Lecturer. She has been a distinguished lecturer at Texas Tech University, the University of Houston and McGill University. She was appointed "Professor Extraordinario" by the Universidad Catolica de Valparaiso, Chile, in 1976. In 1979, Dr. Colwell received the Distinguished Scientist and Lecturer Award from the Society for Experimental Biology and Medicine's Washington, D.C. Chapter. The Chancellor's Commission on Women's Affairs of the University of Maryland has presented Dr. Colwell with the Outstanding Woman on Campus Award. She received the Annual Achievement Award for Contribution to Science from the University of Maryland Chapter of the Society of the Sigma Xi.

I have known Dr. Colwell for a number of years and have worked with her closely on Society activities. She has been a dedicated volunteer who will bring the same enthusiasm and commitment to a senior position in the Bush administration. It is a great personal pleasure to recommend her.

Sincerely,

Alice S. Huang

ID# 036365

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. EDGAR F. HEISKELL III

SUBJECT: REQUESTS THE CHIEF OF STAFF'S HELP IN OBTAINING A MEETING WITH PRESIDENT BUSH FOR A DELEGATION OF REPUBLICAN CONTRIBUTORS FROM WEST VIRGINIA ON JUNE 27

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/16			
REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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036365

WEST VIRGINIA REPUBLICAN PARTY

P.O. Box A, Charleston, WV 25362 Phone 1-304-344-3446

Edgar F. "Hike" Heiskell, Chairman

May 12, 1989

Hon. John Sununu, Chief of Staff
The White House
Washington, D.C. 200...

FAX: 202-456-2461

Dear Governor Sununu:

We desperately need five (5) minutes of the President's time, in order that we might have a successful fund-raising trip to Washington on June 27, as is more fully described in the attached letter.

Could you possibly help us in this endeavor?

We will certainly be grateful if you can assist us. Should you have any questions or further requirements, please call me at your earliest convenience. Because of our need to schedule an airplane in advance, time is of the essence. If we cannot get on the President's schedule, we will have to scrub the trip.

Most respectfully yours,

Hike

Edgar F. Heiskell, III
State Chairman

EFH,III:skfd

FILE COPY

WEST VIRGINIA REPUBLICAN PARTY

P.O. Box A, Charleston, WV 25362 Phone 1-304-344-3446

Edgar F. "Hike" Heiskell, Chairman

May 11, 1989

Honorable George Bush, President
The White House
Washington, D.C.

PERSONAL & CONFIDENTIAL

Dear Mr. President:

As you may know, I have been trying to secure five (5) minutes on your schedule at any time in June, in order that I might bring a delegation of Republican contributors from West Virginia to meet with you. Your availability is crucial to this fund-raising trip, since, quite frankly, I do not believe that we can "sell" the trip without some assurance that the contributors will have a chance to see you.

Following last May's gubernatorial primary, our State Party was badly split. I am happy to say that we have been successful in re-uniting the party in recent weeks, but we are flat broke and we need this trip to Washington to get the Party back on its feet financially.

Your scheduling people had told us tentatively that the best date is June 27.

Please give every possible favorable consideration to meeting with us on that day or, if you find that you are not available, please propose an alternative date when we might see you briefly. We can build the rest of the day's schedule around you, and your participation will ensure that the trip is a financial success.

Please let me know as soon as possible if you can work us into your schedule.

I want also to tell you how proud we are of the great job you are doing. The media pressure on you to create some headlines in your first 100 days has been handled extremely well.

I like to compare this period and your leadership to President Eisenhower's Administration: Why take drastic steps to alter the course of this country's peace and prosperity, which has been achieved and maintained by Presidents Reagan and Bush? People have a tremendous amount of confidence in your leadership, and I want you to know that we are grateful for your service.

Most respectfully yours,

Edgar F. Heiskell, III
State Chairman

EFH,III:skfd

ID# 036369

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. J. PATRICK HICKEY JR.

SUBJECT: COMMENTS REGARDING SECRETARY CHENEY AND PERSONAL NOTE ABOUT WRITER'S CAREER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		_	__/__/__
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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*S-FOR-SIGNATURE		
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036364

J. Patrick Hickey, Jr.
President

Hickey Energy Management Co.
P.O. Box 448, Stroudsburg, PA 18360
717-421-1603

May 10, 1989

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear John:

The enclosed story which appeared in our local newspaper, The Pocono Record, prompted me to drop you a quick note.

It is my opinion that the reforms presently taking place in the USSR harbor only the very best for the world's children. I am glad that you and President Bush agree on that point and I would hope that Secretary Cheney would be a little more considerate of the President's views when making future statements on this point.

On a personal note, on December 27, 1989 I sold my Texaco Petroleum Distributorship here in the Poconos. After 25 years it seemed the right time to make a move. I am presently doing some consultant work with Progress Industries, a leading tank manufacturer whose headquarters is in Arcola, Illinois. The Chairman of the Board is a classmate of mine from Notre Dame University. We have just opened up a new state of the art robotic plant in Petersburg, Virginia. Hopefully, your busy schedule will allow us to have a brief visit on one of my many trips South on I-95.

In any case, I hope that this note finds you and your family well. Keep up the good work.

Warmest regards,

J. Patrick Hickey, Jr.
President

JPH:bht

Bush doesn't share view Gorbachev will fail — Sununu

WASHINGTON (AP) — President Bush does not share Defense Secretary Dick Cheney's view that Soviet President Mikhail S. Gorbachev will fail in his efforts to reform the Soviet Union, a senior White House aide said Sunday.

"I think the president and Secretary (of State James A.) Baker . . . are hoping that Gorbachev's movement towards reform and restructuring the Soviet Union does succeed," Sununu said on the NBC-TV program, "Meet the Press."

"It is an opportunity to establish a relationship, continue the relationship that has begun," he said. Referring to Cheney's prediction that Gorbachev will fail, Sununu said, "I don't think that is the president's view."

Bush, en route to New York, declined to comment directly on Cheney's comments, saying "I never comment until I know exactly what he said."

Pressed for views on Gorbachev, Bush said, "We want perestroika to succeed."

Cheney predicted in an interview broadcast Saturday that Gorbachev ultimately will fail and be replaced by a leader less friendly to the West, and he argued against major unilateral arms control concessions.

The conflicting administration assessments of Gorbachev's chances for success come amid a debate within the North Atlantic Treaty Organization over whether to modernize short-range U.S. Lance nuclear missiles stationed in West Germany.

German chancellor Helmut Kohl has called for immediate negotiations with the Soviets on eliminating short-range nuclear missiles, a step the Bush administration opposes on grounds it will leave NATO ground forces exposed to larger Warsaw Pact armies.

Gorbachev tightened his grip on power last week by forcing the retirement of 74 aging members of the 301-member Communist Party Central Committee. But the party newspaper Pravda subsequently published speeches by local party leaders saying Gorbachev's reforms were in trouble and had worsened rather than improved the economy.

Against this turbulent backdrop, the Bush administration has been conducting a strategic review embracing U.S.-Soviet relations.

ID# 035809

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. EDGAR F. HEISKELL III

SUBJECT: SEEKS GOVERNOR SUNUNU'S HELP IN ARRANGING A SHORT MEETING WITH THE PRESIDENT AS SOON AS POSSIBLE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/12			
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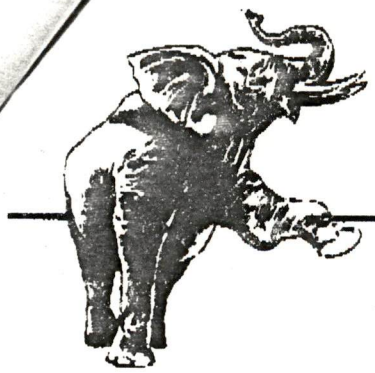

WEST VIRGINIA REPUBLICAN PARTY

P.O. Box A, Charleston, WV 25362 Phone 1-304-344-3446

Edgar F. "Hike" Heiskell, Chairman

May 12, 1989

Hon. John Sununu, Chief of Staff
The White House
Washington, D.C. 200...

FAX: 202-456-2461

Dear Governor Sununu:

We desperately need five (5) minutes of the President's time, in order that we might have a successful fund-raising trip to Washington on June 27, as is more fully described in the attached letter.

Could you possibly help us in this endeavor?

We will certainly be grateful if you can assist us. Should you have any questions or further requirements, please call me at your earliest convenience. Because of our need to schedule an airplane in advance, time is of the essence. If we cannot get on the President's schedule, we will have to scrub the trip.

Most respectfully yours,

Hike

Edgar F. Heiskell, III
State Chairman

EFH,III:skfd

ID# 035712

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. THOMAS H. HANNA

SUBJECT: PROVIDES CONCERNS OF HIS ORGANIZATION WITH REGARD TO THE DRAFT CLEAN AIR ACT AND HOPES THAT THOSE CONCERNS WILL BE TAKEN INTO ACCOUNT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/12			
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MR. JOHN H. SUNUNU, CHIEF OF STAFF
THE WHITE HOUSE
1600 PENNSYLVANIA AVE NW
WASHINGTON DC 20500

WE UNDERSTAND THAT THE DOMESTIC POLICY COUNCIL VERY SOON WILL BE DISCUSSING THE ADMINISTRATION'S DRAFT CLEAN AIR ACT PROPOSAL. MVMA SUPPORTS CONTINUOUS IMPROVEMENT OF THE NATION'S AIR QUALITY. HOWEVER, WE BELIEVE THAT THE POTENTIAL LONG-TERM AND FAR-REACHING EFFECTS ON THE INDUSTRY AND ITS CUSTOMERS MUST BE ADEQUATELY WEIGHED IN CHOOSING APPROACHES TO ACHIEVE THAT AIR QUALITY IMPROVEMENT.

THREE ISSUES ARE OF PARTICULAR IMPORTANCE. FIRST, WE ARE CONCERNED ABOUT ANY TIGHTENING OF AUTOMOTIVE EXHAUST EMISSIONS STANDARDS WHICH, DEPENDING ON THE LEVEL ESTABLISHED, COULD BE INFEASIBLE AND IN ANY CASE WILL YIELD NO MORE THAN MINOR INCREMENTAL BENEFITS OVER THE PROGRESS ASSURED BY THE TURN-OVER OF THE FLEET. SECOND, ANY EXTENSION OF USEFUL LIFE REQUIREMENTS WILL SEVERELY INCREASE THE TASK OF MEETING EXHAUST EMISSIONS STANDARDS. THIRD, MVMA SUPPORTS CONTINUED DEVELOPMENT OF ALTERNATIVE FUELS, BUT OPPOSES MANDATES BECAUSE THEY ARE PREMATURE DUE TO THE SUBSTANTIAL OPEN TECHNICAL, ECONOMIC, AND FUEL AVAILABILITY ISSUES. WE SUPPORT THE CONCEPT OF A NATIONAL ALTERNATIVE FUELS PILOT PROGRAM, WHICH WE BELIEVE WILL BE A BETTER FIRST STEP IN PURSUING A NATIONAL ALTERNATIVE FUELS STRATEGY.

WE URGE YOU TO TAKE THESE CONCERNS INTO ACCOUNT IN YOUR DECISIONS MAKING. IT IS IMPORTANT TO RECOGNIZE THAT POLICIES ARE BEING CONSIDERED IN NUMEROUS AREAS AFFECTING MOTOR VEHICLES AND CAR BUYERS, INCLUDING NEW SAFETY RULES, CFC REDUCTION, AND FUEL ECONOMY. THE INTERRELATIONSHIPS OF THESE POLICIES AND THEIR CUMULATIVE EFFECT MUST BE CONSIDERED BY THE ADMINISTRATION OR THE NATION RUNS THE RISK OF UNREALISTIC DEMANDS THAT WOULD HURT OUR ABILITY TO COMPETE EFFECTIVELY IN A TOUGH GLOBAL MARKET. WE WOULD BE GLAD TO PROVIDE ADDITIONAL INFORMATION AND WORK WITH YOU AND YOUR STAFFS ON THESE CRITICAL ISSUES.

THOMAS H. HANNA, PRES. AND CEO
MOTOR VEHICLE MANUFACTURERS ASSOCIATION

DONALD E. PETERSEN, CHAIRMAN & CEO
FORD MOTOR COMPANY

LEE A. IACOCCA, CHAIRMAN & CEO
CHRYSLER CORPORATION

ROGER B. SMITH, CHAIRMAN & CEO
GENERAL MOTORS CORPORATION

5241 (R 7/82)

TO REPLY BY MAILGRAM MESSAGE, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

ID# 034526

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1989

NAME OF CORRESPONDENT: MR. JOHN HARRISON

SUBJECT: URGES GOVERNOR SUNUNU TO PAY CLOSE ATTENTION TO THE APPOINTMENT OF A NEW GENERAL COUNSEL TO THE NATIONAL LABOR RELATIONS BOARD

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/09			
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3452b

6 Willey Rd
Durham, N.H
May 3, 1989

Dear John,

I'll be brief. Your performance last week-end on "Meet the Press" was awesome and even superior to your handling of Donaldson and Will on the Brinkley show a few weeks ago. You were so poised, thoughtful and self-confident that the leading pundits will hesitate in the future and more carefully weigh their words in your presence on the air.

After that introduction how can you ignore my request?

Pay close attention to the appointment of General Counsell to the NLRB commission. The conduct of Rosemary Collier, the retiring counsel, has been malfeasance of office in the extreme. The abuses of the electoral process by the union hierarchy are disgraceful & legendary

NLRB Vacancy Is Key Test for President Bush

Committee Bids Good

She has exhibited how one obscure office can thwart the consideration of the commission on critical matters to our country.

Remember the "old" days when I and a few other nearly delivered to you a Rt to Work state of New Hampshire, the only one above the Mason-Dixon line? Passed the House, lost by two in the Senate! Good luck in your career.

Sincerely

John

P.S. Background explanation attached if you need additional info.

ID# 033907

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE AARON H. HARKAWAY

SUBJECT: ENCLOSES RESUME OF EILEEN MICHELLE ARSHT AND SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN HER SEARCH FOR EMPLOYMENT FOLLOWING GRADUATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/08			
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33907

From the Desk of

Judge Aaron A. Harkaway

May 2, 1989

Governor John Sununu
THE WHITE HOUSE
Washington 25, D. C.

Re: Eileen Michelle Arsht

Dear Governor:

I am taking the liberty of forwarding to you the resume of Ms. Arsht. She is the granddaughter of a dear friend of mine who wants to help her with her plans for the future.

Ms. Arsht is looking primarily to advance her training in government affairs with a view to going into government work in the future.

She is a bright young lady and, in my view, would be a great asset, if properly trained.

I would appreciate anything you might be able do to help her.

Very respectfully yours,

Aaron A. Harkaway

4 Whitegate Drive
Nashua, N.H. 03060

ID# 033871

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. ERNEST B. HUETER

SUBJECT: RECOMMENDS RAYMOND ALEX REISTER AND DAVID M. COHEN FOR APPOINTMENT TO THE U.S. COURT OF APPEALS FOR THE FEDERAL CIRCUIT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/08			
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for the Public Interest

1000 16th STREET, N.W., SUITE 301
WASHINGTON, D.C. 20036, 202/296-1683

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Atlantic Legal Foundation

Ernest B. Hueter
President

May 3, 1989

Hon. John Sununu
Chief of Staff to the
President of the United States
The White House
Washington, DC 20500

Dear John:

Nice to see you again at the Consumer Coalition luncheon. Your well-heeded words were in order and, as usual, excellent.

Enclosed are the curriculum vitae of two outstanding candidates for the U.S. Court of Appeals for the Federal Circuit: Raymond Alex Reister of Minneapolis and David M. Cohen, who presently serves in the Justice Department. Their respective records speak for themselves.

I have personally checked on each of these candidates and, from my findings, have ascertained that they are exceptionally well qualified to serve this particular court.

Should you desire additional information on either of these men, I will be pleased to assist. I suggest your personal interest in these exceptional candidates.

My best personal regards,

Sincerely,

mp

Enclosure

ID# 034360

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: BGEN MALCOLM P. HOOKER USAF

SUBJECT: REQUESTS A MEETING AND COMMENTS ON THE NATION'S MARITIME INDUSTRY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/08		C	89/05/08
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GOVERNOR JOHN H SUNUNU
WHITE HOUSE
WASHINGTON DC
DEAR GOVERNOR SUNUNU,

AS THE PRESIDENT OF THE NATIONAL DEFENSE TRANSPORTATION ASSOCIATION

(NDTA), AN ORGANIZATION THAT LINKS THE GOVERNMENT WITH THE CIVIL SECTOR I AM PLEASED TO REPORT THAT THROUGH OUR NDTA MILITARY SEALIFT COMMITTEE, WE HAVE FORGED A COALITION OF THE MARITIME INDUSTRY AND DEVELOPED A NATIONAL SEALIFT POLICY STATEMENT. THIS HISTORIC EVENT IS TIMELY AS WE APPROACH THE NATIONAL MARITIME DAY ON MAY 23, 1989.

THE HEALTH AND STABILITY OF OUR NATION'S MARITIME INDUSTRY IS CRUCIAL TO THE NATIONAL DEFENSE AND TO OUR ECONOMIC STRENGTH AS WELL. WE AT THE NDTA, ARE COMMITTED TO PURSUING A COMPREHENSIVE MARITIME POLICY WITH THE ULTIMATE GOAL OF RESTORING THE COMPETITIVENESS OF THE UNITED STATES MARITIME INDUSTRY FOR BOTH ECONOMIC AND NATIONAL DEFENSE SECURITY. THE SECRETARY OF DEFENSE HAS REAFFIRMED THAT THE DECLINE IN OUR SEALIFT CAPABILITY CONTINUES UNABATED??EARLY ACTION IS NECESSARY TO DEVELOP A POLICY TO COORDINATE THE EFFORTS OF THE MANY DEPARTMENTS AND AGENCIES INVOLVED IN REGULATING AND PROMOTING OUR MARITIME

INDUSTRY. SECRETARY CHENEY HAS REQUESTED YOUR EARLY SUPPORT THROUGH THE ASSISTANT TO THE PRESIDENT FOR NATIONAL SECURITY AFFAIRS REAFFIRMING AN EARLIER REQUEST FROM BOTH SECRETARY WEINBERGER AND SECRETARY CARLUCCI.

THE NDTA SEALIFT COMMITTEE COMPOSED OF SENIOR OFFICIALS OF THE ENTIRE MARITIME INDUSTRY, INCLUDING LABOR, UNDER THE GUIDANCE OF CHAIRMAN RICHARD T SOPER, PRESIDENT AND CEO OF THE AMERICAN BUREAU OF SHIPPING, HAS DEVELOPED THIS POLICY WHICH IS COMPARABLE TO THE DRAFT DOD NATIONAL SEALIFT POLICY NOW RESIDING AT THE NSC. THIS POLICY WILL PROVIDE THE GUIDELINES TO HELP MAKE THE IN?USTRY COMPETITIVE THROUGH REFORM OF GOVERNMENT PROGRAMS, AGGRESSIVE EFFORTS TO REMOVE BARRIERS TO THE U.S. FLAG MERCHANT FLEET AND A COMMITMENT TO COOPERATE WITH INDUSTRY TO IMPROVE ITS EFFICIENCY, PRODUCTIVITY AND COMPETITIVE POSITIONS.

PRESIDENTIAL SUPPORT OF THIS POLICY WILL BRING ABOUT A COORDINATED EFFORT AMONG THE EXECUTIVE BRANCH, THE CONGRESS, AND THE PRIVATE SECTOR TO REVITALIZE OUR INDUSTRY AND REGAIN OUR PLACE AMONG THE WORLD MARITIME POWERS.

ACCORDINGLY, I RESPECTFULLY REQUEST AN APPOINTMENT OF APPROXIMATELY 15 MINUTES AT YOUR EARLIEST CONVENIENCE SO THAT MR SOPER; THE CHAIRMAN OF THE BOARD NDTA, MR RON DRUCKER; RETIRED ADMIRAL JAMES L

HOLLOWAY III; MR MIKE SACCO, PRESIDENT OF THE SEAFARERS INTERNATIONAL UNION OF NORTH AMERICA; AND MYSELF, MAY APPRISE YOU AND THE PRESIDENT OF THIS SIGNIFICANT ACHIEVEMENT AND REQUEST YOUR SUPPORT IN ISSUANCE OF A NATIONAL SEALIFT POLICY TO MARK THE OBSERVANCE OF NATIONAL MARITIME DAY ON MAY 23.

SINCERELY

MALCOLM P HOOKER
BRIGADIER GENERAL USAF (R)
PRESIDENT, NDTA
50 SOUTH PICKETT ST SUITE 220
ALEXANDRIA VA 22304
TEL 703-751-5011

ID# 033601

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: DR. D. JAY GRIMES

SUBJECT: REAFFIRMS HIS RECOMMENDATION OF DR. RITA COLWELL FOR APPOINTMENT AS UNDER SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/05			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

33601

UNIVERSITY OF NEW HAMPSHIRE

Institute of Marine Science and Ocean Engineering
Marine Programs Building
Durham, New Hampshire 03824
(603) 862-2994

May 2, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Dr. Sununu:

The purpose of this letter is to reaffirm my earlier recommendation of Dr. Rita Colwell for the position of Under Secretary for Oceans and Atmosphere. There is a critical need for NOAA to become even more intimately involved with this nation's proactive stance on the environment, especially in areas that address global change and the coastal ocean. As one of three top technical agencies in the Executive Branch, along with the NSF and NASA, NOAA needs strong leadership from a proven scientist and manager, if these environmental challenges are to be addressed in a prompt and systematic fashion. Furthermore, NOAA is going through a very critical period, in terms of program delivery and enforcement of existing regulations and statutes, especially those regarding fisheries. Proven leadership skills, supplemented with a strong scientific background, will ensure a successful transition for NOAA through the coming decade. Accordingly, I will, in the following paragraphs, share with you what I believe to be Dr. Colwell's strengths and qualifications for becoming the next NOAA Administrator.

Dr. Colwell has been the author or co-author of more than 400 papers, articles, and chapters in the peer-reviewed literature, as well as author or co-author of 53 reports and over 214 abstracts or presentations. She is known first and foremost as a marine microbiologist, and, to this day, is still active in marine and estuarine research. She has led the international scientific community in the development of marine biotechnology, she was a pioneer in deep sea research, she was actively pursuing research in petroleum microbiology at the time of the world's first catastrophic oil spills (Metula, 1974, Amoco Cadiz, 1978, and Ixtoc I well blowout, 1979), and she is still world renowned for her contributions to the numerical taxonomy of bacteria. Having worked and published with Dr. Colwell for over six years, I can testify to her active role in all of the papers that she has published. Without question, she is a scholar of international repute, respected by her fellow scientists throughout the world. Perhaps the strongest support for this statement comes from her 1984 appointment by former President Reagan to the National Science Board.

The leadership skills possessed by Dr. Colwell are equally impressive. From 1984 to 1985, she was President of the American Society for Microbiology, the world's largest biological society. At that same time (1983 to 1987), she was Vice President for Academic Affairs, University of Maryland System, a university system with a $1.3 billion budget and over 110,000 students. She served as Director of the University of Maryland Sea Grant College from 1977 to 1983, a position that acquainted her well with NOAA. Most recently, she has assumed the position of Director of the Maryland Biotechnology Institute, the rubric under which falls Maryland's six biotechnology centers, including the Center of Marine

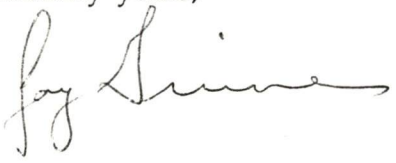
Biotechnology. Finally, she has been the chairperson of several boards of directors of companies and steering committees, including the International Union of Microbiological Societies, the Marine Technology Society, and the American Type Culture Collection.

Dr. Colwell has worked effectively with Congressional staff and members on a multitude of technical, ocean-related issues. In addition, she has considerable experience in Annapolis where she worked with two Governors and the Legislature to secure 88 FTEs and $8 million in state appropriations for the Maryland Biotechnology Institute. Today, largely through her efforts, the MBI has an annual budget of approximately $13 million, including state and federal funds, and two new companies have been formed as spin-off organizations. Clearly, Dr. Colwell is capable of making cogent presentations to elected officials and academic administrators alike. She is well known as an aggressive, informed lobbyist and as a tough but caring, diplomatic administrator.

In conclusion, I am convinced that Dr. Rita Colwell would make an exemplary Under Secretary for Oceans and Atmosphere. She has almost 30 years of scientific and managerial experience, which, combined with her outstanding national and international reputation would serve President Bush well. She is a strong supporter of the President, and would provide proven leadership in the implementation of his agenda. I understand that Dr. Colwell has not yet had the opportunity to meet with the Secretary of Commerce. My colleagues and I would therefore appreciate any assistance that you could provide in arranging a meeting with Mr. Mosbacher.

Thank you for your consideration of my request. I would be happy to provide you with additional information, should you wish to pursue my recommendation further.

Sincerely yours,



D. Jay Grimes, Ph.D.
Professor of Microbiology and
Director, Institute of Marine
Science and Ocean Engineering

cc. The Honorable Ernest F. Hollings
The Honorable Warren B. Rudman

ID# 033598

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. THOMAS J. HEIDEN

SUBJECT: UPDATE ON LAST MEETING REGARDING EMERGENCY EVACUATION PLANS FOR THE SEABROOK NUCLEAR POWER PLANT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/05			
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SIDNEY T. MILLER (18[illegible]-19[illegible])
GEORGE L. CANFIELD ([illegible]-1928)
LEWIS H. PADDOCK ([illegible]-19[illegible])
FERRIS D. STONE ([illegible]-1945)

LAW OFFICES OF
MILLER, CANFIELD, PADDOCK AND STONE
A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS
1200 CAMPAU SQUARE PLAZA
99 MONROE AVENUE, N.W.
GRAND RAPIDS, MICHIGAN 49503

TELEPHONE (616) 454-8656
TWX 510-100-7597 MILLCNFLD GR
FAX (616) 235-0364

ANN ARBOR, MICHIGAN
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DETROIT, MICHIGAN
GRAND RAPIDS, MICHIGAN
KALAMAZOO, MICHIGAN
LANSING, MICHIGAN
MONROE, MICHIGAN
TRAVERSE CITY, MICHIGAN
WASHINGTON, D.C.

THOMAS J. HEIDEN

May 3, 1989

The Honorable John Sununu
Chief of Staff to the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

RE: Municipal Light Companies or Departments of Ashburnham, Boylston, Hudson, et al v. Robert Boulay, et al; Commmonwealth of Massachusetts, Suffolk, S.S., Docket No. 88-6919

Dear Governor Sununu:

Since our last meeting on August 30, 1988, legal action has been taken to require the Massachusetts Civil Defense Agency to publish an emergency evacuation plan for the Seabrook nuclear power plant. Enclosed is a courtesy copy of the First Amended Complaint, which will be filed shortly.

The enclosed letters request the participation of NEPOOL and the Department of Energy in filing an amicus curiae brief in support of the motion for mandamus, which may lead to the early preparation and publication of emergency response plans by the Commonwealth for Seabrook. This should remove the last obstacle to licensing.

Any help you can give us in getting DOE interested will be appreciated.

Very truly yours,

MILLER, CANFIELD, PADDOCK AND STONE

Thomas J. Heiden

Thomas J. Heiden

TJH13.273

Enclosures

ID# 033592

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. RALPH HALLOW

SUBJECT: ENCLOSES ARTICLE, PART OF WHICH MENTIONS GOVERNOR SUNUNU AND HAS QUOTES BY HIM

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
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Order is a project favored by Third World militants and Communist states, who see it as establishing more balanced reporting and better distribution of the news worldwide by giving a bigger role to Third World journalism. Its Western critics, including American liberals, see it as a means of promoting state intervention and control of the press.

When supporters of the program in Paris learned of Mayor's remark, says Najman, "they yelled bloody murder." At a meeting of the 35-nation intergovernmental council of the International Program for the Development of Communication, the Venezuelan representative challenged whether the director general can change decisions taken by the UNESCO General Conference, such as the decision supporting a New World Information Order. And, indeed, the agenda for the Yamoussoukro conference includes "the responsibility of media decision-makers" and "the overhaul of the role and the messages of the mass media."

The continuing doubts to which UNESCO gives rise have never dampened the ardor of a small group, active inside the Washington Beltway, who have been working for a return of the U.S. to UNESCO from the day Senate aide was overheard to call "the tions is, apparently, no." □

MAN OF A THOUSAND LIGHTS

RALPH Z. HALLOW

THE WHITE HOUSE, after nearly three months of throat-clearing, is getting ready to turn President Bush's "thousand points of light" into a stirring call to national action, making it the theme of an otherwise themeless Administration.

"National service could emerge as a defining aspect of this Presidency," says Chief of Staff John Sununu. "There is no policy area to which the President is more committed."

If so, Bush faces at least two formidable obstacles. One is persuading the press corps, bored by his piecemeal sermons on the subject at local high schools, that he has a serious, comprehensive, and comprehensible plan to offer. Bush is no Reagan when it comes to uplifting oratory. But if he isn't the Great Communicator, he can be the Great Exemplifier. He has devoted much of his life to public service and can convey the image of a good neighbor whose counsel is valued—which is, after all, one of the qualities that got him elected.

He has pulled off two reasonably good prime-time speeches illustrating that quality—his acceptance speech in New Orleans last August, and his inaugural address in January. He will need to pre-empt the networks sometime soon for an address that inspires the nation, if not the cynical press corps.

The other obstacle is preserving his political base. The very term "national service" sends chills down the spines of many conservatives. It calls up images of some sort of statist, bureaucra-

Mr. Hallow is chief political writer for the Washington Times.

ID# 033544

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. STEPHEN HORN

SUBJECT: CONGRATULATIONS FOR A GREAT JOB ON "MEET THE PRESS" AND EARLIER ON "FACE THE NATION"

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/05			
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COMMENTS:

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33544

STEPHEN HORN

3944 PINE AVENUE
LONG BEACH, CA 90807
(213) 427-5561

May 1, 1989

Dear Governor:

Congratulations on the excellent job you did on "Meet the Press" concerning the President's first 100 days. You have been cool under fire and responded with wit and humor to deflect some of the more aggressive queries. I particularly enjoyed your appearance on "Face the Nation" several weeks ago. Lesley Stahl had at last met her match--and then some.

The President is on the right track carefully facing up to problems that have been avoided or swept under the rug and working out an approach that will make some progress in their ultimate solution. Keep up the good work.

With kindest regards,

Sincerely yours,

Stephen Horn

Stephen Horn

Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

ID# 033138

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: MS. JUDY HUGHES

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE NFRW REGENTS BRIEFING MAY 22 89 AT UNION STATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/04		C	89/05/04
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JACKIE KENNEDY	RSA	89/05/04			__/__/__
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33138

NATIONAL FEDERATION OF REPUBLICAN WOMEN

OFFICE OF THE PRESIDENT

May 1, 1989

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear John,

The National Federation of Republican Women will be hosting a political briefing for approximately two hundred and fifty Regents at the Columbus Club at Union Station in Washington, DC on May 22, 1989 at 2:30 p.m. This briefing is in conjunction with the White House reception with Mrs. Bush and the Oval Office visit of Capitol Regents which will take place in the morning at 9:30 a.m.

Regents are NFRW's major donors who contribute $1,000 to $5,000 per year to our Federation. Due to their strong financial support, NFRW is able to remain financially self-sustaining and continue it's role of educating and training Republican candidates nationwide.

We would like for you to address this prestigious group of women at our briefing.

Our Regents need to have the opportunity to learn first hand about the priorities of the Bush Administration and the role that influential Republican women can play in helping the President achieve his goals. Our Regents, who come from throughout the country, would return to their communities armed with a new perspective on Administration policies.

Our program is from 2:30 p.m. to 4:30 p.m. and will include other speakers. Your total commitment in time would be approximately twenty to thirty minutes.

We look forward to your attendance at NFRW's annual Regents Day briefing. Joan Perrin, Finance Director, will call your scheduler to check on your availability.

Sincerely,

Judy Hughes
President

310 First Street, S.E., Washington, D.C. 20003. (202) 547-9341

ID# 032860

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1989

NAME OF CORRESPONDENT: THE REVEREND RICHARD C. HALVERSON

SUBJECT: RECOMMENDS DR. ARMAND M. NICHOLI JR. FOR APPOINTMENT AS DIRECTOR OF THE NATIONAL INSTITUTES OF MENTAL HEALTH

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/03			
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RICHARD C. HALVERSON, D.D.
CHAPLAIN

32860

United States Senate

OFFICE OF THE CHAPLAIN
WASHINGTON, DC 20510-7002

May 2, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

A long time friend, Armand M. Nicholi, Jr., MD, is among the many who are being considered for the position of Director, National Institutes of Mental Health. Whatever office handles his application has his resume, and I am sure there are thousands such resumes being processed.

This letter is simply to inform your office that Dr. Nicholi's credentials will indicate that he is extraordinarily equipped and experienced for such a position. His commitment to his profession, his integrity and his experience qualify him as virtually ideal for the position.

Sincerely,

Richard C. Halverson

Richard C. Halverson

RCH/mw

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ID# 032859

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1989

NAME OF CORRESPONDENT: MR. JAMES L. HENRY

SUBJECT: OPPOSED TO THE INCLUSION OF MARITIME SERVICES IN MULTILATERAL TRADE PACTS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/03			
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32859

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(202) 347-2590 (WASH. D.C.)

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JAMES L. HENRY
President

LAWRENCE H. EVANS
Director, Domestic Marine Affairs

NICHOLAS J. MARRONE
Director, Military Programs

GERARD C. SNOW
Director, Government Affairs

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Vice President
Bay Tankers, Inc.
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President
American Automar, Inc.
THOMAS B. CROWLEY
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Chief Executive Officer
Crowley Maritime Corporation
PATRICK T. FAHEY
President and Chief Executive Officer
Delta Queen Steamboat Company
D. WARD FULLER
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President
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President and Chief Executive Officer,
OMI Corp
RAN HETTENA
President
Maritime Overseas Corporation
ROBERT B. McMILLEN
President and Chief Executive Officer
Totem Ocean Trailer Express
RONALD C. RASMUS
President
Great Lakes Towing Company
DAVID J. TOLAN
Senior Vice President
Sea-Land Corporation
EDWARD P. WALSH
President
Waterman Steamship Corporation

April 28, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, Dc 20500

Dear Mr. Sununu:

The Transportation Institute representing over 140 U.S.-flag shipping companies engaged in all aspects of marine transportation is opposed to the inclusion of maritime services in multilateral trade pacts, such as the General Agreement on Tariffs and Trade. We have communicated this position (copy attached) to the U.S. Trade Representative Carla Hills in response to the FEDERAL REGISTER notice seeking comments on what service sectors should be included in a GATT agreement.

We respectfully request your assistance in removing maritime service from the Administration's agenda as it formulates the U.S. position for further GATT discussions this year.

Sincerely,

James L. Henry

James L. Henry

JLH/wa

ID# 032857

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE GUY HUNT

SUBJECT: RECOMMENDS ROD HASTIE FOR APPOINTMENT AS DIRECTOR OF INTERGOVERNMENTAL AFFAIRS AT THE DEPARTMENT OF ENERGY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/03			
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32957

GUY HUNT
GOVERNOR

STATE OF ALABAMA
GOVERNOR'S OFFICE
MONTGOMERY 36130

April 11, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

I am writing on behalf of Rod Hastie, who, I understand, has applied for the position of Director of Intergovernmental Affairs with the Department of Energy. I know Rod personally and I can assure you that he possesses the qualifications and integrity to fill such an important position.

I first came to know Rod when he worked on my 1978 gubernatorial race. He showed an enthusiasm and determination which carried him on to other Republican campaigns in Alabama and later, on to Washington and the White House during the Reagan Administration. While he was serving as Deputy to the Special Assistant to the President for Intergovernmental Affairs, I know that my staff and other elected officials in Alabama found Rod to be very helpful with any requests.

Rod would bring to the Intergovernmental Affairs Office at Energy--or any other position within the current Administration--strong abilities and a high level of commitment which I believe will be important in furthering President Bush's agenda. I hope that you and your staff will give him the utmost consideration for the position in question (or for a comparable one), as I have a high level of personal interest in his career advancement.

Sincerely,

Guy Hunt

Guy Hunt
Governor

ID# 032852

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1989

NAME OF CORRESPONDENT: MR. GEORGE N. HATSOPOULOS

SUBJECT: RECOMMENDS BILL HOWARD FOR APPOINTMENT AS UNDER SECRETARY OF COMMERCE FOR TECHNOLOGY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/03			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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*F-FURNISH FACT SHEET	*S-SUSPENDED	* OUTGOING
*I-INFO COPY/NO ACT NEC		
*R-DIRECT REPLY W/COPY		
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

32852

Thermo Electron

101 First Avenue
Post Office Box 9046
Waltham, MA 02254-9046
(617) 622-1100 Telex 92-3323

George N. Hatsopoulos
Chairman of the Board and President

April 25, 1989

The Honorable John Sununu
Chief of Staff
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

It has come to my attention that the final selection process for an Under Secretary for Technology in the Department of Commerce is now underway.

I wanted to pass on to you my view that Bill Howard, now under consideration, formerly Vice President for Research and Development at Motorola, would be an excellent appointment. Bill Howard is presently a senior fellow at the National Academy of Enginering where he has been leading the Academy's efforts in the study of technology and competitiveness and the commercialization process.

I strongly commend Bill Howard to you for this appointment.

Sincerely yours,

George

George N. Hatsopoulos

GNH:LN

ID# 032437

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MR. ALAN W. HIMMER

SUBJECT: REQUESTS A WHITE HOUSE VISIT WHEN THE FAMILY IS IN WASHINGTON MAY 26 FOR SON ALAN'S GRADUATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/02		C	89/05/02
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/05/02			/ /
REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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32437

Alan W. Himmer
16 River Street
P. O. Box 520
Seabrook, NH 03874

April 28, 1989

John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

As you know, Alan will graduate from Georgetown School of Foreign Services on May 27. If possible, I would like to bring the family to the White House on May 26. I know you are very busy, and I do not want to intrude on your schedule.

Alan has had some correspondence from Chase Untermeyer regarding employment. I feel that Alan's fluency in Russian and Polish would be invaluable assets to the Administration. Any assistance you could give Alan, would be appreciated very much.

I imagine you are all settled in Washington.

Please give my regards to Nancy.

Sincerely,

Alan W. Himmer

AWH:na

ID# 031889

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: MS. KATHLEEN J. HORSCH

SUBJECT: APPRECIATION FOR THE PRESIDENT'S ENDORSEMENT OF THE JOINT PROGRAM BETWEEN THE AMERICAN CANCER SOCIETY AND THE COSMETIC, TOILETRY, AND FRAGRANCE ASSOCIATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/01			
REFERRAL NOTE:					
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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31889

AMERICAN CANCER SOCIETY® NATIONAL OFFICE

KATHLEEN J. HORSCH
Chairman of the Board

April 20, 1989

The Honorable John Sununu
Chief of Staff
West Wing, First Floor
The White House
Washington, D.C.

Dear Governor Sununu:

Please let me take this opportunity to let you know how much we appreciated President Bush's endorsement of the joint program betweeen the American Cancer Society and the Cosmetic, Toiletry and Fragrance Association. It meant a great deal to those present at the CTFA Annual Meeting. This project further demonstrates the great work that can be achieved between private enterprise and the not-for-profit sector.

We certainly appreciate all that President Bush has done in behalf of cancer control. His personal touch in support of our joint effort meant a great deal. I hope that all of us can continue to work together, representing our various constituencies, in this great cause.

Sincerely,

Kathleen J. Horsch

ID# 031871

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE MARK O. HATFIELD

SUBJECT: RECOMMENDS DR. JOSEPH WYATT FOR APPOINTMENT
TO THE NATIONAL COUNCIL OF SCIENCE ADVISORS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/05/01		_	__/__/__
REFERRAL NOTE:					
		__/__/__		_	__/__/__
REFERRAL NOTE:					
		__/__/__		_	__/__/__
REFERRAL NOTE:					
		__/__/__		_	__/__/__
REFERRAL NOTE:					
		__/__/__		_	__/__/__
REFERRAL NOTE:					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

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MARK O. HATFIELD
OREGON

31871

United States Senate

WASHINGTON, DC

April 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

May I take a moment to underline my deep support for the inclusion of Dr. Joseph Wyatt on the National Council of Science Advisors. It is my understanding that a list of names is currently being compiled for the newly formed science council.

Joe is a uniquely qualified individual whose experiences are well suited for a position on the National Science Council. While his background, including his current position of Chancellor of Vanderbilt University, is detailed in the attached resume, I wanted to highlight the fact that he is also the Chair of the Council of Presidents of the Southern Universities Research Association and a member of the Board of Directors of the Universities Research Association. The President's Council would have enhanced stature with the appointment of members with the strong credentials of Joe Wyatt.

I have known Joe for a number of years, and we have had specific discussions about the state of math/science education in America, a subject on which he is extremely articulate. His integrity, honesty and professional demeanor would be a positive addition to the council. I hope you will give him careful consideration for selection and will contact me if there is any way in which I can provide you with additional information.

With my best regards.

Sincerely,

Senator Mark O. Hatfield
United States Senator

MOH/jhk

ID# 031535

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: MR. ELLIOTT S. HALL

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR HIMSELF AND HAROLD A. POLING, VICE CHAIRMAN OF THE BOARD AND CHIEF OPERATING OFFICER OF FORD MOTOR COMPANY MAY 18

		ACTION			DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/28		C	89/04/28
	REFERRAL NOTE:					
JACKIE KENNEDY		RSA	89/04/28			__/__/__
	REFERRAL NOTE:					
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COMMENTS: _____

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31535

Elliott S. Hall
Vice President-Washington Affairs
Governmental Relations

Ford Motor Company
815 Connecticut Avenue, N.W.
Washington, D.C. 20006

April 27, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Vice Chairman of the Board and Chief Operating Officer Harold A. Poling will be Washington on May 18. At that time, he and I would like an opportunity to discuss Clean Air and our current views on energy and trade with you.

Please advise me of your availability at 202-785-6024.

Sincerely,

Elliott S. Hall

ESH:cs

ID# 031457

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE GORDON J. HUMPHREY

SUBJECT: RECOMMENDS PAUL MCCARTHY FOR APPOINTMENT AS A COMMISSIONER TO THE FEDERAL COMMUNICATIONS COMMISSION

		ACTION			DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/28			
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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GORDON J. HUMPHREY
NEW HAMPSHIRE

531 HART SENATE OFFICE BUILDING
(202) 224-2841
FAX NUMBER
(202) 224-1353
NEW HAMPSHIRE TOLL FREE NUMBER
1-800-852-3714

31457

COMMITTEES
JUDICIARY
FOREIGN RELATIONS
ENVIRONMENT AND PUBLIC WORKS

United States Senate

WASHINGTON, DC 20510

April 18, 1989

The Honorable John Sununu, Governor
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

I am writing with a strong recommendation for Paul McCarthy to be appointed as a Commissioner to the Federal Communications Commission.

As the President of Broadcast-Cable Associates, Paul has had extensive experience with all levels of broadcasting and cable television. Paul is particularly qualified to serve on the FCC due to his strong involvement in mediating differences between television and cable stations both in New England and across the country.

Paul's selection as a Commissioner would not only provide an excellent regional balance to the FCC, but his experience would also bring an important industry perspective to the Commission. Paul is widely respected by his peers, and his efforts have earned strong support from leaders of the cable and broadcast industries nationwide.

Not only has Paul been a leader in the cable television industry, but he has also been a major player in the Massachusetts Republican Party. As you know, Paul ran a very competitive campaign to unseat Congressman Nick Mavroules in 1988. While he was not successful in this campaign, his efforts played an important step in rebuilding strength and hope for Republican efforts in Massachusetts.

I believe that Paul's experience an knowledge would be well placed at the Federal Communications Commission, and I am certain that he would make an excellent addition to the Bush Administration. With his background, I believe that Paul would actively work to promote President Bush's philosophy on the Federal Communications Commission.

With warmest regards, I am

Sincerely yours,

Gordon

Gordon J. Humphrey, USS

GJH/jm

ONE EAGLE SQUARE
CONCORD, NH 03301
(603) 228-0453

157 MAIN STREET
BERLIN, NH 03570
(603) 752-2600

ID# 031449

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: MR. M.E. HYMAN

SUBJECT: WOULD LIKE TO BE CONSIDERED FOR EMPLOYMENT IN THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/28			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

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31449

Cincusnaveur Box #7
Fleet Post Office
New York, NY 09510

19 April 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC

Dear Mr. Sununu,

Allow me to introduce myself. I am a resident of New Hampshire and although we have not met you know my parents. My mother, Mrs. Betty (B.J.) Hyman, was your gubernatorial election campaign chairman for Weare in 1982, 1984, and 1986. Additionally, she was an area coordinator for ten towns in 1984. My parents have since moved to Center Barnstead.

I am a U.S. Navy lieutenant and am leaving the military after eight years of distinguished service and would like to be considered for employment in the White House. My record speaks for itself. In all of my tours I have been hand-picked for the most sensitive and demanding positions. My responsibilities have often satisfied tasking and assignments that had originated with the National Command Authorities. My nearly four year tour as the Navy's primary in-theater Libya intelligence analyst underscores my contributions to national objectives. My performance over the last year has resulted in my nomination by the Navy for the 1988 "Forsman Award for Excellence in Intelligence." Final selection has not yet been made.

I am a dedicated and loyal worker and I willingly assume increasing responsibilities. My work has been flawless. The three four star admirals for whom I have worked can attest to that. I am noted for my infusion of sound ideas and fresh thinking. I contribute to high morale and I inspire those about me to achieve greater performance. I am an asset to any team.

I think my personal drive, high morale character, and my personal sense of responsibility are my greatest assets. I thrive in a competitive atmosphere and seek the unique challenges and responsibilities that are available in the Executive Branch of government. I ask that you give my request for employment serious consideration. I sincerely believe that it would benefit me and the President's staff. I will make myself available for a personal interview should you desire.

Very respectfully,

M. E. HYMAN

Encl: Resume for M. E. Hyman

ID# 031447

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 28, 1989

NAME OF CORRESPONDENT: MR. STEVEN R. HECKLER

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU TAKING THE TIME TO MEET WITH FELLOWS OF THE CENTER FOR THE STUDY OF THE PRESIDENCY

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/04/28			
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31447

608 Newport Lane
Carmi, IL 62821

April 24, 1989

Governor John Sununu
White House Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

It was an honor and a pleasure to meet with you on the morning of March 16, 1989. I know that you have a pressing schedule of engagements, and I sincerely appreciate your taking the time to meet with the Center Fellows of The Center For the Study of the Presidency.

Also, I wish to express my gratitude to you for the group picture that was taken and sent by your staff. Of all my work with the Center, that was truly a unique moment for me. Best Wishes.

Respectfully Yours,

Steven R. Heckler

Steven R. Heckler
Center Fellow

ID# 030367

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE DOUGLAS HENRY JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE KEYNOTE SPEAKER AT SUMMIT '89, THE ANNUAL MEETING OF THE SOUTHERN LEGISLATIVE CONFERENCE AUG 19 89

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/04/26		C	89/04/26
REFERRAL NOTE:					
JACKIE KENNEDY	RSA	89/04/26			/ /
REFERRAL NOTE:					
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30367

Senator Douglas Henry, Jr.
Tennessee
Chairman

Delegate Tyras (Bunk) S. Athey
Maryland
Chairman Elect

Representative Robert C. Hunter
North Carolina
Vice Chairman

Colleen Cousineau
Executive Director

The Council of State Governments
3384 Peachtree Road, N.E.
Suite 830
Atlanta, Georgia 30326
404/266-1271

April 18, 1989

Honorable John Sununu
Chief of Staff
Executive Office of the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the Southern Legislative Conference of The Council of State Governments, I extend this invitation to you to join us as we convene Summit '89, our 43rd annual meeting in Baltimore, Maryland, July 16-20, 1989. Presently, we are planning a plenary session on "Restoring Balance in the Federal System," Wednesday, August 19. I respectfully invite you to join us as our keynote speaker for this session. Recognizing your position on this issue during your term as Chairman of the National Governors' Associations, I feel your insight and expertise would provide our members with a provocative perspective on this issue.

Recent actions by the legislative, executive, and judicial branches of the United States government have greatly accelerated the contemporary shift in power from the States to Washington, D.C. Although the elected officials who serve in the Congress and the White House, and who recommend and appoint the nine members of the U.S. Supreme Court, constitute only 0.1 percent of all the elected officials in our federal union, they now exercise broad powers over the 99.9 percent of the nation's elected officials who directly serve the people of our fifty States and numerous local communities.

Most significant, perhaps, for the erosion of balance in our federal system are recent decisions of the United States Supreme Court, Garcia v. San Antonio Metropolitan Transit Authority (1985) and South Carolina v. Baker (1988), in particular, have virtually eliminated the Tenth Amendment of the United States Constitution as a legal shelter for State authorities. The Court has held that State and local governments cannot find protection against national regulation in such substantive provisions of the federal Constitution as the Bill of Rights, but only in the procedural bargaining of the national political process.

This national political process, however, has preempted significant portions of State authority and produced a broad array of mandates, regulations, and grant-in-aid conditions that affect every facet of State and local governance, while also shifting costs and responsibilities to State and local governments and very nearly reducing those governments to the status of special interest groups.

Although it is widely recognized that, as a group, State and local governments are now the nation's leading centers of innovation, experimentation, fiscal discipline, and governmental competence, the weakening of our country's historic constitutional and political safeguards for federalism and intergovernmental comity has enabled the nationalization of power to continue apace. Yet the national political process itself has developed serious problems, including debt, inertia, policy confusion, and an inability to focus effectively on truly national concerns. Equally disturbing is that voter participation and confidence in the national political process have declined to historic lows.

The Southern Legislative Conference, established in 1947, represents 15 Southern and border States and the Commonwealth of Puerto Rico and serves as the forum for our States' elected officials to speak in a distinctive, unified voice concerning regional and state-by-state solutions to common governmental problems. Our annual meeting represents the third largest convention of elected officials in the country. The Conference adopted a policy position on the issue of federalism last August and has been working continuously with the National Conference of State Legislatures, the Advisory Commission on Intergovernmental Affairs and The Council of State Governments to forge consensus on a strategy to address this imbalance of power between the national and state governments, which threatens the future of our federal system.

It is with great enthusiasm that I extend this invitation to you to speak on an issue so critical to the future cohesiveness of this nation. I earnestly solicit your acceptance of this invitation. Our executive director, Colleen Cousineau, will be coordinating this event and should be considered the contact for future communication regarding this engagement. Ms. Cousineau may be reached at 404/266-1271.

Very truly yours,

Douglas Henry, Jr.

Senator Douglas Henry, Jr.
Tennessee
Chairman, Southern Legislative
Conference

CC: Ms. Debra Anderson,
Deputy Assistant to the President
on Intergovernmental Affairs

ID# 030545

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: THE REVEREND REX E. HUMBARD

SUBJECT: APPRECIATION FOR LETTER; WILL DO EVERYTHING IN HIS POWER TO GET OUT THE WORD THAT THE ADMINISTRATION IS COMMITTED TO THE GOALS SET FORTH

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/04/26			
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS: _____

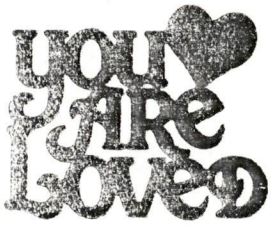
ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: ____ ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

*ACTION CODES:	*DISPOSITION	*OUTGOING CORRESPONDENCE:
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS OF SIGNER
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* CODE = A
*D-DRAFT RESPONSE	*C-COMPLETED	*COMPLETED = DATE OF OUTGOING
*F-FURNISH FACT SHEET	*S-SUSPENDED	
*I-INFO COPY/NO ACT NEC		
*R-DIRECT REPLY W/COPY		
*S-FOR-SIGNATURE		
*X-INTERIM REPLY		

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

30545



REX HUMBARD
WORLD OUTREACH
MINISTRY

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MINISTRY
OFFICES

One Park Place
Suite 350
621 N.W. 53rd Street
Boca Raton, Florida
33487-8211

April 21, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Mr. Sununu,

I received your very kind letter of April 17, 1989.

First, I want to take this opportunity to "thank you" for remembering me and our Ministry in your very busy schedule.

Your letter was greatly appreciated by me, my family and staff of the Rex Humbard Ministry.

In regard to the matters contained in your letter, please be advised that we will do everything in our power to further get out the word that the Bush Administration and President Bush are commited to the goals that he set forth, very clearly, over the eight years that he was Vice-President to, what I ccnsider to be one of the greatest Presidents in the History of our Nation, Ronald Reagan and also during the very streneous campaign which just took place .

Rest assured that you are in our prayers and in our thoughts. The recent tragedy in the IOWA, brings home again the importance and the heavy responsibility of the job that you and President Bush have been called to.

My prayer is that God would bless you, the Administration, President and Mrs. Bush and make the days that lie ahead the greatest that you have ever known because of God's blessings upon this wonderful Nation that we live in.

Sincerely yours,

Rex E. Humbard

Rex E. Humbard
REH:ns

ID# 029897

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN PAUL HAMMERSCHMIDT

SUBJECT: URGES OMB TO ACT EXPEDITIOUSLY IN RESPONDING TO THE FOOD AND DRUG ADMINISTRATION REGARDING CALIFORNIA'S PROPOSITION 65

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION ACT CODE	ACTION DATE YY/MM/DD	DISPOSITION TYPE RESP	DISPOSITION C D	DISPOSITION COMPLETED YY/MM/DD
JOHN SUNUNU	ORG	89/04/25			
REFERRAL NOTE:					
REFERRAL NOTE:					
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REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 ____ ____

CS MAIL USER CODES: (A)_____ (B)_____ (C)_____

*ACTION CODES:	*DISPOSITION	*OUTGOING CORRESPONDENCE:
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* CODE = A
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

Z9897

JOHN PAUL HAMMERSCHMIDT
THIRD DISTRICT, ARKANSAS

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WASHINGTON ADDRESS:
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Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE:
PUBLIC WORKS AND TRANSPORTATION—RANKING MEMBER
SUBCOMMITTEES:
(EX OFFICIO WITH VOTE)
AVIATION
ECONOMIC DEVELOPMENT
INVESTIGATIONS AND OVERSIGHT
PUBLIC BUILDINGS AND GROUNDS
SURFACE TRANSPORTATION
WATER RESOURCES
VETERANS' AFFAIRS—SENIOR REPUBLICAN
SUBCOMMITTEE:
HOSPITALS AND HEALTH CARE—RANKING MEMBER
SELECT COMMITTEE ON AGING—SENIOR REPUBLICAN
SUBCOMMITTEE:
HOUSING AND CONSUMER INTERESTS—RANKING MEMBER

April 20, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Recently, two members of your staff, Mr. Andy Card and Mr. Ed Rogers, were briefed on California Proposition 65. The issue at hand is whether food products produced anywhere in the United States should be required to post cancer and/or birth defect warnings. The warnings would be required because of the possibility that the products may be sold in California.

As you probably know, in January the Food and Drug Administration (FDA) submitted a draft regulation to the Office of Management and Budget (OMB). Historically the FDA has held the philosophy that the federal government should be the only entity empowered to place cancer and birth defect warnings on food, drugs, cosmetics and medical devices. I believe this is the correct philosophy.

Unfortunately, to date, no action has been taken by OMB on the FDA draft. There are a great many Arkansas products which are threatened by Proposition 65. I, therefore, believe it is essential that OMB respond to the FDA.

Will you look into this matter and see if it is possible for OMB to act in an expeditious manner?

Thank you for your consideration.

With kind regards,

Sincerely,

John Paul

JOHN PAUL HAMMERSCHMIDT
Member of Congress

JPH:rf