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# FOIA MARKER

**This is not a textual record. This is used as an  
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Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 29087  
**Folder ID Number:** 29087-003

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**Folder Title:**  
M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming C [4]

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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: MR. EVAN R. CORNS

SUBJECT: SUPPORTS PRESIDENT'S CALL FOR A  
CONSTITUTIONAL AMENDMENT TO PROHIBIT  
DESECRATION OF THE AMERICAN FLAG

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION<br>ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|----------------------------|----------------|-----------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                |                | ORG                   | 89/06/30         |              |        |                       |
|                            | REFERRAL NOTE: |                       |                  |              |        |                       |
|                            | REFERRAL NOTE: |                       |                  |              |        |                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.





49537

June 28, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor:

I enthusiastically support President Bush's thrust for a constitutional amendment to reverse the recent Supreme Court decision on flag burning.

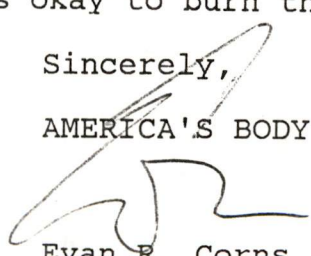
Strange . . . that these Justices, once enclosed within the Beltway, become very stupid after all that education.

The great majority of Americans stand squarely with President Bush on this issue.

The trend is unsettling: no prayer in school . . . no pledge of allegiance in school . . . now it's okay to burn the flag. Distressing!

Sincerely,

AMERICA'S BODY COMPANY, INC.



Evan R. Corns  
President

ERC/cjd

cc: Congressman Edward F. Feighan

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. MARSHALL GOODHUE CARBEE JR.

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU ON THE  
SOUTH LAWN DURING THE INDEPENDENCE DAY  
FESTIVITIES

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | DISPOSITION<br>TYPE RESP | C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------------------|---------------------------|
| JOHN SUNUNU                             |  | ORG                | 89/06/29         |                          |                           |
| REFERRAL NOTE:                          |  |                    |                  |                          |                           |
| JACKIE KENNEDY                          |  | RSA                | 89/06/29         |                          |                           |
| REFERRAL NOTE:                          |  |                    |                  |                          |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.



49337

P.O. Box 6

Rye Beach, NH 03670

29 June 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I thought you might be interested in my latest venture. As Artist-in-Residence at Annabelle's Ice Cream, I will be attending the President's Independence Day celebration with Mr. Alex David, president and founder of Annabelle's. The new flavor which we have created for the President and Mrs. Bush, 'Red, White, and Blueberry', is absolutely delicious and we are thrilled to have the opportunity to present it at such a distinguished occasion.

Annabelle's exemplifies the spirit of small business in New Hampshire. We are proud to represent the Granite State with our all-natural, superior product and we would enjoy the opportunity to share our pride with you on July 4th. Would it be possible for Alex and I to meet with you for a few minutes on the White House lawn?

I certainly understand how busy you must be, so I don't expect a reply to this short-notice request. However, I thought you would appreciate knowing our desire to chat with you next Tuesday. Enclosed are copies of our correspondence to the President and Mrs. Bush.

My dad sends his best regards. We think you guys are doing a great job down there.

Sincerely yours,



Marshall Goodhue Carbee, Jr.  
Artist-in-Residence  
Annabelle's Ice Cream

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. PHILIP J. CROSS

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO  
ATTEND THE 25TH ANNIVERSARY CELEBRATION FOR  
CROSSTOWN MOTORS AUG 17 89 IN LITTLETON, NH

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/29         |              | C 89/06/29                |
| JACKIE KENNEDY             |                | RSA         | 89/06/29         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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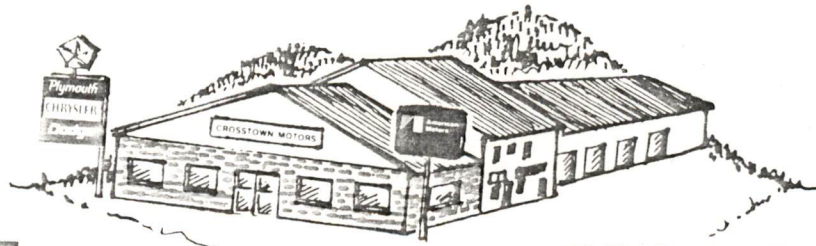
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49132



# CROSSTOWN MOTORS

PHILIP CROSS  
PRESIDENT

June 26, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

Dear Mr. Sununu,

More than a generation ago...twenty five years ago to be exact...we became an automobile dealership in northern New Hampshire.

At 6:00 P.M. this coming August 17th, we wish to mark our Silver Anniversary by having both you and your wife join us as our honored guests. Hors d'Oeuvres and sparkling wine will be served.

Last June I enjoyed very much escorting you and Nancy in my 1930 Chrysler Coupe for the Franconia Notch Highway Dedication. We are planning much better weather for this occasion.

We are proud of you and congratulate you in being such an important part in the future of our country, and I sincerely hope you can find time in your busy schedule to come back to New Hampshire and attend our gala event.

Sincerely,

Philip J. Cross  
President  
CROSSTOWN MOTORS

PJC:ljw

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: MRS. EUGENE W. CLARK

SUBJECT: APPRECIATION FOR ASSISTANCE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | DISPOSITION<br>C COMPLETED<br>D YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|------------------------------------------|
| JOHN SUNUNU                             |  | ORG                | 89/06/28         |              | ____/____/____                           |
| REFERRAL NOTE: _____                    |  |                    |                  |              | ____/____/____                           |
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COMMENTS: \_\_\_\_\_

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MANAGEMENT.



70 Broad Brook Rd  
ASHLEOT, N. H. 03441  
June 26, 1989

Dear Governor Sununu,

Thank you for your letter of May 23<sup>rd</sup> (re. my family living in Italy). Through your kindness I have received a letter and reading material from Sharon P. Wilkinson of the State Department.

Aware of the innumerable complex tasks requiring your attention and their resulting time pressures, I am deeply appreciative of your faithfulness of service. Please accept my love and prayers that God will reward you and your family.

Sincerely,  
Elizabeth M. Clark  
(Mrs. Eugene W. Clark)

Monday



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 28, 1989

NAME OF CORRESPONDENT: MR. ERNEST CONNER

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE  
KEYNOTE SPEAKER AT THE SEMI-ANNUAL MEETING OF  
THE NORTH ATLANTIC PORTS ASSOCIATION DEC 14  
89 IN WASHINGTON

|                |                | ACTION |          | DISPOSITION |             |
|----------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:      |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY  | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU    |                | ORG    | 89/06/28 |             | / /         |
|                | REFERRAL NOTE: |        |          |             |             |
| JACKIE KENNEDY |                | RSA    | 89/06/28 |             | / /         |
|                | REFERRAL NOTE: |        |          |             |             |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.





LIVE FREE OR DIE

## NEW HAMPSHIRE STATE PORT AUTHORITY

555 MARKET ST., BOX 506 PORTSMOUTH, N.H. 03801 TELEPHONE 436-8500

John H. Sununu  
Chief of Staff to the President  
The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500

June 23, 1989

Dear Governor Sununu;

The North Atlantic Ports Association representing port authorities, marine terminal operators, stevedores, and other port interests between Eastport, Maine and Norfolk, Virginia., will hold its semi-annual meeting in Washington, D.C. on December 14, 1989.

On behalf of our President, J. Stanley Payne, I would like to invite you to be our keynote speaker at a luncheon on Dec 14, 1989. About 70-80 members and guests normally attend these luncheons. The event will be held at the J. W. Marriott Hotel, 1331 Pennsylvania Ave.

Due to your busy schedule and the long lead time required to set up these events, we would appreciate hearing from you or a member of your regarding your availability for this important industry event.

Sincerely,

Ernest Connor  
Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL CLINTON

SUBJECT: APPRECIATION FOR SENDING A COPY OF THE  
PRESIDENT'S CLEAN AIR PROPOSAL

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/06/27         |              |                           |
|               | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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48208



STATE OF ARKANSAS  
OFFICE OF THE GOVERNOR  
State Capitol  
Little Rock 72201

Bill Clinton  
Governor

June 21, 1989

John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

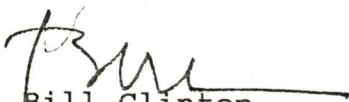
Dear John:

Thank you for sending me a copy of the President's clean air proposal.

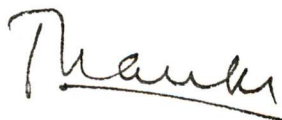
The plan is a timely and comprehensive response to the nation's environmental problems and is sure to be well-received as a positive contribution to the ongoing national dialogue about policy options in this area.

Again, thank you for the report. Please keep me updated on any further initiatives by the administration that address these important issues.

Sincerely,

  
Bill Clinton

BC:rd



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE PAUL D. COVERDELL

SUBJECT: ENCLOSURES MEMO AS A FOLLOW-UP TO CONVERSATION  
REGARDING FUNDING OF THE PEACE CORPS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/26         |              | / /                       |
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Office of the Director

June 23, 1989

Dear Governor,

Again my thanks for  
your willingness to explore ways  
to keep the momentum behind  
the initiatives designed for the  
Bush era of U.S. Peace Corps.  
We need heavy weight help. I'm  
on call —

Sincerely,  


P.S. The President's crystal ball decision  
maker said my project looked good

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: MR. JOHN H. COSTELLO

SUBJECT: ENCLOSURES A COPY OF "GLOBAL FOCUS" REGARDING  
MEXICO

|                            |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                      *OUTGOING           *
*R-DIRECT REPLY W/COPY *                      *                     *
*S-FOR-SIGNATURE       *                      *                     *
*X-INTERIM REPLY       *                      *                     *
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47933

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# THE CITIZENS NETWORK

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1616 H STREET, N.W.  
WASHINGTON, D.C. 20006  
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FAX: (202) 737-5163

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June 21, 1989

Mr. John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

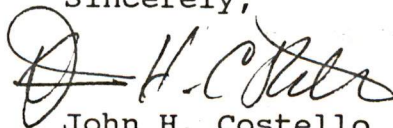
Dear Mr. Sununu:

I thought you would be interested in the enclosed copy of a new edition of Global Focus on Mexico and its growing importance as a market for U.S. goods.

This publication is particularly pertinent at this time as we are holding a roundtable in Houston, Texas on Mexico's Foreign Debt and Its Impact on the Texas Economy on June 29-30. The conference will be an important one in that key governmental and private sector leaders from both Texas and Mexico will participate in a dialogue on the implications of Mexico's debt to Texas business and agriculture and on the prospects for future economic growth in Mexico and Texas.

I would appreciate hearing any comments you might wish to make on this month's Global Focus.

Sincerely,



John H. Costello  
Executive Vice President

Enclosure



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: MR. TONY CARNOVALE

SUBJECT: FOLLOWS UP ON HIS REQUEST THAT PLAYERS FROM  
A SOVIET BASKETBALL TEAM MEET WITH THE  
PRESIDENT WHEN THEY ARE IN WASHINGTON AUG  
3 AND 4 89

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/23         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                      *CORRESPONDENCE:   *
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*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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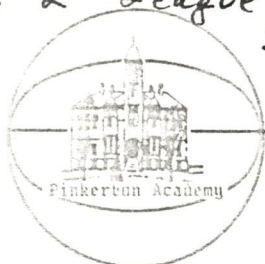


# PINKERTON ACADEMY

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Bruce Berchtold  
John Barry  
Peter Rosinski

PINKERTON ACADEMY  
Pinkerton Street  
Derry, NH 03038  
(603) 432-2588

June 19

Dear Mr Sumner,

As a followup to my previous letter I have inclosed a final itenerary for the visit to Derry by a Russian basketball team in Aug.

We will be in Washington D.C. on Aug 3 and 4 and will be touring Washington D.C. and the White House on the morning of Aug 4 could you please help us in meeting (even for a brief few seconds) with President Bush. I know it would mean an awful lot to our Russian visitors.

Anything that you can do would be appreciated greatly  
Yours truly

ASTROS



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: MR. BRAD CURL

SUBJECT: RECOMMENDS JOHN PRICE FOR APPOINTMENT AS  
CHAIRMAN OF THE FEDERAL COMMUNICATIONS  
COMMISSION

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/23 |             | / /         |
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COMMENTS:

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# Athletes For Kids

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Brad Curl

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GENERAL COUNSEL  
David Schneier, Esq.

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Gary Anderson, Pittsburgh Steelers  
George Andrews, Los Angeles Rams, Ret.  
William Andrews, Atlanta Falcons  
Steve Bartkowski, Los Angeles Rams, Ret.  
Barry Bennett, New York Jets  
Todd Blackledge, Pittsburgh Steelers  
Glenn Blackwood, Miami Dolphins  
Lyle Blackwood, Miami Dolphins, Ret.  
Mark Boyer, Indianapolis Colts  
Peter Brock, New England Patriots  
David Brown, Seattle Seahawks  
Brad Budde, Kansas City Chiefs  
Jim Burt, New York Giants  
Gill Byrd, San Diego Chargers  
Brian Cabral, Chicago Bears, Ret.  
Deron Cherry, Kansas City Chiefs  
D. J. Dozier, All American Running Back  
Minnesota Vikings  
Tony Dungy, Coach, Pittsburgh Steelers  
Mike Faulkner, New York Jets, Ret.  
Brian Hansen, New Orleans Saints  
Bruce Harper, New York Jets, Ret.  
Mike Haynes, Los Angeles Raiders  
Bobby Hebert, New Orleans Saints  
Kent Hill, Houston Oilers  
Jerry Holmes, New York Jets  
David Hughes, Pittsburgh Steelers  
Tunch Ilkin, Pittsburgh Steelers  
Billy "White Shoes" Johnson, Atlanta Falcons, Ret.  
Jeff Kemp, Seattle Seahawks  
Bill Kenney, Kansas City Chiefs  
John Kolb, Coach, Pittsburgh Steelers  
Bruce Kozerski, Cincinnati Bengals  
Steve Largent, Seattle Seahawks  
George Lilja, Dallas Cowboys, Ret.  
Mick Luckhurst, Atlanta Falcons, Ret.  
George Martin, New York Giants  
Scott McGregor, Baltimore Orioles, Ret.  
Guy McIntyre, San Francisco 49er's  
Matt Hillen, Los Angeles Raiders  
Mike Moroski, San Francisco 49er's, Ret.  
Jim Morrison, Pittsburgh Pirates  
Anthony Munoz, Cincinnati Bengals  
Gary Niebur, Tennis Coach, Georgia Tech  
Joe Paterno, Head Coach, Penn State  
Ted Petersen, Ret. N.F.L. Tackle  
Michael Pitts, Atlanta Falcons  
Andrew Provence, Atlanta Falcons  
Ervin Randle, Tampa Bay Buccaneers  
Craig Reynolds, Houston Astros  
Cody Risjen, Cleveland Browns  
John Shaffer, Dallas Cowboys  
Gary Spani, Kansas City Chiefs  
Rob Taylor, Tampa Bay Buccaneers  
Dennis Thurman, Phoenix Cardinals  
Curt Warner, Seattle Seahawks  
Reggie White, Philadelphia Eagles  
Craig Wolley, Pittsburgh Steelers  
Ron Wolley, Phoenix Football Cardinals  
Jim Zorn, Seattle Seahawks, Ret.

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Richard Stoker - Franklin Fund

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Rev. Msgr. John G. Woolsey - Director of Office of Christian and Family Development, Archdiocese of New York

June 22, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D. C. 20511

Dear Mr. Sununu:

We are in support of John Price for Chairman of the F.C.C. Many pro-family people around the country do not feel that the Bush administration is paying enough attention to them regarding decency issues. It would be a tremendous gesture of encouragement to the pro-family groups if the President nominated someone as chairman of the F.C.C. who has a strong record of concern about the growing trend towards profanity and indecency in broadcasting.

Public concern over this issue is much greater than you may realize.

Sincerely,



Brad Curl  
President

**JOIN THE TEAM AGAINST PORNOGRAPHY**

P. O. BOX 40945 • WASHINGTON, D.C. 20016



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. COBBS

SUBJECT: ENCLOSURES ARTICLE FROM THE NEW YORK TIMES  
WHICH HE FEELS MAY BE OF INTEREST

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/22         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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47073

**Public Resources Advisory Group**

27 West Street, Suite 2700

New York, New York 10006

(212) 363-8383

June 19, 1989

The Honorable John H. Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

Dear John:

I thought you would be interested in the attached article that was in today's New York Times. Glad things are going well.

I hope to see you soon. My best to Nancy. Keep up the good work.

Regards,

*Billy*

William W. Cobbs



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: MR. JAMES D. COPE

SUBJECT: RECOMMENDS PAUL A PUMPIAN FOR APPOINTMENT TO  
THE DEMOCRATIC SEAT ON THE CONSUMER PRODUCT  
SAFETY COMMISSION

|                            |              | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|--------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |              | ORG         | 89/06/22         |              | / /                       |
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COMMENTS:

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Founded 1881

NONPRESCRIPTION DRUG MANUFACTURERS ASSOCIATION

Formerly The Proprietary Association

Better Health  
Through Responsible  
Self-Medication

47060

June 21, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Re: Consumer Project Safety Commission Vacancy -- Paul A.  
Pumpian

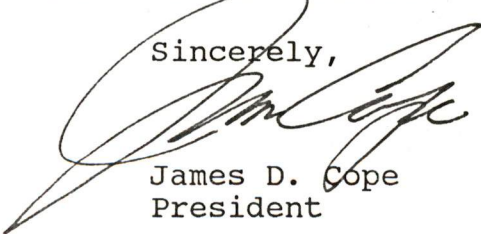
Dear Mr. Sununu:

I understand that Paul A. Pumpian is being considered for the "Democratic Seat" on the Consumer Product Safety Commission. I write in support of Mr. Pumpian's candidacy. I've known Paul Pumpian for 28 years and have observed him in a number of business and professional capacities.

He has met his responsibilities in an exemplary fashion; with dedication, drive, and devotion to duty; and has done so with an intellect and a judgement honed to fine edges by his multifaceted professional education and experiences.

In sum, his would be an excellent appointment reflecting well on the Commission and this Administration.

Sincerely,

  
James D. Cope  
President

JDC/mp

*P.S. I have sent an identical letter to  
Mr. Untermyer.*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: MR. RICHARD A. CHEVREFILS

SUBJECT: ENDORSES THE NOMINATION OF JOYCE T. BERRY  
AS COMMISSIONER OF THE ADMINISTRATION ON  
AGING AT HHS

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/22 |             | / /         |
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COMMENTS:

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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF ELDERLY AND ADULT SERVICES

6 Hazen Drive

Concord, NH 03301-6508

47155  
M. Mary Mongan, Commissioner

Richard A. Chevrefils, Director

603-271-4394

June 19, 1989

John H. Sununu  
Chief of Staff  
White House  
Washington, D.C.

Dear Chief of Staff Sununu:

We would like to strongly endorse the nomination of Joyce T. Berry to be the Commissioner of the Administration on Aging, Department of Health and Human Services. She is currently serving as the Acting Commissioner and is being considered for permanent appointment.

The direction that our country takes in responding to the Aging of America will be critical to all of us. To carry out its responsibilities, the Administration on Aging will require the leadership of an individual who has an understanding of the issues of aging, the vision to establish appropriate direction, the willingness to be a partner with others, and the ability to get results. Joyce Berry embodies all these characteristics. Her ability to provide national leadership and guidance while appreciating local needs and considerations, will greatly benefit all who come in contact with the Administration on Aging.

We hope that the above is helpful to you as the President considers this important appointment. If we can provide any further information or assistance please do not hesitate to contact us.

Thank you for your review and consideration.

Sincerely,

Richard A. Chevrefils, Director

May Casten, Chairman  
State Committee on Aging

RAC/MC/jc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1989

NAME OF CORRESPONDENT: MR. ALEC P. COURTELIS

SUBJECT: REMINDS GOVERNOR SUNUNU OF HIS INTEREST IN  
SERVING AS A PRIVATE-SECTOR DIRECTOR OF THE  
"RESOLUTION TRUST CORPORATION"

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/21         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



46696

ALEC P. COURTELIS  
701 BRICKELL AVENUE, SUITE 1400  
MIAMI, FLORIDA 33131-2822  
(305) 379-8467

June 20, 1989

PERSONAL

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, D. C. 20500

RE: Resolution Trust Corp.  
S & L Bail Out Bill

Dear John:

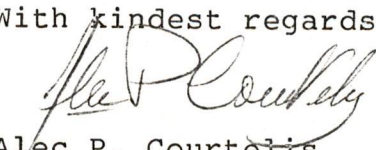
During our meeting on June 15 at your office, you requested that I write a reminder to you concerning my interest in serving as a Director from the private sector to the "Resolution Trust Corp," a corporation to be formed by Congress in connection with the bail out bill of the savings and loan associations.

I understand that this is to be a presidential appointment and is to take place after the House and Senate approve the subject bill and the creation of the RTC.

I feel that my 30 years experience in the development and construction business will enhance my contribution to this public entity and assist our President in carrying out his programs.

I would appreciate your assistance in submitting my name for this position. My resume has been on file with Chase Untermeyer's office; however, if you need any further information please do not hesitate to contact me.

With kindest regards,

  
Alec P. Courtelis

APC/cg

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 20, 1989

NAME OF CORRESPONDENT: MS. KAREN CARON

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE  
ANNUAL DINNER DANCE OF PAGE II, INC. OCT 14  
AT THE WESTIN HOTEL COPLEY PLACE, BOSTON

|                |                      | ACTION |          | DISPOSITION |                |
|----------------|----------------------|--------|----------|-------------|----------------|
| ROUTE TO:      |                      | ACT    | DATE     | TYPE        | C COMPLETED    |
| OFFICE/AGENCY  | (STAFF NAME)         | CODE   | YY/MM/DD | RESP        | D YY/MM/DD     |
| JOHN SUNUNU    |                      | ORG    | 89/06/20 |             | C 89/06/20     |
| JACKIE KENNEDY | REFERRAL NOTE: _____ | RSA    | 89/06/20 |             | ____/____/____ |
|                | REFERRAL NOTE: _____ |        |          |             | ____/____/____ |
|                | REFERRAL NOTE: _____ |        |          |             | ____/____/____ |
|                | REFERRAL NOTE: _____ |        |          |             | ____/____/____ |
|                | REFERRAL NOTE: _____ |        |          |             | ____/____/____ |

COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED         *      CODE = A      *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
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MANAGEMENT.



46225



## PAGE II, inc.

SM

WRITING A NEW PAGE IN THE LIFE OF THE HEAD INJURED

June 17, 1989

Chief of Staff  
Governor John Sununu  
White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500

Dear Governor Sununu,

Page II, Inc. is a non-profit, tax-exempt organization established to assist in the psychological, emotional and physical well-being of the head injured victims, and who's ultimate goal is to provide dignified housing alternatives, that institutions cannot provide.

One of our largest sources of income is generated from our Annual Dinner Dance. We would like to extend an invitation to you to be our guest speaker, at this years event. It is to be held Saturday October 14, 1989 at the Westin Hotel Copley Place, Boston.

We are sure you are aware of the statics on head injury in the United States. As former Governor of New Hampshire we're positive you must be concerned with the burden & cost to the tax payers of each state. Between New Hampshire & Massachusetts there are few well known programs offered for the head injured victims, however, the costs are not affordable to the average family.

We understand that your schedule is very demanding however, we are asking that you give this serious consideration. There are many families with head injured victims who need to know that a family man such as yourself believes in and supports local organizations that have had a tragedy effect their lives.

If you have any further questions please feel free to contact us.

Sincerely,

*Karen Caron*  
Karen Caron  
President

KC/vd Encl.

2A SKYLINE DRIVE, #2 / BRAINTREE, MASSACHUSETTS 02184 / (617) 843-8478

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE BEN NIGHTHORSE CAMPBELL

SUBJECT: REQUESTS A MEETING WITH GOVERNOR SUNUNU TO  
DISCUSS THE TWO FORKS DAM PROJECT IN LIGHT  
OF NEW INFORMATION WHICH JHS MAY NOT HAVE  
SEEN

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/19         |              | C 89/06/19                |
| JACKIE KENNEDY             |                | RSA         | 89/06/19         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



BEN NIGHTHORSE CAMPBELL  
3D DISTRICT, COLORADO

COMMITTEES:  
AGRICULTURE  
INTERIOR AND INSULAR AFFAIRS  
SMALL BUSINESS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

45709  
PLEASE REPLY TO:  
WASHINGTON OFFICE:  
1724 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-4761  
  
DISTRICT OFFICES:  
720 N. MAIN ST.  
SUITE 400  
PUEBLO, CO 81003  
(719) 543-9621  
  
835 E. SECOND AVE.  
SUITE 105  
DURANGO, CO 81301  
(303) 247-9300  
  
115 N. 5TH STREET  
SUITE 520  
GRAND JUNCTION, CO 81501  
(303) 242-2400

June 16, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

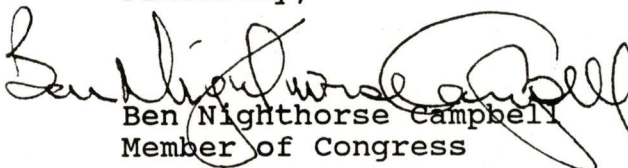
Dear Governor Sununu:

In light of the Environmental Protection Agency review of the approval for Two Forks Reservoir on the Platte River in Colorado, I would like to request a meeting with you to discuss my concerns with the project and share related statistical information, of which you may not be aware.

My Executive Assistant, Thomas Oliver, will work with the appropriate person on your staff to facilitate a meeting at your convenience.

I look forward to speaking with you.

Sincerely,

  
Ben Nighthorse Campbell  
Member of Congress

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MR. JOSEPH COORS

SUBJECT: ENCLOSURES COPY OF A LETTER FROM THE AMBASSADOR  
OF SOUTH AFRICA REGARDING THE EFFECTS OF U.S.  
SANCTIONS

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/19         |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
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|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.





Adolph Coors Company  
Golden, Colorado 80401

45929

June 14, 1989

The Honorable John H. Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear John:

I am passing on a letter which I received from the Ambassador from South Africa. I imagine that you are already familiar with this situation, but thought it might be good to bring it to your attention otherwise.

Hope all goes well with you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joe", written over the typed name.

Joseph Coors  
Vice Chairman of the Board

JC614/ts

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MRS. ELINOR J. CLAPP

SUBJECT: REITERATES HER INTEREST IN SERVING ON A BOARD  
OR COMMISSION IN THE ADMINISTRATION; WOULD  
APPRECIATE GOVERNOR SUNUNU'S SUPPORT

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/19 |             |             |
|               | REFERRAL NOTE: |        |          |             |             |
|               | REFERRAL NOTE: |        |          |             |             |
|               | REFERRAL NOTE: |        |          |             |             |
|               | REFERRAL NOTE: |        |          |             |             |
|               | REFERRAL NOTE: |        |          |             |             |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:*
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.





Republican  
National  
Committee

45725  
June 14, 1989

Elinor J. Clapp (Mrs. Charles E. II)  
Member for Rhode Island

John Sununu, Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Earlier this spring I wrote Chase Untermeyer and Ron Kaufman about my interest in serving on a board or commission during the Bush Administration, and as a result have been able to sit down and talk with Diane Dracos at the White House, and with Lydia Kulick at the RNC, as well as with Lee Atwater.

In reviewing the many opportunities and tying them in with my own interests and abilities we have narrowed down some choices to the American Battle Monuments Commission or the Board of Foreign Scholarships as areas in which my interests in representing my country with friends and allies overseas would be the focus. Other further suggestions made by Diane were the White House Scholars, White House Fellowships, or White House Preservation. This would bring a different focus to my interest in education, and would also give me an opportunity to shift my activities to the Washington area.

Since you know what it can be like to have your family spread out you can appreciate my wanting to be with Charlie more of the time, even though I intend to serve out my term on the National Committee.

I believe I have developed strong managerial and social skills and could represent the President in whatever capacity he might choose to appoint me.

I am enclosing a resume for your information and would appreciate any comments and support you can give me.

We have just had a NERC board meeting and are planning a conference in Newport, RI on September 22-23. I hope it will be a time that you can get away and join us.

Sincerely,

*Elinor*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MR. JAMES F. CRAIN

SUBJECT: DELIGHTED THAT GOVERNOR SUNUNU WILL ACCEPT  
THIS YEAR'S "NEW ENGLANDER OF THE YEAR"  
AWARD; PROVIDES SOME DETAILS ABOUT THE  
CEREMONY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 89/06/19         |              | C 89/06/19                |
| JACKIE KENNEDY                          | RSA         | 89/06/19         |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.



-2-

In the meantime, should there be any questions, please have your office call Nicholas P. Koskores, The Council's President, at 617-437-0304.

Many thanks for agreeing to join us on November 16.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Cain".

cc: N. P. Koskores

James F. Crain

185 Franklin Street  
Boston, Massachusetts 02107  
Phone (617) 743-2011

June 14, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Governor:

As Chairman of this year's New England Council Annual Conference, I just want you to know that we are delighted you will be joining us in Boston, November 16, to receive the 1989 New Englander of the Year Award.

This year's annual conference will be at the Westin Hotel, Copley Square, with the award presentation part of the evening's banquet program, commencing at 5:30 p.m.

Each annual conference represents the culmination of a year-long agenda of Council activities, in our efforts to influence public policy on behalf of the region. As such, it is the most important event on our calendar. The 1989 conference program will be focused on energy, environmental, and competitiveness-related issues, beginning with a luncheon panel discussion and proceeding through the afternoon. You may wish to discuss such issues, during your after-dinner remarks.

We plan to begin the evening program with a VIP reception in your honor, beginning at 5:30 p.m.; proceed to the general reception; and then on to dinner at 7:00 p.m.

Council staff will be in touch with your office in the very near future to discuss the particulars of the program.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM J. CABANISS JR.

SUBJECT: ENCLOSURES NEWS CLIPPINGS OF HIS ANNOUNCEMENT  
THAT HE WILL SEEK THE GOP NOMINATION TO  
OPPOSE SENATOR HOWELL HEFLIN

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/06/16         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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|               | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                        *                      *CORRESPONDENCE:   *
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*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
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MANAGEMENT.



45562



WILLIAM J. CABANISS, JR.  
STATE SENATOR 16TH DISTRICT  
P. O. BOX 19925  
BIRMINGHAM  
35219  
(205) 942-2491

COMMITTEES:  
VICE CHAIRMAN - BANKING AND INSURANCE  
FINANCE AND TAXATION - GENERAL FUND  
JUDICIARY  
BUSINESS AND LABOR RELATIONS  
LOCAL LEGISLATION NO. 2

June 14, 1989

The Honorable John Sununu  
Governor  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor Sununu,

As I indicated in my letter several weeks ago, I am now sending you the newsclips from my May 17th - 18th announcement for U.S. Senate.

As you can see from the newsclips the announcement was a great success. Not only was it a success for me and my campaign but I believe it was a success for the Alabama State Republican Party. Whether it was in Birmingham, Huntsville, Montgomery, Mobile, Dothan, Auburn, Tuscaloosa or Muscle Shoals, the number of people and the enthusiasm they had not only for me but to beat Howell Heflin was simply amazing.

Alabama is at a crossroads. We have one foot in the future, but one remains in the past. In some parts of our state Alabama technology leads the world, in others the old politics still hold us back.

I will be running as a progressive conservative with clear differences with Howell Heflin. The person whom Alabama sends to the Senate, to stand with the Senators from all fifty states tells the country who we are. Alabama needs better representation in the U.S. Senate.

I hope you will take a serious look at this campaign and continue to follow its progress. Over the course of this campaign, I will send you periodic updates and information. I would greatly appreciate any advice, guidance and support you could give me.

Most Sincerely,

*Bill*  
Bill Cabaniss

BC/bc

Enclosure(s)



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MR. JAMES P. CRAMER

SUBJECT: APPRECIATION FOR INVITATION TO DINNER LAST  
WEEK; YOU HAVE AIA'S SUPPORT AND HELPING  
HAND, IF NEEDED

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/16         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.





45602  
James P. Cramer, Hon. AIA  
Executive Vice President/CEO

June 14, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

I really appreciated your invitation to dinner at the Hay-Adams last week. It was interesting for me and Peter Gutting, President of AIA's Vermont Chapter, to hear your observations on improving government systems. It was also heartening to hear of your interest in architecture. I feel very fortunate to have been able to sit next to you at the dinner honoring Peter Smith. It was a valuable experience for me and I'm sure I'll remember the evening for a long, long time.

As the Chief Executive Officer of The American Institute of Architects, I want you to know that you have our support and if there is ever any way we can lend a hand, we'd be delighted to do so.

Thanks again for such a delightful evening.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Jim Cramer", written over a horizontal line.

James P. Cramer, Hon. AIA  
Executive Vice President/CEO

JPC:mbr

P.S. Jim sending the  
New Hampshire Historical  
Society Books. I think  
you'll find it very  
special. Best  
A handwritten signature in dark ink, appearing to read "Jim", written at the end of the postscript.



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1989

NAME OF CORRESPONDENT: MR. MURRAY E. CORN

SUBJECT: PLEASURE TO MEET YOU AT THE LA SALLE  
COMMENCEMENT; INVITATION FOR GOVERNOR AND  
MRS. SUNUNU TO ATTEND A DINNER HONORING BR.  
LOUIS DETHOMASES OCT 7

| ROUTE TO:      |                | ACTION      |                  | DISPOSITION  |                           |
|----------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |                | ORG         | 89/06/14         |              | C 89/06/14                |
| JACKIE KENNEDY |                | RSA         | 89/06/14         |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |
|                | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.



44796

June 9, 1989

730 Saddle River Road  
Saddle Brook, NJ 07662

Mr. John Sununu,  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John,

It was really a great pleasure for my wife (Mary, Board of Trustees - LaSalle) and myself to meet you again at the LaSalle Commencement on Sunday June 4, 1989, and at the subsequent dinner at Le Soir. We met originally at Brother Louis' Coronation as Emperor at his pfiefdom, St. Marys College in Winona, Minn.

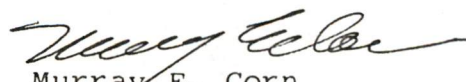
We did enjoy and applaud your commencement address. In our opinion, it was down to earth and lacked the usual cliché's; it was direct and to the point.

As per our conversation, we would like to invite your wife and yourself to be our suprise guests on Saturday night, October 7, 1989 at a formal dinner dance being given by the Familiaries at which Brother Louis DeThomases will be honored and given a special award for his dedication and work as a Christian Brother.

The Familiaries is an organization dedicated to work for the support of the LINE District of the Christian Brothers. If you could possibly be present that evening your suprise appearance would really make the evening for Brother Louis, who has contributed so much and deserves this honor.

Please be assured this would be strictly a fun evening.

Sincerely,

  
Murray E. Corn



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: RESPONDS TO GOVERNOR SUNUNU'S INQUIRY  
REGARDING NGA'S POSITION ON PENDING CHILD  
CARE LEGISLATION (ABC)

|             |                | ACTION      |                  | DISPOSITION  |                           |
|-------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:   | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU |                | ORG         | 89/06/14         |              | / /                       |
|             | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
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| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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MANAGEMENT.





STATE OF DELAWARE  
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE  
GOVERNOR

June 13, 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear John:

The following is a response to your inquiry regarding NGA's position on pending child care legislation (ABC). NGA, Ray Scheppach in particular, has resisted numerous overtures from Congress and advocacy groups to support the ABC bill over the past few months. As you know, the basic legislation included Federal mandates for state regulation of child care and included no options for use of tax credits. Governor Clinton, whose wife serves on the Board of the Children's Defense Fund, has been anxious to support the legislation. Governors Baliles and Kean have been cautious in their thinking on this issue. Governor Baliles has been concerned with local press that has focused on increased government intervention in child care and the resulting increased cost. Governor Kean would not consider support until Governor Baliles had signed on. NGA attempted to reopen this legislation under a new title believing the ABC tag was inappropriate to continue since the substance of the bill was changing dramatically, but Senator Dodd wants very much to retain the title and resisted the proposed change.

Recent compromises on the ABC bill, which remove Federal mandates and increase state flexibility, leave only the tax credit issue outstanding for NGA. Over the past 24 hours Governors Kean, Branstad, Baliles and Clinton have agreed to sign a letter (copy attached) which indicates the ABC bill, with negotiated changes, is consistent with NGA child care policy. The letter goes on to call for inclusion of a tax credit component in any final child care legislation and



Honorable John H. Sununu  
June 13, 1989  
Page two

recognizes the lack of resolution on the matter of church and state. In addition to the letter signed by the Governors, I am enclosing a letter sent to all Governors by Ray Scheppach and an NGA press release on the child care amendment. Please let me know if I can be of further assistance.

Sincerely,



Michael N. Castle  
Governor State of Delaware

MNC:KJW:kjw

Enclosures

*John - Give a call if you  
want an update beyond this.*  
*Mike*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. EUGENE O. COLLEY

SUBJECT: APPRECIATION FOR HELP IN SECURING A FRENCH  
VISA FOR HIM WHEN HE ACCIDENTALLY FORGOT TO  
GET ONE

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/13         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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MANAGEMENT.



44237

Eugene O. Colley

June 8, 1989

Mr. John Sununu  
Chief of Staff  
White House  
Washington, D. C. 20500

Dear John:

On my recent visit to Paris I mistakenly forgot to obtain a French Visa before leaving New York. I just want to thank you and let you know that Mary McAteer and J. Kovaleff were very helpful in assisting me work out the details which allowed me to stay in Paris for my scheduled visit.

Thank you very much for your help. I am sorry for any inconvenience. Warm and personal regards to you, Nancy and the children.

Sincerely,



Eugene O. Colley

cc: Mary J. McAteer, Consul  
J. Kovaleff, Assistant Consulaire



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: THE REVEREND CHARLES H. CLARK

SUBJECT: REPEATS INVITATION FOR THE PRESIDENT TO  
ATTEND AN INSTITUTE ON MORAL EDUCATION AND  
ETHICS PLANNED FOR JUN 90

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/13         |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



44227

# St. Paul's School

CONCORD, N.H. 03301



THE REV. CHARLES H. CLARK, Rector  
Telephone 603-225-3341

June 8, 1989

Dear Governor Sununu,

I wrote to President Bush on April 20 with an invitation to address an important institute on moral education and the teaching of ethics planned for ten days in June of 1990. I understand, of course, that it is impossible for the President to make a commitment for such a meeting so long in advance. But is it possible for him to consider such an invitation at this time?

If we had an indication of some interest on the President's part, our plans, of course, would take shape around such a possibility. If you could drop me a note or have someone call me about this, I would deeply appreciate your kindness.

With best wishes from your friends in this corner of your Granite State, I remain,

Sincerely yours,

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: THE REVEREND COLEMAN COSTELLO

SUBJECT: NICE TO MEET WITH YOU SUNDAY; SEEKS  
ASSISTANCE IN GETTING FUNDING FROM HUD AND A  
VISIT FROM BILL BENNETT TO THEIR ADOLESCENT  
CARE FACILITY

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/13 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.



44216



# Outreach Project

We are reaching out to you

Fr. Coleman Costello  
President

Kathleen Riddle  
Executive Director

Neil Sheehan  
Associate Executive Director

June 7, 1989

Hon. John Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Dear John,

It was nice meeting with you last Sunday. I want you to know I will keep you in my daily prayers because of the huge responsibility that you carry on your shoulders.

Quite frankly, I was very unsure if my presentation to you was appropriate because of the occasion, but others closer to you thought that this was the best time to give you the material.

Basically, I need your help in two major areas. To have Jack Kemp help us to get funding for the development of housing facilities for adolescents from ages eleven to seventeen who have passed through our residential program, yet still can not return home due to the chemical dependency of their parents. A typical stay at Outreach is 12 to 15 months, however recently we kept one youngster for 24 months. You see, David had no where to go. David's mother is an alcoholic, his father died of AIDS and alcoholism and his grandfather died of alcoholism. His sister was placed in foster care. A half-way house for youngsters like David would be a wonderful solution.

The second area where I could use some assistance is in getting Mr. Bennett to actually visit our adolescent residential facility. As you probably know I called your office and I spoke to Mr. Rogers who said that he would see if he could get Mr. Bennett to respond to our March 21st letter requesting he visit facility. We did receive a letter from Mr. Bennett shortly after I spoke to Mr. Rogers. However Mr. Bennett assigned someone else to look into the matter. Two weeks ago an article appeared in the N.Y. papers that Mr. Bennett did come to

N.Y. and did visit some programs. In the material I gave to you you might have noticed that State evaluators pointed our adolescent residential program as one of the best in the State. I might point out that in the whole State of New York there are less than 150 beds for kids 16 and under and who have drug and alcohol problems.

John I hope that you might be able to help us but I also understand your responsibilities are numerous and I realize that there are many sharks in the water.

May God continue to bless you and your wonderful family.

Cordially,

A handwritten signature in cursive script that reads "Fr. Coleman Costello". The signature is written in dark ink and is positioned above the printed name.

Father Coleman Costello

P.S. Of course both President Bush and yourself have an open invitation to visit with our children at your convenience, just call me if your interested.

FCC: ms



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. COBBS

SUBJECT: ENCLOSURE PIECE ON MASSACHUSETTS DEBT AND  
OFFERS CONGRATULATIONS ON A SUCCESSFUL NATO  
SUMMIT

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/13         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*                      *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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44218

## Public Resources Advisory Group

21 West Street, Suite 2700

New York, New York 10006

(212) 363-8383

June 2, 1989

The Honorable John H. Sununu  
Chief of Staff  
White House  
1600 Pennsylvania Avenue, N. W.  
Washington, DC 20500

Dear John:

I thought you might be interested in the following. It is further confirmation of your prescience.

Congratulations on a highly successful NATO summit. You guys really seem to be hitting on all cylinders.

Thanks again for all the support that you have given to us. I hope to see you in the near future.

Regards,

*Billy*

William W. Cobbs



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: THE REVEREND CHARLES H. CLARK

SUBJECT: RECOMMENDS REVEREND SIDNEY LOVETT JR. FOR A  
POSITION ON THE WHITE HOUSE STAFF

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/13 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
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|               | REFERRAL NOTE: |        | / /      |             | / /         |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *OF SIGNER           | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *CODE = A            | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | *OUTGOING            | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |

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44399



# St. Paul's School

CONCORD, N.H. 03301

THE REV. CHARLES H. CLARK, Rector  
Telephone 603-225-3341

June 8, 1989

Dear Governor Sununu,

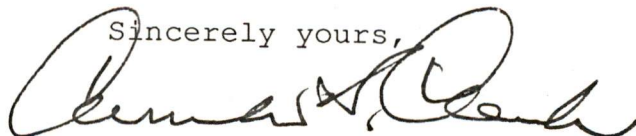
I am informed that the Reverend Sidney Lovett, Jr. is being considered by the White House for a position of responsibility in the area of national service, possibly as an assistant to the President.

I have known Mr. Lovett from our days together in Yale College; I have followed with admiration his outstanding career in the ordained ministry of the United Church of Christ and, in recent years, as a consultant to those seeking avenues to service at the local and national level. His active support of a proposed Peace Academy is typical of the causes to which he has given his allegiance.

Sidney Lovett is a man of wisdom, ability, experience, and charm with impeccable character and the kind of reputation worthy of the son of one of Yale's most distinguished members of faculty in this century. An alumnus of St. Paul's School as well as Yale, he has devoted his life to the service of others. He would serve President Bush and his nation well at this critical time of opportunity for new initiatives. He is an outstanding candidate for leadership as well as service.

If I can be of any further help or information, I hope you will be in touch with me. Meanwhile, I remain,

Sincerely yours,



The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD F. CELESTE

SUBJECT: WRITES IN APPRECIATION FOR PHOTOGRAPH TAKEN  
AT WATERVILLE VALLEY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |  | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|--|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                             |  | ORG                | 89/06/12         |              |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |              |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |              |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |              |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |              |        |                       |
| REFERRAL NOTE:                          |  |                    |                  |              |        |                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*A-APPROPRIATE ACTION *A-ANSWERED      *CORRESPONDENCE: *
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*X-INTERIM REPLY      *                  *                  *
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RICHARD F. CELESTE  
GOVERNOR

43884

June 9, 1989

Dear John:

Many thanks for the photograph taken at Waterville Valley.

It will serve as a constant reminder of the great time the Celeste family enjoyed that weekend.

Many thanks for inviting us.

With best regards,

*Rich*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 09, 1989

NAME OF CORRESPONDENT: MR. TONY CARNOVALE

SUBJECT: REQUESTS MEETING WITH THE PRESIDENT OR  
GOVERNOR SUNUNU FOR HIS VARSITY BASKETBALL  
TEAM AND VISITING SOVIET PLAYERS AUG 4 89

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) |                | ACTION<br>ACT CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
|-----------------------------------------|----------------|--------------------|------------------|--------------|--------|-----------------------|
| JOHN SUNUNU                             |                | ORG                | 89/06/09         |              | C      | 89/06/09              |
| JACKIE KENNEDY                          | REFERRAL NOTE: | RSA                | 89/06/09         |              |        |                       |
|                                         | REFERRAL NOTE: |                    |                  |              |        |                       |
|                                         | REFERRAL NOTE: |                    |                  |              |        |                       |
|                                         | REFERRAL NOTE: |                    |                  |              |        |                       |
|                                         | REFERRAL NOTE: |                    |                  |              |        |                       |

COMMENTS:

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| *S-FOR-SIGNATURE         |                      |                      | * |
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43543

# PINKERTON ACADEMY



May 23

Dear Mr. Sununu,

## Astro Basketball

I met you last year in TONY CARNOVALE Varsity Coach  
1-603-434-6698  
Concord when our basketball team won the state  
Championships. Last year I traveled to the  
Soviet Union with a basketball team and was  
received warmly by the people of Chevreprevet.  
This summer they will be traveling to Derry, NH  
and on Aug 3 and 4 we plan in visiting our  
Nations Capital (on Friday Aug 4 at 8AM we plan to  
visit the White House) could you please help me  
with an official welcome from the president  
or yourself the secretary of state.

Last year I worked and supported the  
candidancy of George Bush for president of  
the U.S.A. and I was fortunate enough to meet  
then Mr Bush, at Representative Bob Fesh's house  
and have my picture taken with him.  
If you could help me I know the Soviets  
would consider it the highlight of their

Assistant Coaches - Ralph Van Nostrand 434-0439 Bruce Burchtold 880-6362  
John Barry 434-0343 Peter Rosinski 437-0346

Pinkerton Academy - Pinkerton St., Derry, NH 03038

School Phone 1-603-432-2588



Trip:

I know you and the president are  
very busy and I thank you for your  
time and understanding.

Your Loyal Constituent,

Tony Carnovale

Home Address - 6 Wildwood Dr  
Derry, N.H.

03038

Home Phone 1603 439 6698

School address Pinkerton Academy  
Pinkerton ST  
Derry, N.H.

03038

School Phone 1603 432 2588

P.S.

Sec. of State John Sununu congratulation  
on your new position.

We miss you here in N.H.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 08, 1989

NAME OF CORRESPONDENT: MR., GEORGE S. COMTOIS

SUBJECT: INQUIRES AS TO WHETHER THE PRESIDENT RECEIVED  
A LITHOGRAPH WHICH THEY LEFT WITH A WHITE  
HOUSE STAFF MEMBER WHEN THE PRESIDENT WAS IN  
NEW HAMPSHIRE EARLIER IN THE YEAR

|                            |                | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/06/07         |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY       *                      *                   *
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MANAGEMENT.





43003

*The Manchester Historic Association*  
**129 Amherst Street Manchester, N.H. 03101**

*Telephone (603) 622-7531*

June 6, 1989

John H. Sununu  
Chief of Staff  
Office of The President of the United States  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Governor Sununu:

Last February The Manchester Historic Association gave President Bush a framed chromolithograph of an Amoskeag Locomotive when he spoke at The Center of New Hampshire on his way through the City. I left the chromolithograph with his staff in the hotel who said they would bring it to his attention.

Since we have never received an acknowledgment, I am left with the nagging thought that perhaps it slipped their minds.

Could you have someone check it out and drop us a note as to the fate of Amoskeag Engine No. 54? Any help you can give us with this will be warmly appreciated.

Sincerely,

George S. Comtois  
Director/Curator

GSC:meb

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: RECOMMENDS CHRISTIAN HERTER III FOR  
APPOINTMENT AS REGION ONE ADMINISTRATOR OF  
THE EPA

| ROUTE TO:      |              | ACTION      |                  | DISPOSITION  |                           |
|----------------|--------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY  | (STAFF NAME) | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU    |              | ORG         | 89/06/07         |              | / /                       |
| REFERRAL NOTE: |              |             | / /              |              | / /                       |
| REFERRAL NOTE: |              |             | / /              |              | / /                       |
| REFERRAL NOTE: |              |             | / /              |              | / /                       |
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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# United States Senate

WASHINGTON, DC 20510

June 7, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

I understand that Christian A. Herter III is under consideration to be the Region One EPA administrator. As soon as I heard this, I wanted to write to offer my strongest possible endorsement of Chris, whom I have known and respected for many years.

My first exposure to Chris came when he was executive director of the Natural Resources Council of Maine, my state's largest and most active environmental group. His stewardship of the important group was marked by a thoughtful activism and a deep concern for Maine's many natural treasures.

Chris went on to become the New England coordinator of the National Audubon Society, where he continued his excellent work on a range of natural resource and energy issues.

From there, Chris became a co-founder of what is now the Swift River/Hafslund Company, a highly successful firm which develops and operates environmentally compatible power plants throughout New England. The company has financed and built a number of small hydroelectric projects and a wood-waste fueled electric generating plant, projects consistent with Chris' belief in reducing our region's heavy dependence on imported oil.

In my view, Chris has the background, temperament and experience to make an ideal public servant. As you may know, Chris comes from family committed to government service; his grandfather was both Secretary of State under President Dwight Eisenhower and Governor of Massachusetts.

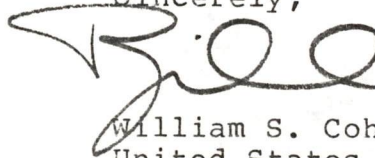
In addition, Chris was a Bush delegate in 1980 and has been a long-time supporter of the President.

The Honorable John Sununu  
June 7, 1989  
Page 2

I would urge the strongest possible consideration of Chris' candidacy. He would be an excellent spokesman for both the EPA and the New England.

With thanks for your consideration, I am

Sincerely,

A handwritten signature in black ink, appearing to read "W. S. Cohen". The signature is stylized with a large, sweeping initial "W" and a series of loops for the "S" and "C".

William S. Cohen  
United States Senator

WSC/rst  
enclosures



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 06, 1989

NAME OF CORRESPONDENT: MR. GEORGE R. CLARK

SUBJECT: CONCERNED ABOUT REPORTS THAT THE  
ADMINISTRATION WILL OPPOSE ANY CHANGES IN THE  
FUNDING OF THE CATASTROPHIC HEALTH CARE ACT

|               |                | ACTION |          | DISPOSITION |             |
|---------------|----------------|--------|----------|-------------|-------------|
| ROUTE TO:     |                | ACT    | DATE     | TYPE        | C COMPLETED |
| OFFICE/AGENCY | (STAFF NAME)   | CODE   | YY/MM/DD | RESP        | D YY/MM/DD  |
| JOHN SUNUNU   |                | ORG    | 89/06/06 |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |
|               | REFERRAL NOTE: |        | / /      |             | / /         |

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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47396

George R. Clark  
P.O. Box 137 - Berrywood Drive  
Wolfeboro, New Hampshire 03894

June 2, 1989

Hon. John H. Sununu  
White House Chief of Staff  
White House  
Washington DC 20500

Dear Mr. Sununu,

As a lifelong Republican I have the greatest admiration for you and the excellent job you did as Governor of this state. Your stand on broad base taxes and Seabrook ~~was~~ <sup>was</sup> courageous and effective.

I am writing to you because I am deeply concerned to learn that the Bush Administration is opposing any changes in the funding of the Catastrophic Coverage Act. This act is grossly unfair to citizens over 65 and it makes a big joke of Pres. Bush's promise of "no new taxes".

My income tax will go up by \$1600 this year! All this



for coverage I didn't need or  
want!

If Pres. Bush is going to have  
any credibility in this area at  
all, he should come out now  
for changing the funding at  
least! The whole funding plan  
is the most socialistic scheme  
I have ever heard of outside  
of a communist or socialist state!

Sen. McCain has introduced a  
bill (S 335) to change the funding.

I think Pres. Bush should support  
this ~~plan~~<sup>bill</sup> or some other to take  
this unfair and unwarranted  
tax off people over 65 who  
have managed to save a  
few dollars

I am hoping that you agree  
with me and thousands of other  
people here in NH and will  
do your best to ~~so~~ influence the  
President to change his mind on  
this issue!

Just because the AARP  
pushes for something doesn't mean



George R. Clark  
P.O. Box 137 - Berrywood Drive  
Wolfeboro, New Hampshire 03894

(3)

that it is necessarily good or  
right for old people. As I am sure  
you know, AARP pushed this bill  
through Congress because of the  
substantial prescription drug business  
they will receive under the  
provisions of this bill. I have their  
latest financial statement and  
their operating expenses show  
an expenditure of \$8 million last  
year just for recruiting and  
advertising for new members.

Someone should take a look at  
~~where~~<sup>to who is</sup> ~~benefit~~ benefiting from  
this supposedly non-profit  
organization.

In any case I hope your  
demonstrated good common sense  
will lead you to try to influence  
the President to change his mind.

I have always tried to support  
the Republican Party in a modest



financial way, but with  
a bill of 1600 facing me  
on April 15, 1990 I can no  
longer do ~~this~~ so. I have  
asked the Republican National  
Committee to remove my name  
from their roles but of course  
will still support Rep Smith  
and Sen Humphrey and Gov  
Boreg who all voted against  
this bill.

Please forgive the length of  
this letter but along with many  
others of my age I am  
very, very angry to see  
the Republican Administration doing  
this to me - Raising taxes when  
Bush promised no new taxes!  
I know he wasn't in office  
when the bill was signed, but  
the least he can do is repair  
the damage!

Sincerely yours

George R. Clark



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: MR. RAYMOND E. CROSS

SUBJECT: RECOMMENDS JAMES J. CAREY FOR APPOINTMENT AS  
UNDERSECRETARY OF THE NAVY

| ROUTE TO:     |                | ACTION      |                  | DISPOSITION  |                           |
|---------------|----------------|-------------|------------------|--------------|---------------------------|
| OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU   |                | ORG         | 89/06/02         |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
|               | REFERRAL NOTE: |             | / /              |              | / /                       |
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|               | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS:

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# FEDERAL CHICAGO CORPORATION

POST OFFICE BOX 613 • LAKE FOREST, ILLINOIS 60045

TEL. (312) 473-5077  
FAX: (312) 689-1620

May 30, 1989

Honorable John H. Sununu  
The White House  
Washington, D.C.

Dear John:

Thank you for your letter requesting prayers for the President and yourself.  
We also will pray for justice in the Holyland.

We of the old Reagan 10 Club(Vintage 1979,) appreciate being remembered.

I would like to add my endorsement of James J. Carey, RADM, USNR, for  
the position of Under Secretary of the Navy.

As you know, Admiral Carey was appointed to the Federal Maritime Commission  
by President Reagan and currently is serving as Chairman where he has been doing an  
outstanding job.

Besides being a close personal friend, Jim has been a dedicated and active  
Conservative and an enthusiastic supporter of President Bush.

As a retired Naval Officer (WWII) and past Commander General of the  
Naval Order of the United States, I also would like to add my professional  
endorsement.

Perhaps I will see you at the next CNP meeting.

Regards,

Raymond E. Cross  
Chairman

REC:gc

cc: Congressman John Porter  
Congressman Phil Crane  
Congressman Bob Dornan  
Senator Jesse Helms