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Collection/Office of Origin:	Chief of Staff, White House Office of
Series:	Sununu, John, Files
Subseries:	Correspondence Files

OA/ID Number:	29087
Folder ID Number:	29087-001

Folder Title:
M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming C [2]

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN H. CHAFEE

SUBJECT: ENDORSES INVITATION FOR GOVERNOR SUNUNU TO
ADDRESS THE 1989 JUDICIAL CONFERENCE OF THE
FIRST CIRCUIT IN NEWPORT, RI IN NOV

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *                   *
*X-INTERIM REPLY       *                      *                   *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

✓
JOHN H. CHAFEE
RHODE ISLAND

CHAIRMAN, REPUBLICAN
CONFERENCE

COMMITTEE ON FINANCE

RANKING MEMBER, COMMITTEE ON
ENVIRONMENT AND PUBLIC WORKS

United States Senate

33572

WASHINGTON OFFICE:

WASHINGTON, DC 20510
(202) 224-2921

PROVIDENCE OFFICE:

301 JOHN O. PASTORE
FEDERAL BUILDING
KENNEDY PLAZA
PROVIDENCE, RI 02903
(401) 528-5294

TOLL FREE NUMBER
IN RHODE ISLAND
1-800-662-5188

April 27, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I learned recently that you have been invited to address the 1989 Judicial Conference of the First Circuit to be held in Newport, Rhode Island in November.

It would be an honor and privilege for the members of this prestigious organization to have you speak to them. Although this invitation is sent quite a few months in advance of the event, it is hoped that you can find time in your busy schedule to attend this Conference.

Your favorable consideration of this invitation is appreciated.

Sincerely,



John H. Chafee
United States Senator

JHC:pjp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. CHARLES E. CLOUGH

SUBJECT: WRITES WITH COMPLAINTS ABOUT PROBLEMS HIS
CORPORATION IS HAVING WITH THE EUROPEAN
COMMUNITY OVER ANTIDUMPING DUTIES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Nashua Corporation
44 Franklin Street
Nashua, NH 03061
603 880 2323

Cable Address: Nashcorp
Telex: 094-3438
Facsimile: 603-880-5671

33568

Charles E. Clough
President

May 1, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John:

As you know, I am President of Nashua Corporation, a corporation employing 3,493 people in the United States. Nashua produces toner, selenium drums, computer discs, carbonless paper, specialty papers, tape and other products for sales in the United States as well as overseas.

I am writing to enlist your support in a vitally important trade problem that Nashua faces in the European Community ("EC"). Nashua exports photocopiers from the United States to the EC. We purchase these machines from Ricoh Electronics, Inc. in California and ship them to Europe under our brand label. Ricoh is Japanese-owned. In 1987, the EC investigated the importation of photocopiers from Japan and levied a 20 percent antidumping duty on these shipments. Our very serious problem is that, subsequent to that action, the EC also decided to determine that the machines produced in Ricoh's plant in California were of Japanese -- not U.S. -- origin and has proposed assessing a 20 percent antidumping duty on our photocopiers, to be applied retroactively to February 1987.

We strongly disagree with this assessment. Ricoh conducts substantial manufacturing in its California plant and the machines are therefore U.S. in origin. Ricoh has in addition even increased the U.S. content of its copiers in the two years since the EC conducted its investigation. Finally, the copiers are certified eligible for the Buy America program and are exported with a U.S. certificate of origin.

We believe that the EC's proposed action is unfair to Nashua for many reasons, especially the fact that the rule of origin which the EC Commission has proposed is so carefully crafted that it can only apply to the Ricoh/Nashua case. Rules of origin are supposed to be general rules which apply to all imports from any country. The rule for photocopiers is one of a series of rules of origin which the EC has recently proposed which are precisely worded to cause a particular result. The proposed rule for photocopiers, for example, is drafted in the

Nashua

Mr. John H. Sununu
Chief of Staff

May 1, 1989
Page Two

negative, i.e., it describes processes which do not confer origin. Another recent rule on integrated circuits confers origin by describing the process that does confer origin. Yet a third recent rule, on VCRs, uses a value added test to decide in which country a VCR originates. How can U.S. companies compete in the EC if the Commission continually changes the way in which origin is conferred?

American companies are not being treated in the same manner as EC companies. Ricoh, for example, has plants both in England and in the United States which make photocopiers. Using different methodologies, the EC Commission has decided that the Ricoh/UK copiers are not subject to dumping duties, but Ricoh/US copiers are subject to dumping duties. This difference in EC rules forces foreign companies to invest in Europe, rather than in the United States, if they want to sell on even terms with European companies. It places U.S. companies, like Nashua, at a decided disadvantage in the European market, even before 1992.

We understand that there is growing dissension within the EC member states on the appropriateness and fairness of this rule of origin. The Committee of Permanent Representatives is scheduled to review this proposed rule of origin shortly. However, unless the EC Council of Ministers requests the Commission to change the regulation, it could be implemented on May 17. We believe that a letter from the proper authorities in the White House to members of the Council of Ministers will solidify opposition to this regulation and have a very major impact on the final decision reached by the EC.

We need your help. Allowing the EC to proceed in the proposed unfair, discriminatory way will cause serious financial hardship for Nashua, since the potential retroactive duties alone are \$5.6 million.

I will contact your office shortly to discuss any questions you may have regarding this situation.

Thank you in advance for your assistance.

Sincerely,



Charles E. Clough

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: VERY GOOD JOB ON "MEET THE PRESS," ENCLOSURES
ARTICLE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		/ /
REFERRAL NOTE:			/ /		/ /
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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

Joe Cerrell

Governor —

33561

CERRELL
ASSOCIATES INC.

320 North Larchmont Boulevard
Los Angeles, California 90004
213-466-3445
FAX: 213-466-8653

Very good job on "Meet
the Press." However, you

need to "loosen up" a

bit. You're still too stiff;
more animation / life.

(In case you didn't see the

attached). Regards, Joe

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MS. KAREN M. CONNOLLY

SUBJECT: REQUESTS WHITE HOUSE TOUR TICKETS FOR APPROX
110 PEOPLE (STUDENTS/TEACHERS) WHO WILL BE
IN TOWN JUN 5-8 89

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		/ /
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April 29, 1989

Mr. John Sununu, Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C.

Dear Mr. Sununu:

I am an eighth grade student at Kennett Junior High School in Conway, New Hampshire and have been asked to write on behalf of the eighth grade. Our class has decided to take a trip to Washington, D.C. and we have been fund raising to pay for the trip since last October. We wish to visit the White House on either June 5, 6, 7 or 8. There are 105 students along with chaperons who will be going.

As you were a frequent visitor to the Mt. Washington Valley and a supporter of Arts Jubilee which my father, Frank, was the first President of, we were hoping you might be able to help us in obtaining some V. I. P. passes to the White House.

We hope to experience the educational value of our nation's capital. Thank you for any assistance you may be able to give.

Very truly yours,

Karen M. Connolly

Karen M. Connolly
P. O. Box 194
Jackson, New Hampshire 03846

KMC

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. D. JOSEPH CORR

SUBJECT: URGES REVIEW OF ADMINISTRATION POLICY
REGARDING ACQUISITION OF EXPLOSIVE DETECTION
DEVICES

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/05		
	REFERRAL NOTE:				
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COMMENTS:

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CONTINENTAL AIRLINES
2929 ALLEN PARKWAY
HOUSTON, TEXAS 77019 04PM

Western
Union Mailgram®



1-011011U124 05/04/89 ICS PH10201
00301 MLTN VA 05/04/89 JN25276

WHSB

33610

HONORABLE JOHN SUNUNU
THE WHITE HOUSE
WASHINGTON, D.C. 20500

HOUSTON, TEXAS 05/04/89
THE WHITE HOUSE
WASHINGTON, D.C. 20005
ATTN: THE HONORABLE JOHN SUNUNU
CHIEF OF STAFF

URGE THAT YOU REVIEW ADMINISTRATION POLICY REGARDING ACQUISITION OF
EXPLOSIVE DETECTION DEVICES. U.S. AIR CARRIERS HAVE BEEN REQUIRED
TO TAKE ON THE RESPONSIBILITY AND COSTS OF PREVENTING TERRORISM IN-
CLUDING THE COSTS OF ADDITIONAL PERSONNEL, AND FLIGHT DELAYS NECES-
SITATED BY SECURITY OPERATIONS. THESE FUNCTIONS ARE ESSENTIALLY
LAW ENFORCEMENT FUNCTIONS. FURTHER, THE FACT THAT THE U.S. GOVERN-
MENT DOES NOT ACT TO REQUIRE FOREIGN FLAG CARRIERS TO PERFORM THE
SAME SECURITY PROGRAM AS U.S. FLAG CARRIERS NOT ONLY JEOPARDIZES THE
PROGRAM, IT PREVENTS THE LEVEL PLAYING FIELD NECESSARY TO PROTECT
U.S. CITIZENS AND U.S. COMMERCIAL INTERESTS. THE TARGET OF TERRO-
RISM IS THE U.S. GOVERNMENT, NOT THE AIRLINE, AND THE GOVERNMENT
BEARS THE RESPONSIBILITY FOR SECURITY AT HIGH RISK OVERSEAS AIR-
PORTS. EXPLOSIVES DETECTION EQUIPMENT SHOULD BE ACQUIRED AND PAID
FOR BY THE GOVERNMENT AS REQUIRED BY THE OBERSTAR SECURITY BILL,
H.R. 1659, FAA SECURITY PERSONNEL SHOULD BE ASSIGNED TO FOREIGN AIR-
PORTS AND A LEVEL PLAYING FIELD MUST BE CREATED WITH REGARD TO THE
ENHANCED SECURITY PROGRAM VIS-A-VIS FOREIGN FLAG CARRIERS. RATHER
THAN SIMPLY INSISTING THAT ALL RESPONSIBILITY LIE WITH THE CARRIERS,
THE ADMINISTRATION SHOULD BE WORKING TO PROVIDE THE BEST SECURITY
FOR ALL AMERICAN CITIZENS. I WOULD BE HAPPY TO DISCUSS THIS MATTER
WITH YOU FURTHER AT YOUR CONVENIENCE.

CC: LEWIS JORDAN

JOHN BEARDSLEE

D. JOSEPH CORR - CHAIRMAN & CEO
CONTINENTAL AIRLINES INC.
CONAIR HOU
CONTINENTAL AIRLINES - TELEX 166656
HOUSTON, TEXAS

REF:5041700.9-DMC827

20:28 EST

MGMCO REPLY BY MAILGRAM MESSAGE. SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MR. GEORGE N. COPADIS

SUBJECT: STILL INTERESTED IN SERVING IN THE BUSH
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/02		/ /
REFERRAL NOTE:			/ /		/ /
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32278

GEORGE N. COPADIS
75 North Adams Street
Manchester, New Hampshire 03104
(603) 623-7777

April 25, 1989

Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Governor Sununu,

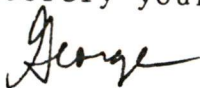
In continued appreciation of your offer to assist me in securing a position within the federal government, I am writing to respectfully ask whether there might be a possibility of further inquiries towards that end.

I have enclosed the earlier copy of a letter from Mr. Ron Kaufman and the latest correspondence I have received from Mr. Chase Untermeyer. As Mr. Untermeyer's letter is less than definitive I thought it might be appropriate to be in touch with you.

I am still very interested in serving The Bush Administration.

Thanking you again for all you have done on my behalf.

Sincerely yours,



George N. Copadis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: DR. JAMES M. CAULFIELD

SUBJECT: APPRECIATION FOR THE WORK OF THE WHITE HOUSE
STAFF DURING THE PRESIDENT'S VISIT TO UNION,
NJ

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/01		/ /
	REFERRAL NOTE:		/ /		/ /
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Township of Union Public Schools

" Dedicated to Excellence "

JAMES M. CAULFIELD, Ed. D.
Superintendent of Schools

April 25, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear Mr. Sununu:

The visit of President and Mrs. Bush to Union on April 13, 1989 was a complete success. Every activity organized by your White House Advance Team came off even better than expected including the "unanticipated stop" in front of Hamilton School, the wildly happy flag waving students along the route, the crowd on the lawn at Union High School and the perfect setting in the gym. It was a great day.

Leo Tomeu left nothing to chance. Every detail was well considered and carried out with care. John Herrick's arrangements for the press corps and Lenny Cherson's logistical arrangements insured the success of the event as did the efforts of Kathy McCoy.

Thank you for your critical oversight in making this "team" available.

Continued success in your work.

Warm personal regards,

James M. Caulfield, Ed.D.
Superintendent of Schools

ms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: THE REVEREND W.A. CRISWELL

SUBJECT: APPRECIATION AND SUPPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/01		
	REFERRAL NOTE:				
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

31839

W. A. CRISWELL, PASTOR
FIRST BAPTIST CHURCH
DALLAS, TEXAS 75201

April 25, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C.

Dear gracious friend, John H. Sununu:

Thank you for the letter of information dated the 17th day of this month of April. From everything that I hear and read, President Bush is doing a superb job. This is because men like you surround him and help him.

God bless you in it all.

Devotedly,

Your Dallas pastor,

W. A. Criswell
W. A. Criswell

ep

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: MR. EDWIN B. COLTIN

SUBJECT: URGES GOVERNOR SUNUNU TO INTERCEDE ON BEHALF
OF DR. EDWARD P. RINDLER WHO IS SEEKING A
POSITION IN THE ADMINISTRATION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/26			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

30361

1081 Union Street
Manchester, NH 03104

20 April 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20201

Dear Governor:

You were kind to acknowledge my letter in behalf of Dr. Edward P. Rindler, a long time Republican associate and personal friend. Now, developments dictate another communication from me.

Dr. Rindler was recently offered the position of Chief of Voluntary Visitors of the International Visitors Program by Mr. Bruce Gelb, Director of the United States Information Agency. This position was offered to Dr. Rindler based on his superior qualifications - he has worked directly with the program, both here and abroad, for nearly six years and, as his resume indicates has extensive experience in international affairs and management.

Ed Rindler also has strong letters of support that span the spectrum of the Republican Party, ranging from Senator Cohen and Representative Oxley to Senator Wallop, who know Ed's work and know his long time activity on behalf of Republicans.

When I originally brought this matter to your attention on 13 March, you were kind enough to send Ed's resume to the White House Office of Personnel. Ed called me last evening. He had just received a call from Bruce Gelb, informing him that the USIA Transition Team Official had just been told by a mid-level person in the White House Office of Personnel that Ed was being rejected "not because he wasn't qualified but because there were too many campaign workers to whom favors were owed." Ironically, Dr. Rindler was unable to participate in the Bush Campaign (although he contributed) because he was traveling for nearly the entire year under the auspices of the State Department on behalf of the International Visitors Program.

As you know, I have not asked you for a personal favor on my behalf or on behalf of anyone. I find doing so somewhat repugnant. Yet, I am compelled to ask you now because I am convinced that denying Ed Rindler the opportunity to serve in this position would be an unjust disservice to both the Bush Administration and to him.

Therefore, I urge you to intercede directly and personally with Mr. Chase Untermeyer on Dr. Rindler's behalf. Thank you for your timely attention to this matter.

Always, kindest personal regards and best wishes.

Sincerely,



Edwin B. Coltin.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: MR. RICHARD BEN CRAMER

SUBJECT: APPRECIATION FOR MEETING WITH HIM REGARDING
THE BUDGET

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/25		
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					
REFERRAL NOTE: _____					

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *      OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *      CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *      OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

30079

RICHARD BEN CRAMER
223 EIGHTH STREET, S. E.
WASHINGTON, D. C. 20003

April 23,

Dear Governor Surran,

It was great having a chance to sit down and talk with you, however briefly. And the more I think about it, the better I like your idea on the budget. It's not only the cutting edge of government, it's also the perfect emblem of the new Era of Good Feeling that you and your boss have ushered in.

I hope you find Darnan receptive. I'll call Ed or Jacques K. toward the end of this week to

see what the chances are.

But first, I want you to know how much I appreciate your taking the time and trouble to help. It means a lot to me and I think it can be very good for The President, too. If you can see your way clear, sometime in the next month or two, I'd love to take you up on a telephone call about George Bush in N.H.

Good luck in the second hundred

Richard S. Lewis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: RECOMMENDS RALPH WADE KITTLE FOR APPOINTMENT
AS AMBASSADOR TO JAMAICA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/24			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.



29557

State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

POST OFFICE BOX 11369
COLUMBIA 29211

April 18, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

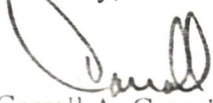
Dear John,

Enclosed is a resume of Ralph Wade Kittle of 1500 Massachusetts Avenue, N.W., Washington, D.C. 20006. Ralph has expressed an interest in being appointed U. S. Ambassador to Jamaica, and I am writing to bring this to your attention and ask that he receive every consideration for this position.

Based on information furnished to me and my personal knowledge of Ralph, I believe that his past experience and qualifications could be of great value to the Bush Administration and hope that he will receive your personal attention.

I will be happy to discuss this with you or provide any additional information that may be needed and hope that you will feel free to call upon me.

Sincerely,



Carroll A. Campbell, Jr.
Governor

CACjr:fa

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: RECOMMENDS LAJUANA WILCHER FOR A SENIOR
POST AT THE ENVIRONMENTAL PROTECTION AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/			



29070

State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

POST OFFICE BOX 11369
COLUMBIA 29211

April 17, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John,

Enclosed is a resume of LaJuana Wilcher who is seeking an appointment for a senior post at the Environmental Protection Agency. I am writing to request that she receive every possible consideration for this position.

LaJuana Wilcher has been very active in Republican politics in Kentucky before moving to Washington to accept a position in the Reagan Administration. She was an ardent supporter of President Bush, including campaigning in California environmental circles and making a substantial contribution to the Bush primary campaign.

LaJuana is currently practicing law in Washington, specializing in environmental issues. Prior to returning to private practice, she served with Jim Barnes during his tenure as Deputy Administrator of EPA and earlier as General Counsel at EPA and the Department of Agriculture.

Based upon information furnished to me, I believe that her past experience and qualifications could be of great benefit to the Bush Administration and hope that she will receive your attention and consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carroll", written over a circular embossed seal.

Carroll A. Campbell, Jr.
Governor

CACjr:fa

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: THE REVEREND CHARLES H. CLARK

SUBJECT: RECOMMENDS ROGER HORCHOW FOR APPOINTMENT AS
CHAIRMAN OF THE NATIONAL ENDOWMENT FOR THE
ARTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/14	JS	A 89/04/28
	REFERRAL NOTE:				
KATJA BULLOCK		RSI	89/05/01		C 89/05/01
	REFERRAL NOTE:				
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
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*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

32519


St. Paul's School
CONCORD, N.H. 03301

THE REV. CHARLES H. CLARK, Rector
Telephone 603-225-3341

April 14, 1989

Dear Governor Sununu,

I am writing to you in support of Mr. Roger Horchow's nomination, or candidacy, for the chairmanship of the National Endowment for the Arts.

I have known Roger since our days together in Yale College where I was a class or two ahead of him. Our friendship has been renewed of late during his daughter's time with us as a regular student. Rarely, if ever, have I met a parent more supportive of the educational goals and ways of a school committed to excellence in the fine and performing arts as well as in the broader canon of the humanities. He has been extremely helpful to St. Paul's School as a knowledgeable, wise, sensitive, energetic, persuasive and successful leader of our Parents Fund, an enterprise which I would not hesitate to promote as a model, not only for our sister schools, but for any other associations of such worth in the nation's private sector.

Roger's generosity is legendary here and at Yale, where an entire residential college is now being renewed because of his extraordinary initiative and commitment. The record of his personal achievements in business and the story of his involvement in and support of all that the National Endowment for the Arts seeks to nurture for America suggest to me that he is an ideal candidate for the endowment's leadership.

With best wishes to you and yours from your many friends at St. Paul's School, I remain,

Sincerely yours,



The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: MR. J.F. CAMPO

SUBJECT: IT WAS AN HONOR TO MEET YOU AT THE ST. JUDE
DINNER; REQUESTS AUTOGRAPHED PHOTOS OF GOV.
SUNUNU AND THE PRESIDENT AS WELL AS A TIE
BAR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/21		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

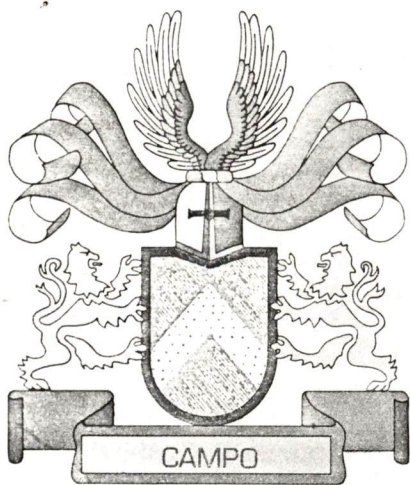
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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

29055



J. F. Campo
603 North Delavan Avenue
Margate, New Jersey 08402

Dear Mr Sumnu:

Was a honor and a Pleasure to meet
you in The Past Event in your Honor, in The
Beautiful affair To help The Great cause of
ST Jude Hospital, I am very Proud To help
such organization. I am proud That you
were born in my beloved Cuba.

I left my country in 1961 to escape
The communist. I am really proud That someone
born in my country is in such important position
in The Government. I am a Lifetime member
on The REPUBLICAN PRESIDENTIAL TASK FORCE

(over)

I am too very proud to have people like you and President Bush turning the Country. Enclose is a Picture we took in that party. I also enclose a picture of your beautiful parent with my wife.

I will like to have an autograph Picture of you for my office. And if possible one of The FIRST FAMILY autograph -

In Summer is possible to obtain a RESIDENTIAL Tie Tack?

You can count on me for any help for The Government and you, looking forward to meet you in a near future. Very TRULY Yours

FERNANDO CAMPO
603 N. DELAVAN AVE
MARGATE N.J. 08402

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOM COLEMAN

SUBJECT: RECOMMENDS RICHARD HARRIMAN TO RECEIVE THE
NATIONAL MEDAL OF THE ARTS

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/04/21			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /
REFERRAL NOTE:				/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

1. 28988

28989



HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515

TOM COLEMAN
6TH DISTRICT, MISSOURI

April 20, 1989

Dear Governor:

I have written the President the enclosed letter of support for Richard Harriman to receive The National Medal of the Arts. The enclosed article in Sunday's Kansas City Star illustrates the impact his efforts have had on the community.

In the past the White House has selected recipients not only from those recommended by the Advisory Committee, but also from other sources. Dick Harriman's contributions to the arts are truly impressive and I strongly support his selection.

Sincerely,

A handwritten signature in cursive script that reads "Tom Coleman".

TOM COLEMAN
Member of Congress

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

P.S. As an original core group member in the House, this is one of the few Presidential selections I'm really interested in.

A handwritten mark consisting of a stylized "T" with a horizontal line extending to the right.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: MR. EDWARD J. CARLOUGH

SUBJECT: GOOD TO SEE YOU DURING THE LEGISLATIVE
CONFERENCE; SEEKS ANY HELP GOVERNOR SUNUNU
CAN GIVE WITH REGARD TO THE PHOTOVOLTAICS
PROJECT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/18			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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*X-INTERIM REPLY       *                      *                      *
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29086

Edward J. Carlough
General President

SHEET
METAL
WORKERS'
INTERNATIONAL
ASSOCIATION

1750 New York Avenue, N.W.
Washington, D.C.
20006
202/783-5880

April 18, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor:

It was good to see you again during our Legislative Conference early today and at the White House this evening. We are still very much interested in energy, in fact our Union's National Pension Fund is the principal owner of Chronar Corporation, the country's leading manufacturer of photovoltaic panels.

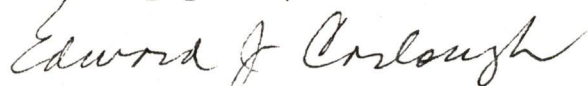
Concerning the attached March 7 NEW YORK TIMES story regarding ARCO, we are in negotiations with them at the present time to acquire them. Better us than the Japanese or Germans.

Photovoltaics as you know John, is not solar. It is way beyond it and it is much closer to economic reality than most people in the country realize, but you might be interested to know that our Pension Fund, Bechtel, and Pacific Gas and Electric are co-venturing with Chronar to build what will be the world's largest photovoltaic facility in Fairfield, California. We will start breaking ground later this year and the first panels will be rolling off the assembly line late Spring of next year. The plant will have a 10 megawatt capacity which will represent approximately one-fourth of the world's capacity at that time for that one single plant and we will sell electricity at a shade under \$.12 per kilowatt hour. People in San Diego and Hawaii are presently paying \$.13 per kilowatt hour.

Mr. John Sununu
April 18, 1989
Page 2

We do need help on the photovoltaic project and are working closely with key members of Congress in both parties on this matter this week. Any help that you can give us will be appreciated.

Sincerely yours,

A handwritten signature in cursive script, reading "Edward J. Carlough". The signature is written in dark ink and is positioned above the typed name.

Edward J. Carlough
General President

EJC/si

Attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. GUY M. CONDON

SUBJECT: GOVERNOR SUNUNU HAS BEEN SELECTED TO
PARTICIPATE IN A NATIONWIDE MARKETING AND
SUPPORT STUDY. HE WILL BE CALLED FOR AN
INTERVIEW SHORTLY

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/04/20			
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							
REFERRAL NOTE:							

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

28603

AMERICANS
UNITED FOR LIFE

Legal Defense Fund

April 14, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

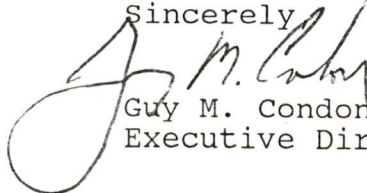
To assist Americans United for Life (AUL) with our strategic planning, we have commissioned a nationwide marketing and funding support study. Your name has been selected in a scientific sampling for an interview.

The survey will be conducted by Robert Russell & Associates of Chicago, an independent consulting firm. A representative of the firm will contact you by telephone for an interview. Your confidentiality will be guaranteed.

The results of this study will be very important to us as we map AUL's strategy for the future. We value your input and would be grateful for your participation in the survey.

If you have any questions, please call me. I look forward to sharing the major findings with you upon completion of the study.

Sincerely,


Guy M. Condon
Executive Director

GMC:VR

343 S. Dearborn Street
Suite 1804
Chicago, IL 60604
312. 786-9494

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 20, 1989

NAME OF CORRESPONDENT: MR. ALEC P. COURTELIS

SUBJECT: RECOMMENDS JIM MORRIS FOR APPOINTMENT AS
DIRECTOR OF THE IMPORT-EXPORT BANK

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/20			
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
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*I-INFO COPY/NO ACT NEC*                  *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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28588

PRESIDENTIAL ADVISORY COMMITTEE

April 17, 1989

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National Chairman

CRAIG FULLER
National Co-Chairman

REGIONAL CHAIRMEN

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PAUL COVERDELL
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GOVERNOR
GEORGE DEUKMEJIAN
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BILL JANKLOW
Midwest

CONGRESSMAN
TOM LOEFFLER
Texas

PETER SENOPOULOS
Northeast

BONNIE STEVENS
West

JOSEPH "BO" SULLIVAN
Mid Atlantic

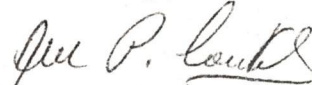
Mr. John Sununu
Chief of Staff to the President
The White House
Washington, DC 20500

Dear John:

I am pleased to recommend Jim Morris for the position of Director of Ex-Im Bank. I interviewed Jim and found him to be well-qualified, and I feel that he would be an excellent choice for this position.

I have enclosed Jim's resume for your information, and I would be most appreciative if you would give serious consideration to him. I enthusiastically recommend Jim Morris.

Sincerely,


Alec P. Courtelis

APC/kes

cc. Chase Untermeyer

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 19, 1989

NAME OF CORRESPONDENT: MR. MORTIMER M. CAPLIN

SUBJECT: URGES THE IRS TO ADOPT A POLICY OF
WITHHOLDING TAX ON DIVIDENDS AND INTEREST IN
ORDER TO COMBAT FAULTY REPORTING OF THAT
INCOME

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/19			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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28110

LAW OFFICES

CAPLIN & DRYSDALE
CHARTERED

ONE THOMAS CIRCLE, N.W.

WASHINGTON, D.C. 20005

(202) 862-5000

MYRON C. BAUM*
OF COUNSEL

NEW YORK OFFICE:
10 EAST 53RD STREET
NEW YORK, NY 10022
(212) 319-7125

TELEX 904001 CAPL UR WSH
TELECOPIER (202) 296-2866

WRITER'S DIRECT DIAL NUMBER

202/862-5050

MORTIMER M. CAPLIN*
ROBERT A. KLAYMAN
ROBERT H. ELLIOTT, JR.*
ELIHU INSELBUCH*
PETER VAN N. LOCKWOOD*
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* ADMITTED IN D.C. & N.Y.

† ADMITTED IN N.Y. ONLY

* NOT ADMITTED IN D.C. OR N.Y.

April 18, 1989

The Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

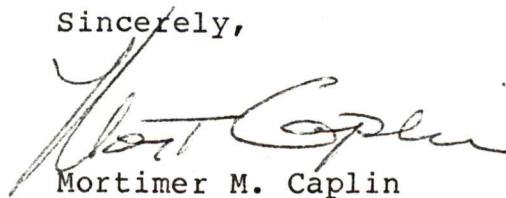
Withholding of tax on dividends and interest could collect the \$3 billion lost every year from faulty tax reporting of this income. It would go a long way in helping you meet the targets set in the recent budget agreement.

Withholding would be neither a new tax nor an extra tax, but merely an efficient method of collecting an existing tax.

I thought my enclosed op-ed piece might be of assistance.

Best regards.

Sincerely,


Mortimer M. Caplin

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 14, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: ENDORSES INVITATION TO GOVERNOR SUNUNU FROM
THE DELAWARE SOCIETY OF PROFESSIONAL
ENGINEERS; WOULD ALSO LIKE TO THANK MEMBERS
OF THE WHITE HOUSE STAFF FOR THEIR HELP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/14		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*X-INTERIM REPLY        *                      *                      *
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STATE OF DELAWARE
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE
GOVERNOR

April 6, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear John:

Recently you received an invitation from the Delaware Society of Professional Engineers, Inc. requesting that you be their keynote speaker at their 1990 Engineers' Week banquet. I'm writing you to let you know that this is a good group of folks and to encourage you to seriously consider accepting their invitation. The event is to be held on the campus of the University of Delaware, which is less than 2 hours from Washington and I would be happy to do what I can to facilitate your transportation to Delaware.

On another topic, I would just like to thank you and the members of your staff for all your time, attention and courtesies over the recent months. The White House Office of Intergovernmental Affairs has been most cooperative and I appreciate the President's trip to Delaware, as well as the invitations to attend White House functions. When I read the national press, I just cannot believe some of their assessments. From my perspective, the Bush Administration is off to a good start and you are to be complimented for all your hard work.

Sincerely,



Michael N. Castle
Governor

MNC/daf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 13, 1989

NAME OF CORRESPONDENT: MS. JEAN H. CARTER

SUBJECT: WRITES WITH MORE INFORMATION ABOUT THE
BUSINESS COUNCIL MEETING AT THE HOMESTEAD
MAY 11-13, 1989

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/13		C 89/04/13
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/04/13		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE: *
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Vice Chairman
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Vice Chairman
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Vice Chairman

JEAN H. CARTER
Executive Secretary

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April 12, 1989

The Honorable John Sununu
Chief of Staff to The President
The White House
Washington, DC 20500

Dear Governor Sununu:

We have learned from Allen Murray that you hope to be with The Business Council when it meets at The Homestead on May 11 to 13, 1989. In firming your plans, perhaps the following information will be helpful. Even though you are invited to speak on May 12th, we hope that you and Mrs. Sununu will be our guests for the entire meeting, which officially begins with a reception on Thursday evening, May 11th. Friday and Saturday morning business sessions adjourn at about noon each day; there is a black tie dinner on Friday evening. Wives are invited to all Council functions. Friday afternoon is left open for everyone to enjoy golf, tennis, or any other recreational or relaxing activity.

All sessions of The Business Council are off the record. There are, however, media representatives at the hotel for the purpose of gleaning what they can from our sessions. We arrange press conferences with those speakers who are interested in participating in them. All of the press details are handled by Jack McNulty, of General Motors, who will be in touch with you directly regarding the possibility of your meeting with the press.

This office will make hotel reservations at The Homestead for you and Mrs. Sununu. We will also take care of your travel to and from Hot Springs. Because of the limited commercial air service into that area, we will use either a corporate or chartered jet for the trips.

We will keep in close contact with a member of your staff on your plans. Meantime, please have someone get in touch with me by telephone if there are any questions.

Sincerely,

Jean Carter

Jean H. Carter
Executive Secretary

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Warren M. Anderson
William S. Anderson
Samuel H. Armacost
Robert A. Beck
James F. Beré
Winton M. Blount
W. Michael Blumenthal
William W. Boeschenstein
Frank Borman
Theodore F. Brophy
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A. W. Clausen
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T. A. Wilson
Walter B. Wriston
Thomas H. Wyman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE GARREY CARRUTHERS

SUBJECT: ENCLOSURES COPY OF INVITATION TO THE PRESIDENT
TO ATTEND THE GLORIETTA CONFERENCE ON AGING;
HAS EXPRESSED GOVERNOR SUNUNU'S CONCERNS RE
FEDERAL PARTICIPATION IN K-12

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/12		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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25648

GARREY CARRUTHERS
Governor



OFFICE of the GOVERNOR
State of New Mexico
Santa Fe 87503

April 3, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I enjoyed our visit during my recent trip to Washington, D.C. Thank you for taking the time to meet me.

As follow up to our conversation, enclosed is a copy of the President's invitation letter for the Glorietta Conference on Aging we discussed. I have verified the dates to be August 29 thru August 31, 1989. We would be pleased to host President Bush for any portion of that time. My Executive Assistant, Sharon Jones, should be the initial contact regarding the President's possible scheduling of this event.

We also discussed the President's participation in the Education Commission on the States (ECS) Annual Meeting in July. Upon my return, I called to express your concerns regarding federal participation in K-12. I believe I have their attention and I will continue to support our position as I prepare to take the reins of this organization. The ECS can be an effective organization available to President Bush which can further his "Education President" theme.

John, is it in the cards for these requests?

Sincerely,

A large, stylized handwritten signature of Garrey Carruthers, consisting of several loops and a long horizontal stroke.

Garrey Carruthers
Governor

GC/ch

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 10, 1989

NAME OF CORRESPONDENT: MR. TED CAZEL

SUBJECT: OPPOSES ADMINISTRATION POSITION ON THE
REGISTRATION OF SEMI-AUTOMATIC WEAPONS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/10		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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24920

Ted Cazel

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Mr. John Sununu

April 6, 1989

White House Chief-of-Staff
1600 Pennsylvania Avenue NW
Washington DC, 20500

SUBJECT: S 386

Dear Mr. Sununu;

This voter does not support registration of semi-autos and especially at a punitive rate of \$200 a throw.

This fee is nothing less than a thinly veiled undermining of the letter and spirit of the Second Amendment. As a trial balloon it should be pricked to deflation.

Although I didn't vote for Mike Dacocks it seems that his thinking has pervaded the White House. Oh well, wait till the next election. But, by then, maybe the President shall be appointed by the media.

Its just one vote.

Yours respectfully,



Ted Cazel

PS ABOUT THAT CONGRESSIONAL RAISE?

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE TOM CAMPBELL

SUBJECT: WRITES IN SUPPORT OF THE PRESIDENT'S
POSITION ON ASSAULT WEAPONS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/07		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
*****

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MANAGEMENT.

24331



Congress of the United States
House of Representatives
Washington, D. C. 20515

Tom Campbell
Twelfth District
California

Dear Governor,

Keep up the good work on assault weapons! I know you're receiving inquiries from some of my colleague Republicans in Congress, but I think you're doing the right thing.

The definitional issue is manageable; I've worked with the topic for some time and would be happy to offer a suggestion or two as you might wish. But don't lose heart - there are Congressional Republicans strongly supportive of the President's import curbs.

Kindest regards,

Tom Campbell

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 07, 1989

NAME OF CORRESPONDENT: MR. LODWRICK M. COOK

SUBJECT: PURPOSE IN TRYING TO CALL WAS TO GIVE PRIOR
NOTICE OF A PRESS RELEASE BY OWNERS OF THE
ALASKA PIPELINE OWNERS AND TO SUGGEST THAT
THE PRESIDENT CONVENE A SESSION WITH OIL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/07		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: INDUSTRY REPRESENTATIVES

ADDITIONAL CORRESPONDENTS: MEDIA:T INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *                CODE = A   *
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*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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24213

1-009449A096 04/06/89

ICS IPMRYNF RND

04771 REND NV 04-06 1123A PDT RYNE

ICS IPMWHDS

1-004760I096 04/06/89

TWX ESL62009013

001 TDWX NEW ORLEANS LA

PMS THE HONORABLE JOHN SUNUNU

THE WHITE HOUSE

DLR 1600 PENNSYLVANIA AVE

WASHINGTON DC 20500

DEAR GOVERNOR SUNUNU:

MY PURPOSE IN ATTEMPTING TO CALL YOU THIS MORNING WAS

09 APR 6 P2:34

1-00044301089 04/09/88
ICS 16MMHDS
0411AT REWD HA 04-09 11530
ICS 16MMHDS
1-00044301089 04/09/88

TWOFOLD. FIRST, I WANTED TO GIVE YOU PRIOR NOTICE OF THE
PRESS RELEASE BY THREE OF THE ALYESKA PIPELINE OWNERS WHICH
WILL BE RELEASED LATER TODAY.

I ALSO WANTED TO SUGGEST THAT YOU CONSIDER ASKING THE
PRESIDENT TO CONVENE A SESSION WITH REPRESENTATIVES OF THE
OIL INDUSTRY, APPROPRIATE FEDERAL AGENCIES AND PERHAPS THE
GOVERNOR OF ALASKA, AND/OR MEMBERS OF THE ALASKA DELEGATION
TO DISCUSS THE PLANS IN THE ANNOUNCEMENT AND POSSIBLE FUTURE
ACTIONS IN A BROADER SENSE.

IF THE PRESIDENT AGREES THAT SUCH A MEETING IS IN ORDER,
YOU SHOULD CONTACT RICHARD M. MORROW, CHAIRMAN OF THE AMERICAN
PETROLEUM INSTITUTE AND CHAIRMAN OF AMOCO CORPORATION, TO
DESIGNATE INDUSTRY REPRESENTATIVES. HE CONCURS WITH THIS
MESSAGE AND CAN BE REACHED AT THE WINDSOR COURT HOTEL,

TO LONGHORN
I WOULD WANT TO
WILL BE REVEREND FATHER
PRESS REFUSE BY THREE OF
IMOLETO. FIRST, I WANTED

NEW ORLEANS (504) 523-6000 THROUGH 12:00 NOON ON APRIL 7.
HIS OFFICE IS (312) 856-6320.

SINCERELY,

LODWRICK M. COOK
CHAIRMAN AND CHIEF
EXECUTIVE OFFICER, ARCO

CC: RICHARD M. MORROW

1312 EST

1332 EST

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 06, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN COATS

SUBJECT: RECOMMENDS MARA DUFFY FOR APPOINTMENT AS
DIRECTOR, OFFICE OF ADOLESCENT PREGNANCY
PROGRAMS AT HHS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/06		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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DAN COATS
INDIANA

411 RUSSELL SENATE OFFICE BUILDING
(202) 224-5623

INDIANAPOLIS OFFICE:
ROOM 447, 48 EAST OHIO STREET
INDIANAPOLIS, INDIANA 46204
(317) 226-5555

United States Senate

WASHINGTON, DC 20510

23863
COMMITTEES:
ARMED SERVICES
LABOR AND HUMAN
RESOURCES

April 4, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington D.C. 20500

Dear Mr. Sununu,

I am strongly endorsing the candidacy of Mara Duffy for the position of Director, Office of Adolescent Pregnancy Programs at the Department of Health and Human Services.

With the removal of Dennis Smith from that position all prolife Congressmen and Senators have a keen interest in seeing the position well filled. (We would also like to see Dennis placed somewhere in the Administration).

Mara Duffy is an outstanding candidate so I hope she receives very favorable attention. It would be difficult to find a more sensitive position for prolife issues than this particular one.

I hope you will give this one your personal attention.

Sincerely yours



Dan Coats
United States Senator

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 06, 1989

NAME OF CORRESPONDENT: MR. TIMOTHY H. COLE

SUBJECT: ENCLOSURES FIVE COPIES OF THE MAY ISSUE OF
"POPULAR MECHANICS," WHICH CONTAIN AN
ARTICLE BY THE PRESIDENT; COMMENDS MARY KATE
GRANT, WH MEDIA RELATIONS, FOR HER HELP

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/06		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                   *
*****

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23976

Timothy H. Cole
Science/Technology/Aerospace Editor

April 3, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed please find five copies of Popular Mechanics' May issue, in which you'll find the short piece entitled The American Adventure under President Bush's by-line.

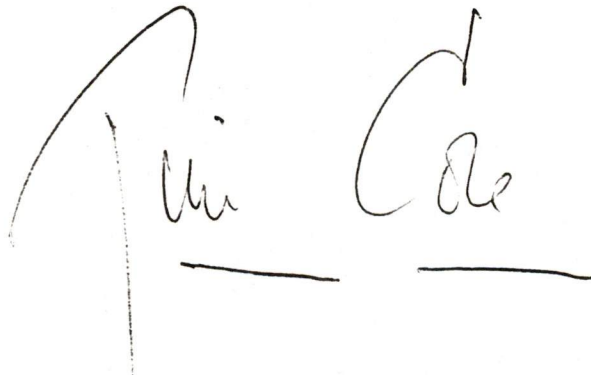
I'd like to thank you sincerely for all your help in arranging the president to join the ranks of PM's esteemed authors. Rudyard Kipling was once a contributor. So was Winston Churchill. In more recent times the thoughts and wisdom of Ronald Reagan and now George Bush have graced our pages.

Our eight million monthly readers appreciate it.

I'd also like to take the time to single out Mary Kate Grant in the Office of Media Relations for her skill and diligence in bringing this project to a satisfactory conclusion.

Best wishes,

Timothy H. Cole

A handwritten signature in dark ink, appearing to read 'Tim Cole', with a horizontal line drawn underneath.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1989

NAME OF CORRESPONDENT: MR. JOHN H. COSTELLO

SUBJECT: ENCLOSURES LATEST EDITION OF "GLOBAL FOCUS,"
WOULD WELCOME COMMENTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/04		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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23010

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FAX: (202) 737-5163

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ALEXANDER B. TROWBRIDGE

March 29, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

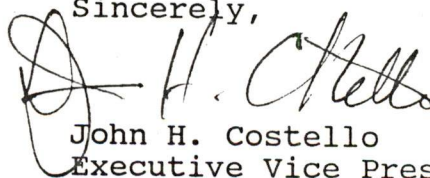
Dear Mr. Sununu:

I am enclosing a copy of our latest edition of Global Focus -- this month a special report on foreign aid entitled "America's Stake in the Developing World: Rethinking Our Strategy for the 1990s."

Not only does this report give a brief history of aid and outline the current debate over this issue, it offers new goals which we feel must be included in a refocused aid strategy for the coming decade. The Citizens Network believes strongly that supporting broadbased, sustainable growth in the Third World is in America's national interest.

We feel our report provides an important overview of America's increasing stake in its relationships with the developing world, and we hope this contributes to the timely rethinking of aid which is now underway within government and the private sector. We would welcome any comments on it which you might wish to make.

Sincerely,



John H. Costello
Executive Vice President

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1989

NAME OF CORRESPONDENT: DR. THOMAS M. COVER

SUBJECT: PERSONAL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/04		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
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*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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STANFORD UNIVERSITY

Stanford, California 94305

Durand, Room 121
Phone: (415) ~~497~~-4505
723-

THOMAS M. COVER
Professor of Statistics
and Electrical Engineering

Dr. John H. Sununu
White House
Wash DC 20270

Dear John

Thanks for your
response to my long
letter of "suggestions".
Since you promised
to read everything,
I'll keep this short.
Good luck and
best wishes.

Tom

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: MR. ROD CLERMONT

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU FOR
THE NEW HAMPSHIRE DELEGATION TO THE REALTORS
NATIONAL LEGISLATIVE CONFERENCE APRIL 12-19,
1989

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		C 89/04/03
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/04/03		/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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22598



CLERMONT & ASSOCIATES

226 Broad Street
Nashua, New Hampshire 03063
(603) 883-8850
1-800-544-4503

March 23, 1989

John Sununu
White House, Chief of Staff
1400 Pennsylvania Avenue
Washington, D.C. 20515

Dear John,

Again congratulations on the outstanding job you have been doing for the Bush administration. I want to also again thank you for addressing The Greater Nashua Board of REALTORS in March of 87'.

As part of the REALTORS National Legislative Conference this year, I, and our delegation, from New Hampshire which will include Ashton Welch, our new Executive Officer for our State Association, will be meeting with our State Senator and Congressman on the 19th of April. We will be in town from the 12th through the 19th, and I am curious to know whether or not, you might be interested in meeting with us briefly, to discuss how we in New Hampshire, can learn first hand, your thoughts and concerns on certain legislative issues. I look forward to hearing from you or your staff in the not to distant future.

I must add, I have been following you on the Sunday Talk Show circuit, and you are certainly missed here in the Granite State.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rod Clermont".

Rod Clermont
President

RC/ra

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: MR. EDWIN L. COX

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND AN
INFORMAL RECEPTION AT THE MADISON HOTEL APRIL
17, 1989

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		C 89/04/03
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/04/03		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

22576

NATIONAL PETROLEUM COUNCIL
1625 K Street, N.W., Washington, D.C. 20006 (202) 393-6100

March 31, 1989

The Honorable
John H. Sununu
Chief of Staff to the President
The White House Office
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the officers and members of the National Petroleum Council, I extend to you a cordial invitation to an informal reception on Monday, April 17, 1989. The reception will be held in the Dolley Madison Ballroom of The Madison Hotel, Fifteenth and M Streets, N.W., Washington, D.C., from 6:00 to 8:00 p.m.

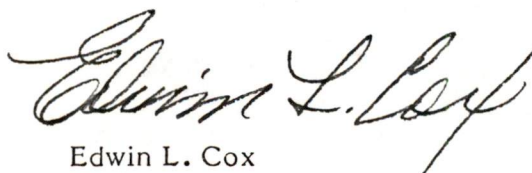
The reception is in conjunction with the semi-annual meeting of the Council, which will be held the following day. At that meeting, the Council will consider a report from the NPC Committee on Petroleum Storage & Transportation.

As you may know, the National Petroleum Council is a federal advisory committee to the Secretary of Energy and has 123 members, mostly chief executive officers of petroleum and petroleum-related companies. All of the members are appointed by the Secretary of Energy. The Council has contributed many valuable studies to successive administrations since it was established at President Truman's request in 1946. The members of the National Petroleum Council welcome the opportunity to visit with you informally during the reception.

I hope that your schedule will permit you to be with us on April 17. Please notify Marshall Nichols, Executive Director of the Council, of your attendance plans.

With best regards,

Sincerely,



Edwin L. Cox
Chairman

An Advisory Committee to the Secretary of Energy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: MR. JOHN T. CONWAY

SUBJECT: RECOMMENDS ADMIRAL ROBERT M. GARRICK FOR
APPOINTMENT TO THE BOARD OF DIRECTORS OF THE
COMMUNICATIONS SATELLITE CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

John T. Conway
Executive Vice President

22726

Consolidated Edison Company of New York, Inc.
4 Irving Place, New York, NY 10003
Telephone (212) 460-2792

March 31, 1989

The Honorable John Sununu
Chief of Staff to President
White House
Washington, DC 20500

Dear John:

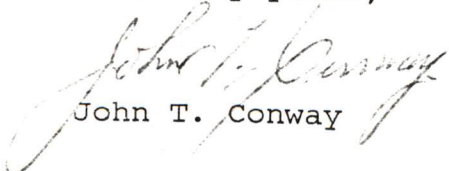
It is my understanding that one or more openings are coming up on the Board of Directors of the Communications Satellite Corporation (Comsat).

I would like to recommend for your consideration the appointment of Rear Admiral Robert M. Garrick USNR Ret. to fill one of those positions.

I am sending you enclosed a resume of Admiral Garrick who in 1981 served as Deputy Counsellor to the President and who served a three year term (1981-84) on the Comsat Board as President Reagan's appointee.

With best personal wishes.

Sincerely yours,


John T. Conway

/mrw
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: WOULD LIKE TO MAKE THE PRESIDENT AWARE THAT
EIGHT OTHER SENATORS, GOVERNOR MCKERNAN, AND
100 SUPPORTERS WILL ALSO BE AT OPENING DAY
IN BALTIMORE; WOULD LIKE HIM TO DROP BY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/29		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.

21492

United States Senate

WASHINGTON, DC 20510

March 28, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

On Monday, April 3, I am having a fundraising event in conjunction with the opening day baseball game at Baltimore's Memorial Stadium. You have already received a complimentary invitation to this event.

My reason for writing is that I understand the President is planning to attend the game and throw out the first ball. While I understand the time and security considerations involved in a Presidential "drop-by," I wanted to make him aware that I will be at the game with eight other Senators, Governor McKernan of Maine, and about 100 supporters.

If the President were able to stop by either during the game or at the post-game reception, I would obviously be delighted. If there is any possibility of his doing so, please advise me and I will be happy to make the necessary arrangements.

As always, my best personal regards.

Sincerely,



William S. Cohen
United States Senator

WSC/rst

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MR. ALLEN W. CARKEY

SUBJECT: PERSONAL NOTE AND OFFER OF SERVICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/28			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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20899

ALLEN W. CARKEY
505 HARVARD STREET
VESTAL, N.Y. 13850

March 20, 1989

Honorable John Sununu
Chief of Staff to the President
White House Office
1600 Pennsylvania Ave. N.W.
Washington, D. C. 20500

Dear Mr. Sununu:

Mr. Robert Roberts recently died and I thought you would be interested in a copy of his obituary.

He was my sister-in-law's uncle and we all enjoyed many years at Lake Titus in the summer, in Bob's company.

In addition to the Obituary, I am enclosing my resume in hopes that it would be considered by you and forwarded to the Secretary of the Veterans Administration, Richard Derwinski, for possible appointments which are in process in the Veterans Administration.

Thank you for your attention to this matter.

Sincerely,

Allen W. Carkey
Allen W. Carkey
Administrator

enc. 2

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: MRS. GRACE CORRIGAN

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE FOR LINDA
LONG'S QUEST FOR AN APPOINTMENT AS ASSOCIATE
ADMINISTRATOR FOR EXTERNAL RELATIONS AT NASA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
REFERRAL NOTE:			___/___/___		___/___/___
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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20851

GRACE & EDWARD CORRIGAN
71 Joseph Road
Framingham, Massachusetts 01701

March 24, 1989

Dear John,

Linda Long, Christa's P.R. person at NASA has applied and is being considered for the position of Associate Administrator for External Relations at NASA. After the Challenger accident Linda came home with us at her own expense. She handled the media, the phone and even found a private jet to take us to Houston for the Memorial Service. These details would have left us bewildered.

Linda attends our Framingham State College dinners for the benefit of the Christ McAuliffe Scholarship Fund and when we are in Washington we stay at her home in Virginia. If Ed had not been ill we would have been with her for the inauguration. We think she is a special person and worthy of consideration.

Ed is feeling better since he is off chemo and on to radiation. He has a beautiful new head of hair (purchased) that he wears when he is able to attend a function.

I enjoyed my stories of the ski week-end
and is in hopes that you will have a
third.

I really had a wonderful time. I was
nice to spend time with Steve and the
children and to renew acquaintances from
last year. You and Nancy are great!

I am totally unused to asking favors
from friends in high places but would
greatly appreciate anything you could do
to further Linda's quest for this position
with ASA.

Sincerely,
Grace

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: DR. ALLAN W. CAMERON

SUBJECT: ENCLOSURES FIVE COPIES OF THE PUBLIC HEARINGS
BEFORE THE COMMISSION ON MERCHANT MARINE AND
DEFENSE TO DISTRIBUTE AS GOVERNOR SUNUNU SEES
FIT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/28		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.



20848
COMMISSION ON MERCHANT MARINE AND DEFENSE

March 23, 1989

Chairman

Sen. Jeremiah A. Denton

Members

Mr. Edward E. Carlson

Mr. John A. Gaughan

Mr. William E. Haggett

Adm. James L. Holloway, III
USN (Ret.)

Mr. Joseph Sewall

Mr. Shannon J. Wall

Executive Director

Dr. Allan W. Cameron

The Honorable John H. Sununu
Chief of Staff and Assistant to the
President
The White House
Washington, D.C. 20500

Dear Governor:

The Commissioners have asked me to send you five copies of the proceedings of the four 1988 public hearings of the Commission on Merchant Marine and Defense held in Washington, D.C., intended for the use of personnel in the Executive Office of the President. Please make distribution as you see appropriate.

The book contains the complete transcripts of the four hearings held to allow various groups and individuals concerned about maritime industries and their role in the defense of the United States to present their views to the Commission. The proceedings also include all written statements submitted for inclusion in the Commission's public record.

Copies are being provided under separate cover to the National Security Council, the Central Intelligence Agency, the Office of Science and Technology Policy, the Office of the United States Trade Representative, and the Office of Management and Budget.

The Commissioners would welcome reactions to and comments on the enclosed proceedings. Should you or your staff wish any additional information, the Commission's staff or I would be happy to provide it.

Sincerely

Allan W. Cameron
Executive Director

Enclosures

AWC:cg

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM S. COHEN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND AN
OPENING DAY FUNDRAISER FOR SENATOR COHEN AT
MEMORIAL STADIUM IN BALTIMORE FOR THE ORIOLES
RED SOX OPENING GAME

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		C 89/03/27
JACKIE KENNEDY		RSA	89/03/27		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*                      *                      *CORRESPONDENCE:   *
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MANAGEMENT.

WILLIAM S. COHEN
MAINE



United States Senate
WASHINGTON, D. C.

70564

John -

I know you're a Red
Sox fan -- you're more
than welcome to join
us for a fun afternoon -

Bill

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. KENNETH D. CARPENTER

SUBJECT: WRITES CONCERNING HIS GRANDDAUGHTER'S
UPCOMING TRIP TO WASHINGTON TO SPEND A
SEMESTER; HOPES GOVERNOR SUNUNU'S OFFICE WILL
EXTEND A WELCOMING HAND

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/27		
	REFERRAL NOTE:				
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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70502

KENNETH D. CARPENTER

40 Woodvue Road
Windham, New Hampshire
21 March 1989

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

My granddaughter, Kristen A. Carpenter, a junior at Phillips Andover Academy, is one of fifteen students chosen to spend this last semester in Washington. She will be working in the office of Senator Kerry (no choice for these students) at the Senate Office Building, from March 27, to the end of the school year.

She and the fourteen others will be billeted at the Bellevue Hotel.

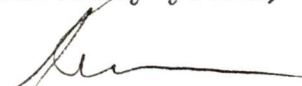
This will be Kristen's first time away from home in a big city, and naturally, we hope that she will have a wonderful experience.

As a member of your Governor's Round Table, I ask that when she gets in touch with your Washington office, a welcoming hand will be extended. Could she possibly visit the White House for a private tour? Any courtesy offered to her will be most sincerely appreciated.

As an added bonus, Kristen is not only bright, pretty, and an honor student at President Bush's alma mater, she also has a Lebanese grandmother (my wife). How can the girl miss?

Good luck and good health to your and your family.

Sincerely yours,



Kenneth D. Carpenter

P.S. Perhaps a letter to me advising Kristen whom to contact at your office could help immensely.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 27, 1989

NAME OF CORRESPONDENT: MR. JOE CERRELL

SUBJECT: WRITES CONCERNING HAWAIIAN MAYOR FRANK FASI

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/27			
	REFERRAL NOTE:					
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Joe Cerrell

Governor -

20455

CERRELL
ASSOCIATES INC.

320 North Larchmont Boulevard
Los Angeles, California 90004
213-466-3445
FAX: 213-466-8653

Manny Fasi is only
strong GOP you have
in Hawaii. He carried
by 11 % ; Dukakis by
10 %. Keep him in
mind for the future
(He's my client). (Good) Joe

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 24, 1989

NAME OF CORRESPONDENT: MR. JOHN L. CASEY

SUBJECT: SEEKS APPOINTMENT AS A COMMISSIONER AT THE
SECURITIES AND EXCHANGE COMMISSION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/24		
	REFERRAL NOTE:				
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COMMENTS: WILLIAM RUSHER WROTE RECENTLY RECOMMENDING
MR. CASEY (SEE ID# 019191)

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*I-INFO COPY/NO ACT NEC*                        *                OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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SCUDDER

20203



Scudder, Stevens & Clark, Inc.
345 Park Avenue
New York, NY 10154-0010
212 326 6200
Fax 212 751 3451

Hon. John Sununu
Chief of Staff
The White House
Washington, D.C.

March 23, 1989

Dear Governor Sununu:

Following up on Bill Rusher's letter to you, I am seeking appointment as an SEC commissioner for the following reasons:

- o The novel and complicated issues which need to be resolved regarding:

Safety and soundness of banks in a post-Glass Steagell environment;

Increasing and poorly managed conflicts of interest; and
Globalization.

- o My knowledge, experience and leadership, especially in the financial industry from the perspective of the public investor, include:

Leadership positions at:

Scudder, Stevens & Clark, Inc.
The Investment Counsel Association of America
Association of the Bar of the City of New York
Federal Bar Association
The '40 Acts Committee
The CCH/FBA Annual Mutual Funds and
Investment Management Conference
The Republican Party at local, state, and national levels.
ERISA Advisory Council at Department of Labor

Experience includes:

Long Range Planning
Media communication
Portfolio management
Management and development of special projects
Efforts to develop effective state regulation
to complement federal.

Boston
Chicago
Cincinnati
Cleveland
Houston
Los Angeles
New York
Philadelphia
Portland, OR
San Francisco
West Palm Beach

Affiliate:
Tokyo

ER



John Sununu
March 23, 1989
Page 2

- o A new approach in teaching of ethics to managers, and favorable public response.

Ethics in the Financial Marketplace - Published 2/8/89

Background: Started 7 years ago at the invitation of the Financial Analysts Foundation. The book builds on a series of stories involving fictional characters in real jobs. Its thesis is that responsible managers anticipate consequences of their decisions and integrate fair play continually. That leads to greater predictability and a better bottom line, human and financial. In turn, more responsible management is the only long term way of achieving effective deregulation.

- o Support from many different areas:

Accountants
Trade Associations
Brokers/Dealers
Bipartisan political support

Lawyers
Investment Managers
Banks

Enclosed is a copy of my book and related materials for your own bookshelf. Of course, I would be happy to come down to meet you if that would be helpful.

Thank you again.

Sincerely,


John L. Casey
Managing Director

JLC:wai

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 24, 1989

NAME OF CORRESPONDENT: VERY REVEREND JOSEPH T. CAHILL

SUBJECT: INFORMS GOVERNOR AND MRS. SUNUNU THAT THEY
HAVE BOTH BEEN SELECTED TO RECEIVE HONORARY
DOCTORAL DEGREES; THEY WILL BE CONFERRED MAY
21 AT THE QUEENS CAMPUS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/03/24		C 89/03/24
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/03/24		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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20205

St. John's University
Jamaica, N.Y. 11439

OFFICE OF THE PRESIDENT

March 15, 1989

The Honorable John H. Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20547

Dear Governor Sununu:

It is my personal pleasure to inform you that the Board of Trustees of St. John's University, the largest Catholic University in America, has nominated you and your wife, Nancy, to be the recipients of honorary doctoral degrees.

The degrees will be conferred at the Commencement Exercises scheduled for Sunday, May 21, 1989 at 3:00 p.m., in Alumni Hall, Queens Campus. May we hear from you as to whether you will be with us to accept the degrees?

Incidentally, you will doubtless be familiar with some of our distinguished alumni: the Governors of our two most populous states (Honorable George Deukmejian of California and Honorable Mario Cuomo of New York); the late William Casey of the Reagan Administration; the new head of the Democratic National Committee, Ron Brown; and Thomas Bolan, Esq. You are also probably aware that President Reagan honored us with an official White House visit in 1985.

With warmest personal wishes, I remain

Sincerely yours,

Joseph T. Cahill
Very Reverend Joseph T. Cahill, C.M.
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 24, 1989

NAME OF CORRESPONDENT: MS. STACEY L. CRANE

SUBJECT: THANKS FOR MEETING WITH THE NATIONAL
ASSOCIATION OF STATE TREASURERS; IF THEY
CAN BE OF ASSISTANCE, LET THEM KNOW

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/24			
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COMMENTS:

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20201



National Association of State Treasurers

HON. JANET C. RZEWNICKI
President
P.O. Box 1401
Thomas Collins Building
Dover, DE 19903
(302) 736-3382

March 23, 1989

HON. JIMMIE LOU FISHER
Senior Vice President
220 State Capitol
Little Rock, AR 72201
(501) 371-5888

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

HON. CHARLES P. SMITH
Secretary-Treasurer
125 S. Webster Street
P.O. Box 7871
Madison, WI 53707-7871

Dear Governor Sununu:

HON. FRANCISCO L. BORGES
Eastern Region Vice President
20 Trinity Street
Hartford, CT 06106
(203) 566-5050

On behalf of the National Association of State Treasurers (NAST), I would like to thank you for addressing the state treasurers at the White House on Friday, March 10. The treasurers were pleased to be introduced to you, and hope to work with you in the future.

HON. ELLIS EDWARDS
Southern Region Vice President
217 State Capitol
Oklahoma City, OK 73105
(405) 521-3191

If the National Association of State Treasurers can be of any assistance to you on matters concerning public finance, please do not hesitate to call on our office. Again, thank you.

HON. MICHAEL A. McGRATH
Midwestern Region Vice President
303 Administration Bldg.
50 Sherburne Avenue
St. Paul, MN 55155
(612) 296-7091

Sincerely,

Stacey L. Crane
Stacey L. Crane
Assistant Director

HON. RAY ROTTAS
Western Region Vice President
106 State Capitol
1700 West Washington
Phoenix, AZ 85007
(602) 542-1463

HON. JAMES B. LEWIS
Ex Officio Host State Member
P.O. Box 608
Santa Fe, NM 87504
(505) 827-6400

HON. MICHAEL L. FITZGERALD
Past President
State Capitol
Des Moines, IA 50319
(515) 281-5366



SECRETARIAT:

The Council of State Governments, Marysia Reid, Iron Works Pike, P.O. Box 11910, Lexington, KY 40578-9989, (606) 252-2291, and Stacey Crane, Legislative Liaison, 444 N. Capitol Street, Washington, DC 20001, (202) 624-5460

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 24, 1989

NAME OF CORRESPONDENT: MR. RICHARD L. CRAWFORD

SUBJECT: PERSONAL NOTE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/24			/ /
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Richard L. Crawford
Director, Federal Affairs

20196
NATIONAL
RESTAURANT
ASSOCIATION

March 17, 1989

The Honorable John Sununu
Secretary of State
The White House
Washington, D. C. 20515

Dear Governor Sununu:

I enjoyed very much being with you and last evening. Certainly, as Tom Kershaw stated we were among the choir.

You have been a consistent supporter of the free enterprise system which has allowed my industry to prosper and offer employment to more than 8 million of our citizens. For this we must thank you.

In politics it seems that we are always chasing the "persuadable votes" and often the regrettable result is that we neglect to truly appreciate the core of our support. At the National Restaurant Association we want to avoid that trap. Please let us know how we may be of continued support to you.

Sincerely,



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1989

NAME OF CORRESPONDENT: MS. PAULA H.J. CHOLMONDELEY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
ANNUAL MEETING OF THE WHITE HOUSE FELLOWS
ALUMNI ASSOCIATION MAY 4-6, 1989

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/23		C 89/03/23
REFERRAL NOTE: JACKIE KENNEDY		RSA	89/03/23		/ /
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19749

PRESIDENT'S
COMMISSION ON WHITE HOUSE FELLOWSHIPS

THE WHITE HOUSE

March 10, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20501

Re: White House Fellows Alumni Annual Reunion

Dear Governor Sununu:

I would like to invite you to speak at the annual meeting of the White House Fellows Alumni Association. The meeting will be held in Washington, D.C. from May 4 to May 6, 1989. Approximately 175 former White House Fellows from around the country will attend. Members of this year's White House Fellows class will also join us.

As you well know, the White House Fellows Program selects 10 to 15 people each year to serve as assistants to members of the Cabinet or White House staff. The Fellows are selected on the basis of their professional achievements, leadership potential and service to others. After their year in Washington, they normally return to their communities and resume their careers. The purpose of the annual meeting is to reacquaint ourselves with national policy issues and each other. Our alumni come from throughout the United States and occupy responsible leadership positions in government, industry, the professions, academic and the military.

Over the years, we have been fortunate to have very senior government, business, and academic leaders speak at our annual meeting. Our speakers typically make 10 to 15 minutes of informal remarks on the most significant issues facing their respective departments or agencies, and then take another 10 to 15 minutes of questions. All sessions are off-the-record.

At this point, the program agenda is wide open and you could participate at any stage of our two and a half day meeting. We would be honored to have you visit with us and hope somehow you can fit us into your demanding schedule. We would be happy to discuss the program in more detail with a member of your staff. Ken Simon who is assisting with the reunion will contact you, however, he can be reached at (202) 272-2345.

Sincerely,

P. Cholmondeley

Paula H.J. Cholmondeley
Second Vice President, WHF

V. P. & Director, International
The Faxon Company
450 Spring Park Place, Ste 100
Herndon, Virginia 22070

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 23, 1989

NAME OF CORRESPONDENT: MR. THEODORE COOPER

SUBJECT: RECOMMENDS DR. LOWELL T. HARMISON FOR THE
POSITION OF SCIENCE ADVISOR TO THE PRESIDENT

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C RESP D COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/23	____/____/____
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19947
THE UPJOHN COMPANY

T. COOPER, M.D.
Chairman of the Board and
Chief Executive Officer

TELEPHONE: (616) 323-7094

March 20, 1989

Honorable John Sununu
Chief of Staff
The White House
Old Executive Office Bldg.
Washington, DC 20500

Dear Mr. Sununu:

I understand that Dr. Lowell T. Harmison may be considered for the position of Science Advisor to the President.

Dr. Harmison and I were colleagues at the National Heart Institute, NIH and at what was then the Department of Health, Education and Welfare.

He was able to bring to medical problems a strong engineering background, a fine appreciation of the world of science and technology and a keen sense of reality toward the broad issues facing society and technology. He appreciates the need to consider the impact of regulation on science as well as the need to protect the environment, our national security, our industrial competitiveness and the health of our people.

Sincerely,



Theodore Cooper

MSW

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 31, 1989

NAME OF CORRESPONDENT: MR. R. JACK CAMPBELL

SUBJECT: APPRECIATION FOR GOVERNOR SUNUNU'S HELP WITH
THE AMERICANS WITH DISABILITIES ACT OF 1989

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/31		/ /
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68715

**PARALYZED VETERANS
OF AMERICA**

Chartered by the Congress
of the United States

August 29, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

On behalf of the members of Paralyzed Veterans of America, I want to thank you for the help and concern you have given to S. 933, the "Americans with Disabilities Act of 1989."

PVA has been a strong advocate in promoting the rights and opportunities of individuals with physical disabilities for more than 40 years. And, because our members rely upon wheelchairs and other aids for personal mobility, PVA is a vocal proponent on the need for a more accessible America.

We champion these causes because we know, first-hand, what it's like to be denied access to restaurants and other places of business and employment simply because a doorway is too narrow or an entrance has steps. Physical barriers can be minimized with education and small amounts of money. It is different though for attitudinal barriers based upon fear and misconception. These subtle, insidious barriers can only be corrected by implementing an effective civil rights law.

PVA believes S. 933, as it was reported out by the Senate Committee on Labor and Human Resources, to be appropriate, reasonable, and necessary to remove the many barriers that keep persons with disabilities from actively participating in the everyday life of America.

We are extremely grateful for the assistance you have given this important issue. The "Americans with Disabilities Act" will bring about a better, more accessible America that will be of benefit to everyone. Again, we thank you for your help in getting the ADA bill where it is today.

Sincerely,

R. Jack Powell
Executive Director

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1989

NAME OF CORRESPONDENT: MR. FRANK COTTER

SUBJECT: GOOD TO SEE YOU AT BOB'S HOUSE; OFFERS
SUGGESTIONS RE THE DRUG PROGRAM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/24		/ /
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66731

Francis P. Cotter
3626 Quesada St., N.W.
Washington, D.C. 20015

The Honorable John Sununu
Chief of Staff
White House
Washington, D.C.

Dear John,

It was good to see you at Bob's house and also to read all these good things about you.

The Drug Paper has not been published but the advance reports suggest too little emphasis on the Treasury Department.

Why not start a quiet study of a currency recall. (It has been done before.) After a certain date, you would have to bring in your greenbacks to get bluebacks! The money which failed to appear would pay for the effort.

I think that the key to the enforcement side of the problem is more effort at the Treasury Department and tracing illicit money. The Secretary of Treasury has so many important functions that he cannot focus on this alone. Why not have an additional Deputy Secretary--(One who hates anonymity!)--with lots of clout.

One day questions could arise as to why ordinary citizens are subjects of net-worth investigations and many drug dealers are not.

Perhaps all of this is in the works. If so, it was still good to say hello.

Sincerely,



Frank Cotter

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 21, 1989

NAME OF CORRESPONDENT: MR. GERALD P. CARMEN

SUBJECT: ENCLOSURES LETTER FROM FRED BALITZER REQUESTING
A WHITE HOUSE RECEPTION FOR SIMON WIESENTHAL
AND MEMBERS OF THE SIMON WIESENTHAL CENTER
IN NOV 89

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/21		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



Gerald P. Carmen
President
CEO

August 17, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Please find the enclosed letter to me from Fred Balitzer. I feel that the content is essentially correct and whatever you can do to help would be appreciated.

All the best.

Sincerely,

Gerald P. Carmen

Enclosure
cc: Ron Kaufman

*John - I really
believe that
work for all
you ought to
put a handle
on it.*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE DONALD A. CARR

SUBJECT: FAREWELL NOTE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/08/21		___/___/___
	REFERRAL NOTE: _____	___	___/___/___		___/___/___
	REFERRAL NOTE: _____	___	___/___/___		___/___/___
	REFERRAL NOTE: _____	___	___/___/___		___/___/___
	REFERRAL NOTE: _____	___	___/___/___		___/___/___
	REFERRAL NOTE: _____	___	___/___/___		___/___/___

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.



65416
U.S. Department of Justice
Land and Natural Resources Division

Office of the Assistant Attorney General

Washington, D.C. 20530

August 18, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 202500

Dear Governor Sununu:

I am leaving the Justice Department today to return to private practice. I have greatly enjoyed my stint as Acting Assistant Attorney General for Land and Natural Resources and the opportunity to serve the Administration.

As you know, I would have liked to serve further, particularly as General Counsel of EPA. I do not understand the opposition to my appointment, as I share the political philosophy of the Administration and am an ardent supporter of the President. My record at Justice, viewed in full perspective, bears this out. (I have worked closely with Richard Breeden and Juanita Duggan on the Exxon Valdez oil spill and other matters, and think that they would count me as a solid conservative team player). Nevertheless, I appreciate your need to make choices and move on, in this as well as many more weighty matters. I also appreciate a fundamental rule -- that when debate is closed there can be no further dissent or complaint. Please accept my best wishes for your continued performance as the most effectual Chief of Staff in recent memory. I remain an adherent.

Sincerely,


Donald A. Carr

cc: Mr. Untermeyer