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Series:	Sununu, John, Files
Subseries:	Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 31, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAN COATS

SUBJECT: SUPPORTS THE POSSIBLE NOMINATION OF TERESA A.
GORMAN FOR APPOINTMENT AS ASSISTANT
ADMINISTRATOR OF THE EPA FOR WATER

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/31		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

DAN COATS
INDIANA

411 RUSSELL SENATE OFFICE BUILDING
(202) 224-5623

INDIANAPOLIS OFFICE:
ROOM 447, 46 EAST OHIO STREET
INDIANAPOLIS, INDIANA 46204
(317) 226-5555

40107
COMMITTEES:
ARMED SERVICES
LABOR AND HUMAN
RESOURCES

United States Senate

WASHINGTON, DC 20510
May 26, 1989

Honorable John H. Sununu
Chief of Staff to the
President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

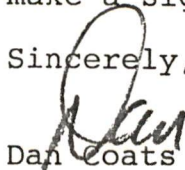
It has come to my attention that William K. Reilly, Administrator of the Environmental Protection Agency, has recommended that Teresa A. Gorman, Minority Staff for the House Energy and Commerce Committee, serve as his Assistant Administrator for Water. I believe this is an excellent choice, and I am writing to you to support his recommendation.

As a former Member of the House Energy and Commerce Committee, I have known Teresa for several years. In her tenure on the Committee, Ms. Gorman has worked on a number of difficult pollution and control issues dealing with Superfund, asbestos, solid and hazardous waste, and clean air legislation. In particular she has spent considerable time working on groundwater legislation and legislation to regulate lead in drinking water, as well as 1986 amendments to the Safe Drinking Water Act.

Despite the divisive nature of many of these issues, she was able to pursue Republican policy objectives in the environmental area by identifying worthy environmental goals, and establishing least-cost approaches to achieving these goals. She is well respected by her colleagues, and enjoys an outstanding relationship with Members on both sides of the aisle.

It is my hope that the Bush Administration will seek to employ talented people such as Ms. Gorman. I believe sound environmental policy will be of critical importance in this Administration, and I know Ms. Gorman has the skills and judgement in this area to make a significant contribution.

Sincerely,


Dan Coats
U.S. Senator

DC:dv

cc: Honorable Chase Untermeyer
Assistant to the President and Director
of Presidential Personnel

Honorable William K. Reilly

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM P. CLARK

SUBJECT: RECOMMENDS HARRY SHAW FOR ADMINISTRATOR OF
THE U.S. FIRE ADMINISTRATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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200 PARK AVENUE
NEW YORK, N. Y. 10175
TELEPHONE (212) 875-8000
TELECOPIER (212) 878-8160
(212) 878-8375
TELEX 234493 RKWUR

201 NORTH FIGUEROA STREET
LOS ANGELES, CA. 90012-2638
TELEPHONE (213) 580-1000
TELECOPIER (213) 580-1234
(213) 580-1070
TELEX 194758 RWLSA

47, AVENUE HOCHÉ
75008-PARIS, FRANCE
TELEPHONE 47-63-11-00
TELECOPIER 33-1-4267-5081
TELEX 290617 EURLAW

58 COLEMAN STREET
LONDON EC2R 5BE, ENGLAND
TELEPHONE 01.628.0101
TELECOPIER 441-638-2008
TELEX 884964 USLAW

Rogers & Wells
1737 H Street, N. W.
Washington, D. C. 20006

TELEPHONE (202) 331-7760

TELECOPIER (202) 331-0463

TELEX 248439 WASHUR

William P. Clark
of Counsel

May 26, 1989

The Honorable John H. Sununu
Chief of Staff and
Assistant to the President
The White House
Washington, D. C. 20500

Dear John:

I understand that Harry Shaw is under consideration for the position of Administrator of the U.S. Fire Administration. Mr. Shaw appears to have excellent credentials for the position, and I thought it would be useful to bring his name to your attention.

Enclosed is Harry Shaw's resume and a letter from Russell Abolt of the International Sleep Products Association, to Chase Untermeyer, concerning Mr. Shaw. Mr. Abolt has worked closely with Mr. Shaw on fire safety matters and thinks extremely highly of him.

We believe Harry Shaw is well qualified to serve as Administrator of the U.S. Fire Administration.

Sincerely,

Bill Clark

William P. Clark

Enclosures: As stated.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. J. DANNY COOPER

SUBJECT: RECOMMENDS GRANT C. PETERSON FOR APPOINTMENT
AS DIRECTOR OF THE FEDERAL EMERGENCY
MANAGEMENT AGENCY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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STATE OF ALABAMA
EMERGENCY MANAGEMENT AGENCY

GUY HUNT
GOVERNOR

J. DANNY COOPER
DIRECTOR

May 19, 1989

The Honorable John Sununu
The White House
Washington, DC 20500

Dear Mr. Sununu:

The opportunities ahead for the Bush Administration continue to be cause for celebration and deliberate decision making in filling available positions. As one who served as a 1980 state campaign manager and Executive Director of the Alabama GOP and now in Governor Guy Hunt's Cabinet as Director of Emergency Management, I want to make a recommendation based on both sound political footing and solid professional achievement.

The Bush Administration needs Grant C. Peterson as Director of the Federal Emergency Management Agency where he currently serves as the politically appointed Associate Director for State and Local Programs. With General Julius Becton vacating the Director's position, the Bush Administration has the opportunity to name a man who has sound political footing and who has solidly supported the President all across the United States. Grant Peterson has been loyal, vocal and effective for the Administration and last year for the then Vice President's cause in particular. Time and again at state, regional and national emergency management meetings, he brilliantly outlined the absolute importance of a Bush election to the Presidency as it related to the immediate interests of emergency managers and all America.

The Honorable John Sununu

Page 2

May 19, 1989

Grant Peterson had impact nationwide because of the solid professional achievements he has realized for the Administration, FEMA and himself as Associate Director of FEMA. Long-time state directors of emergency management and local directors as well, praise him for "turning FEMA around" in regard to program emphasis, funding decisions and use of lots of good common sense in decision making and in working with the people. Grant's work has been necessary and correctly approached. He has exhibited strong management and leadership skills. He won big points for us that paid off politically last year.

The appointment of Grant Peterson as FEMA Director would be political for certain, but in fact is the right appointment for President Bush to make. Our Republican Governors and all Governors heavily depend on the FEMA Director following Presidentially declared disasters and damaging occurrences of lesser magnitudes as well. Grant Peterson already has proven his political qualifications and is held in the highest regard by state and local directors, both Democrat and Republican and his work is known and appreciated by Governors. His appointment would be smart and would reap great benefit to President Bush and most of all to the people of America when tragedy strikes -- and it does somewhere every year.

I give my highest recommendation for Grant Peterson to you and President Bush. I would not write if I were not certain the recommendation was best for the President. This is truly a win/win opportunity.

The Honorable John Sununu
Page 3
May 19, 1989

Should another nominee be chosen, Grant Peterson should be retained as Associate Director of State and Local Programs. Directors all across the nation will confirm his credentials, the positive image he has for the President and his powerful political support last year and throughout the last nine years.

Thank you for your consideration of this recommendation. I am available any time for any questions you would have someone ask me about Grant Peterson and this appointment.

Sincerely,

A handwritten signature in dark ink, appearing to read "J. Danny Cooper". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

J. Danny Cooper
Director

jdc/scr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: REQUESTS VIDEOTAPED MESSAGE FROM THE
PRESIDENT IN CONJUNCTION WITH THE
ANNOUNCEMENT OF CLEMSON UNIVERSITY'S CAPITAL
CAMPAIGN NOV 10 89

		ACTION		DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/30			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
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State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

May 19, 1989

40286
Post Office Box 11369
COLUMBIA 29211

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John,

Dr. Max Lennon, President of Clemson University, Clemson, South Carolina, has contacted me in connection with the announcement of Clemson's Capital Campaign on November 10, 1989 at the Hyatt in Greenville, South Carolina. This will be one of the most significant announcements in the 100-year history of Clemson University and will mean great things for Clemson, the state of South Carolina, and the nation. The program that will be presented that evening to Clemson's major donors and throughout the southeast to ten other Clemson Club events focuses on the importance of private giving to meet the challenges facing education in the future.

The highlight of the evening would be videotaped remarks by President Bush, and, in that connection, I am writing on behalf of Clemson University and the state to request that a time be arranged in the President's schedule to tape such a video. I, of course, realize the great demand upon his time. However, I believe that the thousands of Clemson alumni and friends who will hear the President's remarks will be most appreciative of his participation in this historical and strategically important announcement.

I will be most grateful for any consideration given to this request and will be happy to provide any additional information that may be needed. As always, I am available to be of help to you and the President in any way that I can.

Sincerely,

A handwritten signature in dark ink, appearing to read "Carroll A. Campbell, Jr.", written over a circular embossed seal.

Carroll A. Campbell, Jr.
Governor

CACjr:fa

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. JAMES D. COPE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
RECEPTION TO CELEBRATE THEIR NEW NAME AND THE
INSTALLATION OF THEIR NEW PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		C 89/05/30
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/05/30		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                  *          OUTGOING  *
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Founded 1881

NONPRESCRIPTION DRUG MANUFACTURERS ASSOCIATION

Formerly The Proprietary Association

410264
Better Health
Through Responsible
Self-Medication

May 26, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

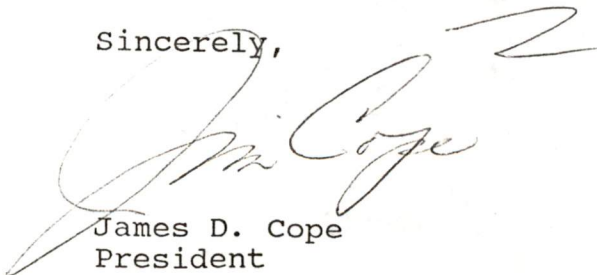
We are hosting a reception to celebrate our new name and to introduce our first Chairman under the NDMA name, William E. Learnard (President, SmithKline Consumer Products) and his wife, Susan:

Wednesday, June 21, 1989
5:00 - 7:00 p.m.
Sheraton Carlton Hotel
16th and K Streets, N.W.

You should have already received a separately mailed printed invitation, but I wanted to drop you this personal note in the hopes that you could join us.

Word that you will be with us would be good news indeed!

Sincerely,



James D. Cope
President

JC/js

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOY CHERIAN

SUBJECT: APPRECIATION FOR THE EFFORTS OF THE WHITE
HOUSE STAFF WITH REGARD TO THE ASIAN PACIFIC
AMERICAN HERITAGE WEEK CEREMONY AT THE WHITE
HOUSE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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40259

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
WASHINGTON, DC 20507

May 25, 1989



Office of the
Commissioner

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

You may be glad to know that the Asian Pacific American Heritage Week proclamation ceremony hosted by the White House at the Rose Garden on May 8 was well received by Asian American leaders and the Asian American ethnic press.

As the first Asian American Commissioner on the U.S. Equal Employment Opportunity Commission (EEOC) and the former National Chairman of the Asian American Voters Coalition (AAVC), I appreciate very dearly the Bush Administration's efforts to reach out to all Americans, particularly as to Asian Americans. The President's speech received wide exposure in Asian American media.

Let me take this opportunity to express our special thanks to Honorable Sichan Siv, Deputy Assistant to the President, and to his assistants Mr. Scott Sutherland, Mr. Charles Bacaraisse, and Ms. Andy Walsh, who made the White House program a memorable one in the history of the Asian American community.

Respectfully yours,


Joy Cherian
Commissioner

cc: Honorable David F. Demarest, Jr.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM CAMPBELL

SUBJECT: RECOMMENDS LACY SUITER FOR APPOINTMENT AS
DIRECTOR OF THE FEDERAL EMERGENCY MANAGEMENT
AGENCY

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
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VICE CHAIRMAN
SENATOR ALFRED ALQUIST
SPEAKER WILLIE L. BROWN JR.
SENATOR WILLIAM A. CRAVEN
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ASSEMBLYMAN PATRICK NOLAN
ASSEMBLYMAN TOM BANE
SENATOR ROBERT PRESLEY
SENATOR DAVID ROBERTI
ASSEMBLYMAN LARRY STIRLING
ASSEMBLYWOMAN SALLY TANNER

California Legislature



Joint Committee on Emergency Services

SENATOR WILLIAM CAMPBELL
CHAIRMAN

May 25, 1989

The Honorable George Bush
President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Attention: Mr. John Sununu
Chief of Staff

PERSONAL AND CONFIDENTIAL

Dear Mr. President:

I am writing to support the appointment of Mr. Lacy Suiter as Director of the Federal Emergency Management Agency.

Mr. Suiter is currently the Director of the Tennessee Emergency Management Agency and has served in that position since 1968. Mr. Suiter is also serving as Chairman of both the Central United States Earthquake Consortium, a seven state organization dedicated to earthquake preparedness, and the Tennessee Emergency Response Council.

He is a nationally respected leader in emergency management, having received awards and honors from 31 Governors and numerous national emergency management organizations. Mr. Suiter also served as President of the National Emergency Management Association in 1985, and is currently the coordinator of the National Emergency Management Coalition.

Mr. Suiter's extensive background and experience in emergency management has also earned him international recognition. In 1985 he was the team chief on a disaster advisory mission to Brazil and was a member of the United States delegation to the NATO Civil Defense Committee in 1988.

40443
ROOM 522
1100 J STREET
SACRAMENTO, CA 95814
(916) 445-1551
JERRY M. HALEVA
CHIEF OF STAFF
COMMITTEE STAFF:
R. BLAIR SPRINGER
CHIEF CONSULTANT
ERIC CARLESON
PRINCIPAL CONSULTANT
SUE MAKIMOTA
COMMITTEE SECRETARY

As Chairman of the Joint Committee on Emergency Services, California State Legislature, I am well aware of the critical role the Federal Emergency Management Agency has in promoting a coordinated emergency preparedness and disaster response capability and in administering national disaster assistance programs. Mr. Suiter's extensive background, recognized leadership, and professional experience in emergency management make him an excellent candidate for this important position.

I encourage your serious consideration of Mr. Suiter for the appointment of Director, Federal Emergency Management Agency.

Sincerely,


WILLIAM CAMPBELL
Chairman

WC:ssm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. L.M. COOK

SUBJECT: URGES THAT LEGISLATION BE ENACTED THAT WOULD
ASSIGN THE CLEANUP OF FUTURE OIL SPILLS TO
THE COAST GUARD

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



515 South Flower Street
Los Angeles, California 90071
Telephone 213 486 2533

L. M. Cook
Chairman and
Chief Executive Officer

40438

May 24, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear John:

As we have discussed, the Exxon Valdez incident has placed intense pressure upon our industry and upon government to demonstrate that risks of future oil spills are reduced to the absolute minimum and to ensure that clean up capabilities exist for all foreseeable spills. To accomplish this latter objective, we believe that a significant change must be made in the way the United States handles the clean up of oil spills.

While the industry believes that it could equip and operate spill clean up cooperatives that would meet state and federal requirements, convincing the public and some federal and state agencies of this capability may be impossible.

To provide a quick and adequate response to spills that might occur in the future, we would urge that legislation be enacted that would assign responsibility for oil spill clean up to the Coast Guard. It should also create a national fund to finance these activities. The legislation would not be concerned with the issue of liability, only the issue of an efficient and speedy clean up of a spill.

Although others in our industry have not yet completed their review of the attached legislative proposal, ARCO has decided to move ahead unilaterally since House and Senate committees are presently engaged in mark up of oil spill clean up bills. We are currently discussing the proposal with congressional members and staff and there seems to be some initial interest in approaching the issue from this perspective.

The Honorable John H. Sununu
May 24, 1989
Page Two

Since we have discussed these issues generally in conversations on both the East and West coasts, I thought you might want to be aware of ARCO's oil spill related activities.

I look forward to talking with you soon and hope that your important European meetings are successful.

Sincerely,

A handwritten signature in dark ink, appearing to be 'LMC' or 'L. M. Cook' in a stylized, cursive script.

L. M. Cook

attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE THOMAS COLLAMORE

SUBJECT: APPRECIATION FOR HELP IN THE NOMINATION AND
CONFIRMATION PROCESS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/26		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE: *
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*X-INTERIM REPLY      *                  *                  *
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MANAGEMENT.

39822

The Assistant Secretary for Administration

May 24, 1989



Dear Governor Sununu,

Now that I've been confirmed and sworn in I feel more legitimate than I have in years! I just wanted to thank you for all your help in moving the process along -- I know you had a lot to do with the Hill taking up the nomination quickly.

Needless to say, I'm anxious to do whatever I can to help you and the President meet your goals and objectives. The Mosbacher crew here stands ready to help in any way. Thanks again for your help -- I hope to see you soon.

With respect and best regards,

Sincerely,

Jim

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 25, 1989

NAME OF CORRESPONDENT: MR. WILLIAM W. COBBS

SUBJECT: ENCLOSURE LETTER FROM GUY HUNT TO NICK BRADY
AND WONDERS IF GOVERNOR SUNUNU MIGHT BE ABLE
TO HELP WITH HIS PROBLEM

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/25		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

39643

Public Resources Advisory Group

21 West Street, Suite 2700

New York, New York 10006

(212) 363-8383

May 19, 1989

The Honorable John H. Sununu
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear John:

Pat Coady tells me that you're flourishing and that all is well. Keep up the good work.

Enclosed is a copy of a letter that Guy Hunt, the first Republican governor of this century, sent to Nick Brady. If you could be of any help to the State of Alabama, it would be greatly appreciated.

Things are going along well at PRAG, with our New Hampshire contract just renewed through Georgie's office. She is, incidentally, taking the lead with the rating agencies now that Sy has departed and is content at Wheelabrator.

I hope to see you in the near future. Thank you in advance for any help you could give the State of Alabama. My best to Nancy.

Regards,

Billy

William W. Cobbs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1989

NAME OF CORRESPONDENT: MR. VITO C. CARUSO

SUBJECT: RECOMMENDS DENNIS ISRAEL FOR APPOINTMENT TO
THE BOARD OF INTERNATIONAL BROADCASTING

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/24		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

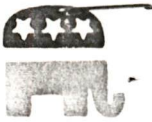
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                      *CORRESPONDENCE:   *
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MANAGEMENT.



39120

Schenectady
County
Republican
Committee

VITO C. CARUSO, Chairman
MARY BURCH, 1st Vice Chairman
CLARK C. WEMPLE, 2nd Vice Chairman
MARJORIE A. HOTALING, Secretary
MERRITT C. WILLEY, Treasurer

May 18, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20547

Dear Governor Sununu:

My best wishes for a successful run as White House Chief of Staff. Little did I know that when we met at the RNC Northeast Regional Leadership Conference which you hosted in Nashua in 1987 that you were on the road to such a great success. I want you to know that you were very instrumental in convincing me to be the first County Chairman in New York State to formally endorse George Bush for President.

I understand that a Dennis Israel is presently being considered for a position on the Board of International Broadcasting. Dennis is a great guy, strong Republican supporter and was my County Coordinator for George Bush.

Any consideration you can give to Dennis will be sincerely appreciated.

Kindest personal regards,

Vito C. Caruso, Chairman
Schenectady County Republican Committee

VCC/cs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE MARIO CUOMO

SUBJECT: CONGRATULATIONS ON HONORARY DEGREE FROM ST.
JOHN'S

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/24			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

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*                   *                   *CORRESPONDENCE: *
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39224



STATE OF NEW YORK
EXECUTIVE MANSION
ALBANY

May 22, 1986

John,

Congratulations to you and Harvey
on your honorary degrees from St
Johns. Bertilla and I and our first
child Harvey, are alumni. We're
proud to have you in the family.

Wendy

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1989

NAME OF CORRESPONDENT: MR. CHARLES E. CLOUGH

SUBJECT: APPRECIATION FOR SUPPORT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/23		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

Nashua Corporation
44 Franklin Street
Nashua, NH 03061
603 880 2323

38758

Charles E. Clough
President

May 19, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

Thank you for your prompt support concerning the California photocopiers.

Your continuing interest in Nashua Corporation is sincerely appreciated.

With best personal regards,

Sincerely,



Charles E. Clough

Nashua

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM J. CABANISS JR.

SUBJECT: ANNOUNCES THAT HE WILL SEEK THE U.S. SENATE
SEAT NOW OCCUPIED BY HOWELL HEFLIN

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/23		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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38886

WILLIAM L. CABANISS, JR.
STATE SENATOR 16TH DISTRICT
P. O. BOX 19925
BIRMINGHAM
35219
(205) 942-2491



COMMITTEES:
VICE CHAIRMAN - BANKING AND INSURANCE
FINANCE AND TAXATION - GENERAL FUND
JUDICIARY
BUSINESS AND LABOR RELATIONS
LOCAL LEGISLATION NO. 2

May 16, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Mr. Sununu:

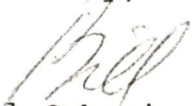
On Wednesday, May 17th, I am announcing my candidacy for the Senate seat now held by Howell Heflin.

There are those who do not believe Senator Heflin can be defeated, but I can tell you that is not the sentiment here in Alabama.

It will be a long, tough campaign, but fortunately my circumstances will allow me to campaign full time from the day I announce my candidacy until election day 1990.

It is much too early yet for me to be asking for your support in any way more than your good will and best wishes. However, as the campaign progresses, I hope I will be able to count on your counsel as well as your timely and valuable assistance.

Sincerely,


Bill Cabaniss

P.S. I will send you the results of our announcement effort in a couple of weeks.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 23, 1989

NAME OF CORRESPONDENT: MR. L.M. COOK

SUBJECT: SUGGESTS POSSIBLE RAMIFICATIONS OF INCLUDING
FEDERAL FUEL STANDARDS IN THE CLEAN AIR
LEGISLATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/23		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.



515 South Flower Street
Los Angeles, California 90071
Telephone 213 486 2533

L. M. Cook
Chairman and
Chief Executive Officer

38683

May 18, 1989

The Honorable John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor *John* Sununu:

I believe it is important to bring to your attention the ramifications of the possible inclusion of federal fuel mandates in the Administration's Clean Air proposal. Federal mandates of alternatives to gasoline will not only have a revolutionary impact on the way motor fuel is manufactured and delivered in this country, but also will worsen our energy security and hinder efforts to improve our nation's competitiveness.

I am not opposed to alternative fuels nor is the petroleum industry. As you know, ARCO is participating in a methanol demonstration project in California. Based on our experience and available research, a convincing case has not yet been made that air quality benefits derived from these fuels clearly outweigh the costs that would be imposed on the petroleum and automotive industries and ultimately on the nation as a whole.

Federal mandates for alternative fuels raise a number of serious concerns:

- O They would deter the development of more competitive and efficient fuel/engine/catalyst systems by freezing technology.
- O They will undermine the long-established philosophy that states should have flexibility in meeting their particular needs.
- O For methanol,
 - the feedstock is likely to be natural gas from the Middle East with methanol production offshore. Aside from energy security concerns, jobs will be shipped abroad and the trade deficit will increase;
 - the existing fuel distribution infrastructure

The Honorable John H. Sununu
May 17, 1989 - Page 2

would need total overhaul. Massive investments - billions of dollars - will be needed to expand port facilities, terminals, pipelines and marketing facilities.

- the air quality benefits are still speculative. More intensive research is needed to determine the actual air quality benefits to be realized from methanol.
- o Formaldehyde emissions will be much higher and cannot be reduced with current automotive emission control technology.
- o Formaldehyde emissions will likely make it more difficult to achieve desired ozone reductions.
- o Any benefits would have to be compared to increased health risks since methanol is more toxic than gasoline.

I believe these concerns, which are shared by other industry chief executives, need a clearer resolution before the nation is committed to such a costly and uncertain policy. Because of the importance of this issue and the depth of our concerns, we would welcome an opportunity to meet with you to discuss this matter.

Sincerely,



L. M. Cook

bcc: C. J. DiBona
R. M. Morrow

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL N. CASTLE

SUBJECT: RECOMMENDS S. MAYNOARD TURK FOR APPOINTMENT
TO THE COURT OF APPEALS FOR THE FEDERAL
CIRCUIT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
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38364



STATE OF DELAWARE
OFFICE OF THE GOVERNOR

MICHAEL N. CASTLE
GOVERNOR

May 17, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear John:

I am writing to strongly recommend S. Maynard Turk to fill the vacancy on the Court of Appeals for the Federal Circuit.

I have known Maynard as a friend for more than twenty years. He has spent most of his professional career with Hercules Incorporated, where he has risen through the ranks to Vice President and General Counsel, one of the top management jobs. He is also a member of the Board of Directors of Hercules and its Executive and Management Committees.

Maynard enjoys an outstanding reputation in the Delaware Bar, both because of his legal ability and his fine character. He is extremely well qualified for a judicial position and, because of his background in patents and government contracts, he is a natural for the Court of Appeals for the Federal Circuit.

In addition to his professional qualifications for the vacancy, his political qualifications are equally strong. He is a lifelong Republican and has supported the Party strongly through active participation and financially. He was a generous contributor to both of my campaigns for Governor and to Dale Wolf's campaign for Lieutenant Governor. I am enclosing a short summary of highlights of his career, as well as a copy of his response to a questionnaire from the Federal Circuit Bar Association.

honorale John Sununu
Two
17, 1989

Please feel free to call me should you need further
information or, if you would like to discuss this in more detail.

Sincerely yours,



Michael N. Castle

MNC/cck

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. CHET CURTIS

SUBJECT: APPRECIATION FOR PARTY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                        *                      *
*S-FOR-SIGNATURE        *                        *                      *
*X-INTERIM REPLY        *                        *                      *
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May 17, 1989
New Haven Avenue, 38358

The party absolutely blew me
away! Even men in white
suits! You were. Oh friends
are thinking about the rest,
and the letter from my pen
is not, "Scary" huh.

It was good you to take me
home... I hope you are you will
and I am going to at least
a few minutes to relax and
enjoy yourselves.

I'll never forget that night
and what you did to make it
so special.

By the way, I'll be

looking to start planning over

May 75th. Give the date!

Thanks again. John -
I'm grateful to you!

Sincerely,
Charles

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE RICHARD F. CELESTE

SUBJECT: BELATED APPRECIATION FOR SKI TRIP

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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RICHARD F. CELESTE
GOVERNOR

STATE OF OHIO
OFFICE OF THE GOVERNOR
COLUMBUS 43215

May 17, 1989

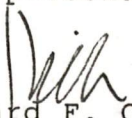
The Honorable & Mrs. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John and Nancy:

A much belated note to tell you how much I and my family enjoyed being with you for the ski weekend in New Hampshire. My bumps and bruises have long since healed, and I have nothing left but great memories from those few days.

I look forward to seeing you next year -- but hope to see you again before then.

Best personal regards,


Richard F. Celeste
Governor

RFC/bjc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. JOHN A. CLEMENTS

SUBJECT: ATTACHES INVITATION FOR GOVERNOR SUNUNU TO
ADDRESS THE ANNUAL MEETING OF THE MA CHAPTER
OF SOCIETY OF PROFESSIONAL ENGINEERS FEB 22
90 IN BOSTON

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/22		C 89/05/22
JACKIE KENNEDY		RSA	89/05/22		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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**Parsons
Brinckerhoff
Quade &
Douglas, Inc.**

120 Boylston Street
Boston, MA 02116
617-426-7330

Engineers
Architects
Planners

May 18, 1989

Mr. John H. Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John:

Enclosed you will find a letter from the Massachusetts Chapter of the Society of Professional Engineers inviting you to be their Program Speaker next year at their Annual Meeting. I told them that I would be happy to forward a covering letter transmitting this to you and said that if your schedule permitted, that you would probably be delighted to keep your engineering contacts alive in Massachusetts; I know it would be a real treat for them.

However, everyone is realistic enough to know that your schedule is hard to predict that far ahead, but I encouraged them to continue to invite you in any event, as things may possibly work out.

We have been following your activities with great interest here at home and continue to wish you godspeed and good luck in your important task.

There is no need to respond directly to me on this matter, you can contact them directly.

Thanks very much for your consideration.

Best personal regards,

A handwritten signature in dark ink, appearing to read "John A. Clements".

John A. Clements

JAC/cap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: MR. WILLIAM M. CARR

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BE THE
KEYNOTE SPEAKER AT THE NEW HAMPSHIRE ASSOC.
OF PURCHASING MANAGEMENT, INC. MEETING MAY 15
90 IN MANCHESTER, NH

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/19		C 89/05/19
JACKIE KENNEDY		RSA	89/05/19		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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37990

NEW HAMPSHIRE ASSOCIATION
OF
PURCHASING MANAGEMENT INC.

P.O. Box 194, Manchester, N.H. 03105-0194

May 17, 1989

John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear John:

It was good to see you at Waterville Valley this past March and I'm glad the Ski Invitational was so successful.

I am writing to extend an invitation for you to be our key note guest speaker at the 1990 New Hampshire Association of Purchasing Management's meeting, which will be held on May 15, 1990 at the Chateau Restaurant in Manchester, New Hampshire. The group will consist of C.E.O.'s and upper management people from New Hampshire businesses, as well as purchasing managers throughout the State. We plan on a dinner meeting commencing at 6:30PM and would expect you to speak at 8:00PM for approximately one hour. The subject matter can be of your choice.

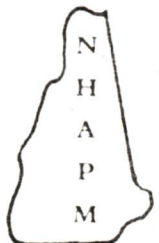
I hope you will be able to find time in your schedule for this event and look forward to hearing from you. Please contact me at my office at the Waterville Company, Inc., Waterville Valley, New Hampshire 03215, or at P.O. Box 5963, Manchester, New Hampshire 03108.

Sincerely,

W M Carr

William M. Carr
President
NHAPM

WMC:rca



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: DR. ROYAL D. COLLE

SUBJECT: OFFERS SUGGESTIONS ON HOW THE ADMINISTRATION
CAN OPERATIONALIZE THE "THOUSAND POINTS OF
LIGHT" IDEA

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Cornell University

New York State College of
Agriculture and Life Sciences

Department of Communication

36447
307 Roberts Hall
Ithaca, NY 14853-5901

607/255-2111

May 11, 1989

Mr. John Sununu
The White House
Washington, DC

Dear Mr. Sununu:

A suggestion.

I continue to be impressed by failure of the White House to "operationalize" what I think is an outstanding idea: the "Thousand Points of Light." The President's staff seems to have abandoned the idea to late night comedians.

Might the White House consider finding and identifying a thousand points of light? It would be no surprise, of course, if the effort produced thousands of points of light. The White House might even produce a commemorative book with profiles of the "points."

To be effective, the effort would need to be de-politicized. You should get a very small non-political steering committee to organize the strategy and keep the whole effort relatively low profile in its early stages. Good taste and quality rather than political benefit should guide the effort.

Politics aside, during year-end tax planning in late 1988, I personally made additional contributions to try to strengthen some local points of light in the private sector. This was motivated by the idea of the "thousand points of light."

I think the idea has great potential appeal...and could have a large payoff in the non-government sector. Please let me know if we can help.

Sincerely,

Royal D. Colle
Professor and Chairman
of the Department

RDC/ca

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MR. CHARLES C. CHIDIAC

SUBJECT: EXPRESSES DISAPPOINTMENT AT U.S. INACTION IN
THE LEBANON SITUATION; ENCLOSURES BOOK ENTITLED
"MOLOKAI: AN ISLAND IN TIME"

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*S-FOR-SIGNATURE *			*
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30544

May 9, 1989

PALACE DEVELOPMENT CORPORATION
Luxury Resorts Developer

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Mr. Sununu:

Unfortunately, the picture that I took with you at the dinner did not come out. The camera belongs to the Michael Haddads from Chicago. Michael is the President of Liberty Advertising Agency.

The purpose of this letter is to inform you that we are disappointed by the statement my good friend, James Baker, made recently on the increased Syrian bombardment of the government of Lebanon headed by General Michel Aoun. You realize that since the 1920's this is the first time the Lebanese have had a leader who is not attached to the feudal establishment. The majority of the Moslems and Druzes in Lebanon support Michel Aoun and they want an end to Syrian occupation. It is the duty of the U.S. to support its allies in Lebanon, not only because of the principle of supporting one's allies, but also because the U.S. has to protect its credibility in this region of the world, since the Lebanese government has always been a pro-U.S. country.

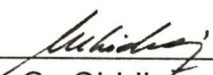
President Bush was most charming when he promised to help the Lebanese at the dinner given in your honor on March 18. I think by now General Aoun should have received rockets to balance this terror and have the capability of at least hitting Damascus and Northern Syria, if the U.S. is not going to intervene militarily on the side of its small ally in the region.

Mr. John Sununu
May 9, 1989
Page Two

Please accept this token present on your appointment as Chief of Staff of the White House. This book is the finest book published in Hawaii and the publisher tells me that President Reagan gave a copy to the Emperor of Japan on one of his State visits. Again, it was a pleasure meeting you and I wish you success and good health with your family.

Sincerely yours,

PALACE DEVELOPMENT CORPORATION



Charles C. Chidiac
President

CCC:lt
encls.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. WILLIAM CLARK

SUBJECT: APPRECIATION FOR CHIEF OF STAFF IMPLEMENTING
THE TECHNOLOGY ADOPTION IN NEW HAMPSHIRE AND
COMMENTS THE 12 ASTRONAUTS WHO LANDED ONMOON
HAVE NEVER RECEIVED A MOON ROCK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/16		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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Mr. John Sununu
Chief of Staff
The White House
Washington, D. C. 20500

May 8, 1989

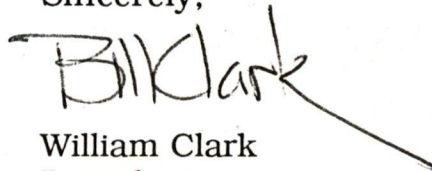
Dear Mr. Sununu,

Several weeks ago I had the pleasure of visiting the White House with my colleagues from ABC News and sharing with you the work we are doing in educational videodisc publishing. While the focus of the meeting was on ABC News' *The '88 Vote*, I genuinely appreciated the opportunity to thank you for implementing the technology adoption in New Hampshire. At the time, the adoption was a major boost for videodisc technology and our small, fledgling company. Again, thanks for the vision and political commitment.

On a totally unrelated topic, I recently had dinner with Gene Cernan, commander of Apollo 17. As a citizen and taxpayer, I was amazed and somewhat embarrassed to learn NASA had never awarded even token moon rocks to the 12 brave souls who descended to the lunar surface. Obviously these rocks are public property and national treasures. However, release of a few grams of common lunar basalt will not diminish the Apollo science legacy. Over the years, moon rocks have been distributed widely for research and display. It would be admirable for the White House and Congress to get together on this for the 20th anniversary of Apollo 11 in July.

Good luck in your position with the Administration.

Sincerely,



William Clark
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. ANTHONY J. CUTRONA

SUBJECT: RECOMMENDS GREGORY LEE LAMBERT FOR
APPOINTMENT AS A COMMISSIONER OF THE FEDERAL
MARITIME COMMISSION; ENCLOSURES ARTICLE ABOUT
JHS FROM "THE TABLET"

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/05/12		/ /
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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DI COSTANZO & CUTRONA

COUNSELORS AT LAW

(718) 875-0155

PHILIP F. DI COSTANZO
ANTHONY J. CUTRONA

78 LIVINGSTON STREET
(CORNER OF COURT ST.)
BROOKLYN, N.Y. 11201

FEDERAL EXPRESS
No. 365124756

May 1, 1989

Hon. John Sununu
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John,

I hope that you and your family are well.

It has been about four years since we spent the weekend in Minnesota for Brother Louis' installation ceremonies.

As I have told you before, you have made all of us at La Salle extremely proud.

I am writing to you on behalf of Gregory Lee Lambert, who has applied for the position of Commissioner of the Federal Maritime Commission.

I have known Greg for 30 years. His resume speaks for itself as to his outstanding qualifications.

I have specialized in Admiralty Law for over 20 years, as my late father-in-law did for over 50 years. Greg would be a Commissioner of whom we would all be proud. I ask that you give his application due consideration.

I was delighted to hear that you will deliver the commencement address at La Salle. As Chairman of the Board of Trustees I wish to personally thank you for being able to make the time to attend.

I look forward to seeing you on June 4th to reminisce.

Sincerely,

Tony

AJC:ca

I am enclosing an article that was in Saturday Tablet. It brought back many memories.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: THE HONORABLE PHILIP M. CRANE

SUBJECT: URGES THAT THE TREASURY DEPARTMENT BE
COUNSELED TO FOLLOW THE CONGRESSIONAL MANDATE
IN PERFORMING CALCULATIONS WITH REGARD TO
FOREIGN INSURANCE COMPANIES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/12		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

PHILIP M. CRANE

MEMBER OF CONGRESS
12TH DISTRICT OF ILLINOIS

WAYS AND MEANS
COMMITTEE

SUBCOMMITTEES:
TRADE
SOCIAL SECURITY

REPUBLICAN STUDY COMMITTEE
EXECUTIVE COMMITTEE



Congress of the United States
House of Representatives

Washington, DC 20515

35688

OFFICE:
SUITE 1035
LONGWORTH BUILDING
WASHINGTON, DC 20515
202/225-3711

1450 SOUTH NEW WILKE ROAD
ARLINGTON HEIGHTS, IL 60005
312/394-0790

100 N. WALKUP
CRYSTAL LAKE, IL 60014
815/459-3399
312/223-3030

ROBERT C. COLEMAN
ADMINISTRATIVE ASSISTANT

May 10, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

The 1987 Tax Act (P.L. 100-203) expanded the application of the minimum investment income base provisions of Internal Revenue Code Section 842, to U.S. Branches of foreign property/casualty insurance companies. Congress, to make certain that the requisite calculations are based on a comparison of similar domestic to foreign company U.S. operations added (d) (4) as part of the 1988 Technical and Miscellaneous Revenue Act (P.L. 100-647). The Committee Reports state as follows:

"In addition, the bill authorizes the Treasury Secretary to issue regulations that provide for separate domestic asset/liability percentages and separate domestic investment yields for different types of property and casualty insurance companies. For this purpose, the committee intends that both domestic and foreign property and casualty companies will be categorized based on the principal type of business that the company writes for any taxable year. For example, the regulations may provide for a domestic asset/liability percentage and a domestic investment yield that apply to property and casualty insurance companies whose principal business is long-tail lines of business and a separate domestic asset/liability percentage and domestic investment yield that apply to all other property and casualty insurance companies.

The committee believes that the bill's grant of regulatory authority to make the required determinations by categorizing the property and casualty industry among broad classes serves to better effectuate the purpose of the minimum net investment income requirement than the use of single domestic asset/liability percentage and a single domestic investment yield for the entire property and casualty industry. In addition, such authority should reduce some of the inequities that may result from the use of averages."

Governor John Sununu
Page 2

It has been brought to my attention that Treasury is about to issue a Notice in advance of its regulations basing its calculations on a comparison of the total domestic property/casualty insurance company operations to foreign property/casualty U.S. branch operations. This would create a significant additional tax burden to several of the thirty U.S. property/casualty branches now operating in the U.S. So much so, that it would result in the creation of an unlevel playing field.

For example, the Zurich Insurance Company U.S. Branch operation has been in the U.S. since 1913. It is a significant writer of workers compensation, other liability and commercial liability -- so-called long-tail business. To compare the Zurich to the total industry including personal line writers would be a distortion of the purpose of Section 842 and its predecessor sections that first were enacted as part of the 1959 Life Tax Act.

I believe that in order to avoid an inequity and irreparable damage that Treasury be counseled to follow the Congressional mandate in performing its calculations. Consequently, the Notice that I understand is already drafted should be corrected prior to issuance. The regulations, when drafted, should similarly follow the Congressional intent of (d) (4). I appreciate your prompt action.

Sincerely,



Philip M. Crane, M.C.

PMC/ds

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1989

NAME OF CORRESPONDENT: MR. AND MRS. HOWARD CLERY JR.

SUBJECT: SEEKS HELP IN GETTING FEDERAL LEGISLATION
REQUIRING COLLEGES AND UNIVERSITIES TO REPORT
THEIR CAMPUS CRIME STATISTICS TO PROSPECTIVE
STUDENTS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/10		
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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34842

Security On Campus, Inc.

Suite 105
618 Shoemaker Road
Gulph Mills, PA 19406
(215) 768-9330

Howard K. Clery Jr.
President

Constance B. Clery
Secretary

Howard K. Clery III
Treasurer

Benjamin F. Clery
Vice President

May 5, 1989

Mr. John Sununu
Chief of Staff to the President
Executive Office of the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Sununu,

As the second most powerful man in the United States, we implore your help to save lives on our college campuses in memory of our beloved daughter, Jeanne, who was brutally murdered at Lehigh University in 1986 by a student who didn't know her, nor she knew him. He was sentenced to death in 1988. In the trial, it was learned that he was a habitual drug and alcohol user who needed to steal to support his habit.

Being New Englanders by birth, we know you care about the safety of our precious young people who will be the future leaders of this great country. We need help in getting federal legislation similar to Pennsylvania's Act 73.

In President Bush's campaign he said, "The rights accorded the criminals must never overshadow rights of victims." This inspired us to vote for him. Please help us to pursue this pledge!

Gratefully,



Connie & Howard Clery, Jr.

Enc.
CBC/bas

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: RECOMMENDS ELEANOR LYONS WILLIAMS FOR
APPOINTMENT TO THE BOARD OF DIRECTORS OF THE
PENNSYLVANIA AVENUE DEVELOPMENT CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/09		/ /
REFERRAL NOTE:			/ /		/ /
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REFERRAL NOTE:			/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.



34427

State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

Post Office Box 11369
COLUMBIA 29211

May 5, 1989

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John,

Enclosed is a resume of Eleanor Lyons Williams who is desirous of being appointed to the Board of Directors of the Pennsylvania Avenue Development Corporation. Based on information furnished to me, I am writing to recommend that she receive every possible consideration for such an appointment.

Eleanor has worked for the Republican Party since the 1960's. She was a volunteer in the original 1980 Reagan/Bush Campaign and served on the National Finance Committee for Reagan/Bush in 1984. In 1988 she was a member of the National Finance Committee for Bush '88 and a Presidential Trustee.

I believe that her hard work and dedication to the Party and on behalf of The President certainly warrants your attention and hope that she will be considered favorably.

I will be happy to provide any additional information that may be needed, and, as always, stand ready to help in any way that I can.

Sincerely,

A handwritten signature in dark ink, appearing to read "Carroll A. Campbell, Jr.", written over a circular embossed seal.

Carroll A. Campbell, Jr.
Governor

CACjr:fa

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE ROD CHANDLER

SUBJECT: RECOMMENDS CRESENCIO ARCOS FOR APPOINTMENT AS
AMBASSADOR TO HONDURAS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/08		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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ROD CHANDLER
EIGHTH DISTRICT, WASHINGTON

COMMITTEES:
WAYS AND MEANS
POST OFFICE AND CIVIL SERVICE

223 CANNON BUILDING
WASHINGTON, DC 20515
(202) 225-7761

DISTRICT OFFICES:
3326 160TH AVENUE SE.
BELLEVUE, WA 98008
(206) 442-0116

1025 SOUTH 320TH STREET
FEDERAL WAY, WA 98003
(206) 593-6371
(206) 941-2875

Congress of the United States
House of Representatives
Washington, DC 20515

May 8, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue N.W.
Washington, DC 20500

Dear Governor Sununu:

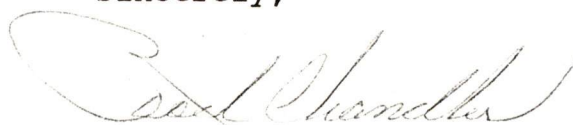
As you consider candidates for the new U.S. Ambassador to Honduras, I hope that you will concur with the recommendation of the State Department in support of Cresencio (Cris) Arcos.

Mr. Arcos is currently Deputy Assistant Secretary of State for Central America and served as Counselor for Public Affairs at the U.S. Embassy in Tegucigalpa from 1980 to 1985. While in Honduras, Mr. Arcos also served as Acting Deputy Chief of Mission. Since then, he has been involved in U.S. policy regarding Central America in a number of essential roles at the State Department and White House.

I first met Mr. Arcos during my visit to Honduras in June of 1986. Later we had the opportunity to work together on the issue of aid to the Nicaraguan Resistance when he was Coordinator for Public Diplomacy at the White House. Cris represents to me the best the Foreign Service has to offer. He is exceptionally smart, knowledgeable in the cultural background of the region, and sensitive to the politics of Congress.

The next 12 months will bring elections in Honduras, Costa Rica, and Nicaragua as well as delicate diplomatic discussions involving the maintenance of the Nicaraguan Resistance in their camps. I can't think of anyone who would better represent the United States as U.S. Ambassador to Honduras during this crucial time than Cris Arcos.

Sincerely,



ROD CHANDLER
Member of Congress

RC/mc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE CARROLL A. CAMPBELL JR.

SUBJECT: RECOMMENDS BARBARA HARRIS FOR APPOINTMENT AS
ASSISTANT SECRETARY OF EDUCATION FOR
ELEMENTARY AND SECONDARY EDUCATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/08		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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34071

State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

May 3, 1989

POST OFFICE BOX 11369
COLUMBIA 29211

The Honorable John Sununu
The White House
Washington, D.C. 20500

Dear John,

From the enclosures, you will notice that I have been attempting to assist Mrs. Barbara Harris in her efforts to be appointed to the position of Assistant Secretary for Elementary and Secondary Education. Barbara was recently interviewed by Jean Klinge, White House Liaison at the Department of Education, and it is my understanding that a decision will be rendered in the near future for this position. In that connection, I would greatly appreciate any assistance you may be able to give on Barbara's behalf.

Having known Barbara for quite some time, I would not hesitate to recommend her and hope that you will let me know if additional information may be required or if you have any questions.

As always, I stand ready to help in any way that I can.

Warm regards,

Sincerely,

A handwritten signature in cursive script, appearing to read "Carroll".

Carroll A. Campbell, Jr.
Governor

CACjr:fa

Enclosures