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Subseries: Correspondence Files

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M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming B [5]

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G	15	23	6	1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 03, 1989

NAME OF CORRESPONDENT: MR. JON A. BURBANK

SUBJECT: SEEKS A POSITION IN THE ADMINISTRATION; WOULD
LIKE GOVERNOR SUNUNU'S ASSISTANCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/03		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:    *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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FEFFR QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

50166
Post Office Box 185
Sanbornton, New Hampshire 03269
June 27, 1989

Governor John Sununu
Chief Of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu :

First, I would like to take the opportunity to congratulate you on the fine job your are doing for the President. Many people that I have spoken to have the same impression. In working as your town chairman in past campaigns, I feel your management style has done much for the State of New Hampshire and I am sure these same skills will be utilized to help President Bush lead our country.

I am writing to you for your assistance. I have expressed a sincere desire to serve in the Bush Administration. I have talked to Ron Kaufman, Dave Carney and have sent my resume and additional paperwork to Mr. Untermeyer for his consideration. However, I have no idea if or when I will be offered a position. Currently I am a Senior Analyst for Public Service Company of New Hampshire. As you are aware, the future of the company is uncertain and I do not find my position challenging.

Enclosed please find my resume, references and job interests for your review. Do you know of any current openings where I could make a contribution to President Bush? My strengths include the ability to work well with all types of people along with the ability to analyze, plan and schedule work in the business area.

My wife and I would like to resolve our career plans as soon as possible so that if a move is required, we could do so this summer and get our family settled before the school year begins.

Thank you in advance for your assistance in this matter..

Sincerely,

Jon A. Burbank

Jon A. Burbank

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: MRS. VONETTE BRIGHT

SUBJECT: ENCLOSURE COPY OF LETTER TO THE PRESIDENT
REQUESTING THAT HE AND MRS. BUSH BE HONORARY
CO-CHAIRMAN OF THE 1990 NATIONAL DAY OF
PRAYER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/30		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.

49534

Vonette Bright

Dear Gov. Deenun,

This for your
information - Just you
can help us get a prompt
decision and favorable
decision -

We are all great
supporters of this Administra-
tion -

In appreciation,
Vonette Bright

June 26, 1989



Arrowhead Springs, San Bernardino, California 92414

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: MR. JOHN L. BAKER

SUBJECT: ANNOUNCES THE FORMATION OF THE "AIRPORT
NEIGHBORHOOD WATCH PROGRAM" AND SEEKS THE
PRESIDENT'S ENDORSEMENT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/30		/ /
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COMMENTS: CONCEPT NOT ENCLOSED AS STATED IN THE LETTER

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

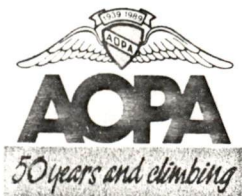
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49755



AIRCRAFT OWNERS AND PILOTS ASSOCIATION

421 Aviation Way • Frederick, Maryland 21701-4798
Telephone (301) 695-2000 • Telex 89-3445 • FAX (301) 695-2375

June 29, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

I recently read of the President's call for Americans to devote time to help protect national parks. I thought you and the President may be interested in knowing of a citizens volunteer program we are developing to help the Nation fight another critical problem--drugs!

With the cooperation of the National Crime Prevention Coalition (NCPC), U.S. Customs Service (USCS), and Federal Aviation Administration (FAA), Aircraft Owners and Pilots Association (AOPA) has developed the Airport Neighborhood Watch Program. The purpose of the program is to encourage a close working relationship between pilots and the general public to help identify and report to local law enforcement agencies any suspicious activity on airports.

We want to make certain, to the extent possible, that America's airports, valuable public resources which represent the lifeline of this Nation's air transportation system, are not used to bring drugs into our communities.

We believe that by joining AOPA's nearly 300,000 members and others in the aviation community with local citizens in a program similar to the well-established Neighborhood Watch Program which helps protect our school children, we can have a significant impact on America's War on Drugs as well as on airport security in general.

We are currently in the final stages of putting the finishing touches on the joint program and plan a public announcement of the initiative sometime next month. We are

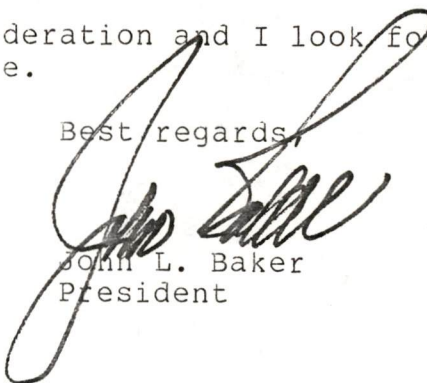
Honorable John H. Sununu
June 29, 1989
page two

targeting our 50th Anniversary Convention in October--which also is National Crime Prevention Month--for the unveiling of the entire program.

Attached is a draft of the concept for your review. We would be honored if the President would consider endorsing the program.

Thank you for your consideration and I look forward to seeing you in the near future.

Best regards,



John L. Baker
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: MR. JANOS M. BEER

SUBJECT: PROVIDES INFORMATION TO INFORM THE PRESIDENT
OF THE DANUBE BARRAGE PROJECT AND ITS
ENVIRONMENTAL IMPLICATIONS PRIOR TO HIS TRIP
TO HUNGARY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/30		/ /
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MASSACHUSETTS
INSTITUTE OF TECHNOLOGY

DEPARTMENT OF
CHEMICAL ENGINEERING



Room 66-548
Cambridge
Massachusetts 02139
Telephone (617) 253-6661

János M. Beér
Professor of Chemical and Fuel Engineering
Scientific Director
MIT Combustion Research Facilities

499577
June 28, 1989

Dr. John H. Sununu
Chief of Staff
The White House
2201 "C" Street, N.W.
Washington, DC 20520

Dear Dr. Sununu:

President Bush's visit to Hungary: The Danube Barrage Project

I am writing you on the recommendation of Ambassador Salgo, former U.S. Ambassador to Hungary. I have recently become familiar with the details of the international Danube Barrage Project and I think that the President should be informed about this topic and its environmental implications when he visits Hungary next month.

The building of a large international barrage along a stretch of the Danube as the river enters Hungary from Austria and forms the border between Hungary and Czechoslovakia, has been formalized in 1977 between the two Countries. The scheme involves the creation of three dams and alteration of some 190 km river (Figure 1). The first dam was to create a large storage reservoir east of the town Bratislava. Below this reservoir a concrete canal, 15m deep and 750m wide would divert the Danube away from the old Danube streambed for a distance of 32 km. A second dam at Gabčíkovo would create a 21m drop for turbines to generate peak load power. The third dam at Nagymaros some 200 km downstream where the Danube turns southward towards Budapest is to contain the water surges emitted at Gabčíkovo, and generate additional hydroelectric power through an 8m drop. The three dams represent two different modes of operation: the upper two operated to meet peak demand of about 730 MW, and the Nagymaros dam to provide about 150 MW in continuous operation. Thus, over a daily cycle water would be stored behind the first two dams to be released during periods of peak demand.

The details of the agreement were kept secret from the Hungarian people and work started on the construction of the Barrage before any detailed environmental report was prepared. In the new era of "Glasnost", in 1988, a team of American scientists, engineers and planners, led by Professor R. Yaro of the University of Massachusetts at Amherst, has been invited to visit Hungary and to evaluate the Barrage Project for the Hungarian Government. Their study showed that while some of the expected benefits of the Project are minor, e.g. the power to be gained by Hungary is less than 2% of its power needs in

the year 2000, the Project involves grave risks to the environment: to Hungary's drinking water supply, to nature reserves and to cultural and historical (Roman and Medieval Hungarian) sites in the Danube Bend. In their report issued in May 1989 the American team recommended that all construction to the Hungarian section of the Barrage be suspended. A Summary of Findings and Recommendations of the team's report are appended to this letter. Following the filing of the report, the Hungarian Government called a moratorium on all construction to permit a process of public decision making on the fate of the Project to be established, based on sound information on the potential benefits and environmental risks and also on the costs of site restoration arising from the abandonment of the Project.

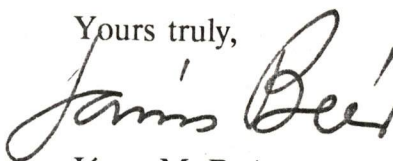
It is difficult to give a firm estimate for the cost of the discontinuation and site restoration of the Project but it is thought to be of the range of 750-1,000 million US dollars. Hence, despite the overwhelming environmental case and the supporting public sentiment the Hungarian Government may find the cost of abandoning the Project prohibitive.

If there was some international financial instrument such as a long term loan earmarked to this Project, Hungary with its newly found public decision making process may be assisted to take this decision free from the shadow of its autocratic past.

If President Bush could initiate international action in this matter he would be remembered for saving some of Europe's and Hungary's culturally and historically most precious sites, and especially Hungary, from serious and long term environmental damage.

Please let me know if you wish me to give further information.

Yours truly,



János M. Beér

JMB/saf
Enclosures

1. General Layout of the Upper Danube Project
2. Findings and Recommendations
3. Bos-Nagymaros Barrage Study Report

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE J. GEORGE BAMBA

SUBJECT: RECOMMENDS JOAQUIN V.E. MANIBUSAN, JR. FOR
APPOINTMENT AS U.S. DISTRICT COURT JUDGE FOR
THE TERRITORY OF GUAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/30		/ /
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MANAGEMENT.

49707

GUAM PRESIDENTIAL PERSONNEL ADVISORY COMMITTEE

P.O. Box 4511
Agana, Guam 96910
(671) 472-3450

J. GEORGE BAMBA
Acting Chairperson &
Minority Leader
20th Guam Legislature

June 14, 1989

The Honorable Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

The Guam Presidential Personnel Advisory Committee is pleased and honored to transmit to you its nominee for the position of U.S. District Court Judge for the Territory of Guam.

As part of President George Bush's outreach program, the Committee was formed in December of 1988 to recruit, consider, interview and nominate qualified persons for this position. The Committee has been meeting since that time -- with a short break for some of us to participate in the beautiful Inauguration Ceremonies in Washington in January.

The Bush-Quayle Administration, through the establishment of the Guam Presidential Personnel Advisory Committee, has proven its commitment to the people of Pacific Islands and we are honored and grateful.

We are pleased to submit in nomination for your consideration for the position of U.S. District Court Judge for Guam the name of Joaquin V.E. Manibusan, Jr. Mr. Manibusan is a mature, young man which exemplifies high integrity, fine knowledge of the law, judicial temperament, good sense of fairness and conviction and possesses the temperament desirable in a judge. Although there are fine candidates, the Committee has weighed all considerations and has chosen Mr. Manibusan as the candidate who upholds the qualities appropriate to succeed a distinguished man of the bench, Judge Cristobal C. Duenas. A resume for Mr. Manibusan is attached with various letters of support dated in 1987 when Mr. Manibusan was also being considered for the same position.

The Honorable Governor John Sununu
Chief of Staff
June 14, 1989
Page Two

We applaud the President's stand and commitment to allow the people of Guam to have a real voice in the selection and nomination of key personnel. As members of the Guam Presidential Personnel Advisory Committee, it is an honor and a privilege to serve in this advisory capacity. Thank you and Si Yu'os Maase.

Sincerely,



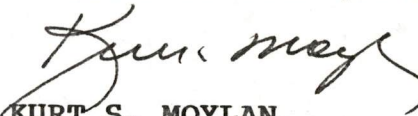
J. GEORGE BAMBA
Acting Chairperson and
Minority Leader
20th Guam Legislature



FRANK F. BLAS
Lieutenant Governor of Guam



PAUL M. CALVO
Governor of Guam (1979-1983)



KURT S. MOYLAN
Lieutenant Governor of Guam (1971-1975)
1988 Guam Campaign Chairman for
George Bush for President



PHILIP J. FLORES
Chairman, Republican Party of Guam

cc: Governor Joseph F. Ada
Congressman Ben Blaz

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 30, 1989

NAME OF CORRESPONDENT: MR. DOYCE A. BOESCH

SUBJECT: APPRECIATION FOR PARTICIPATING IN THE WARNER-
NICKLES GOLF AND TENNIS CLASSIC

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/30		/ /
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49529

Dear Governor Sumner,

Thank you for joining us for the Warren
Knicker Boy and Tennis Classic. Your participation
allowed for a very successful weekend. I
hope that you and Nancy enjoyed your stay
at Willimansburg. Once again, thank you for your
support of our Republican Senators.

DOYCE A. BOESCH
EXECUTIVE DIRECTOR

Best regards,
Doyle Boesch

NATIO
R

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. JONATHAN BUSH

SUBJECT: EXPRESSES SATISFACTION AND APPRECIATION
REGARDING THE PRESIDENT'S RECENT VISIT;
COMMENDS THE ADVANCE STAFF

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
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JONATHAN BUSH
641 LEXINGTON AVENUE
NEW YORK, NEW YORK 10022

40 71. Jan 26 1989

Dear Gov Linn.

A note to tell you how
thrilled we were with Brad
Blaheman and Michael Ray,
the advance people for President
Bush's visit last week.

Blaheman is a joy to work

with, efficient, polite, and
helpful.

The dinner was an enormous
success for the party.

We thank you for your help
in arranging the event. It
raised well over one million dollars.

Kind Regards,

Sincerely,
J. Pratt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 29, 1989

NAME OF CORRESPONDENT: MR. DAVID H. BARRON

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO JOIN THE
JEFFERSON EDUCATIONAL FOUNDATION'S NATIONAL
ADVISORY BOARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
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	REFERRAL NOTE:		/ /			/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

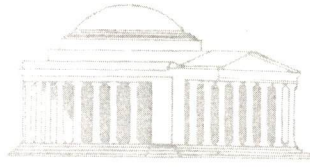
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FCR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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THE JEFFERSON EDUCATIONAL FOUNDATION

June 23, 1989

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Maj. Gen. John K. Singlaub
Lt. Gen. Gordon Sumner, Jr.

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D. C. 20500

Dear Governor Sununu:

You are cordially invited to join The Jefferson Educational Foundation National Advisory Board. While there are no specific duties associated with your acceptance, your general support of our work would be of tremendous value.

As you may know, Jefferson sponsors issue conferences and training programs to promote the values of democracy and free enterprise among the rising generation of political and diplomatic leaders. We are proud to report important gains and new opportunities in The Foundation's eight year-old mission to recruit, train, and organize effective young conservatives.

Jefferson alumni form a powerful network of conservative political and diplomatic leaders in the U.S., Europe, Africa and Latin America. The Foundation has established a unique track record in winning support for key conservative policies.

Jefferson has worked successfully with The White House and our Congressional Advisory Board Members to build support for issues such as promoting democracy in Central America and Southern Africa; human rights for Soviet dissidents; support for Afghan, Angolan and Nicaraguan freedom fighters; and building allied support for U.S. foreign policy. Since 1982, The Foundation has trained literally thousands of young conservative leaders in the United States and abroad.

Recently, The Foundation hosted a successful Inaugural Ball fundraiser co-chaired by Lee Atwater and Governor Carroll Campbell; a

The Honorable John H. Sununu
June 23, 1989
page 2

Leadership Conference on NATO for high level European young political leaders; a conference on the stability of Sub-Saharan Africa with a focus on Zaire; and a series of Jefferson/Bush Administration Briefings featuring Congressional and White House officials.

Shortly, Jefferson will host a second Leadership Conference in Paris to build support for President Bush's foreign policy. In the fall, Jefferson plans to host a national conference on Capital Gains Tax Reduction, and a third intensive month-long program to train young political leaders from South and Central America in the principles and technology of building democratic institutions.

The Foundation sponsors many ongoing programs such as Jefferson internships; a national Letters-to-the-Editor Campaign reaching more than 500 targeted newspapers; conservative speaking tours; and critical issues briefings for our network of activists and supporters.

Jefferson is staffed by dedicated and well-credentialed young conservatives. Many of our alumni remain active in Congressional, Administration, business and civic leadership positions. The Foundation has a healthy and growing base of direct mail support, receives substantial support from national conservative leaders and is developing broad-based support from major U.S. corporations.

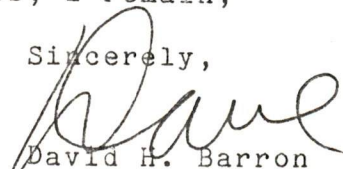
Since 1982, The Jefferson Educational Foundation has conducted only two efforts to recruit new Advisory Board Members. However, we have begun to expand our Advisory Board significantly, and involving more important national leaders such as yourself will greatly improve our effectiveness.

We would be honored to have you join The Foundation as an Advisory Board Member. There are no specific duties that go along with the position, only general support in accomplishing our mission and mutual goals.

Please do not hesitate to contact me or other Jefferson Board Members if we may provide further details on The Foundation's mission and track record. We very much hope that you will lend your support to our work.

With best wishes, I remain,

Sincerely,



David H. Barron
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 27, 1989

NAME OF CORRESPONDENT: MR. WILLIAM J. BAROODY JR.

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND A
GALA BENEFIT DINNER FOR THE KAHLIL GIBRAN
CENTENNIAL FOUNDATION SEP 30 89 AT THE
WILSHIRE COUNTRY CLUB IN LOS ANGELES, CA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/27		C 89/06/27
JACKIE KENNEDY		RSA	89/06/27		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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48298

June 14, 1989
Flag Day


KAHLIL GIBRAN
CENTENNIAL
FOUNDATION

Honorable John Sununu
The White House
Washington DC 20500

P.O. Box 25426
Washington, D.C.
20007-8426

Telephone:
(202) 887-0640

Dear :

"You progress not through improving what has been
done, but reaching toward what has yet to be done."
--Kahlil Gibran

With this goal in mind, we are already planning a gala benefit
dinner for the funding of the Kahlil Gibran Memorial Garden
which will be constructed in Washington, D.C.

This special event will take place at Los Angeles' Wilshire
Country Club at 6:30 pm, on September 30, 1989. Expenses are
underwritten with gross proceeds going to the Kahlil Gibran
Centennial Foundation.

Board of Directors:

William J. Baroody, Jr.
Chairman and CEO

Sheryl Dekour Ameen
President

Michael Ameen, Jr.

William A. Anawaty, Jr.

Robert S. Andrews

Anthony Asher

Munir Barakat

Alice Edde

Samia Farouki

Antoine G. Ghafari

Ambassador Edouard Ghorra

The Honorable William M. Isaac

Nadeem Maasry

Mae Moussa

Lawrence J. Shibley

Alexander A. Simon, Jr.

Peter J. Tanous

Mary Kaneb Wellman

H.M. (Mac) Zachem

You and yours are cordially invited to be Guests of Honor.
Your attendance will insure the success of this important
event.

The enclosed brochures and pictures describe the project.
Please review them!

It is believed that John Kennedy's theme of "The New Frontier"
as well as his famous Inaugural Address quote were both from
Gibran's *Mirror of the Soul*:

"Ask not what your country can do for you,
ask what you can do for your country."

In this spirit, we thank you!


William J. Baroody, Jr.


Robert S. Andrews
Event Chairman

P.S. Last, but not least, your support will be invaluable
in our efforts to obtain approval for a Kahlil Gibran
Commemorative Stamp to be issued in conjunction with the
opening of the Memorial.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE ABDALLAH BOUHABIB

SUBJECT: REQUESTS U.S. SUPPORT FOR AN INITIATIVE BY
A THIRD COUNTRY IN RESOLVING THE DISPUTE IN
LEBANON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/17			
	REFERRAL NOTE:					
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	REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*	*	*CORRESPONDENCE:	*
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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	From Ambassador Abdallah Bouhabib of Lebanon to John Sununu Re: Situation in Lebanon (2 pp.)	04/17/89	(b)(1)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming B [5]

Document Declassified
 (Document Follows)
 By JP (NLGB) on 1/5/10

Date Closed:	1/1/1998	OA/ID Number:	29086-008
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:	98-0004-F/3(3)	MR Case #:	
AR Disposition:	Released in Full	MR Disposition:	
AR Disposition Date:	11/4/1999	MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

29089

*Embassy of Lebanon
Washington*

The Ambassador

17 April 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

The situation has become extremely critical since I last wrote or talked to you. Over 20,000 shells and rockets were falling daily in more than half of the last ten days. The destruction is really beyond description.

On Saturday, a member of Parliament was killed in East Beirut by a shell. Sunday, the Spanish Ambassador, his father-in-law (a retired Lebanese Ambassador) and his sister-in-law were killed in the Ambassador's Residence when a 240 mm shell destroyed his home. His wife is in coma. Last night, by all measures, was the worst since the war started in 1975, including the times of the Israeli invasion in 1982. Over 25,000 shells and rockets fell on Beirut and the mountains' area.

The Arab League Committee on Lebanon has been very slow. It is only a political committee. It is not a security committee. It only appeals for a ceasefire. It does not, and cannot, pass a resolution calling for a ceasefire. It has no power of implementation. Moreover, this is the month of Ramadan in the Arab world, and work is very slow.

I have been trying to convey this message to State with no success. I do understand the problem of a new Administration being engulfed in a most difficult problem like Lebanon. Many members of the Administration were involved in Lebanon with no success. But this is not what we are asking. We are not requesting military or financial assistance, rather we are appealing for diplomatic support for an initiative to be undertaken by others, such as the French.

We need to request the U.N. Security Council to meet on Lebanon. This happened in 1978 when a militia was fighting the Syrian Army in the East Beirut areas. The Russians supported

then a resolution calling for a ceasefire and the extension of the authority of the legitimate Lebanese forces over all of Lebanon. Both the Syrians and the Israelis are still there but the fighting then stopped.

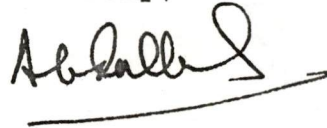
Presently, we need a Security Council resolution calling for:

1. Immediate ceasefire;
2. Installation of an International Arab Observers force to oversee the halting of hostilities;
3. Immediate lifting of sea, air and land blockades;
4. Reaffirming all Security Council Resolutions on Lebanon; and
5. Support the Arab League Committee on Lebanon in its effort to bring about a political solution to the situation in Lebanon.

I would very much appreciate your bringing these ideas to the attention of President Bush. It is a humanitarian issue!

Thank you very much for your support.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Abdallah', followed by a long horizontal flourish line.

Abdallah Bouhabib

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: MR. JIM BRANCH

SUBJECT: EXPRESSES OUTRAGE AT THE BOSTON GLOBE ARTICLE
REGARDING THE RANCOURT/NASH STREAM SITUATION;
FEELS JHS WAS WRONGED

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                      *CORRESPONDENCE:   *
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*S-FOR-SIGNATURE        *                      *                      *
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Sno-engineering Inc.

THE MOUNTAIN RESORT PLANNERS

June 22, 1989

Honorable John Sununu
Chief of Staff
Office of the President of the U.S.
The White House
Washington DC 20500

Dear Mr. Sununu---or should it be "Mr. Chief"?:

The Boston Globe, Sunday edition, June 18th has an extremely unkind, unfair, and untruthful account of the Rancourt/Nash Stream situation and your key role in it. After reading the piece, I was ready to write a screaming letter to the editor. However, discretion prevailed over a momentary flash of valor.

As you may recall, Sno-engineering was involved in one of the appraisals of the property. The team that we brought to the project has impressive credentials. Our findings were totally objective and fully supported. We were never given any instructions by Rancourt or any of its associates relative to the value findings which they wished to see evolve from the study. The Market Value findings were ours and only ours.

Your actions were critical to holding the project in tact, preserving it for the State and the various environmental groups who were interested, and setting up a win/win situation. If the Globe keeps the heat on, our firm and its associates would be more than willing to take whatever action may be required, if any, to set the record straight.

On another subject, Gary Kiedaisch is firmly in position as CEO at Stowe. A great loss for Tom Corcoran at Waterville Valley, but Stowe was dying on its feet and seriously needed Gary's type of proactive leadership. He just might be the link of honesty and entrepreneurialism (balanced with a great sense of humor) that can help to bring the Governor's office of Vermont to their economic senses regarding the mountain resort industry.

I hope you and your family are adjusting well to the Washington environment.

Best personal regards,

SNO-ENGINEERING, INC.


Jim Branch

JRB/agz

*No reply expected -- unless
you feel a response is appropriate.*


THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 26, 1989

NAME OF CORRESPONDENT: MR. ROBERT A. BITAR

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT;
HOPES THAT GOVERNOR SUNUNU WILL SOON BE ABLE
TO VISIT HIM IN PORTLAND

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/26		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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Mr. & Mrs. Robert A. Bitar
Consul of Lebanon **Emeritus**
For The States Of
Oregon, Washington, Alaska
Res. Phone ~~234-1815~~ **231-1212**
3316 S.E. Ankeny St.,
Portland, Or. 97214

Dear Friends

"If this is how God loved us then we should
love one another"

1 John 4:11

Photo by D. Deane Ingram

Pub. by Creative Photographic Images, Portland, OR 97212

post card

27885-D

Dear John & Family
hoping in the near
future you'll honor
with a visit to
Portland and
grace our home

With best wishes
Sincerely
Love
Bob & Mabel
Bitar

dp
MADE BY
DEXTER PRESS
WEST HAVEN, NEW YORK

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: MR. & MRS. DON BRYMER

SUBJECT: APPRECIATION FOR LETTER OF GREETING WHICH
THEY INCLUDED IN THE PROGRAM FOR THE LOUDON
CLASSIC MOTORCYCLE PROGRAM

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/23		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                  *                  *CORRESPONDENCE: *
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USA MOTOR RACING PROMOTIONS

LULU BRYMER
Program Dept./Advertising

47414
NEW HAMPSHIRE
INTERNATIONAL SPEEDWAY

Home of the LOUDON CLASSIC
Headquarters of the SYRACUSE MILE
and MIDDLETOWN 1/2 MILE
ROUTE 106 — LOUDON, N.H.

✓ P.O. Box 7888 Loudon, New Hampshire 03301
Tel. 603-783-4744
P.O. Box 106 Redondo Beach, California 90277
Tel. 213-379-2982

June 20, 1989

John Sununu
Chief of Staff
The White House
Washington, DC USA.

Honorable John Sununu,

We certainly appreciate your letter of
greeting and enthusiasm for our Loudon
Classic Motorcycle program. (See pages 4 & 5)

Thanks to God, we had a beautiful
and successful weekend, and thanks to you
for making our program complete.

Sincerely,

Lulu & Don Brymer



THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 23, 1989

NAME OF CORRESPONDENT: MR. DAVID J. BATCHELDER

SUBJECT: OPPOSED TO ANY FORMS OF GUN CONTROL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/23			/ /
	REFERRAL NOTE:		/ /			/ /
	REFERRAL NOTE:		/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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MANAGEMENT.

47562
June 18, 1989
RR #3, Box 434
Pittsfield, NH
03263
(603) 435-6579

Chief of Staff John Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mr. Sununu:

I have been reading reports in the press lately that suggest that there is a dispute within the Bush Administration on the matter of so-called "assault rifles."

This dispute is normally described as being between yourself, speaking for gun owners, and Mr. William Bennett, speaking for the anti-gun lobby. The gun-owner position, allegedly represented by you, is usually described as one originating with Mr. Bill Ruger, of Sturm-Ruger firearms. This position essentially is that all of the problems we are having with so-called "assault rifles" are due to the legality of high-capacity magazines. This view holds that if we just ban high-capacity magazines, then we will have at least appeased the anti-gun lobby, and perhaps gotten the media off guns.

The position attributed to Mr. Bennett is that if "assault rifles" are banned (whatever an "assault rifle" turns out to be), then somehow criminal use of guns will be reduced.

If I possessed more information on the positions actually taken by yourself, Mr. Bennett, and Mr. Ruger, I could make a stronger statement.

But let me say this: If, in fact, Mr. Ruger, or anyone else for that matter, claims to speak for gun owners when they say that restrictions or bans of some sort on magazines are a good idea, they are wrong. The people of the U.S. reject gun control, Mr. Sununu, no matter what guise it takes, and that is exactly what a ban on magazines, or a ban on imports constitutes.

If you would like to know what gun owners think, I would suggest that you speak with the leaders of some of the organizations that represent us, such as the National Rifle Association or our own Gun Owners of New Hampshire.

Certainly there are many residents of New Hampshire, for example, that safely enjoy rifles and pistols made overseas, some of them having magazine capacities greater than Mr. Ruger's alleged fifteen round limit. Many residents, including my wife, rely on such firearms for self-defense. I do not believe that the actions of a madman in California should be allowed to change this. I find the idea of domestic gun makers endorsing gun control to enrich themselves equally offensive.

Sincerely,

A handwritten signature in cursive script, reading "David J. Batchelder". The signature is fluid and extends across the width of the name.

David J. Batchelder

cc: Bill Ruger, Sturm-Ruger Firearms
N.H. Congressional Delegation

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE MARSHALL J. BREGER

SUBJECT: APPRECIATION FOR SERVING AS HOST FOR THEIR
RECEPTION LAST WEEK

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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47084



ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

2120 L STREET, N.W., SUITE 500

WASHINGTON, D.C. 20037

(202) 254-7020

OFFICE OF
THE CHAIRMAN

June 19, 1989

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor:

On behalf of the Administrative Conference, I would like to thank you for serving as host of our reception last week at the Anderson House. Your attendance and kind words were truly appreciated.

You will be interested in knowing that over the course of this two-day Plenary Session, the Conference adopted seven detailed recommendations on issues ranging from Medicare to political asylum to financial disclosure requirements for executive branch officials. Copies of the recommendations and their background reports are now being distributed to appropriate executive branch personnel, members of Congress, and others. All in all, it was an extremely productive session, and your participation on Thursday evening conveyed an important message of support for the 101 members of the Conference, who contribute an incalculable amount of time and expertise to help improve the workings of the federal government.

Again, many thanks.

I am very grateful.

Sincerely,

Marshall J. Breger
Chairman

MJB/njk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: DR. MARJORIE BELL-CHAMBERS

SUBJECT: OFFERS SUGGESTIONS FOR THE PRESIDENT'S SPEECH
TO THE AAUW; FEELS THE PRESIDENT MUST MAKE A
STATEMENT RE AFFIRMATIVE ACTION; COMMENDS
COMMENCEMENT SPEECH AT COLBY COLLEGE

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/22		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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BELL-CHAMBERS ASSOCIATES, INC.

President

Marjorie Bell Chambers, Ph.D.

June 20, 1989

336 Andanada

Los Alamos, NM 87544

505-662-7481

Governor John Sununu
Chief-of-Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

Chase Untermeyer tells me you liked having the Chinese stamps on my recent letter to him from Beijing. I too am a stamp collector but I am primarily interested in U.S. stamps. Do you collect from all over the world?

I have just learned that President Bush will address the national convention of the American Association of University Women next week. As a past national president of the Association, I will be there. During Mr. Bush's campaign last fall I served as a surrogate speaker for him at conventions held in New Mexico. Also I served as his representative after he had launched his Child Care proposal at the Business and Professional Women's convention. In addition I was his spokesperson on a subsequent panel at the convention.

I am assuming the President will be speaking to AAUW on women's issues. No doubt he will mention his Child Care plan. I would like to point out that his plan will not benefit professional women with college educations who can afford to attend a convention at the Sheraton Washington! The concern of the women there will be the availability of good child care. Has the administration given any thought to this problem so we can avoid the horrors of the Democrats' ABC bill? A few days ago Peter Jennings of ABC, who devotes the latter part of his news broadcast to the American Agenda, had a segment on a public school system which was offering child care. Could the President encourage this idea or with his Secretary of Education come up with a proposal to offer the public schools some inducement to move in this direction?

While I, as an historian and a Republican, appreciate the subtlety of recent Supreme Court decisions affecting affirmative action, many women and minorities do not. The public outcry against the Court for seeming to have torn down the advances in civil rights over the past few decades, needs to be addressed by the President. AAUW was organized over a hundred years ago to achieve equal opportunity for women to attend universities. It has a long tradition of working for equal pay for women and equal opportunity not only in education but also in business and government. The Republican Party is trying to increase its minority base. Both Mr. Bush and I have Hispanic in-law children and grandchildren and want to see the Party enlarge its Hispanic membership and support. The Party cannot afford to project the image of repealing the whole civil rights movement. Some pledge to the women that he does stand for equal opportunity for all citizens would be helpful. If he can announce a legislative proposal to deal with the problems which the Court has pointed out, that would be even more helpful. I campaigned so hard for George Bush, assuring my women friends that he would help advance women toward equality, that I want him to shine before my closest friends and colleagues!

Consulting Re: Management Organization and Human Resource Development
In Education, Government, Business and Politics

June 20, 1989

Incidentally, I have heard nothing but rave comments about your commencement speech at Colby-Sawyer College in New London, NH. I have served as trustee of that college for nine years and was the interim president prior to Dr. Peggy Stock's appointment. Before I learned you were to be the speaker, I had accepted the opportunity to be the first women commencement speaker at one of our New Mexico state institutions. Since this particular college serves primarily Navajo and Zuni Indians students, I felt it was a special privilege to be asked. I am a Commissioner for the northeastern part of the state on the NM Commission on Higher Education. I knew it would conflict with Colby-Sawyer's board meeting and commencement so I talked over my possible absence with Peggy before accepting. She encouraged me to accept the invitation so I missed hearing you. I am sorry especially since the other trustees, including David Winton, who chaired the Bush campaign in Vermont, all tell me you gave a superb speech.

Let me know what kind of stamps you collect for I have friends, who write me from all over the world. I'll be happy to share some of them with you.

Most sincerely yours,

A handwritten signature in cursive script that reads "Marjorie Bell Chambers". The signature is written in dark ink and is positioned above the typed name.

Marjorie Bell Chambers, Ph.D.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE ABDULLAH BOUHABIB

SUBJECT: ENCLOSURES LETTER FROM JHS'S RELATIVES IN
BERUIT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *OF SIGNER         *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A           *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *OUTGOING           *
*R-DIRECT REPLY W/COPY *                      *                     *
*S-FOR-SIGNATURE       *                      *                     *
*X-INTERIM REPLY       *                      *                     *
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47198



Embassy of Lebanon
Washington

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By SM NARA, Date 12/16/98

The Ambassador

Dear Gary, our Summer -

I am enclosing this personal letter from your 'relatives' in Beirut. I was there for two weeks. I shall be in touch on the more important issues.

Best regards
Abdullah

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 22, 1989

NAME OF CORRESPONDENT: MR. THOMAS A. BOLEN

SUBJECT: ENCLOSURES PHOTOS FROM THE ST. JOHN'S
COMMENCEMENT

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/22		/ /
REFERRAL NOTE:			/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
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*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
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47196

THOMAS A. BOLAN
COUNSELLOR AT LAW
36 WEST 44TH STREET
SIXTH FLOOR
NEW YORK, NEW YORK 10036
(212) 302-1777

June 19, 1989

Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

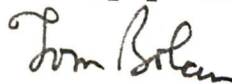
Dear Governor Sununu:

I thought you and Mrs. Sununu might like to have the enclosed photos taken during the Commencement activities at St. John's University on May 21.

It was good seeing you and I hope I will have the pleasure again soon.

With best wishes, I am,

Sincerely yours,



Thomas A. Bolan

TAB:sds
encls.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1989

NAME OF CORRESPONDENT: MR. D. ALLAN BROMLEY

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU SOME
TIME NEXT WEEK TO DISCUSS A NUMBER OF MATTERS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/06/21		C	89/06/21
REFERRAL NOTE: JACKIE KENNEDY		RSA	89/06/21			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /
REFERRAL NOTE:			/ /			/ /

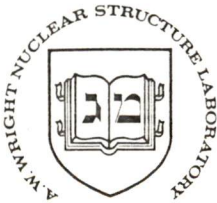
COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
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*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
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*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.



Yale University

A. W. Wright Nuclear Structure Laboratory

272 Whitney Avenue, P.O. Box 6666, New Haven, Connecticut 06511

D. Allan Bromley
Henry Ford II Professor
and Director
203-432-3082

June 19, 1989

Memorandum to: John H. Sununu
From: D. Allan Bromley
Re: Draft of Presidential Letter of Invitation to PCAST Nominees

Enclosed herewith is a draft of the letter we discussed on Friday. I shall let your office know finally concerning Berg and Borlaug Monday or at the latest, Tuesday as soon as I have been able to locate them.

The paper by Fred Seitz et al. is the best statement by far that I have seen thus far concerning the reliability of current greenhouse projections. It provides, in my view, the appropriate kick off for a realistic scientific evaluation of where we stand and I shall get started immediately to put together a PCAST Panel for that purpose so that we can hit the ground running as soon as PCAST is in place. Indeed, I could start sooner taking advantage of the fact that WHSC, formally, remains in existence until December 1989.

I agree with your thoughts concerning my session with the President and would suggest a tentative agenda as follows:

1. Discussion of formation and functions of PCAST.
2. Discussion of the global warming issue.
3. Brief discussion of how I can be most useful to the President.

I expect to be in Washington Wednesday, Thursday and Friday of this week — unless, of course, something happens concerning my confirmation. I much appreciate your help in keeping pressure on the Commerce Committee.

I would appreciate fifteen minutes of your time on one of these days next week to take up with you a number of other matters.

DAB:mts

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1989

NAME OF CORRESPONDENT: MRS. JAMES A. BAKER III

SUBJECT: PROVIDES DETAILS ABOUT THE 1989 AMBASSADORS
BALL; A FORMAL INVITATION WILL BE
FORTHCOMING

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/21		C 89/06/21
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/06/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
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466-24

The Ambassadors Ball
benefitting the National Multiple Sclerosis Society

Co-Chairmen

Mrs. James A. Baker, III
Mrs. Charles B. Rangel

June 19, 1989

Vice Chairmen

Mrs. Richard Berendzen
Mrs. Jack Coopersmith
Mrs. Dante Fascell
Mrs. Edwin Meese, III
Mrs. George P. Schultz
Mrs. Alan Simpson
Mrs. Clayton Yeutter
Mrs. Edward Zorinsky

The Honorable
John H. Sununu
and Mrs. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear John and Nancy:

Executive Committee

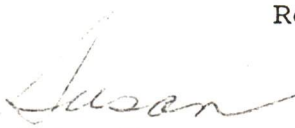
Mr. Randolph Aires
Mr. John S. Autry
Mr. James E. Barrett
Mr. Mark Bierbover
Mr. Roy S. Breder
Mr. J. Charles Bruse
Mr. Richard Charlton
Mr. Jay Coupe, Jr.
Mr. Patrick Daly
Ms. Carla Dancy
Mrs. Edward Derwinski
Mr. Remmel H. Dudley
Mr. Allen R. Frishkorn, Jr.
Mrs. John Gore
Mrs. Paul Havener
Mr. Herb Hetu
Mrs. Andrew Jacovides
Mrs. Linda Jenckes
Mr. Thomas R. Kuhn
Mr. Karl Lauenstein
Mr. William McSweeney
Mrs. Suzanne Mintz
Mr. Gerald Mossinghoff
Mr. Jan Prutting
Mr. Lee Stillwell
Mr. St. Clair Tweedie
Mrs. Conrad Valanos
Mr. Wayne Valis
Mrs. Toni Verstandig
Mrs. Morrison Webb
Mrs. Janice Zarro

It gives us great pleasure to announce that the Eleventh Annual Ambassadors Ball will be held Thursday, September 21st. This year we have moved the Ball to a new location, the Grand Hyatt Hotel. Each year Washington dignitaries and distinguished members of the business and social communities gather for this evening of festivities in order to honor the Diplomatic Corps for their generous support of the humanitarian endeavors in our country. We also take this time to welcome the newly assigned Ambassadors to Washington.

The Ball is held under the Honorary Patronage of the President of the United States and has become a tradition in the Washington Fall social season. We understand you have a busy schedule in the Fall, but we hope you will reserve the Ball date on your calendar now and will plan to attend in September as our guests. We know you will enjoy this special evening in honor of the Diplomatic Corps.

We will mail a formal invitation to you in July which will provide you with more details. If you have any questions at this time, please call the Ambassadors Ball Headquarters at (202) 466-6150.

Respectfully yours,


Mrs. James A. Baker, III
Co-Chairman


Mrs. Charles B. Rangel
Co-Chairman

Coordinator

Lisa Abe
296-5363

Washington's Traditional Tribute to the Diplomatic Corps

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 21, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD L. BALILES

SUBJECT: APPRECIATION FOR SENDING THE CLEAN AIR
PROPOSAL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/21		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100

CS MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC	*	*OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

46774



COMMONWEALTH of VIRGINIA

Gerald L. Baliles
Governor

Office of the Governor
Richmond 23219

June 16, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20006

Dear John:

Thank you for your letter of June 12 and the copy of the President's clean air proposal.

I appreciate your thoughtfulness in providing me with this information, and I look forward to reviewing it.

With kindest regards, I am

Sincerely,

A handwritten signature in dark ink, appearing to read "G. Baliles", written over the printed name.

Gerald L. Baliles

G28

cc: The Honorable John W. Daniel, II
Secretary of Natural Resources

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: DR. JAMES P. BARRETT

SUBJECT: HAPPY THAT THE PRESIDENT IS TAKING A
LEADERSHIP ROLE IN CLEANING UP THE AIR;
ENCLOSES ESSAYS FROM HIS STUDENTS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*I-INFO COPY/NO ACT NEC*                      *OUTGOING          *
*R-DIRECT REPLY W/COPY *                      *                   *
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MANAGEMENT.

45956

UNIVERSITY OF NEW HAMPSHIRE

Department of Forest Resources
College of Life Sciences and Agriculture
James Hall
Durham, New Hampshire 03824-3589
(603) 862-1020

June 13, 1989

The Honorable John H. Sununu
White House Chief of Staff
Washington, DC 20500

Dear Mr. Sununu,

I am so glad to learn that President Bush is taking a leadership role in the cleaning up of our air. We need an environmental President. The lasting strength of any nation depends on how the people treat the environment.

I've enclosed selected essays from my students in a course entitled "The Endangered Forests".

Sincerely,

James P. Barrett
Dr. James P. Barrett
Professor of
Forest Resources

JB:el
enclosures

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Letter	From Jonathan Bush to John Sununu Re: Conduct of Members of the Office of Presidential Advance (5 pp.)	06/14/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming B [5]

Date Closed:	1/1/1998	OA/ID Number:	29086-008
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or
 financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President
 and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of
 personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an
 agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial
 information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of
 personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement
 purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of
 financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: MR. & MRS. HARRY K. BOYD

SUBJECT: GOOD SUPPORT FOR GOVERNOR AND MRS. SUNUNU

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /
	REFERRAL NOTE: _____		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *                *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:   *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE     *C-COMPLETED        *      OF SIGNER    *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *      CODE = A     *
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*S-FOR-SIGNATURE       *                      *                    *
*X-INTERIM REPLY       *                      *                    *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

we, I and Shirley wish you & yours the best in
all your endeavors and good health &
happiness, the white house was truly grateful
by the appearance of the birth of you.
Keep up the good work and the excellence
you have shown through out your
career.

Respectfully

Mr. & Mrs. Harry H. Bay
Cleveland, O. H.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 19, 1989

NAME OF CORRESPONDENT: VERY REVEREND VINCENT D. BREEN

SUBJECT: APPRECIATION FOR MEETING IN THE ROOSEVELT
ROOM REGARDING CATHOLIC EDUCATION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/19		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

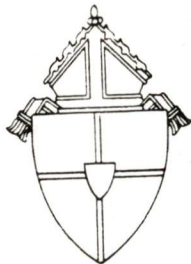
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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43858

DIOCESAN OFFICE OF CATHOLIC EDUCATION

6025 Sixth Avenue • Brooklyn, New York 11220-4098 • (718) 492-1800

June 13, 1989

Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

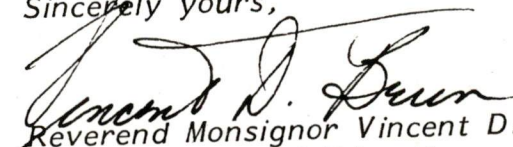
I write to express to you my sincere appreciation for the time you gave to us at our meeting in the Roosevelt Room in the White House last Friday.

The issue of Catholic Education and its future is a critical issue for this nation. Our schools provide an extraordinary service, particularly in the urban centers of this country. Their future is threatened, unless we take positive steps for support.

I appreciate the continued dialogue which you have promised to the Superintendents from these ten dioceses. You may be sure we will take you up on it.

You may also be sure that we are proud of our "hometown boy".

Sincerely yours,


Reverend Monsignor Vincent D. Breen
Superintendent of Education

cf

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MR. WILLIAM O. BOZEMAN III

SUBJECT: CONTINUED INTEREST IN SERVING THE
ADMINISTRATION AS AN AMBASSADOR TO A
CARRIBEAN NATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

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MANAGEMENT.



6400 CENTRAL AVENUE, ST. PETERSBURG, FLORIDA 33707-1393 Phone: 347-3158

June 14, 1989

The Honorable
John H. Sununu
Chief of Staff
The White House
Washington, D. C. 20500

Dear Mr. Sununu:

Thank you for your letter dated June 5, 1989 concerning selection of an Ambassadorial post. I send a heartfelt thank you for yours, others taking part in this process, and the Presidents very generous consideration.

Due to nearly identical philosophies, I have provided low profile support in several varying degrees of service for many many years on Mr. Bush's behalf. Recruitment, assistance in fund raising and years of advance work as recently as the continuous travel on behalf of Vice President Quayle from the convention until the election.

I also voluntarily served in the Inaugural Committee. Sandy and I look forward to every opportunity in serving this great President. Your kindness and consideration for assistance is extremely meaningful to us, particularly at this important juncture in our life.

I have enclosed copies of two letters of many in my Ambassadorial file focusing in on our desire to serve in whatever capacity, particularly as a U.S. Ambassador in the Caribbean. I look forward to seeing you personally soon.

Again, thank you for taking time to write. May you and your family have best wishes and every possible success.

I have the honor to remain,

Sincerely,

A handwritten signature in cursive script that reads 'Bill Bozeman'. The signature is fluid and elegant, with a long, sweeping underline.

William O. Bozeman, III

WOB:cm

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MS. MAUREEN BARROWS

SUBJECT: RECOMMENDS WILL ABBOTT FOR APPOINTMENT AS
REGIONAL ADMINISTRATOR OF THE ENVIRONMENTAL
PROTECTION AGENCY

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                      *CORRESPONDENCE:   *
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MANAGEMENT.

45654

ROCKINGHAM COUNTY COMMISSIONERS

BOX 560 EPPING, N.H. 03042



TELEPHONE 603-679-2256

ERNEST P. BARKA, *Chairman*

MAUREEN BARROWS, *Vice Chairman*

E. JANE WALKER, *Clerk*

June 12, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Governor Sununu:

This is an unsolicited letter of support for Will Abbott to be appointed Regional Administrator of the Environmental Protection Agency.

I have known Will since 1986 when I became involved in the Bush for President campaign. I have found him to be organized, competent, reliable, industrious and of equal importance, compatible. Will always takes time to listen and has the ability to convey the feeling that your message matters.

I can certainly expound on this subject but since you also know Will I won't belabor the issue.

A million thanks for recruiting me as a volunteer in the Bush for President. I had no idea that after the election the fun and the thank yous would continue. It's great.

Very truly yours,

A handwritten signature in cursive script that reads "Maureen Barrows".

Maureen Barrows
Vice Chairman, Board of
Rockingham County Commissioners

MM/cap

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MR. STEPHEN D. BECHTEL JR.

SUBJECT: APPRECIATION FOR MEETING, OFFERS ASSISTANCE
IN ANY WAY POSSIBLE WHENEVER REQUESTED

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*X-INTERIM REPLY       *                      *                     *
*****

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MANAGEMENT.

45601

S. D. Bechtel, Jr.
Chairman

Bechtel Group, Inc.

Fifty Beale Street
San Francisco, CA 94105

June 9, 1989

Dear Governor Sununu:

I appreciated ever so much the opportunity to visit you in your offices last Monday in Washington.

I am sure your schedule is always busy, and I know last Monday was particularly involved.

As discussed, we at Bechtel will be pleased to assist you and your White House staff however and whenever we properly can do so. Our offer of assistance extends, of course, to appropriate government departments and federal agencies. We assume that our knowledge and experience might be most helpful in matters involving national energy strategies. If there are other ways in which our expertise might be relevant, we shall be pleased to offer every possible assistance.

As the need arises if I can personally be of help to you, do not hesitate to call on me.

Best personal regards.

Sincerely,



The Honorable John H. Sununu
Chief of Staff
The White House
Office of the Chief of Staff
Washington, D. C. 20500

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: THE HONORABLE THOMAS J. BLILEY JR.

SUBJECT: RECOMMENDS M. CALDWELL BUTLER FOR APPOINTMENT
AS CHAIRMAN OF THE LEGAL SERVICES CORPORATION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:  *
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MANAGEMENT.

THOMAS J. BLILEY, JR.
3d DISTRICT, VIRGINIA

MEMBER OF:
COMMITTEE ON ENERGY
AND COMMERCE
COMMITTEE ON THE DISTRICT
OF COLUMBIA
SELECT COMMITTEE ON
CHILDREN, YOUTH, AND FAMILIES

Congress of the United States
House of Representatives
Washington, DC 20515

June 15, 1989

45000
WASHINGTON OFFICE:
213 CANNON OFFICE BUILDING
(202) 225-2815

DISTRICT OFFICE:
SUITE 101
4914 FITZHUGH AVENUE
RICHMOND, VA 23230
(804) 771-2809

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

It is my understanding that my colleague, Bill McCollum, has submitted the name of a former member of the House of Representatives, M. Caldwell Butler, for the chairmanship of the Legal Services Corporation (LSC). I am writing to wholeheartedly support this nomination.

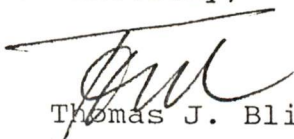
While I have been a Member of Congress, I have always opposed the funding of the Legal Services Corporation. In spite of this opposition, Congress has continued to fund this institution. If we are going to have it, I can think of no one more suited for the chairmanship than Caldwell Butler.

Caldwell is a former member of the Virginia delegation and is a terrific attorney. As a Congressman, Caldwell served on the Committee of the Judiciary and was respected for his knowledge and impartial judgement. I believe he would use these same attributes with LSC.

I sincerely hope you will give Caldwell every possible consideration as he would be a tremendous asset to LSC and the Administration. Please feel free to contact me if you need any additional information on him.

Thanking you in advance, I am

Sincerely,



Thomas J. Bliley, Jr.

TJBj/lp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 16, 1989

NAME OF CORRESPONDENT: MS. LINDA C. BURROUGHS

SUBJECT: APPRECIATION FOR PARTICIPATION IN THE CHANNEL
11 AUCTION WHICH RAISED OVER \$340,000

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/16		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS:

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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.



45567

June 7, 1989

The Honorable John Sununu
The White House Office
1600 Pennsylvania Avenue NW
Washington, DC 20500

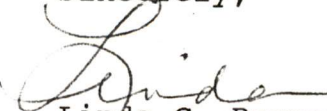
Dear Governor Sununu:

On behalf of everyone at New Hampshire Public Television, I want to thank you again for your generous donation of the book "200 Years of American Presidency" autographed by you along with a photo and a handwritten message. This priceless donation to the Channel 11 Auction sold for a high bid of \$251.

As you may know, thanks to great supporters like you, the Auction reached the goal of \$340,000, putting in place yet one more piece of this year's NHPTV funding puzzle and helping to ensure more great programs.

We're very grateful for your support of the 1989 Auction and look forward to working with you again next year.

Sincerely,



Linda C. Burroughs
Director of Development

fr

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 15, 1989

NAME OF CORRESPONDENT: MR. RICHARD J. BISHIRJIAN

SUBJECT: URGES ADMINISTRATION TO CONSIDER SENDING A
TEAM OF ECONOMISTS TO THE INAUGURATION OF NEW
ARGENTINE PRESIDENT CARLOS MENEM

		ACTION		DISPOSITION	
ROUTE TO:	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
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*R-DIRECT REPLY W/COPY *			*
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*X-INTERIM REPLY			*

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MANAGEMENT.

45699

Boston University

College of Communication
Institute for Democratic Communication
1625 Eye Street, N.W., Suite 1011
Washington, D.C. 20006
Tel: 202/223-3170
Fax: 202/223-0224



June 14, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear John,

Thank you very much for referring my inquiry regarding the recent Argentine elections to the Department of State. I am in receipt of correspondence from Richard B. Howard, Director of Southern Cone Affairs at State, a copy of which I am enclosing here.

As a result of Dick Howard's kind note, I arranged for the assistant to the governor of the province of Corrientes, Carlos Carenzo, to meet with Mr. Howard's assistant during a recent visit he made to the United States.

Though the Department of State did not send an observer team to Argentina during its election process, I am reasonably persuaded that the President will send an official delegation to the inauguration of Carlos Menem that will occur in August.

In that regard, I want to make a few suggestions concerning the composition of that delegation and provide you with some background information about Carlos Carenzo.

Sr. Carenzo was the law school roommate of Argentina's president-elect, Carlos Menem, and remains a close friend and "outside" advisor. Knowing that hyper-inflation threatens the stability of Argentina, I offered to Sr. Carenzo to arrange for a team of top-level economists to go to Argentina to meet with Menem, if there was a willingness on Menem's part to see them. Sr. Carenzo promised a reply within ten days of receiving a proposal.

This past Friday, I sent Sr. Carenzo a copy of a letter [enclosed] from Ed Feulner who suggested the names of three of our very best economists: Milton Friedman; Allan Meltzer; Alan Reynolds.

I would like very much to suggest that the President include these economists in his official delegation to Argentina as representatives of the United States to honor the inauguration of president-elect Menem.

Though it would be selfless of me to exclude a small suggestion that I also be included in such a delegation, I shall somehow resist that tendency and offer my services in such a capacity, should they be needed.

I am hopeful that this suggestion will be given full consideration by the President and Secretary Baker.

Sincerely yours,

Richard J. Bishirjian
Richard J. Bishirjian

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 15, 1989

NAME OF CORRESPONDENT: THE HONORABLE HANK BROWN

SUBJECT: RECOMMENDS J.J. SIMMONS FOR APPOINTMENT AS
CHAIRMAN OF THE INTERSTATE COMMERCE
COMMISSION

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/15		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
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I-INFO COPY/NO ACT NEC		*OUTGOING	*
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*X-INTERIM REPLY *			*

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HANK BROWN
4TH DISTRICT, COLORADO

COMMITTEE ON
WAYS AND MEANS

Congress of the United States
House of Representatives
Washington, DC 20515

May 29, 1989

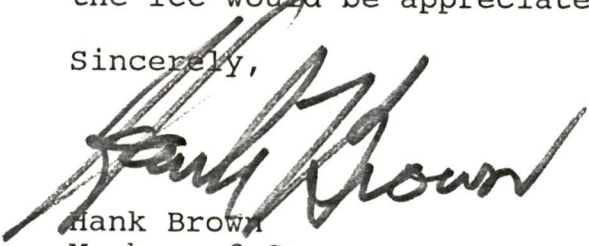
The Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

It is my understanding that J.J. ("Jake") Simmons, currently vice chairman of the Interstate Commerce Commission (ICC), is a candidate for selection by the President as ICC Chairman.

I am writing to support Mr. Simmons for this position. While I do not know him personally, Mr. Simmons has the sort of background needed to make a significant contribution as Chairman to the work of the Commission. Your consideration of Mr. Simmons for appointment as Chairman of the ICC would be appreciated.

Sincerely,


Hank Brown
Member of Congress

HB/k

45294
OFFICE ADDRESS:
1424 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-4676

DISTRICT OFFICES:
1015 37TH AVENUE COURT
SUITE 101A
GREELEY, CO 80634
(303) 352-4112
301 S. HOWES, ROOM 203
FORT COLLINS, CO 80521
(303) 493-9132
243 POST OFFICE BUILDING
LA JUNTA, CO 81050
(719) 384-7370
311 E. PLATTE AVE.
FORT MORGAN, CO 80701
(303) 867-8909
ADAMS AND ARAPAHOE COUNTIES
(303) 466-3443

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 14, 1989

NAME OF CORRESPONDENT: MR. DONALD R. BEALL

SUBJECT: CONCERNED ABOUT THE GOVERNMENT INVESTIGATION
OF THE ROCKY FLATS PLANT, WHICH ROCKWELL
OPERATES; WOULD WELCOME THE OPPORTUNITY TO
DISCUSS ANY QUESTIONS JHS MIGHT HAVE

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/14		/ /
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44879

Donald R. Beall
Chairman of the Board and
Chief Executive Officer

Rockwell International Corporation
2230 East Imperial Highway
El Segundo, California 90245

(213) 647-5127

June 13, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N. W.
Washington, D. C. 20500

Dear Mr. Sununu:

The government's initiation last week of a broad-scale investigation of possible environmental violations at the Rocky Flats Plant, which we manage under contract for the United States Department of Energy, is of serious personal concern to me, as well as to our Board of Directors and management.

We are cooperating in that investigation. We believe we have managed the Rocky Flats Plant responsibly and effectively in the past and continue to do so today. In our judgment the Plant has been run safely and in compliance with applicable laws and regulations.

As with all Rockwell operations, we take great pride in our commitment to excellence and ethical conduct. I am convinced that the dedicated performance of Rockwell management and our more than 5,000 people at Rocky Flats will be confirmed as the current investigation is concluded. I assure you that immediate and vigorous action will be taken to deal with any conduct incompatible with our stringent management principles and the laws and regulations applying to the Rocky Flats facility.

Our commitment to excellence throughout Rockwell International extends in every way to the welfare and safety of our Rocky Flats employees and the surrounding communities. You have my personal assurance that the interest of the people of Colorado are of utmost concern to all of us at Rockwell.

We will welcome an opportunity to discuss personally any questions you may have regarding our management of the Rocky Flats Plant.

Sincerely,

D R Beall

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 13, 1989

NAME OF CORRESPONDENT: MR. DAVID W. BURKE

SUBJECT: APPRECIATION FOR ADDRESS TO THE CBS
AFFILIATES MEETING - IT WAS MET WITH VERY
FAVORABLE REMARKS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/13		
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COMMENTS:

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*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

CBS NEWS

A Division of CBS Inc.
524 West 57 Street
New York, New York 10019
(212) 975-8462

David W. Burke
President

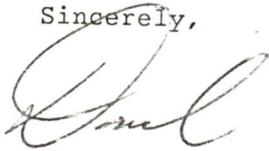
44396

Dear Governor:

You should know that your participation in our presentation at the CBS affiliate meeting was more than successful -- it was the subject of very favorable remarks throughout the remainder of the session.

Please accept my deep appreciation for the time and effort you took to be with us. And thank you for the informality of your discussion which allowed you to be more than informative while not letting anything get by from us pushy types. In effect, thanks for being a delightful guest.

Sincerely,



P.S. I can see it now -- in eight years a television star is born.

Governor John H. Sununu
Chief of Staff
Executive Office of the President
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

June 9, 1989

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 12, 1989

NAME OF CORRESPONDENT: MR. MIKE BONK

SUBJECT: REQUESTS AN OFFICIAL AUTOGRAPHED PHOTOGRAPH
FOR USE IN DISTRICT OFFICE OF CONGRESSMAN
DANNEMEYER

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/12		/ /
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COMMENTS:

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43879

Congress of the United States
House of Representatives
Washington, D.C. 20515

WILLIAM E. DANNEMEYER
39TH DISTRICT, CALIFORNIA

June 7, 1989

COMMITTEES:
ENERGY AND COMMERCE
JUDICIARY

John H. Sununu
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue
Washington, DC 20500

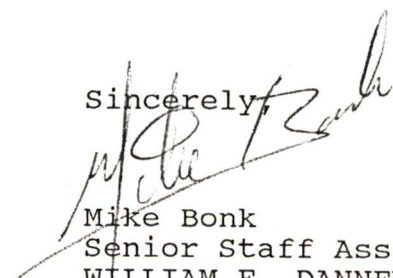
Dear Mr. Sununu:

In an attempt to "humanize" the more prominent members of this Administration for Congressman Dannemeyer's constituents -- to put faces with the names so often heard -- I am assembling a display of photographs here in the district office.

As Chief of Staff, you should certainly be included in this presentation. When an official photograph is available, I would be most grateful for a copy to frame on my wall. While I would of course be honored if you signed this, please do not consider this in any way necessary.

Thank you for your courtesy in considering this request ...and for your willingness to take on the challenge of life in the White House. I wish you every success in exercising your common-sense conservative beliefs.

Sincerely,


Mike Bonk
Senior Staff Assistant
WILLIAM E. DANNEMEYER
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: MR. EDWARD BRAMSON

SUBJECT: URGES THE ADMINISTRATION TO MOVE CAUTIOUSLY
ON THE ISSUE OF HIGH DEFINITION TELEVISION

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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42729

Ampex Group Incorporated

Park Avenue Tower
65 East 55th Street
New York, New York 10022
(212) 935-6144

AMPEX

June 5, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu,

The national debate over High Definition Television (HDTV) is capturing the attention of important policy makers, legislators, the public and the media. Numerous voices are being heard on questions as diverse as which standard should be adopted and whether the federal government should provide the funding required for intensive research and development of HDTV technology.

There are no easy answers for any of these questions. Yet, the pressure for answers is increasing daily.

Ampex Corporation, a world leader in the design and manufacture of equipment and tape for the television broadcast and production industry, is concerned that pressure for action on this important and promising technology will prompt decisions before all the ramifications of the issue have been fully considered.

As is apparent from recent testimony and media coverage, hundreds of corporations have a vested interest in HDTV. These companies represent a broad spectrum of the electronics industry. Each is lobbying hard for decisions that will benefit its parochial interests.

At Ampex, we realize that we too must take an active role on the issue. What we support, however, is not immediate decisions, but sufficient time to carefully consider the HDTV question and its implications on American technological leadership, international trade, and society as a whole.

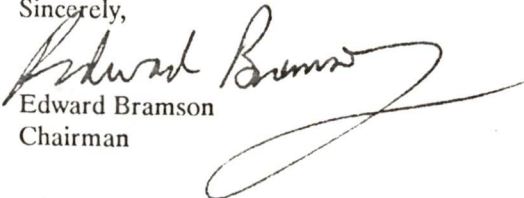
Ampex is the largest American producer of professional television technology. Though we have, until now, stayed on the periphery of the debate, we believe our leadership position affords us a unique responsibility to help foster greater understanding of both the technology issues and the trade issues.

Ampex is undertaking an effort to increase public understanding of the HDTV issue. Through a national advertising program, we will offer any interested party access to the perspective, knowledge and experience of a leader in the American television industry.

Because of your interest in the issue, we want you to be aware of our efforts. A copy of our advertisement that will begin appearing June 9th is enclosed for your information. Please request the background brochure mentioned in the advertisement if you have further interest.

If there is any further assistance Ampex can provide on your consideration of this important issue, please call me personally.

Sincerely,


Edward Bramson
Chairman

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: MR. CABELL BRAND

SUBJECT: HOPES THAT THE PRESIDENT WILL DELIVER A
MAJOR ADDRESS ON THE 25TH ANNIVERSARY OF THE
ECONOMIC OPPORTUNITY ACT SEP 8 89

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

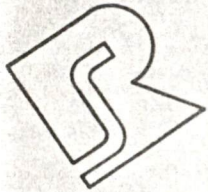
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Recovery Systems Inc.

1126 Lynchburg Turnpike
P. O. Box 429
Salem, Virginia 24153
(703) 387-3442

42740

June 1, 1989

Mr. John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu:

We have a mutual friend Dick Snelling of Vermont from YPO, WBC and CEO days. Dick knows of the 25 years' work I have done with Community Action Agencies in the "War on Poverty" as a business person and volunteer.

I am following up Ed Block's letter to you of May 26, 1989, copy of which is enclosed, in which the invitation was issued to President Bush to make the main address on the 25th Anniversary of the Economic Opportunity Act on September 8, 1989.

If this date is not convenient we could arrange a special audience of over 2000 people for Saturday morning, September 9, in Washington. This would give President Bush an opportunity to set an agenda and challenge for the next 25 years as part of his social agenda.

I have had several visits with staff people in The White House suggesting a low cost social agenda program, which President Bush may wish to consider. A copy of this proposal is enclosed, together with a copy of a letter from Hanns Kuttner of The White House and a video tape showing our agency on the Charles Kuralt CBS "Sunday Morning" program on Easter.

At the suggested September 8 or 9 speech, the audience represents the 950 Community Action Agencies in the United States. In attendance would also be senior business leaders who have participated as volunteers, personally and through their corporations in the past 25 years. A copy of the membership of the original Business Advisory Council in 1967 is enclosed so you can see the quality of the people who will be involved, as well as some current members of the Business Council.

In my opinion this is an unusual opportunity for the Bush Administration to seize the initiative in this program which has enormous grass roots support. It fits the objectives President Bush has announced in private-public partnerships, in involving the voluntary sector of private voluntary and non-government organizations and the business community. It unleashes the resources of local communities with a small amount of seed money from the federal government, which they can leverage ten for one. In addition they have ten volunteers working for each paid staff person.

Mr. John H. Sununu

June 1, 1989

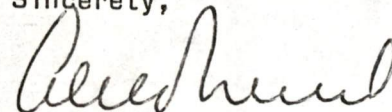
Page 2

The opportunity is timely. I hope these ideas will receive full consideration.

I am Director of First Virginia Banks at Falls Church, Virginia and come to the Washington area monthly. I would be happy to arrange a visit with you or other appropriate people on one of these visits. Of course I would also make a special trip at your request.

I am sorry to burden you with all this material, but the issue is so critically important to this country, I wanted to give you this complete background.

Sincerely,



Cabell Brand
President

ECB/nw

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: MR. JOHN L. BAKER

SUBJECT: FOLLOWS UP ON INVITATION FOR THE PRESIDENT
TO ADDRESS THE 50TH ANNIVERSARY OF THE
AIRCRAFT OWNERS AND PILOTS ASSOCIATION OCT
19, 20, OR 21 IN ORLANDO, FL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF    *
*I-INFO COPY/NO ACT NEC*                      *                OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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42745



AIRCRAFT OWNERS AND PILOTS ASSOCIATION

421 Aviation Way • Frederick, Maryland 21701-4798
Telephone (301) 695-2000 • Telex 89-3445 • FAX (301) 695-2375

June 6, 1989

Honorable John H. Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

This year Aircraft Owners and Pilots Association (AOPA) is celebrating its 50th anniversary. As such, we anticipate that our convention and industry exhibit in Orlando, Florida October 19-21 will be our largest and most exciting convention ever.

Earlier this year, AOPA sent a letter to President Bush inviting him to speak at the convention's final night banquet the evening of Saturday, October 21 (or on the 19th or 20th if that was more convenient). A copy of the letter is attached for your reference.

Mr. Joseph W. Hagin II was kind enough to respond and, understandably, was unable to schedule the President this far in advance. Yet, the door clearly was left open for AOPA to resubmit its invitation closer to the convention dates which we will do as per the attached June 6 letter from Mr. Stephen R. Bassett of our staff to Mr. Hagin.

Governor, we believe that there is not a more appropriate forum for the President to deliver a major policy speech on air transportation than before the members of the largest civil aviation organization in the world. Whatever assistance you could give us on this would be greatly appreciated.

We also would like to extend an invitation to you to join us in Orlando. Your interest in aviation, especially with respect to the MASSPORT crisis, is most appreciated. Maybe we could make up for the meeting we missed in New Hampshire last year.

Thank you and we look forward to seeing you soon.

Sincerely

John L. Baker
President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 07, 1989

NAME OF CORRESPONDENT: MR. OWEN B. BUTLER

SUBJECT: SEEKS A MEETING WITH GOVERNOR SUNUNU OR A
HIGH RANKING OFFICIAL TO DISCUSS HOW TO
IMPROVE OUR NATION'S SCHOOLS AND THE
EDUCATION OUR CHILDREN RECEIVE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/07		C 89/06/07
JACKIE KENNEDY		RSA	89/06/07		/ /
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*X-INTERIM REPLY			*

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42553



Committee for Economic Development

477 Madison Avenue
New York, New York 10022
(212) 688-2063

Owen B. Butler
Chairman

June 5, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Governor Sununu:

As you may know, the Committee for Economic Development, which I currently chair, has been a leader in the business community in support of efforts to improve the quality of our nation's schools and the education our students receive. During the 1988 campaign we shared our thoughts with Vice President Bush and his senior education advisors, and were enormously pleased that in making education a major theme of his campaign, the then Vice President drew upon much of our work.

Now that the President has moved ahead to implement and expand upon this commitment, the CED looks forward to working with him, Secretary Cavazos, Vice President Quayle, and others in the Administration. In fact, as you may know, the Vice President spoke at CED's annual national meeting just last month on his efforts to focus on the issue of competitiveness.

As part of the President's critical effort to move education to the top of the nation's agenda, let me suggest what I believe would be a powerful follow-up to his efforts not only in education, but in child care and the fight against drugs and crime.

The President has spoken of his commitment to be the "Education President". I would suggest that he move beyond education alone to focus our country's attention on youth development. In this effort, he would have willing allies, as you surely know, among our nation's governors; as well as among the business community, law enforcement officials, educators and labor leaders.

One immediate concrete step the President could take would be to convene a White House Conference comprised of representatives from federal, state and local governments, business, labor, education and community organizations that are working hardest and most constructively on the challenges faced by our youth. As you know, CED is only one among a number of such organizations engaged in such efforts all across the nation. Their

successes, as well as their frustrations, need to be shared with others. We all could benefit enormously from the personal encouragement that the President could give us, and the resulting combination of experience and thinking could add important new impetus to all our efforts. Most importantly, a national conference would further underscore the President's commitment to his leadership and that of the private sector to focus on our country's most critical challenge.

CED understands, Governor, that efforts such as I've discussed will not bear fruit overnight. We are in this for the long haul. Our studies to date, Investing in our Children and Children in Need: Investment Strategies for the Educationally Disadvantaged (copies enclosed), are the beginning of our commitment.

I come to Washington regularly as part of my role with the CED. I would hope you and your staff can find a few minutes to discuss these matters with me during one of my upcoming trips. My office will be in touch with yours shortly to see if a convenient time can be arranged.

Sincerely,



Owen B. Butler,
Chairman

The Committee for Economic
Development

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 05, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD L. BALILES

SUBJECT: THANKS FOR THE PHOTOGRAPHS; URGES THAT JHS
ACCEPT THE INVITATION TO ADDRESS THE
SOUTHERN LEGISLATIVE CONFERENCE

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/05		
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COMMENTS:

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CS MAIL USER CODES: (A) (B) (C)

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47008



COMMONWEALTH of VIRGINIA

Gerald L. Baliles
Governor

Office of the Governor
Richmond 23219

May 25, 1989

The Honorable John H. Sununu
The White House
Washington, D.C. 20500

Dear John:

Thank you very much for sending me the recent photographs. They are fine mementos of our good times together.

On another matter, I understand that the Southern Legislative Conference has invited you to speak at the closing plenary session of their annual meeting. I have attended this meeting in the past, and I have been impressed with the substantive program for each year's Conference. Indeed, we were honored to have the Conference meet in Virginia several years ago.

These sessions are well attended by legislators from all the Southern states. I just wanted to let you know that this group represents some of the most important leaders of the South. I expect that several thousand legislators will be gathered in Baltimore, and I would appreciate every consideration that you can give this request.

I am enclosing a copy of Senator Henry's invitation for your ready reference.

Again, thank you for the great pictures.

With kindest regards, I am

Sincerely,

A handwritten signature in dark ink, appearing to be "G. Baliles".
Gerald L. Baliles

G41/46

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 02, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOE BARTON

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS HIS
CONGRESSIONAL COUNCIL IN TEXAS DEC 3 89 NEAR
HOUSTON

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/02		C 89/06/02
JACKIE KENNEDY		RSA	89/06/02		
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COMMENTS:

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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United States Congress
Washington, D.C.

JOE BARTON
TEXAS

May 26, 1989

The Honorable John Sununu
White House
1600 Pennsylvania Ave NW
Washington, DC 20500

Dear John:

I would like to invite you to participate in an event that is very important to me. On December 3rd, I am holding a seminar for my Congressional Council in Texas. I would be very pleased if you could participate as a guest speaker at this event. The exact time of your speech is flexible. We will make every effort to accommodate your schedule.

The event will take place in The Woodlands, just twenty minutes north of Houston Intercontinental Airport. The exact place is not definite yet, but you will be kept informed as to the details as we nail them down.

The Congressional Council is a group of my top supporters who contribute \$1,000 in a year. This is a fine group of men and women. I am sure you would enjoy the opportunity to meet them. I expect approximately 50 - 100 participants at this meeting. They and I would be delighted if you could attend.

I would be glad to discuss this invitation with you personally. If your staff has any questions, Margaret Somereve is the Campaign Coordinator, and she can be reached at 214-875-8688. Her mailing address is P.O. Box 1444; Ennis, Texas 75120.

I hope to hear from you soon, and see you in Texas in December, if not sooner!

Sincerely,

Joe Barton
Member of Congress

JB/mms

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 01, 1989

NAME OF CORRESPONDENT: MR. GEORGE BAUER

SUBJECT: INVITATION FOR GOVERNOR AND MRS. SUNUNU TO
ATTEND THE "SKI INDUSTRY GOLF CHAMPIONSHIP"
JUL 12-14 AT TOPNOTCH IN STOWE, VT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/01		C 89/06/01
JACKIE KENNEDY		RSA	89/06/01		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*R-DIRECT REPLY W/COPY *                        *                     *
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41269

SKI

SKI Magazine
37 East 32nd Street
New York, NY 10016
(212) 779-5117

George Bauer
VP/Publisher

May 30, 1989

Mr. John Sununu
THE WHITE HOUSE
Washington, D.C. 20500

Dear John:

Each summer, SKI magazine hosts a Golf Tournament in New England, which we modestly call the "Ski Industry Golf Championship." This will be our 11th Annual, and we would like to invite you and Nancy to join us.

This year, we will be at TOPNOTCH at Stowe, one of the most beautiful resorts in the region. The Golf Tournament will be held at the nearby Stowe Country Club.

We begin with cocktails on Wednesday evening at 6, with golf on Thursday, the Awards Dinner Thursday night and departure Friday morning.

It has become a great summer event for the ski industry and I know you and Nancy would enjoy seeing your many friends in an off-season mode.

We hope you can join us.

Best regards.

Cordially,

GB:lt
Enclosure

cc: 24 Samoset Drive
Salem, New Hampshire 03079

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 01, 1989

NAME OF CORRESPONDENT: MRS. DIANE BALUKONIS

SUBJECT: URGES THAT THE GOVERNMENT ALLOW NO UNDUE
INFLUENCE TO BE USED BY EASTERN AIRLINES
DURING ITS BANKRUPTCY HEARINGS SUCH AS THE
PROMISE OF JOBS OR POLITICAL FAVORS

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/06/01		/ /
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*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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41951

3 Cove Road Extension
Salem, New Hampshire 03079
May 29, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C.

Dear Mr. Sununu,

I am a twelve year resident of Salem, N.H. I listened to your commentary at town meetings, I voted for your wife when she ran for the school board, I supported you for for governor everytime, I chaperoned your son Cris on weekly Salem Rec Department ski trips to Bradford Hill, you awarded my son Adam a certificate at the New Hampshire Police Academy training center last June, my family worshipped next to yours in church. I listened to you and voted for George Bush.

I am writing to you in hopes that you will read this letter. I don't think George Bush would have the time to reflect upon my family's situation.

I have a big family Mr. Sununu. My husband is a striking Eastern pilot, and all 3500 of us are family. We are all sharing this gut wrenching experience. Our pilot family backgrounds are very similar. My husband and I came from hard working blue collar families. They encouraged us to work hard and get a good education, go to college and obey all the laws. When my husband, Vince, went into the service after college, he didn't hesitate about going to Viet Nam like many of his contemporaries did during the 60's. It was what he was suppose to do. He was proud to serve his country and so did 1500 striking Eastern pilots including 5 former P.O.W.'s. He left the service and landed a job with Eastern Airlines. We worked hard to raise our boys the way our parents raised us. You can be anything you want in this country, the land of the free and the home of the brave. We tried to do everything as we were suppose to!

What's happened to our dream? Our company is being destroyed by Frank Lorenzo's team of airline wreckers and their corporate greed. I won't go into detail about how he's manipulated the courts and pedalled his influence amongst the regulatory agencies that are suppose to be overseeing him. These reports are all filed away in some bureaucrats' drawer. I, along with 35,000 other Eastern employees mostly stand incredulous about how this could happen in our country, the same country my husband and many other Eastern employees risked their lives for a few short years ago.

Why am I writing to you? We feel betrayed by a system we always believed would be fair. Money and power should not supercede the law and the rights of the individual. I am asking you, through the power of the executive office, to make sure that no undo influence is used during the course of the bankruptcy hearings of Eastern Airlines such as political favors, promise of jobs or outright cash.

I sincerely thank you for your time. The fate of many N.H., and many other American families rests on the fairness of our legal system in the coming weeks.

Yours truly,

Diane Balukonis

Diane Balukonis

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JUNE 01, 1989

NAME OF CORRESPONDENT: MR. DICK BOURDON

SUBJECT: VIEWS AND SUPPORT

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/06/01		/ /
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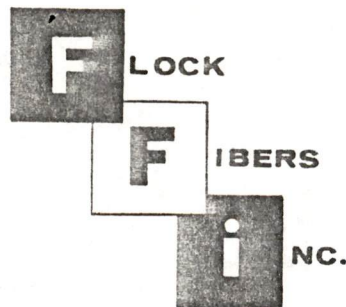
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41378

NORTH WALPOLE, NEW HAMPSHIRE 03609
AREA CODE 603 445-5543

May 27th 1989

Dear Governor,

If there were ever a time for the nation, and each individual to ponder the words so well put by George Bernard Shaw that time seems now.

We have no more right to consume happiness without producing it than to consume wealth without producing it.

We miss you here in New Hampshire and wish that you were able to speak out there as you did here.

Best Regards.

Dick Bourdon
P.S. The Pecon depositors was correct, morally and materially. but not politically. Which doesn't say a hell of a lot for politics.

Manufacturers and Development Specialists