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Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 01, 1989

NAME OF CORRESPONDENT: MR. WILLIAM H. BODE

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE
ANNUAL AWARDS DINNER OF THE FEDERAL CITY
CLUB MAY 18 AT THE CAPITAL HILTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/01		C 89/05/01
JACKIE KENNEDY		RSA	89/05/01		/ / /
	REFERRAL NOTE:		/ / /		/ / /
	REFERRAL NOTE:		/ / /		/ / /
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	REFERRAL NOTE:		/ / /		/ / /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

31875

The Federal City Club

WILLIAM H. BODE
President

April 27, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu:

On behalf of the Board of Governors of the Federal City Club, you are invited to the Annual Awards Dinner on May 18, 1989, in honor of the Honorable **William H. Webster** and His Excellency Count **Wilhelm Wachtmeister**. Director Webster will receive the Club's Very Distinguished Public Service Award and Ambassador Wachtmeister will receive the award for Very Distinguished Diplomacy. The evening will begin with cocktails at the Capitol Hilton Hotel at 7:30 p.m and dinner at 8:00 p.m. Further details are set forth in the enclosed formal announcement.

The evening promises to be festive and fun, and we look forward to your company in our salute of these outstanding men.

Very truly yours,



William H. Bode

WHB:dt
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: MR. CHARLES L. BARTLETT

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO BRIEFLY
ADDRESS A GROUP OF FINANCIAL EXECUTIVES MAY
10 89 IN ROOM 22, OEOB

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/26		C 89/04/26
JACKIE KENNEDY		RSA	89/04/26		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

30415

Coleman/Bartlett's Washington Focus

John Coleman, Jr.
55 West Monroe Street - 38th Floor
Chicago, IL 60603
(312) 580-8217

Charles L. Bartlett
1529 18th Street, N.W.
Washington, DC 20036
(202) 234-3681

Gov. John Sununu
The White House

By hand

Dear Gov. Sununu,

The enclosed group of financial executives is going to be meeting in Room 22 of the Old Executive Office Building on the afternoon of Wednesday, May 10 and I write with no familiarity to you beyond a couple of passing handshakes to ask if you would be good enough to come over and talk to them for 20 minutes. They are gathering under the aegis of the Washington Focus Seminar, a communications link between the financial community and Washington established some years ago by myself and John Coleman of Chicago.

I have asked Brent Scowcroft to talk with us from 3:15 to 3:35 p.m. If you were able to come at that time, it would be great. If it is a bad time for you, we can make other arrangements as we will be in Room 22 until six p.m.

These people come to Washington only to see and learn and a visit with you would enable them to go about their business, which is investing large sums of money, with a clearer understanding of where the Bush administration is headed. So it will be splendid if you can be with us.

Sincerely,

Charles L. Bartlett

April 25, 1989

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: MR. SAM J. BAMIEH

SUBJECT: APPRECIATION FOR THE COURTESY OF GOVERNOR
SUNUNU'S STAFF IN RESPONSE TO WRITER'S
REQUEST TO JOIN IN WELCOMING KING HUSSEIN
TO WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/26		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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MANAGEMENT.

30380



AIG
AMERICAN INTERTRADE GROUP INC

SAM BAMIEH
CHAIRMAN

April 15, 1989

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, DC 20250

Dear Mr. Sununu:

I wish to thank you for the courtesies extended by your staff to me in response to my request to join in welcoming King Hussein of Jordan during his visit to Washington next week.

Ed Rogers from your office was courteous, gracious, and prompt in responding to my request. Knowing that your office is constantly deluged with questions, complaints, and requests, I wish to express my sincere gratitude for the time and attention devoted to this small matter.

Sincerely,

Sam Bamieh
Sam J. Bamieh

SJB.v

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD L. BALILES

SUBJECT: ENJOYED SEEING GOVERNOR SUNUNU AT THE
GRIDIRON DINNER; HOPES TO SEE HIM AGAIN
BEFORE LONG

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/04/26		/ /
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100 _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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30555



COMMONWEALTH of VIRGINIA

Office of the Governor
Richmond 23219

Gerald L. Baliles
Governor

April 12, 1989

The Honorable John H. Sununu
Chief of Staff
Executive Office of the President
1600 Pennsylvania Avenue, Northwest
Washington, D.C. 20500

Dear John:

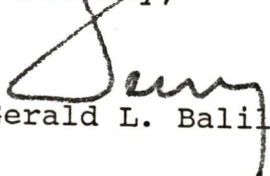
I enjoyed seeing you at the Gridiron Dinner. It was good to share such a relaxing and fun evening with you.

The President and the First Lady certainly seemed to join in the festivities with gusto.

I hope to see you again before too long.

With kindest regards, I am

Sincerely,


Gerald L. Baliles

G41/33

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: MR. DAVID S.J. BROWN

SUBJECT: ANNOUNCES A MONSANTO GRANT TO FUND A
BIOTECHNOLOGY PROGRAM IN ST. LOUIS AREA
PRIVATE AND PUBLIC HIGH SCHOOLS; ENCLOSES
MORE INFORMATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/25			___/___/___
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COMMENTS: _____

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30082

Monsanto

DAVID S. J. BROWN
Vice President, Government Affairs

Monsanto Company
1101 17th Street, N.W.
Washington, D.C. 20036
Phone: (202) 452-8880

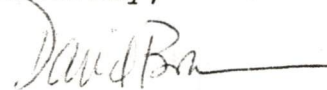
April 24, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N. W.
Washington, D. C. 20500

Dear Governor Sununu:

Today the Monsanto Fund announced a grant of \$200,000 to benefit students from sixth grade through high school in the St. Louis area. The purpose of the grant will be to fund a biotechnology program in the private and public schools. I thought you would be interested in seeing an announcement of the program and of Monsanto's interest in it.

Sincerely,



David S. J. Brown

Enc.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: MRS. JUDIE BROWN

SUBJECT: OPPOSES THE NOMINATION OF ROBERT FULTON TO BE
ASSISTANT SECRETARY OF HHS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/25		
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
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AMERICAN LIFE LEAGUE (S CLARK)
188 CNVILLE RD
STAFFORD VA 22554 24AM

Western
Union Mailgram



29945

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CHIEF OF STAFF JOHN SUNUNU
WHITE HOUSE
WASHINGTON DC 20500

CHIEF OF STAFF SUNUNU

SECRETARY LEWIS SULLIVAN HAS ANNOUNCED HIS INTENTION TO MOVE FORWARD WITH HIS RECOMMENDATION OF MR. ROBERT FULTON OF OKLAHOMA AS ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES. AMERICAN LIFE LEAGUE IS EXTREMELY TROUBLED BY THIS UNFORTUNATE NEWS.

MR. FULTON IS AN OBVIOUS PROPONENT OF INFANTICIDE, AS CARLTON SHERWOOD REPORTED TO YOU ON MARCH 1ST OF THIS YEAR.

PLEASE, STOP THIS NOMINATION. THE LIVES OF MANY INNOCENT AMERICANS MAY BE ENDANGERED IF MR. FULTON IS CONFIRMED.
MRS JUDIE BROWN, PRESIDENT
AMERICAN LIFE LEAGUE

13:33 EST

MGMCCMP

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: MS. KAREN BRAZEAU

SUBJECT: RECOMMENDS DR. JUDY SCHRAG FOR APPOINTMENT AS
ASSISTANT SECRETARY OF EDUCATION FOR THE
OFFICE OF SPECIAL EDUCATION AND
REHABILITATIVE SERVICES

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
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JOHN SUNUNU		ORG	89/04/25			/ /
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29834

VERNE A. DUNCAN
State Superintendent
of Public Instruction



OREGON DEPARTMENT OF EDUCATION
700 PRINGLE PARKWAY SE, SALEM, OREGON 97310 PHONE (503) 378-3569

April 18, 1989

John Sununu
Chief of Staff
White House
Washington DC 20202

Dear Mr. Sununu:

I urge you to consider the appointment of Dr. Judy Schrag to Assistant Secretary of Education to manage the Office of Special Education and Rehabilitative Services (OSERS). Under Mrs. Schrag's leadership OSERS can again establish its leadership role.

Children with disabilities and their families will benefit from Dr. Schrag's skillful management. I am equally confident of her ability to work with states to ensure that federally mandated programs are meeting the needs of people with handicaps.

Cordially,

Karen Brazeau
Assistant Superintendent
Special Student Services

sh/2737

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 25, 1989

NAME OF CORRESPONDENT: THE HONORABLE RUDY BOSCHWITZ

SUBJECT: RECOMMENDS MARGOT MACHOL FOR APPOINTMENT TO
A FULL TERM ON THE FEDERAL TRADE COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/25		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220
CS MAIL USER CODES: (A) (B) (C)

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DALE BUMPERS, ARKANSAS, CHAIRMAN

SAM NUNN, GEORGIA
MAX BAUCUS, MONTANA
CARL LEVIN, MICHIGAN
ALAN J. DIXON, ILLINOIS
DAVID L. BOREN, OKLAHOMA
TOM HARKIN, IOWA
JOHN F. KERRY, MASSACHUSETTS
BARBARA A. MIKULSKI, MARYLAND
JOSEPH I. LIEBERMAN, CONNECTICUT

RUDY BOSCHWITZ, MINNESOTA
ROBERT W. KASTEN, JR., WISCONSIN
LARRY PRESSLER, SOUTH DAKOTA
MALCOLM WALLOP, WYOMING
CHRISTOPHER S. BOND, MISSOURI
CHARLES E. GRASSLEY, IOWA
TRENT LOTT, MISSISSIPPI
CONRAD BURNS, MONTANA
TED STEVENS, ALASKA

JOHN W. BALL III, STAFF DIRECTOR
PETER COYLE, MINORITY STAFF DIRECTOR

29808

United States Senate

COMMITTEE ON SMALL BUSINESS

WASHINGTON, DC 20510-6350

April 20, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I'm writing to put in a good word for Margot Machol, who is interested in being nominated to a full term on the Federal Trade Commission where, from all reports, she is doing a superb job.

As you probably know, Margot was appointed to a Republican seat on the Commission last November after serving as Special Assistant to the Chairman of the Council of Economic Advisors. Prior to that she served with distinction in various capacities both with the Ford and Reagan Administrations and here on the Hill.

My good friend, Anne Brunsdale, who as you know follows regulatory matters very closely, tells me that Margot's competence and her credentials as a Bush supporter are both impeccable and that she is exactly the sort of Republican woman that is needed in a high position like this.

Your attention to this matter is greatly appreciated, and if I can provide any additional information on Margot's behalf, please do not hesitate to contact me.

Sincerely,


Rudy Boschwitz

RB:grb

cc: Chase Untermeyer
Director of Presidential Personnel

Fred McClure
Assistant to the President

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE ANTHONY C. BEILENSON

SUBJECT: RECOMMENDS THAT GOVERNOR SUNUNU AND GENERAL SCOWCROFT TAKE THE OPPORTUNITY TO HEAR THE VIEWS OF GENERAL ANDREW GOODPASTER REGARDING EAST-WEST RELATIONS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
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I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

ANTHONY C. BEILENSON  
23D DISTRICT CALIFORNIA

CHAIRMAN  
PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE

MEMBER:  
COMMITTEE ON RULES  
COMMITTEE ON BUDGET

29504

Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON OFFICE:  
1025 LONGWORTH BUILDING 20515  
(202) 225-5911

LOS ANGELES OFFICE:  
11000 WILSHIRE BOULEVARD 90024  
(213) 209-7801

VALLEY OFFICE:  
18401 BURBANK BOULEVARD  
TARZANA, CA 91356  
(818) 345-1560

April 20, 1989

Hon. John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor:

At yesterday's meeting there was some discussion about the United States' response to some of Mr. Gorbachev's initiatives.

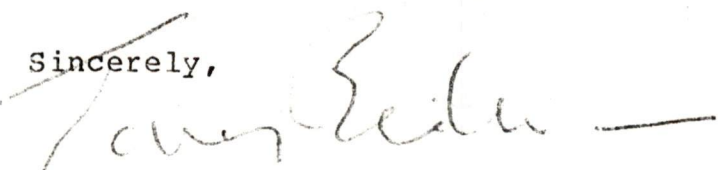
Last week I had the opportunity to listen to a discussion by General Andrew Goodpaster of his recently-released paper on the future of East-West security, a copy of which is enclosed.

I know it is enormously presumptuous of me to suggest to you and to General Scowcroft (to whom I mentioned this report) that the proposal of General Goodpaster is something which the President might seriously consider adopting in whole or in part, but I must say that I found General Goodpaster to be a most thoughtful, sensible and impressive articulator of these views, which he has obviously thought about at great length.

I do commend the General to you; I think you would find him a most articulate and impressive person--and I think you might find his ideas to be of some immediate value to you folks at the White House.

All of us up here on Capitol Hill do appreciate enormously the openness of Mr. Bush's Administration, and the fact that you do reach out to us for ideas as well as support. My contribution, at the moment, are these ideas of General Goodpaster!

Sincerely,

  
ANTHONY C. BEILENSON  
Member of Congress

ACB/al  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 24, 1989

NAME OF CORRESPONDENT: MR. JOSEPH L. BOOHAKER

SUBJECT: ENCLOSURES COPY OF LETTER TO SENATOR SARBANES  
REGARDING THE SITUATION IN LEBANON

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/04/24         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
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\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: \_\_\_\_\_ MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

29463



NATIONAL ALLIANCE OF LEBANESE AMERICANS

"For a united Lebanon"

Steering Committee

April 14, 1989

Allen P. Harika

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C.

Toufic P. Nassif

Edward Kahalkey Sr.

Philip Saade

Joseph L. Boohaker

RE: Correspondence to Senator Sarbanes

Ziad Nassar

Dear Governor Sununu,

Joseph A. Boohaker

Enclosed, please find your courtesy copy of my recent correspondence to Senator Sarbanes. Your fellow American Lebanese hope and expect to have your support regarding the institution of the inquiry which we have requested of Senator Sarbanes.

Dr. Louis Naman

Thanking you for your support and cooperation in the past, I remain,

Sincerely yours,

Joseph L. Boohaker

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: MR. EARL M. BAKER

SUBJECT: INVITATION FOR THE CHIEF OF STAFF TO ATTEND  
THEIR FALL CONFERENCE IN PUERTO RICO,  
NOVEMBER 9-12

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/16         |              | C 89/05/16                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 89/05/16         |              | / / /                     |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: 2 MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

REPUBLICAN STATE COMMITTEE

P. O. BOX 1624 • HARRISBURG 17105



036367  
OF PENNSYLVANIA

TELEPHONE (717) 234-4901

EARL M. BAKER  
Chairman

May 11, 1989

Honorable John Sununu  
Exec. Office of the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

Dear Mr. Sununu:

The Northeastern Republican State Chairman's Association has set the date of its fall conference for November 9-12th, 1989 in Puerto Rico. The Puerto Rico Republican Party has kindly extended us an invitation to hold our meeting there, and we are delighted to accept their offer.

The conference will provide an exciting opportunity to increase communication between the Northeastern states, discuss mutual areas of concern, and review the progress of the Bush Administration thus far. 1989 will be an exciting year for Puerto Rico as the Republican Party fights to support Puerto Rico's quest for statehood.

Please mark the dates of November 9-12, 1989 on your calendar. Details concerning hotel arrangements and seminars will be sent to you as plans are confirmed. We hope that you will be able to join us in Puerto Rico!

Sincerely,

Earl M. Baker  
Chairman, NE Republican State  
Chairman's Association

Elsie Vartanian  
Regional Vice-Chairman

Bernard M. Shanley  
Regional Vice-Chairman

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 15, 1989

NAME OF CORRESPONDENT: BROTHER EUCLID BEAUMONT S.C.

SUBJECT: REQUESTS A PHOTO OF PRESIDENT BUSH TO DISPLAY  
IN THE MAIN LOBBY OF THEIR SCHOOL

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------|-------------|------------------|--------------|--------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                | ORG         | 89/05/16         |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |
|                            | REFERRAL NOTE: |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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036370

**Bishop Guertin High School**

**Brothers Of The Sacred Heart**

LUND ROAD AND ALMONT STREET  
NASHUA, NEW HAMPSHIRE 03060

TEL. ADM. — (603) 889-4107  
GUIDANCE — (603) 880-1715



May 9, 1989

Mr. John Sununu  
White House Chief of Staff  
1600 Pennsylvania Ave., NW  
Washington, DC 20500

Dear Mr. Sununu:

It has been our practice here at Bishop Guertin High School to display in our main lobby a picture of the current United States President. Are you aware of any organization that could provide an 8" x 10" or larger picture of President Bush, preferably in color, that we could use for this purpose?

For your information, I have enclosed a brochure and a calendar, which includes a brief history of Bishop Guertin High School which is currently celebrating its 25th Anniversary.

Thank you for your kind assistance.

Sincerely,  
*Brother Euclid Beaumont, S.C.*  
Br. Euclid Beaumont, S.C.

EB/jj

Enc.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 12, 1989

NAME OF CORRESPONDENT: MR. JON A. BELLGOWAN

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ATTEND THE ANNUAL MEETING OF MEMBERS OF THE NH ELECTRIC COOPERATIVE JUN 6 89 IN PLYMOUTH, NH; REQUESTS LETTER IF JHS CANNOT ATTEND

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION   |               | DISPOSITION |                        |
|----------------------------|----------------|----------|---------------|-------------|------------------------|
|                            |                | ACT CODE | DATE YY/MM/DD | TYPE RESP   | C COMPLETED D YY/MM/DD |
| JOHN SUNUNU                |                | ORG      | 89/05/12      |             | C 89/05/12             |
|                            | REFERRAL NOTE: |          |               |             |                        |
| JACKIE KENNEDY             |                | RSA      | 89/05/12      |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |
|                            | REFERRAL NOTE: |          |               |             |                        |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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35694



NEW HAMPSHIRE  
ELECTRIC CO-OP

# New Hampshire Electric Cooperative, Inc.

RR #4 · BOX 2100 · TENNEY MOUNTAIN HIGHWAY · PLYMOUTH, N. H. 03264-9420  
536-1800 AREA CODE 603 536-1801

May 8, 1989

The Honorable  
John Sununu  
Chief of Staff  
of the United States  
The White House  
1600 Pennsylvania Ave.  
Washington, DC 20500

Dear Mr. Sununu:

You are cordially invited to attend the Annual Meeting of Members of New Hampshire Electric Cooperative, Inc. to be held on Tuesday, June 6, 1989 at our district office facilities in Plymouth, NH.

This year the Cooperative is celebrating its 50th Anniversary and in addition to the regular business meeting, plans are being formulated for tours of the Cooperative office facilities, demonstrations by line personnel, a video of Seabrook Nuclear Plant, other exhibits and displays as well as a chicken barbecue lunch.

Recognizing that your schedule is exceptionally busy, and that you may not be able to attend, a letter of congratulations to the Cooperative on its 50th anniversary would be appreciated. Your letter will be mentioned by me to the 600 or more members who will attend our meeting.

A copy of the notice of the meeting is enclosed.

Sincerely yours,

N.H. ELECTRIC COOPERATIVE, INC.

*Jon Bellgowan*  
Jon A. Bellgowan  
General Manager

mk  
Encl.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE D.H. BURNEY

SUBJECT: PROVIDES CANADA'S VIEWS REGARDING ACID RAIN  
AS THE ADMINISTRATION DRAFTS ITS CLEAN AIR  
LEGISLATION

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/22         |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |
|                            | REFERRAL NOTE: _____ |             |                  |              | ___/___/___               |

COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

# Withdrawal/Redaction Sheet (George Bush Library)

| Document No. and Type | Subject/Title of Document                                                       | Date    | Restriction       | Class. |
|-----------------------|---------------------------------------------------------------------------------|---------|-------------------|--------|
| 01. Letter            | From Ambassador D.H. Burney to John Sununu<br>Re: Clean Air Legislation (2 pp.) | 5/19/89 | <del>(b)(1)</del> |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 3/22/89 - 9/1/89 Incoming B [1]

**Document Declassified  
(Document Follows)  
By *JF* (NLGB) on 1/5/10**

|                                         |                                |
|-----------------------------------------|--------------------------------|
| <b>Date Closed:</b> 12/3/2004           | <b>OA/ID Number:</b> 29086-004 |
| <b>FOIA/SYS Case #:</b> 1998-0004-F[3]  | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b> 2005-0426-S    | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>           | <b>Disposition Date:</b>       |
| <b>AR Case #:</b> 98-0004-F/3(1)        | <b>MR Case #:</b>              |
| <b>AR Disposition:</b> Released in Full | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b> 11/4/1999   | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

38376

Canadian Embassy



Ambassade du Canada

501 Pennsylvania Ave. N.W.  
Washington, D.C. 20001

May 19, 1989

Mr. John H. Sununu  
Chief of Staff to the President  
Office of the Chief of Staff  
Room 1/WW, The White House  
1600 Pennsylvania Avenue N.W.  
Washington, D.C. 20500

Dear Mr. Sununu,

As the Administration is finalizing its draft clean air legislation, I would like to review with you Canada's views on the acid rain problem which remains the most important outstanding issue in our bilateral relationship.

We have put in place a program to reduce eastern Canadian sulphur dioxide emissions by 50% (i.e. to 2.3 million tonnes) by 1994 from the 1980 allowable level. Our program is working. Sulphur dioxide emissions have already been reduced by almost 40%. Flows of sulphur dioxide from Canada to the U.S.A. are down by one-third. There is no doubt that Canada will reach its objective on or before our 1994 deadline.

However, Canadian efforts alone cannot be sufficient to protect our environment, as at least 50% of the acid rain falling in eastern Canada originates in the U.S.A.. To reduce acidic deposition to an acceptable level, we calculate that, in addition to reduced emissions in Canada, the annual transborder flow of sulphur dioxide from the U.S.A. must be reduced to two million metric tonnes. (It appears that total U.S. emissions would need to be reduced by 10 million tons to achieve the necessary reduction in transborder flows, assuming at least three-quarters of the total reductions come from sources with 300 miles of the international border east of Manitoba. Our calculations show that this region accounts for almost 90% of the transborder flows.) If these scientifically derived targets are not met the result will be continued damage to the Canadian environment.

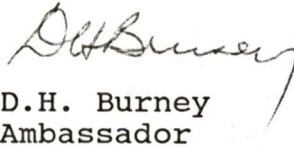
...2

In his two meetings this year with President Bush, Prime Minister Mulroney has stressed the importance of the U.S.A. instituting its own reduction program. He has also highlighted the benefits, bilaterally and internationally, that would flow from a timely Canada - U.S.A. acid rain accord.

It is in that spirit that I wish to reiterate that your reduction program should ensure that transborder flows be reduced to no more than 2 million tonnes, that the program be instituted on a schedule that approximates that of Canada's as closely as possible and that we move at an early date to conclude a bilateral accord.

I would be pleased to meet with you at your convenience to discuss further Canada's views on this issue.

Yours sincerely,

  
D.H. Burney  
Ambassador

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No. and Type | Subject/Title of Document                                     | Date   | Restriction | Class. |
|-----------------------|---------------------------------------------------------------|--------|-------------|--------|
| 02. Letter            | To John Sununu<br>Re: Possible ambassadorial position (2 pp.) | 5/8/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 3/22/89 - 9/1/89 Incoming B [1]

|                                        |                                |
|----------------------------------------|--------------------------------|
| <b>Date Closed:</b> 12/3/2004          | <b>OA/ID Number:</b> 29086-004 |
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| <b>AR Disposition:</b>                 | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>            | <b>MR Disposition Date:</b>    |

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- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1989

NAME OF CORRESPONDENT: THE HONORABLE MICHAEL BILIRAKIS

SUBJECT: SUGGESTS THAT A POSITION BE CREATED ON THE  
WHITE HOUSE STAFF TO DEAL SOLELY WITH SENIOR  
AFFAIRS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/11         |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |
|                            | REFERRAL NOTE: _____ |             |                  |              |        | ___/___/___           |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

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MICHAEL BILIRAKIS  
9TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE  
ENERGY AND POWER  
HEALTH AND THE ENVIRONMENT  
OVERSIGHT AND INVESTIGATION

COMMITTEE ON VETERANS' AFFAIRS  
HOSPITALS AND HEALTH CARE  
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THE ELDERLY  
CONGRESSIONAL HUMAN RIGHTS CAUCUS  
ENVIRONMENTAL AND ENERGY STUDY  
CONFERENCE  
TRAVEL AND TOURISM CAUCUS  
TASK FORCE ON CRIME



Congress of the United States  
House of Representatives  
Washington, DC 20515-0909

April 28, 1989

35418

PLEASE RESPOND TO

WASHINGTON OFFICE

1530 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0909  
(202) 225-5755

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(813) 441-3721

2739 U.S. HWY. 19, SUITE 110  
HOLIDAY, FL 34691  
(813) 847-1022

408 WEST RENFRO STREET  
SUITE 107F  
PLANT CITY, FL 33566  
(813) 752-9280

Honorable John Sununu  
The White House  
Washington, D. C. 20500

Dear Governor:

As we are all well aware, Congressman Pepper of Florida, has a national reputation as the spokesman and advocate for the elderly. Even though there are many in the Republican Party who are advocates for the elderly, the party, as a whole, is not perceived as being particularly sensitive to their needs.

I believe if we are to continue to hold the White House and become the majority in the Congress we need to change this perception. I, therefore, would suggest that the President may want to establish a position in the White House that is dedicated just to senior affairs. It would be my hope that the individual who would hold this position could, indeed, become an outspoken Republican advocate for the elderly.

Having one of the most elderly populated districts in the country I feel this would be helpful in showing the people that Republicans do care about the seniors and that their problems are important to President Bush and the Republican Party.

I would appreciate any consideration you might give to this suggestion. Warmest regards.

Sincerely yours,

*Mike Bilirakis*  
Michael Bilirakis  
Member of Congress

MB;sdh  
cc: Wm. Taylor

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 11, 1989

NAME OF CORRESPONDENT: THE REVEREND VIRGIL C. BLUM S.J.

SUBJECT: THANKS FOR LETTER CLARIFYING THE PRESIDENT'S  
POSITION ON TUITION TAX CREDITS; WILL PRINT  
THE LETTER IN THEIR JUNE NEWSLETTER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/05/11         |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |
|                            | REFERRAL NOTE: _____ |             |                  |              |        |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
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*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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**CATHOLIC LEAGUE** for Religious and Civil Rights

1100 WEST WELLS STREET • MILWAUKEE, WISCONSIN 53233  
414/289-0170

35290

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Catolica Universitaria, Chief Engineer,  
Fuller Construction Co., Miami, FL

May 8, 1989

John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, DC 20500

Dear Mr. Sununu:

Thank you for your letter of April 17 clarifying President Bush's position on tuition tax credits.

In your closing remarks you said, "I am counting on your help to make sure that our position is clear to all our friends." You may be interested in knowing that I quoted the substantive sections of your letter in full when, on April 29, I addressed a joint dinner meeting of The Catholic School Administrations Association of New York State and The New York Federation of Catholic School Parents.

To give further prominence to your comments on the President's position on tuition tax credits, I am running your letter on the front page of the June issue of the Catholic League News-letter.

In case you should be interested in reading my Syracuse address, I am enclosing a copy of "The Right of 'Choice' in Education" herewith. You will note that after 35 years of effort to get the Catholic minority to join in the campaign to get legislation enacted to provide family choice in education, I have not yet given up the fight.

I had hoped to see you with the Legatus group several weeks ago, but was forced to cancel my reservations. You may recall that it was Mayor John Collins of Boston who introduced me to you at a Catholic League dinner meeting. John is national vice president, and we discuss League affairs almost every Saturday. He is a great Irish politician.

With appreciation.

Sincerely yours,

Rev. Virgil C. Blum, S.J.  
President

Enclosure

VCB:sms

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 10, 1989

NAME OF CORRESPONDENT: THE HONORABLE GIANFRANCO BARTOLINI

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU WHILE  
HE IS IN WASHINGTON (HE WILL BE IN THE U.S.  
FROM MAY 15-24)

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| JOHN SUNUNU                |                | ORG         | 89/05/10         |              | C 89/05/10 |
|                            | REFERRAL NOTE: |             |                  |              |            |
| JACKIE KENNEDY             |                | RSA         | 89/05/10         |              | / /        |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
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SP/55

Florence April 21, 1989

John Sununu
Chief of Cabinet
White House
Washington D.C.

Dear Chief Sununu,

we look back to your 1987 visit together with the other US Governors (and to your memorable toast "in italiano" after only five minutes of practise!) with great pleasure and hope the time and thoughts shared with us were as meaningful to you as they were for us.

As I may have mentioned when you were here, we have been considering an official visit to the USA for quite some time. Plans have materialized in the last few months and I will be in New York with a group of businessmen to inaugurate a trade show our Region is promoting featuring the high quality leather-goods Tuscany is so famous for. The show is scheduled from May 16th to the 19th and we would certainly enjoy hosting you and/or your wife at the show in that four-day period. We need to know in advance what day is most convenient for her so we can arrange for a very special tour of the show.

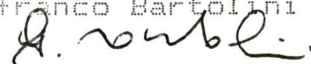
I will be in U.S.A. from 15 to 24 of May and I will extend my stay to several cities and in particular in response to the invitations we have received from members of the delegation of U.S. Governors (Gov. DiPrete and Gov. Clinton) as well as from other U.S. guests we have hosted here in Florence (Gov. Cuomo's wife and staff).

A visit to Washington D.C. is of course one of the high points on our U.S. itinerary and I would like to arrange the date to include a meeting with you. We have published a bi-lingual text of the seminar discussion and would like to present it to you personally on that occasion we are working on several projects with the USA and I think our meeting could also be the right moment to discuss their prospects. The very best regards from Ms. Dillard and the people at the U.S. consulate here in Florence and from my staff as well.

Looking forward to seeing you soon, we wish you "buon lavoro" at your challenging new job.

Sincerely yours,

Gianfranco Bartolini



Gianfranco Bartolini
Via dei Servi, 51
50122 FIRENZE-ITALY
tel: 055/215425
fax: 055/212820

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 09, 1989

NAME OF CORRESPONDENT: MR. JEB BUSH

SUBJECT: ENCLOSURES INVITATION FOR THE PRESIDENT TO
ADDRESS THE 1990 FLORIDA SPACE CONFERENCE VIA
SATELLITE HOOK-UP; HOPES THAT THE INVITATION
WILL RECEIVE EVERY CONSIDERATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/09			___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___
	REFERRAL NOTE: _____					___/___/___

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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34539

Bush Klein Realty, Inc.  
Museum Tower  
150 W. Flagler Street, Suite 1500  
Miami, Florida 33130  
(305) 536-3722

May 1, 1989

Governor John Sununu  
Chief of Staff to the President  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed you will find an invitation from the Governor's High Technology and Industry Council for the President to speak via satellite hook-up during the 1990 Florida Space Conference.

The concept described in the letter is a very exciting one. As the conference time nears, I hope you will give this request your every consideration.

Sincerely,



Jeb Bush

JB/ad  
Enclosure

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No. and Type | Subject/Title of Document                      | Date    | Restriction | Class. |
|-----------------------|------------------------------------------------|---------|-------------|--------|
| 03. Letter            | To John Sununu<br>Re: Personal Matters (2 pp.) | 4/26/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 3/22/89 - 9/1/89 Incoming B [1]

|                                        |                                |
|----------------------------------------|--------------------------------|
| <b>Date Closed:</b> 12/3/2004          | <b>OA/ID Number:</b> 29086-004 |
| <b>FOIA/SYS Case #:</b> 1998-0004-F[3] | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b> 2005-0426-S   | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>          | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                      | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>                 | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>            | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MS. PAMELA BOON

SUBJECT: ENCLOSES A COPY OF A FIRST AMENDED COMPLAINT,  
TWO ENCLOSURE LETTERS, AND A COPY OF A LETTER  
TO GOVERNOR SUNUNU BY THOMAS J. HEIDEN WHICH  
SHE NEGLECTED TO SEND WITH THE FIRST PACKET

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                             | ORG         | 89/05/08         |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             |                  |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             |                  |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             |                  |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             |                  |              | ___/___/___               |
| REFERRAL NOTE: _____                    |             |                  |              | ___/___/___               |

COMMENTS: SEE ID# 033598

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

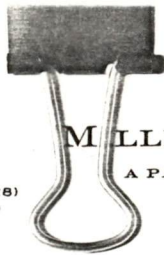
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TELEPHONE (616) 454-8656  
TWX-5101007597 MILLCNFLD GR  
TELECOPIER (616) 454-8656

May 3, 1989

The Honorable John Sununu  
Chief of Staff to the President  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

RE: Municipal Light Companies or Departments of  
Ashburnham, Boylston, Hudson, et al v. Robert Boulay,  
et al; Commonwealth of Massachusetts, Suffolk, S.S.,  
Docket No. 88-6919

Dear Governor Sununu:

Enclosed please find a copy of a First Amended Complaint,  
two enclosure letters (one addressed to Mr. Otness and one to  
Mr. Johnston) and a letter to yourself from Thomas J. Heiden,  
Esq.

When I sent you the original documents I neglected to send  
to you the two enclosure letters (to NEPOOL and DOE). I hope  
that this did not inconvenience you in any way.

Thank you,

Pamela Boon  
Legal Secretary

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. VICTOR C. BRUNNER

SUBJECT: WRITES WITH IDEAS CONCERNING FOREIGN TRADE  
AND HOW TO CORRECT THE IMBALANCE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/08         |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

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April 28, 1989

Mr. John H. Sununu  
White House Chief of Staff  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Sununu:

I am writing to you as I believe you are in a position to offer some sound advice to an idea I have developed. I feel this idea could be a catalyst to a solution for our nation's problem with foreign trade and the nation's deficit. For many years, this nation has had to endure one sided foreign trade. This is something many President's have tried to resolve without imposing trade sanctions on other nations and thus risking the possibility of debilitating trade wars.

Like others, I feel there is a serious imbalance in the nation's foreign trade issue. Some of the problems created by this imbalance, as you are well aware, are large deficits, unemployment, etc., which have hampered the growth of this nation. I firmly beleive these problems can be resolved with a program supported by the worldwide consumer. I also feel it safe to assume that the majority of Americans today, share my same feelings; yet are unsure how to react.

First, I would like to establish a non-profit organization. This organization would be designed to accept contributions and provide a clear insight to the American people in regards to their purchasing power and the adverse affects of foreign trade should it be allowed to continue on such a high scale. Educating Americans of the fact they have the choice to ultimately control the destiny of this country through their selection of foreign products purchased would be the main objective of this organization.

Foreign trade isssues, in the form of simple graph should be communicated to the People via the News media on a daily basis just as stocks and bonds are openly publicized. The media could focus on the individual countries that are continuing to have a trade surplus. Americans could then refrain from purchasing goods from these countries until a trade balance is attained. It would not be the intent to match dollar for dollar on a monthly basis but to assimilate economic trade balance.

Eventually, other nations would see the positive results for their own economies and they, too, would want to participate in this balanced trade movement. Nations would have guaranteed markets; thus assuring continued growth and prosperity for their economy. This growth would minimize the need for foreign assistance. Nations would be able to reinvest monies into their own economies. Another enormous benefit of countries regaining individual economic strength is that it reduces the presentiment of war. Stabilization of international currency and inflation could be expected.

If the idea of private sector initiative on this issue would be of interest to the Bush administration, then I would like to present a more concise proposal. I would gladly arrange to meet in Washington.

I would greatly respect your comments on this issue with sincere appreciation of your time. I look forward to an early meeting if there is an interest.

Sincerely yours,

  
Victor C. Bunner

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 08, 1989

NAME OF CORRESPONDENT: MR. BILLY BARTY

SUBJECT: APPRECIATION FOR BREAKFAST WITH THE PRESIDENT  
AND JHS; INVITATION FOR THE PRESIDENT TO  
ATTEND THE NATIONAL CONVENTION OF LITTLE  
PEOPLE OF AMERICA JUL 2 IN BALTIMORE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/08         |              |        | / /                   |
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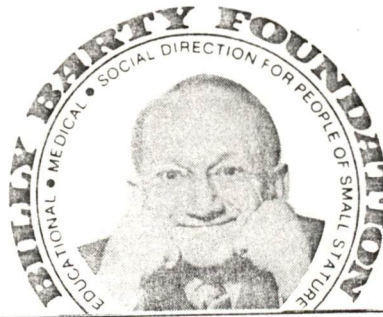
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Burbank, Calif. 91505

Telephone  
(818) 953-5410 • 953-5411

May 1, 1989

The Honorable John Sununu  
White House Chief of Staff  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 10500

Dear Mr. Sununu:

It really was an honor to have been invited to have breakfast with President Bush and you at the Four Seasons in Beverly Hills. The President is such a delight to be with, and to hear him speak. My wife and I have also met Mrs. Bush, another delight.

It was a pleasure meeting you, and I am happy I had an opportunity to mention the Little People of America, Inc., and the Billy Barty Foundation. The Billy Barty Foundation helps those people referred to as midgets and/or dwarfs in their social, psychological, education, medical and vocation direction.

The Little People of America, Inc. will be celebrating their 32nd anniversary at their National Convention, July 1st through July 8th at the Hyatt Regency in Baltimore, Maryland.

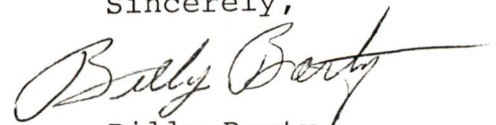
In the 32 year history of L.P.A. Inc (which I founded in 1957) we have never had a President of the United States attend and welcome the members. I feel it would be a moment long-treasured by our group. Also, it would be evident that his statement of "making people with a disability a part of the mainstream" is not just talk. It would mean he truly is willing to help the Little People. More than 1200 people will be attending.

Your support in this matter is greatly appreciated.

The date we are looking at is July 2, 1989, Monday morning at 10:00 AM at the Hyatt Regency in Baltimore, Maryland.

Thank you again for requesting that I write to you.

Sincerely,

  
Billy Barty

BB:eb  
Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MS. EVELYN BURTON

SUBJECT: REQUESTS AUTOGRAPHED PHOTO OF THE PRESIDENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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| JOHN SUNUNU                |                      | ORG         | 89/05/05         |              |        | / /                   |
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33604



Dear General Hoover Jeff Sessions

Hoover Sessions

is like a cartograph

Photograph of President Bush
cartograph to me from him

is cartograph from form 1979 E 88
and work very hard

002

Please get summer

Thank you
so very much

Englyn Benton

51 Bayter St

Warbur N.H.

(03060)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. CURTIS H. BARNETTE

SUBJECT: ENCLOSURES FIRST QUARTER REPORT FOR 1989

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/05			/ /
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33594

Bethlehem Steel Corporation

BETHLEHEM, PA 18016

CURTIS H. BARNETTE
SENIOR VICE PRESIDENT



May 1, 1989

The Hon. John H. Sununu
Chief of Staff to the President
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Sununu:

Enclosed for your review and retention is a copy of Bethlehem's Report for the First Quarter 1989. Bethlehem's reported first quarter net income is lower than a year ago due primarily to charges relating to restructuring. We remain a company in transition, and certain sections of the Report are marked to indicate areas of major concern.

1. Profitability

Despite strong steel demand overall, a number of our operations including Bar, Rod and Wire (Johnstown); Rail Products and Pipe (Steelton); BethForge (Bethlehem); and Baltimore Marine (Baltimore) either incurred losses or operated at about a break-even level. Bethlehem Structural (Bethlehem) has a very difficult business situation.

2. Pension

While, because of our significant 1988 contributions, we are not required to contribute to our pension fund in 1989, we contributed \$60 million in the first quarter this year. Additional contributions during the year are being considered as may be appropriate. The unfunded obligation at December 31, 1988 was about \$1 billion.

3. Capital Expenditures

Capital Expenditures are increasing, but much more needs to be done. We currently estimate that 1989 capital expenditures will total about \$375 to \$400 million compared to \$304 million in 1988. The thrust of these expenditures is directed at modernization and new technology, highlighted by the installation of a vacuum degassing facility at Burns Harbor and the modernization of our 68-inch hot strip mill at Sparrows Point.

4. Common Stock Dividends

We are still not paying dividends on our common stock.

5. National Policy for Steel

While President Bush's commitment to extend the National Policy for Steel beyond the September expiration has not yet been implemented, we continue to rely on his commitment. Five more years of the present Policy is both necessary and appropriate if we are ever to achieve it.

international consensus to end trade distorting practices. We are ready and willing to continue to work with you, others in the Administration, and the Congress to achieve this extension on an expeditious basis.

6. Lower Domestic Shipments

We expect that domestic industry shipments for the second half of 1989 will decline from first half levels and that shipments for the year will be about 78 million tons compared to 84 million tons in 1988.

Please let us know if you have questions or if we can be of assistance.

Best personal regards.

Sincerely,

A handwritten signature in cursive script, appearing to read "Harry Smith".

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MRS. ANNE BERNHARDT

SUBJECT: CONGRATULATES PERFORMANCE ON "FACE THE NATION" (REALLY MEANS "MEET THE PRESS");
ENCLOSES PHOTOS, ONE OF WHICH SHE WOULD LIKE SIGNED AND SENT BACK

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
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JOHN SUNUNU		ORG	89/05/05		___/___/___
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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May 3, 1989

Governor John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Governor,

How often I say I am going to write a letter and never do!

I'm writing to congratulate you on the way in which you held your own with Garret Utley on "Face the Nation" Sunday morning. For the first time in months, I saw an interview in which the interrogator appeared ill at ease and unprepared for the task at hand. Either Mr. Utley had truly not done his homework in preparation for the show or your usual well prepared demeanor overwhelmed him. I would rather think the latter true.

Mike and I are thrilled that you are the Chief-of-Staff. In our estimation, there is no one better able to do the job. I noted with humor, your comment about the Washington bureaucracy and the length of time it takes to get things done. Having dealt with the New Hampshire bureaucracy for so many years, you can not help but find the Washington scene a significant change.

Altho we miss your presence next door, we're glad you are there and send our best to you and Nancy.

Enclosed for your "scrap book" are a couple of pictures from way back when. If you have a moment, would you autograph one of them for me and return it in the enclosed, stamped, addressed envelope? Thanks. I intend to hang on to these for luck in 1990.

Again, our best.

Sincerely,

Anne Bernhardt

AB/emp  
encs.

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 05, 1989

NAME OF CORRESPONDENT: MR. NICHOLAS A. BUONICONTI

SUBJECT: HOPES GOVERNOR SUNUNU WILL AGAIN AGREE TO BE  
AN HONORARY COMMITTEE MEMBER FOR THE GREAT  
SPORTS LEGENDS DINNER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/05         |              |        | / /                   |
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33710

**UST**

100 WEST PUTNAM AVENUE, GREENWICH, CONNECTICUT 06830  
Direct Dial Number (203) 622-3524

NICHOLAS A. BUONICONTI  
President and  
Chief Operating Officer

May 2, 1989

The Honorable John Sununu  
Chief of Staff  
Executive Office of the President  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear Mr. Sununu:

On September 26, 1989, The Fourth Annual Great Sports Legends Dinner to benefit The Marc Buoniconti Fund/Miami Project to Cure Paralysis will be held at The Waldorf-Astoria in New York City.

I hope we can, once again, count on your support by lending your name as a member of the Honorary Committee.

The Great Sports Legends Dinner is The Miami Project's largest fund-raising event. Dinner proceeds help underwrite The Project's international team of physicians and researchers in their quest to cure spinal cord injury. The Project, based at the University of Miami School of Medicine, was founded in 1985 after the paralyzing injury to my youngest son, Marc.

As in the past, your role as an Honorary Committee member involves no financial commitment nor will it be necessary for you to attend the September 26th dinner -- although we would be thrilled if you could join us. The Miami Project's mission is so important to the 500,000 Americans in wheelchairs; and your public support as an Honorary Committee member will be a vital element in our fund-raising efforts.

Please have a staff person contact my office at (203) 622-3524 if you are able to participate.

Thank you for your consideration and support.

Sincerely,



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: MS. LULU BRYMER

SUBJECT: REQUESTS LETTER FROM GOVERNOR SUNUNU AND A  
PHOTO TO BE INCLUDED IN THE LOUDON CLASSIC  
PROGRAM FOR 1989

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
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| JOHN SUNUNU                |                      | ORG         | 89/05/04         |              |        | / /                   |
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Tel. 213-379-2982

April 30, 1989

Mr. John Sununu  
Chief of Staff  
Washington, D.C.  
USA

Honorable John Sununu:

How are you doing? We miss seeing you in New Hampshire, but we know you have a much greater job and responsibility in running our United States of America.

We would be honored if you could assist us with a letter of recognition, as you, as Governor of New Hampshire, have so willingly done in the past. We would also like a current photo of yourself for our 66th Anniversary Loudon Classic program. ( The Bryar Motorsport Park racetrack is now renamed 'New Hampshire International Speedway'.

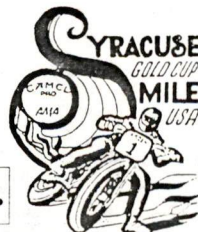
Thank you for this consideration,

LuLu Brymer

(Sample letter enclosed)

LB/ciy

*PS - See enclosed program, pgs.10-11.*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE ANDREW C. BARRETT

SUBJECT: PLEASURE TO SEE GOVERNOR SUNUNU AT THE  
WHITE HOUSE CORRESPONDENTS ASSOCIATION DINNER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/04         |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
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|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
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*R-DIRECT REPLY W/COPY * * *
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*X-INTERIM REPLY * * *

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33107



STATE OF ILLINOIS  
Illinois Commerce Commission

ANDREW C. BARRETT  
COMMISSIONER

STATE OF ILLINOIS CENTER  
100 WEST RANDOLPH STREET  
SUITE 9-100  
CHICAGO, ILLINOIS 60601

May 1, 1989

Mr. John Sununu  
Chief of Staff  
The White House  
Washington, DC 20500

Dear Mr. ~~Sununu~~ *Governor*:

It was a pleasure seeing you at the Correspondents' Association Annual Dinner; although our conversation was all too brief, I thoroughly enjoyed it. I look forward to seeing you when I am in Washington again.

Sincerely,

Andrew C. Barrett

ACB/dn

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No. and Type | Subject/Title of Document                      | Date   | Restriction | Class. |
|-----------------------|------------------------------------------------|--------|-------------|--------|
| 04. Letter            | To John Sununu<br>Re: Personal Matters (2 pp.) | 5/1/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Sununu, John, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** M.I. [More Important] (copies) 3/22/89 - 9/1/89 Incoming B [1]

|                                        |                                |
|----------------------------------------|--------------------------------|
| <b>Date Closed:</b> 12/3/2004          | <b>OA/ID Number:</b> 29086-004 |
| <b>FOIA/SYS Case #:</b> 1998-0004-F[3] | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b> 2005-0426-S   | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>          | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                      | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>                 | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>            | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 04, 1989

NAME OF CORRESPONDENT: MR. GENE E. BRADLEY

SUBJECT: REQUEST FOR GOVERNOR SUNUNU TO MEET WITH A  
DELEGATION OF FINNISH BUSINESS EXECUTIVES  
JUN 12, 13, OR 15 89

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------------|-------------|------------------|--------------|---------------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/04         |              | C 89/05/04                |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
| JACKIE KENNEDY             |                      | RSA         | 89/05/04         |              | _____/____/____           |
|                            | REFERRAL NOTE: _____ |             |                  |              |                           |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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Watergate Office Building, Suite 905 • 2600 Virginia Avenue, N.W. • Washington, DC 20037-1905  
Telephone: (202) 337-1022 • Telex: IMDI 248698 • Fax: (202) 337-6678

April 24, 1989

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- Gen. John W. Vessey, Jr., USA (Ret.)

The Honorable  
John H. Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, DC 20500

JAK-1  
per: ed  
5/2

Dear Mr. Sununu:

On June 12-15, a delegation of Finnish business executives, led by Ulf Sundqvist, Chief General Manager, STS Bank, will be in Washington for a series of meetings with senior government officials. The delegation will also be participating in IMDI's June 13 "Midyear Economic/Business Outlook." STS Bank is an outstanding international bank headquartered in Finland and represents both an emerging dynamic country and a corporate player in the global economic community.

The purpose of this letter is to respectfully put forth a request from STS Bank -- and more precisely Ulf Sundqvist -- for a meeting with you Monday, June 12 or Wednesday, June 14. There are also some "pockets of time" in the afternoon on Tuesday, June 13 and the morning of Thursday, June 15. Current plans for the group include meetings with:

- Hon. Robert L. Clarke, Comptroller of the Currency, Department of the Treasury;
- Hon. John P. LaWare, Member, Board of Governors, Federal Reserve System;
- Hon. Rozanne L. Ridgway, Assistant Secretary for European and Canadian Affairs, Department of State;
- Hon. William V. Roth, Jr., Member, United States Senate; and -
- Hon. David S. Ruder, Chairman, Securities and Exchange Commission.

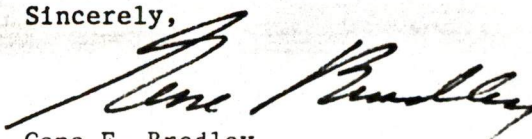
For your information, I have enclosed a copy of Mr. Sundqvist's biography and several pages from STS Bank's Annual Report.

IMDI's Program Director, Lorna Best, will be in contact with Jackie Kennedy in your office shortly. In the meantime, please let us know if we can provide you with further information.

I close with one observation which is central to IMDI. We jealously protect our educational, nonprofit, non-lobby status. We are simply a policy "neutral forum" for business-government exchange of views. For your background on IMDI, enclosed is our publication entitled "IMDI: The Next Five Years."

All best wishes.

Sincerely,



Gene E. Bradley  
Chairman

Enclosures

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 03, 1989

NAME OF CORRESPONDENT: MR. J. PATRICK BARRETT

SUBJECT: APPRECIATION FOR MEETING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/03         |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
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COMMENTS: \_\_\_\_\_  
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32453

J. PATRICK BARRETT

5-2-89

Dear Howard, Sunny,

Thanks so much for taking the  
time to meet with me yesterday.

I look forward to working closely  
with you in the future.

Sincerely



7578 HUNT

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MRS. JAMES A. BAKER III

SUBJECT: ENCLOSES A COPY OF HER INVITATION WITH  
SENATOR HATFIELD AND ALONZO L. MCDONALD FOR  
THE PRESIDENT TO SIGN AND SUPPORT THE  
WILLIAMSBURG CHARTER PROJECT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/02         |              |        | ___/___/___           |
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COMMENTS: \_\_\_\_\_  
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# 52541

Mrs. James A. Baker, III

May 1, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20510

Dear John,

Enclosed is a copy of an invitation which Senator Mark Hatfield, Alonzo L. McDonald and I are sending to the President. It speaks for itself, but I wanted you to know a little of the background as the decision is made.

On the one hand, the Williamsburg Charter project is an officially recognized program of the Bicentennial Commission. As you can see from the Board of Trustees as well as the Drafters and Signers, it has received the support of an extraordinarily distinguished and diverse group of Americans.

More to the point, it is far more than a historical celebration. It addresses a deeply vital national dilemma with great responsibility and (as you can see from its educational project) with timeliness and success.

On the other hand, as you can discern from the Signers' list and its absences, the initial invitation to the previous administration was turned down—and that it is what I wanted to explain. The White House had evidently signed off on the President's accepting the invitation to be in Williamsburg last June 25 when a letter from the Interior Department blocked things. A young attorney, acquainted with neither the players involved nor the issues, charged that the Charter was dangerous because (1) it was said to be opposed to Original Intent and (2) it was allegedly anti-Christian.

Both these charges were unfounded and absurd and Judge Robert Bork decisively cleared the Charter on both counts (see enclosed letter). But the damage had been done and the invitation was declined to avoid unnecessary conflict in an election year.

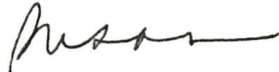
The dust has now settled on that unfortunate episode and I believe it is an excellent moment to reconsider the invitation. The Charter's principles are ones the President will support wholeheartedly. But beyond that, his signing and addressing this issue could greatly enhance his Presidency. He would be addressing one of the deepest unresolved issues of

the last generation. He would be exemplifying the "new breezes" blowing in this administration. He would be touching on one of the keys to the crisis of the public schools. He would be heading the rededication to America's "first liberty" at a time when it is being taken more seriously around the world, including the Soviet Union.

In short, far more than a signature is at stake. The President's leadership could play an incalculable part for good, and I know you will give this invitation your most careful consideration.

With warm regards,

Sincerely,

A handwritten signature in cursive script, appearing to read "Susan".

Susan Garrett Baker

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: MR. GENE E. BRADLEY

SUBJECT: PROVIDES FINAL AGENDA FOR THEIR MARCH 13-14  
POLICY SESSIONS AT WHICH GOVERNOR SUNUNU  
HAS AGREED TO SPEAK

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/02         |              | C 89/05/02                |
|                            | REFERRAL NOTE: |             |                  |              |                           |
| JACKIE KENNEDY             |                | RSA         | 89/05/02         |              | / /                       |
|                            | REFERRAL NOTE: |             |                  |              | / /                       |
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COMMENTS: \_\_\_\_\_  
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Wilbur J. Prezzano
Group V.P., Eastman Kodak Company
John H. Stewart
Asst. Treasurer, IBM Corporation

April 28, 1989

The Honorable
John H. Sununu
Chief of Staff, Office of
the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Sununu:

Just a brief note to provide you with a copy of the final agenda from our March 13-14 policy sessions. We have added your photograph to this updated version as a record of our successful discussions.

Thank you again for your involvement; we look forward to seeing you soon.

Cordially,



Gene E. Bradley
Chairman

Board of Advisors

Hon. Sören C. Sommerfelt
Chairman, Board of Advisors, IMDI
Giovanni Agnelli
Chairman, Fiat S.p.A.
Robert W. Barnett
Maurice E. Blin
Director, French-American C of C
Dr. John C. Burton
Dean, Grad. Sch. of Bus., Columbia Univ.
John C. Camp, Esq.
Camp, Barsh, Bates & Tate, P.C.
Dr. Lawrence Chimerine
Chmn. & CEO, Wharton Econometrics
John G. Crean
President, Robert Crean & Co. Ltd.
Dr. Otto J. Dax
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President, Manchester Assoc., Inc.
Dr. Arthur Fürer
Chairman, Bank Leu Ltd.
Dr. Weldon B. Gibson
Senior Director, SRI International
Sir Robert Haslam
Chairman, British Coal
Bertrand Hommey
Directeur-Général, IRPOP, Paris
Adm. Bobby R. Inman, USN (Ret.)
Chmn. & CEO, Westmark Systems, Inc.
J. Richard Iverson
Pres. & CEO, Amer. Electronics Assn.
Dr. Antonie T. Knoppers
Hans König
Sec. Gen., Intl. C of C, Paris
Robert H. Kriebel
Retired Chairman, Loctite Corporation
Dr. Peter F. Krogh
Dean, Georgetown U. Sch. of For. Serv.
Ivan Lansberg Henriquez
President, SEGUROSCA, Caracas
Arthur Levitt, Jr.
Chmn., American Stock Exchange, Inc.
Dr. Alexander Lewis, Jr.
Pres., Intl. Trade & Technology, Inc.
Hon. George C. McGhee
Tatsuzo Mizukami
Chairman, IMAJ, Tokyo
Dr. George R. Packard
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Walter Sterling Surrey, Esq.
Sr. Partner, Jones, Day, Reavis & Pogue
Hon. Alexander B. Trowbridge
Pres., Natl. Assoc. of Mfrs.
Adm. Stansfield Turner, USN (Ret.)
Hon. John W. Tuthill
Exec. Dir., American-Austrian Fdn.
Gen. John W. Vessey, Jr., USA (Ret.)

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 02, 1989

NAME OF CORRESPONDENT: DR. J. ROBERT BUCHANAN

SUBJECT: RECOMMENDS DREW ALTMAN FOR APPOINTMENT AS
ADMINISTRATOR OF THE HEALTH CARE FINANCING
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/02			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
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MANAGEMENT.

32291

MASSACHUSETTS GENERAL HOSPITAL



J. ROBERT BUCHANAN, M.D.
General Director

Boston, 02114
Telephone (617) 726-_____

Cable Address "Massgenral"

27 April 89

John H. Sununu, Ph.D.
Chief of Staff
White House
Washington, D.C. 20500

Dear Mr. Sununu:

It is my understanding that Drew Altman, Ph.D. is one of a small group of individuals under consideration for the position of Administrator of the Health Care Financing Administration. It is my purpose to support his candidacy.

Dr. Altman was a brilliant student who has a deep interest and commitment to service in the public sector. Between 1979 and 1981 he served as Special Assistant - Office of the Administrator, Health Care Financing Administration and then went on to be Vice President of the Robert Wood Johnson Foundation in Princeton, New Jersey where his focus was on public policy in relation to health care. In 1986 he went on from there to serve with distinction as the Commissioner of New Jersey's Department of Human Services. He is presently in that position.

Dr. Altman is a man of intelligence, impeccable personal and professional standards and, as I have already said, a deep commitment to an accessible, affordable health care system that offers care of superior quality to all of our citizens. He is vigorous in his pursuit of these goals while tempering his ideals with the practical experiences gained to date. In addition, he has demonstrated in his present role, that he is capable of running a very large organization with huge budgetary responsibility and accountability.

I honestly believe that the Administration and the American people would be well served by Drew Altman.

Respectfully,

J. Robert Buchanan, M.D.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 31, 1989

NAME OF CORRESPONDENT: MR. GEORGE W. BUSH

SUBJECT: SUGGESTS THAT KENT WALTRIP OF THE NATIONAL
COUNCIL FOR DISABILITY BE GRANTED AN
APPOINTMENT WITH SOMEONE OF INFLUENCE TO
DISCUSS POLICY ON DISABILITY LEGISLATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/31			/ /
	REFERRAL NOTE: _____					/ /
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	REFERRAL NOTE: _____					/ /
	REFERRAL NOTE: _____					/ /
	REFERRAL NOTE: _____					/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
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*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

40722



May 22, 1989

Mr. John Sununu
The White House
Washington, D.C. 20050

Dear John:

Recently, I received a call from Kent Waltrip of the National Council for Disability. Kent is trying to see the Prez. Kent wants to discuss policy on disability legislation. It would be good for Kent to at least see someone with influence.

Thanks.

Sincerely,


George W. Bush

GWB/scw

Kent Waltrip
(214) 387-2873

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: THE HONORABLE DOUG BEREUTER

SUBJECT: RECOMMENDS "LEBANESE TAVERNA" AS AN
EXCELLENT LEBANESE RESTAURANT IN ARLINGTON
WHICH HE FEELS GOVERNOR SUNUNU WOULD ENJOY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/30			/ /
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	REFERRAL NOTE:		/ /			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

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*X-INTERIM REPLY       *                       *                       *
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ATT Joseph

David Abi-Najem
(703) 241-8681

The Abi-Najem Family

Lebanese Cuisine
Restaurant, Carry Out, Catering

"This Lebanese food is equal to
the best in town"

Phyllis Richmond
Washington Post

"Award Winning Pizza"
Washingtonian Magazine

5900 Washington Blvd. & Westover
Arlington, Virginia 22205

10384

DOUGLAS BEREUTER
NEBRASKA

May 23, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Governor Sununu:

Attached is a card from the Lebanese Taverna, an excellent restaurant located in the new Westover shopping center near where I live in North Arlington. This is a family owned and operated restaurant that has won numerous awards from the Washingtonian; we enjoy it very much.

When they finally learned that I was not only a neighbor but a Congressman, they specifically asked if I could recommend their restaurant to you, as they would love to serve you some great Lebanese food.

Best wishes,

DOUG BEREUTER
Member of Congress

DB/s
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. TOM BROKAW

SUBJECT: APPRECIATION FOR REMARKS AT THE NBC
AFFILIATES MEETING

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/30		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
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40367

Tom Brokaw

Governor,

Hey, we ought to take our
act on the road!

You were terrific before the
NBC affiliates — ed Jim grateful
to you for making time in
your very crowded schedule.

all best,

Tom

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. EDWARD P. BURKE

SUBJECT: ENCLOSURES LETTER TO KEN YALE FOLLOWING UP ON
HIS MEETING LAST WEEK WITH THE WHITE HOUSE
DISABILITY POLICY GROUP

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/30			/ /
	REFERRAL NOTE: _____		/ /			/ /
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

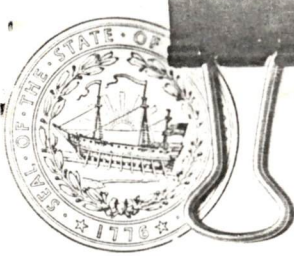
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                       *                       *CORRESPONDENCE:  *
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NEW HAMPSHIRE
DEVELOPMENTAL DISABILITIES COUNCIL
The Concord Center, Box 315, Ten Ferry Street
Concord, New Hampshire 03301-5022
Telephone: 603-271-3236

Edward P. Burke, Executive Director

40372

May 24, 1989

The Honorable John H. Sununu
Chief of Staff
White House
Washington, DC 20500

Dear Governor Sununu:

Enclosed please find a copy of a letter I recently sent to Ken Yale in order to follow up on my meeting last week with the White House Disability Policy Group. Thank you very much for providing me with the opportunity to present information to this important group on the evolution of positive service systems, New Hampshire's progress in achieving independence, productivity, and integration, and ways in which the federal government might become a more effective partner in its work with the states. This opportunity provided me with an energizing challenge, and it is my sincere hope that the group has a more comprehensive knowledge of key issues in the field as a result of this presentation.

As you know, many key policy debates are taking place this year regarding issues such as Medicaid reform, the Americans with Disabilities Act, the removal of work disincentives under Social Security, etc. It is my belief that given the relatively advanced nature of our service system here in New Hampshire and the fact that we are now confronting "second generation" issues in the areas of community living and supported employment, we are in a position to assess the potential impact of many of these issues from an informed viewpoint and to stimulate advanced thinking on important questions in the field. Please feel free to contact me at any time if I may be of assistance regarding these or other issues.

Once again, thank you for this opportunity to work toward improving services for persons with disabilities across our nation. You are doing a terrific job in your role as Chief of Staff, and I look forward to your continued leadership. Take care.

Sincerely,

Edward P. Burke
Executive Director

EPB/gcs

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 30, 1989

NAME OF CORRESPONDENT: MR. EDWARD L. BLOCK

SUBJECT: FOLLOW-UP ON THEIR INVITATION FOR THE
PRESIDENT TO ADDRESS THEIR ANNUAL CONFERENCE
SEP 6-9 89 IN WASHINGTON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/30			/ /
	REFERRAL NOTE: _____					/ /
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COMMENTS: _____

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**The National Association of
Community Action Agencies (NACAA)**

"Helping People to Help Themselves"

Executive Director

Edward L. Block

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Davenport, IA

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Burlington, IA

Alice League, *Region VIII*
Dickinson, ND

Ruby Hargrave, *Region IX*
Honolulu, HI

Janis Rhoads, *Region X*
Pocatello, ID

May 26, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Sununu:

This is a follow-up letter to our invitation for President Bush to address the Annual Conference of the National Association of Community Action Agencies at the Washington Hilton. The Conference will be held from 9:00 a.m., Wednesday, September 6 through 12:00 noon on Saturday, September 9, 1989.

Our invitation to the President (enclosed) was extended for the Banquet on Friday evening, September 8th. If he is unable to speak at the Banquet however, we would be delighted if he could attend at any time during the three and a half days of the Conference.

We would be honored if the President is able to accept our invitation at his convenience.

Sincerely,


Edward L. Block
Executive Director

Enclosure

cc: Joseph W. Hagin II

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 26, 1989

NAME OF CORRESPONDENT: MR. RODNEY G. BROCK

SUBJECT: ENCLOSURES ANNUAL REPORT AND VIDEO

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/26			/ /
	REFERRAL NOTE: _____		/ /			/ /
	REFERRAL NOTE: _____		/ /			/ /
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COMMENTS: _____

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39815



FOUNDATION for Seacoast Health

PO Box 4606 • Portsmouth, NH 03801 • (603) 433-4001

May 12, 1989

The Honorable John H. Sununu
Chief of Staff
White House
Washington, DC

Trustees

Dear Mr. Sununu,

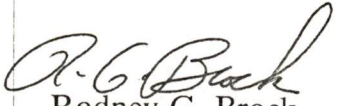
The Foundation for Seacoast Health is pleased to share with you our most recent Annual Report, which describes our activities and the many excellent organizations we were able to support in 1988.

The Foundation continues to focus the major portion of its grantmaking funds on initiatives which will improve the coordination of health-related, social and family support services for infants and children, adolescents, and the elderly.

Also enclosed, please find a video which we created for our recent annual meeting. It is being distributed to those who may have an interest in how the Foundation for Seacoast Health was created and some of the programs initiated with Foundation funds.

We hope that you find these materials informative.

Very truly yours,


Rodney G. Brock
President/Chairman

RGB:nlc
Enclosures

- Terry L. Morton
- G. Warren Wilder
- Thomas M. Keane
- Eileen D. Foley
- L. Marie Downing
- C. Peter Rasmussen, M.D.
- John H. Rodgers
- Rodney G. Brock
- Ferris G. Bavicchi
- Robert A. Allard
- Executive Director
- Susan R. Bunting

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. WILLIAM D. BLOEBAUM JR.

SUBJECT: APPRECIATION FOR THE WHITE HOUSE TOUR

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/05/22			/ /
	REFERRAL NOTE: _____					/ /
	REFERRAL NOTE: _____					/ /
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COMMENTS: _____

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CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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William D. Bloebaum, Jr.  
Treasurer

World Headquarters  
Courthouse Plaza Northeast  
Dayton, Ohio 45463  
513-222-6323

May 17, 1989

The Honorable John H. Sununu  
Chief of Staff to the President  
The White House  
Washington, DC 20500

Dear John:

Just a note of thanks to you for the tour which Katie Winkeljohn of your staff arranged for Margaret and me, and four others from The Mead Corporation last week in Washington. We enjoyed our visit to The White House, and I was only sorry that it was a busy day for you and we were not able to get together for a few minutes. Perhaps, at a future time, our paths will cross.

Please give my best regards to Nancy. Margaret and I hope to be able to see the two of you sometime during your "tour of duty" in Washington.

Best personal regards,

WDB:lc

*Bill*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: MR. JOHN A. BRAMHALL

SUBJECT: RECOMMENDS THE TORRANCE SALVATION ARMY CHOIR  
TO PERFORM AT THE WHITE HOUSE DURING  
CHRISTMAS

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |
|----------------------------|----------------------|-------------|------------------|--------------|--------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D |
| JOHN SUNUNU                |                      | ORG         | 89/05/22         |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |
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|                            | REFERRAL NOTE: _____ |             | / /              |              | / /    |

COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

38344

JOHN A. BRAMHALL  
CITY CLERK



# CITY OF TORRANCE

3031 TORRANCE BOULEVARD, TORRANCE, CALIFORNIA 90509-2970  
TELEPHONE (213) 618-2870

May 15, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500


Dear Mr. Sununu:

The Torrance Salvation Army choir is an outstanding musical organization of both instrumental and vocal excellence. They have performed throughout the United States and now Europe. A news clipping of their recent European Easter tour is enclosed.

I am recommending this group to you for consideration of an organization to perform their Christmas program in the White House. I have heard them perform this program for the past three years and look forward to their next performance. The music is varied, appropriate for the season, and happy. The program is not the street corner hymn sing usually identified with the Army.

If you are seeking a musical organization which typifies the spirit of Christmas for a Christmas program in the White House you need to be aware of this group.

Sincerely yours,

  
John A. Bramhall

cc: Mayor Katy Geissert

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE GERALD L. BALILES

SUBJECT: APPRECIATION FOR A PRODUCTIVE MEETING WITH  
THE PRESIDENT AND FOR ATTENDING THEIR FIRST  
FUNDRAISER

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)         | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                      | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                      | ORG         | 89/05/22         |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
|                            | REFERRAL NOTE: _____ |             | / /              |              |        | / /                   |
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COMMENTS: \_\_\_\_\_  
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ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2100 \_\_\_\_\_  
CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

38295



# COMMONWEALTH of VIRGINIA

Office of the Governor

Gerald L. Baliles  
Governor

Richmond 23219  
May 17, 1989

The Honorable John Sununu  
Chief of Staff  
The White House  
Washington, D.C. 20500

Dear John:

Today was the first day in the office with your new weapon. Listening to the nightly news, there were no reports of anyone taking an axe to the budget, raiding the U.S. Treasury or taking bills hostage on Capitol Hill.

Don't tell the Pentagon you have received a Tomahawk shipment; they will think it's part of a new triad strategy. Before they put out an RFP, give me a call. I think I know where you can get some at cost.

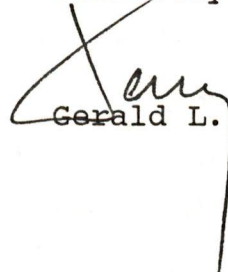
Seriously, I want to thank you both for a productive meeting with the President and for attending our first fundraiser. My colleagues and I will be back in touch with suggestions on the Clean Air Act, welfare reform regulations, day care and the AFDC error rates.

The education summit also has a number of possibilities. Terry Branstad and I are eager to help when you are ready to start shaping the agenda.

Look forward to seeing you and Nancy at the White House Monday evening.

With kindest regards, I am

Sincerely,

  
Gerald L. Baliles

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 22, 1989

NAME OF CORRESPONDENT: THE HONORABLE LINDA G. BISSON

SUBJECT: ANNOUNCES THAT SHE IS A RECIPIENT OF THE RJR  
NABISCO FELLOWSHIP; PERSONAL NOTE

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/22         |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
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COMMENTS: \_\_\_\_\_  
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

38286

STATE OF NEW HAMPSHIRE



CHAIRMAN  
Vincent J. Iacopino  
COMMISSIONERS  
Bruce B. Ellsworth  
Linda G. Bisson

EXECUTIVE DIRECTOR  
AND SECRETARY  
Wynn E. Arnold  
Tel. (603) 271-2431

PUBLIC UTILITIES COMMISSION  
8 Old Suncook Road  
Concord, N.H. 03301-5185

17 May 1989

The Honorable John H. Sununu  
Chief of Staff  
The White House  
Washington, DC 20270

Dear Governor Sununu,

May I thank you again for your support last year in the competition for an RJR Nabisco fellowship to the Harvard Program for Senior Executives in State and Local Government. I re-submitted the application this spring and, as you can see by the enclosed, was moved off the short list. I am delighted with the opportunity to share the "New Hampshire way" with fellow students and am most appreciative of your past endorsement of my candidacy.

Robert and I enjoyed the Inner Circle evening at the Fourways and trust that you and Nancy can slip away to Bermuda to sample the original restaurant. Robert will be dining in Khartoum until early June, then return again in August. Should there be anything he could do for you while in the Sudan, please do not hesitate. He can be reached through Peter Hofman at his New Hampshire office (603-528-1007) or through U.S. AID, Khartoum.

Again, thank you for your continuing consideration. We miss you all here in Concord very much.

Sincerely yours,

  
Linda G. Bisson  
Commissioner

LGB/kns  
Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 19, 1989

NAME OF CORRESPONDENT: THE HONORABLE HAROLD W. BURNS

SUBJECT: PROVIDES DETAILS FOR GOVERNOR SUNUNU'S  
APPEARANCE AS MASTER OF CEREMONIES FOR DOUG  
SCAMMAN'S TESTIMONIAL DINNER AMY 24

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |        |                       |
|----------------------------|----------------|-------------|------------------|--------------|--------|-----------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D | COMPLETED<br>YY/MM/DD |
| JOHN SUNUNU                |                | ORG         | 89/05/19         |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
|                            | REFERRAL NOTE: |             |                  |              |        | / /                   |
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CS MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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MANAGEMENT.

37845



STATE OF NEW HAMPSHIRE
HOUSE OF REPRESENTATIVES
CONCORD 03301

HAROLD W. BURNS
DEPUTY SPEAKER

May 17, 1989

The Honorable John H. Sununu
Chief of Staff to the President
of the United States
White House
Washington, D. C. 20500

Dear John:

Thank you so much for consenting to be the Master of Ceremonies for Doug's Testimonial on Wednesday evening, May 24. I am enclosing a copy of the program for your review.

You and Nancy will be our head table guests of course and we are in hopes that you will be able to attend a social hour at 6:00 p.m. in Salon A, at the Center of New Hampshire, prior to the dinner at 7:00.

Again, my thanks for accepting. It will be great to have you both with us for the evening and I look forward to seeing you at that time.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Burns".

HAROLD W. BURNS
Deputy Speaker of the House

HWB/je
enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 17, 1989

NAME OF CORRESPONDENT: MR. MORTON C. BLACKWELL

SUBJECT: SEEKS NOMINATIONS FOR HIS CANDIDATE CAREER
DEVELOPMENT SCHOOL

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/17		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION          *OUTGOING          *
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MANAGEMENT.



THE LEADERSHIP INSTITUTE

8001 Braddock Road, Suite 502

Springfield, Virginia 22151

(703) 321-8580

May 17, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu,

The first annual Candidate Career Development School (CCDS) was a great success. We trained 40 conservatives to be future candidates.

This program gives likely future candidates both the practical and the philosophical grounding to run for office and win as conservatives.

This five-day school will be held July 26-30, 1989, in Washington, D.C.

I hope conservatives will go on from this school to be future legislators. We must grasp this opportunity to take philosophically committed people and teach them how to win.

Please send me your nominations for potential invitees--anyone you know who might be appropriate.

Enclosed for you is a copy of last year's agenda to give you an idea of the nature and intensity of this program.

Enclosed also are quotes from some of last year's participants in the Candidate Career Development School. I think they show the high quality of this program.

The school has two objectives:

- 1) "Idea Building"--aimed at providing a solid conservative philosophy; and
- 2) Personal Career Preparation--designed to teach young conservatives how to become successful candidates.

As you know, a lot goes into building a successful political career. Let's prepare our best and brightest

(over, please)

for that challenge.

This program will have a long-term impact on the conservative movement you and I helped build.

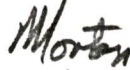
We need more conservatives who are not only willing but ready to run.

Only with your assistance can I identify and train bright young conservatives who can carry on an election battle and win.

Thank you for your help. I look forward to your reply.

If you have any questions, please feel free to contact me or one of my staff.

Cordially,



Morton C. Blackwell
President

MCB/djh
enclosures

P.S. Please return your nomination form to me in the enclosed, postage-paid envelope. Any conservative you feel has a future in the political arena is welcome. Send it in today.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1989

NAME OF CORRESPONDENT: MR. ALAN F. BEANE

SUBJECT: OFFERS OBSERVATIONS AND POSSIBLE COURSES OF
ACTION REGARDING THE CURRENT SITUATION IN
PANAMA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/18		
	REFERRAL NOTE: _____				
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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AAVID ENGINEERING, INC.

37062

Governor John Sununu, Chief of Staff
The White House
Washington, D.C.

VIA FAX

Page 1 of 2

12 May 1989

Dear Governor Sununu,

NSC
My closest friend over the past 23 years is a Panamanian. I am familiar with the Country and its people. I think that it is important that you be aware of a message that I received from my friend in Panama this morning.

Part of the message advises that he is having his wife and children leave Panama over this weekend. Another part of the message says "Things are worse than what you imagine. There is no solution as of now and all that is going to happen is that people are going to die for nothing. Unless people from outside Panama come in massively there will be no change."

I am very concerned about the directions which United States policy may take with respect to Panama - a country whose people I very much care about. Aside from forwarding to you the comments of my friend from Panama, I wish to offer the following:

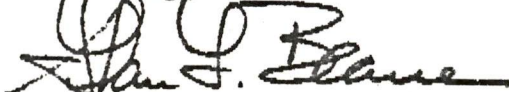
1. Please do not underestimate General Noriega's military capability and willingness to use that capability. His military resources are extraordinary and he has access to whatever he might require from Cuba.
2. The General's economic base is two pronged- he has control of the government's revenue sources, and is massively backed by drug interests. Economic sanctions will destroy Panama long before they affect Noriega.
3. The Panamanian people view the personnel of SouthCom in a historically different context than they do the people of the United States. The "Zonianistas" for the past two decades largely brought with them the attitudes of the Southern United States in the Fifties - not the best of neighbors to say the least. If Noriega is able to fan the flames of resentment over the Americans in the Canal Zone, we should not interpret that as dislike of the people of the United States.

Page 2 of 2

4. Noone wants the U.S. to declare war on Panama; however, I believe that we as well as the Panamanians wish that we would declare war on Drugs. What possible legitimacy can there be to equating political sovereignty and drug smuggling.

If there is anything that I can do to help with the situation in Panama, please advise.

Sincerely,



Alan F. Beane

Ret. tel. 603-528-3065

Ret. FAX 603-527-0454

cc: Hon. Senator Warren Rudman
Hon. Senator Gordon Humphrey
Hon. Representative Bob Smith

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 18, 1989

NAME OF CORRESPONDENT: DR. D. ALLAN BROMLEY

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU MAY 18
TO DISCUSS RESTRUCTURING OF THE OFFICE OF
SCIENCE AND TECHNOLOGY POLICY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/05/18		C 89/05/18
JACKIE KENNEDY	REFERRAL NOTE: _____	RSA	89/05/18		____/____/____
	REFERRAL NOTE: _____		____/____/____		____/____/____
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

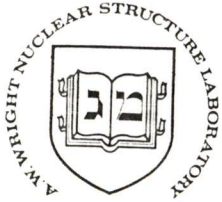
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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37078

U

Yale University
A. W. Wright Nuclear Structure Laboratory
272 Whitney Avenue, P.O. Box 6666, New Haven, Connecticut 06511

D. Allan Bromley
Henry Ford II Professor
and Director
203-432-3082

MEMO TO: Governor John Sununu
Chief of Staff
The White House

FROM: Allan Bromley
Yale University

Re: OSTP Staffing

Date May 12, 1989

If you can find half an hour anytime in your schedule from 9:00 a.m. Wednesday May 17 to 3:30 p.m. on Thursday May 18, I would welcome an opportunity to discuss with you some thoughts about some restructuring of the Office of Science and Technology Policy. Although you may well feel that this is premature, there are a few outstanding candidates for OSTP positions who will tend to evaporate unless given some encouragement to hold off other permanent commitments.

DAB:mts

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MAY 16, 1989

NAME OF CORRESPONDENT: MS. JANIS BALKE

SUBJECT: ENCOURAGES THE PRESIDENT TO SPONSOR A WHITE
HOUSE CONFERENCE ON EDUCATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	89/05/16		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
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	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE        *                       *                       *
*X-INTERIM REPLY        *                       *                       *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

36547

JANIS BALKE
Windham School Board
36 Sharon Road
Windham, New Hampshire 03087
603-893-6529

May 10, 1989

The Honorable John H. Sununu
Chief of Staff
White House
Washington, D.C.

Dear John,

I trust all is going well for you in Washington. From the various news accounts, you seem to be moving quickly to a position of high public trust and admiration. I know you have been told this a hundred times, but the people of New Hampshire, and especially Windham, are very, very proud of you.

I have enclosed a copy of a letter sent to President Bush from the President and Executive Director of the National School Boards Association. It explains in detail the hopes of school boards from all parts of the United States that the President will fulfill the much needed role as our "Education President". The window of opportunity for positive and long-lasting reform of public education in our country is closing quickly. Only through the strong leadership of President Bush can we at the state and local levels have any opportunity to affect the positive changes that are absolutely necessary for the survival of our country's public education system.

The enclosed letter encourages the President to consider the sponsorship of a White House Conference on Education to focus on our country's public education delivery system, the role of the various levels of government in this system, and, most importantly, the future of public education in the United States.

There can be no emphasis on public service of greater value than can be provided by the President for such a focus and direction.

Letter to John Sununu
10 May 1989
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I encourage you to assist us in our efforts in this matter.
I know you can make the difference, I've seen it happen many,
many times.

Sincerely,



Janis Balke
Windham School Board

Vice President,
New Hampshire School Boards Association