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Subseries: Correspondence Files

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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE DICK ARMEY

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO PARTICIPATE
IN A ROAST OF LEE ATWATER MAY 31 AT THE GRAND
HYATT

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/07		C 89/04/07
	REFERRAL NOTE:				
JACKIE KENNEDY		RSA	89/04/07		/ /
	REFERRAL NOTE:				/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

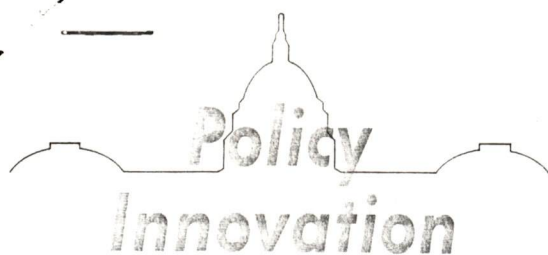
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*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A      *
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*I-INFO COPY/NO ACT NEC*                      *              OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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24422



Political Action Committee

April 5, 1989

Dick Armey, MC
Chairman

The Honorable John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

I would like to invite you to participate in what I believe will be an entertaining and productive event--and one that you might get personal satisfaction from.

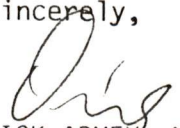
My political action committee, the Policy Innovation PAC (PIPAC) is holding a fundraiser here in D.C. on May 31. The theme of this event is a "roast" for RNC Chairman Lee Atwater. As the President's Chief of Staff, and as one of his closest campaign advisors last year, I'm sure you have a unique perspective on the campaign manager and now Chairman of the Party. Your sense of humor and popular personality would help ensure the success of the event. For these reasons I think you would be perfect as one of our special "roasters" for the event.

The event will be held at the Grand Hyatt in Downtown Washington on May 31, beginning at 7:30 p.m. There will be a VIP reception beforehand that you are invited to attend. If you can only come during the "roast" I would certainly understand and would be happy to accomodate your needs.

I've enclosed a brochure explaining in greater detail what PIPAC is. In short, it is designed to fund and support Republican candidates for Congress. In the last cycle PIPAC contributed over \$55,000, and gave almost half to Republican challenger candidates. Mr. Atwater has graciously agreed to a "roast" to raise additional funds for our candidates.

Please let me know if you'll be able to join us for the event. Please feel free to contact me if you need additional information.

Sincerely,


DICK ARMEY, M.C.
Chairman

P.O. Box 426, Lewisville, Texas 75067

Contributions to Political Action Committees are not deductible as charitable contributions for federal income tax purposes.
Paid for by PIPAC.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 05, 1989

NAME OF CORRESPONDENT: MR. EDWARD T. ANDRESEN

SUBJECT: RECOMMENDS HERBIE DRAKE FOR RE-APPOINTMENT TO
THE NEW ENGLAND FISHERIES MANAGEMENT COUNCIL

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/04/05		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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23389



Salt Water Sportsman
280 Summer Street
Boston, MA 02210
(617) 439-9977

March 29, 1989

Mr. John Sununu
Chief of Staff
The White House
Washington, D.C. 20032

Dear John:

It has come to my attention that Herbie Drake of New Hampshire is once again running for the New Hampshire obligatory seat on the New England Fisheries Management Council. As you know Herbie has never been afraid to speak his mind on behalf of the resource. Even though Herbie is a commercial fisherman he always been able to put the long term need of the fisheries before his own pocketbook. That is something quite unique in todays fisheries management policy.

We at SALTWATER SPORTSMAN don't normally endorse a commercial fisherman when it comes to a council position. In this case however, we would like to wholeheartedly back Herbie and hope that you and President Bush will seriously consider him for this position.

Our New England fisheries are in dire straights and the future doesn't seem to get any brighter. Only by having people like Herbie on the council is there any hope for the future.

I appreciate you considering this matter and hope to catch up with you in Waterville Valley soon.

All of the best,

A handwritten signature in cursive script, appearing to read "E. Andresen".

Edward F. Andresen
Publisher

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 04, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOSEPH A. ADA

SUBJECT: REITERATES STRONGEST SUPPORT FOR T.E. MANESE
MANSUR FOR APPOINTMENT AS ASSISTANT SECRETARY
OF THE INTERIOR FOR TERRITORIAL AND
INTERNATIONAL AFFAIRS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/04/04	NAN	C	89/04/04
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COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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ER 295 : 3-2-89:10:59 AM:

671477482-

6703225096 : # 3

ICE OF THE GOVERNOR: 3-20-89 10:54AM :

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OFFICE OF THE REPUBLICAN GOVERNORS OF THE PACIFIC**March 15, 1989**

**Hon. John M. Sununu
Chief of Staff
The White House
Washington, D.C. 20500**

Dear Mr. Sununu:

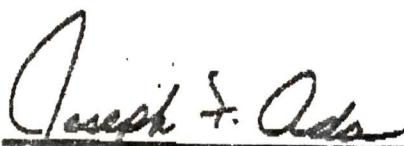
We would like to reiterate our strongest support for Mr. T.E. MANASE MANSUR as the Assistant Secretary for Territorial and International Affairs, who is the most knowledgeable Republican in governmental service today on the broad issues affecting the Pacific region.

We believe the next Assistant Secretary of Territorial and International Affairs will need to make critical decisions which affect not only the territories and commonwealths, but will also have significant ramifications for the wider region as a whole.

We firmly believe the person selected should be one with extensive experience in our region and we believe T.E. MANASE MANSUR is the best qualified to fulfill that role.

Our best regards for your continuing success at the White House.

Sincerely yours,


**JOSEPH A. ADA
GOVERNOR OF GUAM**


**PEDRO P. TENORIO
GOVERNOR OF THE NORTHERN
MARIANA ISLANDS**

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE DAVID MANKER ABSHIRE

SUBJECT: ENCLOSURES COPY OF LETTER TO THE PRESIDENT
REGARDING YOUTH SERVICE USA, INC. SUGGESTS
MEETING WITH THE PRESIDENT FOLLOWED BY
ADMINISTRATION INVOLVEMENT IN "YES TO AMERICA"

ROUTE TO:		ACTION	DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	C D
JOHN SUNUNU		ORG	89/04/03	
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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22019

DAVID MANKER ABSHIRE

Suite 400, 1800 K Street, N.W.
Washington, D.C. 20006

March 28, 1989

Honorable John H. Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Enclosed is a copy of a letter I have sent the President describing Youth Service USA, Inc., and its president, the Reverend Don Mowery, who is an Episcopal priest. I met Don several years ago and was immediately struck by the logic and efficacy of his agency's work with youth, welfare recipients and veterans. Among other things he ...

- ... created partnerships with more than 100 military bases during the late '60s and '70s and made it possible for over a half million disadvantaged young people to attend summer programs where they were given a comprehensive vocational orientation.
- ... used the same military/government facility partnership concept in the '80s to create job training and employment opportunities for nearly 5,000 youth and young adults in twelve cities.
- ... assembled a board of directors which has the power and influence to support the agency's national goals. (see attached board list)
- ... has received top level support from Labor and Defense.
- ... has designed some of the most innovative and cost-effective youth programs I have seen.

Given the President's emphasis on youth and family issues, I believe someone with Don's background and experience would be invaluable. I would recommend a meeting with the President, and then involvement in some way with the "YES to America" program or other training, education, or welfare initiatives.

I have enclosed a packet of information about Father Mowery and Youth Service USA for your consideration.

Sincerely yours,

A handwritten signature in cursive script that reads "David M. Abshire". The signature is written in dark ink and is positioned above the printed name.

David M. Abshire

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: APRIL 03, 1989

NAME OF CORRESPONDENT: THE HONORABLE VICTOR ATIYEH

SUBJECT: SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN GETTING
THE PRESIDENT TO ADDRESS THE NASD'S 50TH
ANNIVERSARY MEETING SEPTEMBER 15

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/04/03		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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22606

VICTOR ATIYEH
GOVERNOR
1979-1987



INTERNATIONAL
CONSULTANT & TRADE

March 24, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

My good and long time friend, Robert Atkinson - a former President of NASD - has asked if I would support that organization's request of President Bush to attend their 50th anniversary meeting, September 15th. I am comfortable in doing so, for it is an association the President would have great interest in because the members represent a significant influence in the economic well-being of this country. I am also certain the President respects this association and their members very much.

I am aware September is a long way away in terms of scheduling for President Bush. It is my hope, however, that their request will be a priority in scheduling.

They - and I - hope you will assist in the positive response to the invitation. In the meantime, my very best to you and Nancy. Dolores and I think of you often.

Sincerely,

Victor Atiyeh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 29, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: RECOMMENDS SAMUEL DER-YEGHIAIAN FOR
APPOINTMENT TO THE UNITED STATES DISTRICT
COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN
DIVISION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/29		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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EXECUTIVE OFFICE

STATE OF MISSOURI

March 23, 1989

JOHN ASHCROFT
GOVERNOR

John Sununu
Chief of Staff to the President
White House
Washington, D.C. 20500

Dear John:

I am writing this letter to highly recommend Samuel Der-Yeghiayan, District Counsel for the United States Department of Justice, Immigration and Naturalization Service in Chicago, Illinois, for appointment to the United States District Court, Northern District of Illinois, Eastern Division.

For the past eighteen years Mr. Der-Yeghiayan has been a close personal and family friend. Based on my close personal relationship with Mr. Der-Yeghiayan and his most impressive professional achievements, I strongly believe that he would be a superior choice for the federal bench in Chicago.

Mr. Der-Yeghiayan distinguished himself early in his legal career. He served on the editorial board of the Journal of Law and Technology and as a teaching assistant for courses on the Federal Courts and International Law at Franklin Pierce Law Center. Mr. Der-Yeghiayan also clerked for a United States District Court judge in New Hampshire. He was highly praised for his legal abilities and gained invaluable experience in the workings of the district courts during his clerkship.

Mr. Der-Yeghiayan has served with high distinction as a United States Department of Justice attorney for over ten years. He was selected as an Honor Graduate under the United States Attorney General's Honor Law Graduate Program. As a trial attorney with the Immigration and Naturalization Service, he performed exceptionally and was quickly promoted to his present position as District Counsel for one of the largest districts in the agency. He supervises a legal staff of twenty attorneys and most competently directs the legal activities of the agency in the states of Illinois, Indiana and Wisconsin. As chief counsel for the agency, Mr. Der-Yeghiayan has demonstrated a unique ability to enforce the laws of the United States fairly. This has earned him widespread respect and praise.

During his tenure with the Department of Justice, Mr. Der-Yeghiayan has been selected to serve on numerous national committees of the Immigration and Naturalization Service because of his outstanding leadership abilities and legal skills. He has also developed an outstanding rapport with the local community, the private bar, other governmental units, the federal courts and

John Sununu
March 23, 1989
Page 2

congressional offices. These organizations have often sought out Mr. Der-Yeghiayan's counsel on immigration matters. Mr. Der-Yeghiayan is clearly acknowledged as one of the most knowledgeable immigration attorneys in the United States.

This past fall, Mr. Der-Yeghiayan's legal and organizational skills were recognized and highly praised by the United States Consul General at the American Embassy, Moscow, U.S.S.R. During this special assignment in Moscow, Mr. Der-Yeghiayan represented the United States Department of Justice on all issues relating to the processing of refugees from the Soviet Union.

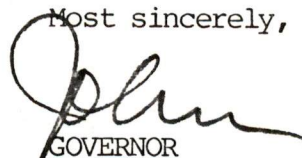
Mr. Der-Yeghiayan's abilities and achievements have received national recognition. He has served with great distinction as a lawyer and public servant. For the past eight consecutive years, Mr. Der-Yeghiayan has received Outstanding Performance Ratings as a Justice Department attorney. He has also been awarded the prestigious Frank J. McGarr Award from the Federal Bar Association the outstanding government attorney in Chicago.

Mr. Der-Yeghiayan is a lifelong republican and has close ties to many long-time members of the party. Where permitted he has personally assisted me in several of my campaigns. His wife, Becky, is currently an elected Republican Precinct Committeeman in Lake County, Illinois. Mr. Der-Yeghiayan's father-in-law, Harold Wilson, was elected as a republican member of the Knox County Board, Knox County, Illinois, for twenty years including a term as chairman. Mr. Wilson has been actively involved in the management of numerous campaigns in Knox County on behalf of republican candidates.

I firmly believe that Mr. Der-Yeghiayan possesses that rare combination of exceptional legal skills, outstanding knowledge of the law, intelligence, logic engaging personality, irreproachable character, strong leadership and unselfish devotion to public duty which makes him uniquely qualified for the federal bench. In addition, as an Armenian immigrant to this country, Mr. Der-Yeghiayan possesses a rich cultural and ethnic background which would be invaluable to a federal district court judge. His appointment to the district court would be ideal in every respect and would reflect very positively on the new administration.

Therefore, I strongly and wholeheartedly recommend that Samuel Der-Yeghiayan be appointed to the United States District Court for the Northern District of Illinois, Eastern Division.

Most sincerely,



GOVERNOR

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 28, 1989

NAME OF CORRESPONDENT: THE HONORABLE JOHN ASHCROFT

SUBJECT: RECOMMENDS DARWIN E. JOHNSON FOR APPOINTMENT
TO THE BOARD OF THE LEGAL SERVICES
CORPORATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/03/28			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110

CS MAIL USER CODES: (A) (B) (C)

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EXECUTIVE OFFICE
STATE OF MISSOURI

JOHN ASHCROFT
GOVERNOR

March 23, 1989

Mr. John Sununu
Chief of Staff
The Executive Office of the President
1600 Pennsylvania Avenue N. W.
Washington, D. C. 20500

Dear John:

Mr. Darwin E. Johnson, an attorney in Kansas City, Missouri, is seeking appointment to the Board of the Legal Services Corporation. I have known of his good work and reputation in a variety of roles and activities, and I am most pleased to recommend him to you.

Mr. Johnson is a longtime, active Republican, a highly regarded member of the Missouri Bar, a civic leader and a respected leader of the pro-life movement in Missouri.

He also has an excellent military record. While on active duty with the United States Army, he was assigned for 14 months to the legal assistance office of the Judge Advocate General at Fort Sill, Oklahoma, where he counseled hundreds of soldiers in all manner of civil matters.

Since then he has continued to be involved in the United States Army Reserve, and over the past 20 years has counseled and delivered legal assistance to active and reserve soldiers. In his private practice he has from time to time been appointed and delivered pro bono legal services in both the criminal and juvenile justice systems. Presently, he is the vice president of Lawyers for Life of Kansas City, a pro bono legal services group which provides a variety of services.

I believe Darwin Johnson would serve conscientiously and ably as a member of the Legal Services Corporation Board. Your consideration of him in developing your recommendations to the President will be much appreciated.

Sincerely,

A handwritten signature of John Ashcroft in dark ink, written over the word "GOVERNOR".

GOVERNOR

dek

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 24, 1989

NAME OF CORRESPONDENT: MR. MONEER H. AZZAM

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO SPEAK AT A
COALITION FOR PALESTINIAN RIGHTS EVENT, OR
PROVIDE A LETTER OF RECOMMENDATION FOR THEM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/24		C 89/03/24
JACKIE KENNEDY		RSA	89/03/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED          *      CODE = A      *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *      OUTGOING     *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

20670

March 17th, 1989
58 Glenwood Road
Somerville, Ma 02145

Chief-of-Staff John Sununu
The White House
1600 Pennsylvania Avenue
Washington, DC

Dear Chief of Staff Sununu,

You have held so many new titles since I used to call you "Professor" that I hope I am using the correct one! It's inspiring to see that a mechanical engineer of Arab-American descent can overcome substantial stereotypes to rise to such an influential position in the United States Government. Having the same two items on my resume, I can certainly appreciate some of the obstacles you have felled.

I last corresponded with you concerning job opportunities for my uncle, Professor Jack Hanania. I was very grateful for your efforts, and you may be pleased to learn that he did get a professorship in the Northeastern University Electrical Engineering department.

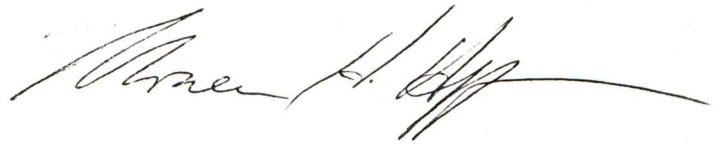
Currently, I work for Mobil as a Product Engineer, developing photovoltaic systems for utility-scale power generation at their Solar subsidiary in Billerica, Massachusetts. I have also made some effort to get more involved with politics and global affairs by working with the Coalition for Palestinian Rights. My wife and I were involved in their successful Cambridge/Somerville referendum regarding Palestinian rights. More recently, we have helped to structure the organization to provide more concrete services and pursue more tangible goals. Such goals include:

- 1) Building a base for political and media support to ensure that the Palestinian side of the issue is fairly presented.
- 2) Educating and informing the public-at-large about Palestinian history, their view of recent events, their culture, and their hopes for the future, through slide shows, newsletters, and the speaking circuit.

These goals are ambitious. The Coalition for Palestinian Rights is a small group with a core membership of 25 committed individuals, but with a broader support exceeding 500 advocates. Our resources are very limited in comparison to the opposition; for example, the Coalition spent approximately \$30,000 for the referendum while our opposition spent in excess of ten times that amount. Despite the odds, the Coalition was still victorious.

Essentially, we feel that the Coalition for Palestinian Rights has landed a political beachhead for Palestinians in the United States. In order to advance our position, we need widespread support and tactical knowledge as well as a well thought-out strategy. We are looking for your assistance in any way that you are able to provide it, but we realize that your time is extremely valuable. Our first preference would be for you to speak to the group-at-large regarding the advancement of the CPR's political influence. Another possibility would be to speak in a fundraising capacity at a special event. If these are not viable activities, then a letter of your recommendations would be greatly appreciated. Otherwise, perhaps during your political career, you have dealt with people whom you could put us in contact with, whose suggestions or assistance could help us advance. We are certainly open for any other suggestions. Please feel free to contact me at any time at home or work. Thank you for your time.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Moneer H. Azzam', with a long, sweeping horizontal line extending to the right.

Moneer H. Azzam
(617) 628-3242 (home)
(508) 667-5900 x210 (work)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 22, 1989

NAME OF CORRESPONDENT: MR. LEE ATWATER

SUBJECT: ENCLOSURES COPY OF THE LATEST PICTORIAL EDITION
OF THE RNC MEMBERSHIP DIRECTORY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/03/22		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED      *          CODE = A   *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

19280



Republican
National
Committee

Lee Atwater
Chairman

March 20, 1989

The Honorable John Sununu
Chief of Staff
The White House, 1st Flr/WW
Washington, DC 20500

Dear John:

Enclosed is a copy of the latest edition of the pictorial directory of all RNC Members. I thought it might be of interest to you. The book doesn't have much of a plot, but quite a cast of characters!

We have an exciting challenge before us in terms of making the Republican Party the majority party. I know that I can count on your support.

With warm regards,

Lee Atwater

LA:sp
Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 31, 1989

NAME OF CORRESPONDENT: MR. NICHOLAS A. ABRAHAM

SUBJECT: REQUESTS A MESSAGE FROM THE PRESIDENT FOR THE
50TH WEDDING ANNIVERSARY OF HIS PARENTS NOV
12

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/31		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
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68847

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(617) 267-8187

August 29, 1989

The Hon. John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

My father and mother will be celebrating their 50th Wedding Anniversary this November 12th at the Copley Plaza in Boston, Mass. Over 300 people will be in attendance to join us on this wonderful occasion.

Could you arrange for the President to issue a citation to Ida and Nicholas Abraham, in honor of their 50th Wedding Anniversary, on November 12, 1989?

I would greatly appreciate anything that you could do in this regard.

With best wishes to Nancy and all your family,

I am,

Very truly yours,



Nicholas A. Abraham
President & CEO

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1989

NAME OF CORRESPONDENT: MR. KNUTE AARSHEIM

SUBJECT: INVITATION FOR GOVERNOR SUNUNU TO ADDRESS THE
NORTHEAST REGIONAL MEETING OF THE NATIONAL
SOCIETY OF PROFESSIONAL ENGINEERS OCT 13 IN
STURBRIDGE, MA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/29		C 89/08/29
JACKIE KENNEDY		RSA	89/08/29		/ /
	REFERRAL NOTE:				/ /
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	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /
	REFERRAL NOTE:				/ /

COMMENTS: SEE ID #043455, LETTER FROM JACK KEMP TO JHS
REGARDING THIS REQUEST

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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AARSHEIM FISHING CORP.

305 Delano Road
Marion, Massachusetts 02738
⁵⁰⁸
(~~617~~) 748-2827

Dear John Sumner

My wife and I had the pleasure of meeting your wife the other evening, as we were invited by Ray and Edna Shami on a cruise of the Boston Harbor.

I brought it to your wives' attention that my father in law would like to have you as their keynote speaker at the Northeast Regional Meeting National Society of Professional Engineers October 13 1989. Sturbridge Mass at the Sheraton Star Inn. My father in law Lenny Goncalves is a hell of a nice guy and he thinks you are quite a speaker. I am sure you would make a bunch of good people very happy with an appearance and a speech.

Best Regards
Frank Aarsheim

P.S.

I have a big "R" behind my name.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 29, 1989

NAME OF CORRESPONDENT: MR. CRAIG S. ARMSTRONG

SUBJECT: RECOMMENDS JERRY BLAKEMORE FOR APPOINTMENT AS
ASSISTANT ATTORNEY GENERAL FOR CIVIL RIGHTS

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/29		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

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67801

CS Armstrong Associates, Inc.

Communication Consultants

1 August 89

Honorable John H. Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave. NW
Washington, DC

Dear John:

Pardon my delay in writing or calling, but the press of business has kept me tied up.

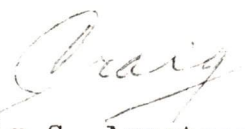
I trust that you and Nancy have been able to escape the DC "heat" and that you have been able to return home often. Give my best to Nancy.

I also write to you regarding the gentleman, whose resume is attached. His name is Jerry Blakemore. I would ask that you give Jerry serious consideration for the position of Assistant Attorney General - Civil Rights. On the heels of the disappointing vote on Mr. Lucas today, I know that you, the President and the Attorney General need to locate that highly qualified individual who meets both the professional and political tests that Congress is sure to administer. John, I had the opportunity to work with Jerry when he served as Ann McLaughlin's chief of staff. I firmly believe that he should be a serious candidate for the Assistant Attorney General - Civil Rights. He has my unqualified support for this position.

If you wish to discuss this matter with me, please write or give me a call. As always, I look forward to hearing from you.

In the meantime, if you need me for any special assignments just let me know.

Warmest personal regards,


Craig S. Armstrong

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE GIULIO ANDREOTTI

SUBJECT: APPRECIATION FOR LETTER STATING THAT THEIR
REQUEST FOR A PRESIDENTIAL MESSAGE IS BEING
REVIEWED

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/08/24			/ /
REFERRAL NOTE: _____			/ /			/ /
REFERRAL NOTE: _____			/ /			/ /
REFERRAL NOTE: _____			/ /			/ /
REFERRAL NOTE: _____			/ /			/ /
REFERRAL NOTE: _____			/ /			/ /

COMMENTS: WRITER IS PRIME MINISTER OF ITALY

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                      *CORRESPONDENCE:   *
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DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By SM NARA, Date 12/16/98

August 21st, 1989

Mr.
JOHN H. SUNUNU
Chief of Staff
THE WHITE HOUSE
1500. Pennsylvania Avenue
WASHINGTON D.C. 20500
United States of America

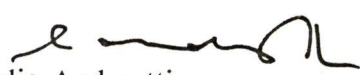
Dear Mr Sununu,

Thank you for your courteous letter of July 7th, 1989 and it is with pleasure that I learn that the request for a message from the President of the United States for the inauguration of this Centre's annual Conference: 'The Cactus and the Orchid - conflicts of wealth and challenges of poverty within the framework of the peace war', is to be given consideration.

May I point out that the opening ceremony which takes place on Sunday, 15th October, will be broadcast live on Italian television and transmitted world wide via satellite.

Thank you for your most valued help in this matter

Yours Sincerely


Giulio Andreotti
President, Pio Manzù Centre
Italian Prime Minister

Headquarters and
General Secretariat
47040 Verucchio Italy

Telephone
0541-678.139-668.249/402
Telex
550423 CIRSA I
Fax
668.249

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President
Giulio Andreotti

Co-President
Gianni De Michelis

Vice Presidents
Franco Piro
Pier Luigi Romita

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Giampiero Cantoni
Silvio Ceccato
Guido Carli
Claude Cheysson
Furio Colombo
Theo Crosby
Giuseppe De Rita
Alain De Vulpian
Luciano Guerzoni
Gary Hart
Robert Hormats
Wassily Leontief
Edward N. Luttwak
Emile Mabro
Gianfranco Miglio
John Naisbitt
Herbert Ohl
Saburo Okita
Rinaldo Ossola
Luigi Rossi Bernardi
Carlo Rubbia
Eugenio Silin
Kenzo Tange
Jan Tinbergen
Alvin Toffler
Heidi Toffler
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Oleg Ivanitsky
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THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 21, 1989

NAME OF CORRESPONDENT: MS. ANN ASCHER

SUBJECT: CONGRATULATIONS ON SPEECH AT THE FINANCE
COMMITTEE MEETING; APPRECIATED BRIEFING AND
VISIT TO THE WHITE HOUSE; SUPPORT FOR THE
PRESIDENT

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/21		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

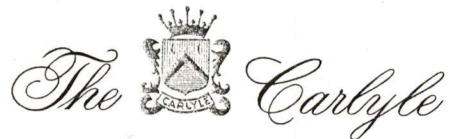
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*                        *                        *CORRESPONDENCE:   *
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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE        *                        *                        *
*X-INTERIM REPLY        *                        *                        *
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MANAGEMENT.



MADISON AVENUE AT 76TH STREET
NEW YORK, N. Y. 10021

65504

August 18, 1989

Dear Governor Saruna,
Congratulations on the excellent
speech you gave to the Bush Finance
Committee this week. We were very
appreciative about the briefing and
especially the visit with the President
at the White House.

(2)

The President has done an extraordinarily good job in these last seven months. You and the staff deserve much credit for carrying out his policies and tactfully explaining them.

I look forward to seeing you soon. Best wishes to the President.

With Thanks,

Ann Ascher

201 So. Beverly Glen Blvd.
Los Angeles, Calif. 90024

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 17, 1989

NAME OF CORRESPONDENT: THE HONORABLE LAMAR ALEXANDER

SUBJECT: PLEASED THAT THERE WILL BE AN EDUCATION
SUMMIT; HOPES IT WILL BEGIN WITH THE WORK OF
THE NGA "A TIME FOR RESULTS; SUGGESTS SOME
POSSIBLE PARTICIPANTS

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU		ORG	89/08/17			/ /
REFERRAL NOTE:			/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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64584

THE UNIVERSITY OF TENNESSEE

with Primary Campuses at:

Chattanooga

Martin

Knoxville

Memphis



Office of the President
Knoxville 37996-0180
Telephone 615/974-2241

August 9, 1989

The Honorable John Sununu
Chief of Staff
Office of the President
The White House
Washington, DC 20500

Dear John,

I'm delighted to see that the President is meeting with the governors about education. I'm writing to say that I hope he begins with the work that you and I and others did in 1985 and 1986, "A Time for Results." That report was the "1991" report and set in motion a new agenda that I think is squarely in line with the president's agenda. What is important about the governors' report is that it is bipartisan and would be a good basis for beginning the summit.

Close to my heart, of course, is the issue of paying teachers more for teaching well. I hope the President doesn't forget this idea. The best work being done in this area is by the National Board for Professional Teaching Standards. Former Governor Tom Kean and Jim Hunt are deeply involved in this group. It is moving along steadily. What is unusual about it is that the movement still has the broad support of education leaders including both teachers' unions, which is a considerable accomplishment. I am sure that this group would be glad to be involved in the "summit," and Tom and/or Jim's participation would lend a good deal of bipartisanship to the meeting. Very best wishes.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lamar Alexander".

Lamar Alexander

LA/pd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 17, 1989

NAME OF CORRESPONDENT: MR. KARIM ABOUJAOUDE

SUBJECT: APPRECIATION FOR EFFORTS ON BEHALF OF
LEBANON, BUT REMINDS THAT FIGHTING IS GETTING
WORSE AND URGES MORE U.S. ACTION

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/17		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY        *                      *                      *
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64598



THE 500 CLUB FOR LEBANON

August 7, 1989

The Honorable John Sununu
The White House
Washington, DC 20510

Dear The Sununu:

Many thanks for your efforts on behalf of Lebanon and the Lebanese people. We always look upon you to defend human rights and freedom. May we remind you that during the last few days Syrian shelling has intensified. An ugly act of war is being waged against the liberated part of Lebanon by the Syrian army occupation. 50,000 shells fell on that section of the country in less than a week, and a land and maritime blockade are being enforced by the Syrians. As a result, many of the basic supplies of the population such as bread, food stuff, and petroleum products are scarce. People are suffering and dying, and property is being destroyed.

We look to you and your colleagues for help, in reaching, and supporting a United Nations resolution, to enforce the cease fire, and assure withdrawal of all foreign forces from Lebanon. We also respectfully request that you help arrange a free dialogue among the Lebanese to work out their differences without foreign interference.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Karim AbouJaoude', with a long horizontal line extending to the right.

Karim AbouJaoude
Chairman, 500 Club for Lebanon

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	To John Sununu Re: Employment at EPA (2 pp.)	8/14/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Sununu, John, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: M.I. [More Important] (copies) 3/22/89-9/1/89 Incoming A [2]

Date Closed:	12/3/2004	OA/ID Number:	29086-002
FOIA/SYS Case #:	1998-0004-F[3]	Appeal Case #:	
Re-review Case #:	2005-0426-S	Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 16, 1989

NAME OF CORRESPONDENT: MR. GEORGE H. ALLEN

SUBJECT: REQUESTS MEETING WITH GOVERNOR SUNUNU WHEN
HE IS IN WASHINGTON DEP 10, 11 OR 12

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/16		C 89/08/16
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JACKIE KENNEDY		RSA	89/08/16		-- -- / -- / --
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
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*X-INTERIM REPLY       *                      *                      *
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George H. Allen
Chairman and CEO

August 15, 1989

Mr. John H. Sununu
Chief of Staff
White House
Washington, D.C. 20550

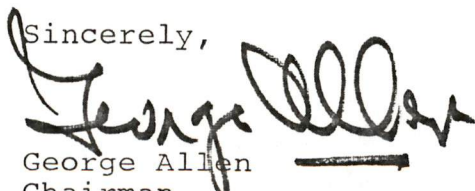
Dear Mr. Sununu,

Today I called your office and talked to Linda and left a message with her.

I'll be in DC on September 10th, 11th and the 12th for ABC and would like to visit with you. ABC is celebrating 20 years of Monday Night Football and since I was the first to win 10 Monday Night games, they would like Mrs. Allen and myself present for the New York and Giant Redskins game.

I'm looking forward to seeing you.

Sincerely,



George Allen
Chairman

GHA/llc

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: MR. GIRARD ANDERSON

SUBJECT: EXPRESSES CONCERN ABOUT HOW CLEAN AIR ACT
GOALS ARE PROPOSED TO BE REACHED

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/14		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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U3123

GIRARD F. ANDERSON
President

August 9, 1989

The Honorable John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Tampa Electric and Florida have for a long time followed with great interest the progress of acid rain deliberations. Florida has conducted its own acid deposition research program for over 8 years and is a partner with NAPAP in data collection and research exchange.

We support the President's announced goals of June 12 regarding the reduction of sulfur dioxide emissions. However, it is with growing alarm that we view how the goals will be reached. The proposed implementation plan requires a limit on unit-by-unit emission rates instead of statewide average emission rates and would not only place an emissions cap on existing units but require emission offsets for new units. This will severely penalize growth areas and areas that have already achieved significant emission reductions. Such is the case for Tampa Electric and the State of Florida.

To comply with these proposed provisions, Tampa Electric would ultimately be required to meet a system emission rate of 0.85 pounds of sulfur dioxide per million BTU (lbs SO₂ per MMBTU), and the State of Florida's emission rate would be even lower. This is purely and simply a tonnage bill, and an inequitable one at that. Those areas that have not yet cleaned up and that have large high emitting plants which can be retired will never even get down to a statewide average of 1.2 lbs SO₂ per MMBTU.

Tampa Electric has already invested over \$450 million in capital equipment on SO₂ controls. The company has also spent over

The Honorable John Sununu
August 9, 1989
Page Two

\$325 million on lower sulfur fuels and continues to spend about \$20 million per year. The additional cost impact of this bill is shocking and unnecessary. Florida is already committed to meeting a 1.2 lbs SO₂ per MMBTU emission average and will be there by 2001 regardless of new legislation.

The impact to Tampa Electric customers of complying with the current proposal would be in excess of a 21% increase in electric rates. We strongly urge you to eliminate the caps on existing units and the requirement to offset emissions from future units. Further, we propose that the way to eliminate the concerns regarding baseline years, caps vs. no caps, permit conditions, allowances, and other key issues, is to simply implement a statewide average emission rate. This approach would be easy to administer, truly least-cost, flexible, and equitable. Moreover, individual states would be able to address and deal with their own local issues in formulating their implementation plans to meet the mandated emission rate.

We would like to discuss this further with you or your staff and contribute our considerable experience to the deliberations. Attached to this letter is an analysis that shows how the proposed legislation affects Tampa Electric. Thank you for your consideration.

Sincerely,


G. F. Anderson

attachment

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 14, 1989

NAME OF CORRESPONDENT: MR. KARIM ABOUJAOUDE

SUBJECT: URGES THAT THE ADMINISTRATION WORK TOWARD A
TOTAL AND LASTING CEASE FIRE IN LEBANON;
WARNS AGAINST COURTING SYRIA'S ASSAD

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/08/14			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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63113



THE 500 CLUB FOR LEBANON

August 4, 1989

The Honorable John Sununu
The White House
Washington, DC 20510

Dear The Sununu:

The horrible news about Colonel Higgins and what might happen to the other hostages in Lebanon is heart breaking.

The State Department is courting General Hafez El Assad, on the presumption that he is going to help them free the American hostages whereas, in reality, he is using them as bait to get more assistance, money and power. We all know that the militias holding the hostages are being trained, armed, and protected by Syria. They work under her control and guidance in a territory occupied by her army. So, if General Assad really wanted to, he could have freed the American hostages long ago. He is famous for creating situations of chaos, and giving false impressions to outsiders; so that they can call for his help, in order for him to manipulate them for his own benefit.

The only solution is to have a strong Lebanese government and army in a unified Lebanon, free of foreign forces, where law and order prevail, democracy and human rights are protected.

We look to you and your colleagues for help in reaching a total, and lasting cease fire; and in lifting the blockade from the liberated part of Lebanon.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Karim AbouJaoude'. The signature is written in a cursive, somewhat stylized manner.

Karim AbouJaoude
Chairman, 500 Club for Lebanon

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 10, 1989

NAME OF CORRESPONDENT: DR. HARVEY ALTER

SUBJECT: ENCLOSURES COMMENTS FROM AN EXPERT GROUP
REGARDING TITLES IV AND VI OF THE CLEAN AIR
BILL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/10		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

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62485

U.S. Chamber of Commerce

1615 H Street, N.W.
Washington, D.C. 20062
202/463-5531



Dr. Harvey Alter
Manager
Resources Policy Department

August 8, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

A the July 28 meeting on the Administration's clean air bill, you invited additional comments from those of us of present if small amendments were needed. Please recall that I raised the concern of many of our members regarding permits and enforcements.

Since then, we have convened a small expert group to review the applicable portions of Titles IV and VI. I am enclosing a copy of their comments and suggestions. These were prepared by Lynn L. Bergeson, Esq. of Fox, Weinberg & Bennett.

I have sent a copy to Boyden Gray.

If you or your staff have any questions regarding the points raised, we will be happy to sit down and discuss them.

Thank you for your personal leadership on the clean air issue. We look forward to working with you and appropriate members of Congress to hopefully settle this issue once and for all. We share optimism this will happen with the President's leadership.

Sincerely,

Harvey Alter

Enclosure

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 08, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM L. ARMSTRONG

SUBJECT: OFFERS HISTORICAL PERSPECTIVE FOR GOING AHEAD
WITH THE TWO FORKS DAM PROJECT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/08		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

August 2, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I recently have been provided information on the history of the South Platte river that bears directly on the wisdom of building Two Forks. It also provides insight into the motivations of people who are most knowledgeable of the arid West and why they advocate wise water development.

The following quote sums up the condition of the South Platte river prior to water development as reported in the official proceedings that produced the 1923 water compact between Colorado and Nebraska:

"From time immemorial the South Platte was known as the 'disappearing river.' During the months of July, August and September the flow disappeared into the river sands from Fort Morgan, Colorado to the junction with the North Platte. Similar conditions obtained on the North Platte and the main Platte frequently went dry to Fort Kearney. Caravans traveling the Oregon and Denver City trails encountered high waters in May and June, but were compelled to dig into the sands for water in July, August and September of every year."

-- Forward of the South Platte Compact Proceedings, 1923

This description of the Platte is based on studies by R.G. Hosea and Delph Carpenter between 1916 and 1923. From their research, they accumulated first-hand accounts from journals and diaries of explorers, military expeditions, and settlers.

The picture that emerges is one of a river with highly erratic flows and an area of limited rainfall, subject to periods of severe drought. One first-hand source was John C. Fremont, an early explorer commissioned by the U.S. government. In 1842, Fremont described the tens of thousands of buffalo coming in great herds to the Platte, heavily overgrazing the valley and leaving it nearly treeless.

In his journal of July 23, Fremont described the searing effect of drought: "The greater number of the springs, and many of the streams, which made halting places for the voyagers, had been dried up. Everywhere the soil looked parched and burnt; the scanty yellow grass crisped under the foot, and even the hardiest plants were destroyed by want of moisture."

These descriptions of the Platte contrast sharply with today's year-round live river from Denver to Omaha, which supports substantial urban populations and large areas of irrigation. They are also at odds with those who contend that man has ruined the river and invent catastrophic scenarios to further their agenda.

The South Platte river is a classic example of the beneficial, transforming effect of sound water development in the West. After initial explorations and the gold rush, early settlers arrived at the upper reaches of the Platte seeking to build homes and farms. They quickly discovered maintaining a civilization in the "great American desert" required water development. As irrigation systems were laboriously put in place, a fortuitous side-effect developed: water not used by crops seeped into the underground aquifers and was, in effect, stored there as it slowly made its way back to the river through the underlying layers of gravel.

These return flows replenished the river downstream. As this renewal occurred, irrigation systems were developed down river from the earlier ones and, in turn, created new return flows farther down the river. As scant late summer flows were over-appropriated, the settlers built reservoirs to catch the spring flood waters and store them for summer use. The storage, use and re-use of flood flows from an erratic river transformed a dry, sun-baked prairie into a lush, green valley of productive farms and vigorous communities from Denver to Omaha.

The benefit to the environment and the wildlife habitat has been equally dramatic. Irrigation has produced the largest wetlands area in Colorado, protected from drought by storage of flood waters. Natural waterfowl habitat has been substantially enhanced. Thousands of ducks and geese winter on the reservoirs and feed in the cornfields of the valley. Major goose-rearing areas have been created around some of the off-stream reservoirs. The building of the reservoirs has created fishing opportunities that could never exist in a river that flowed only part of the year.

Against this background of progress, some groups are promoting the idea that water development is environmentally destructive, that our streams must be maintained in their original "natural condition." But that original, "natural condition" consisted, in many cases, of scanty flows that seeped into the sand of the riverbed.

Page 3

The Honorable John H. Sununu
August 2, 1989

The fact is, water development in the West has been--and still is--critical to the improvement of the environment. Colorado's trout streams provide a dramatic example. Seven of our state's ten "Gold Medal" fishing streams are below storage dams that capture flood flows during the spring run-off and store the water until it is needed by both human and aquatic life.

We have learned a great deal over the past few decades about how to proceed with water development, keeping environmental concerns as one of the major design factors. But the ominous consequences of halting water development have not been seriously debated.

The Two Forks project is a compelling case in point. Even though nearly 10 years and \$40 million have been spent on the Environmental Impact Statement, the consequences to the environment of NOT building Two Forks were not studied. It is estimated more than 100,000 acres of irrigated land in the South Platte basin would be dried up by the purchase of agricultural water by cities forced to look elsewhere for water.

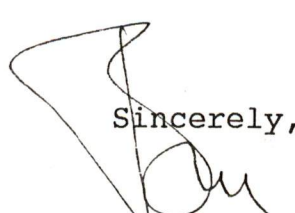
If that happens, we would begin to reverse the process that created the man-made miracle in the Platte valley. Not only would such a backward step begin to dry up Colorado's largest irrigated and wetlands area, it would start choking off the return flows that have literally built a live, dependable river from Denver to Omaha.

John, many of us in the Republican party have spent our entire political careers fighting to preserve the principle that people at the local level should be free to build their areas in precisely the way the Platte has been improved. It still shocks me to see the Bush Administration imperiously moving to substitute "Washington wisdom" for the good sense of the people at home. How can we allow dogmatic theorists, who do not understand life in an arid region, to kill the future of the West by destroying man-made miracles like the South Platte river?

I would appreciate hearing from you after you have read this historical perspective.

Best Regards.

Sincerely,



William L. Armstrong

WLA:hp

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 08, 1989

NAME OF CORRESPONDENT: MR. ROGER AILES

SUBJECT: RECOMMENDS EDWARD J. PHILBIN FOR APPOINTMENT
AS CHAIRMAN OF THE FEDERAL MARITIME
COMMISSION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/08		/ /
	REFERRAL NOTE:		/ /		/ /
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	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE        *                      *                      *
*X-INTERIM REPLY        *                      *                      *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

6143

Ailes Communications Inc.

August 3, 1989

Governor John Sununu
Chief of Staff
The White House
Washington, DC 20500

Dear Governor Sununu,

I am writing to you to urge that you nominate Edward J. Philbin to be Chairman of the Federal Maritime Commission upon Senate confirmation of the current Chairman, Elaine Chao, as Deputy Secretary of Transportation.

In February 1988, Ed was appointed to command the New Jersey Air National Guard with the Federally recognized rank of Major General. Since that time, serving part-time, he has done what would be an absolutely superb job of leading that highly complex organization even for a full-time officer.

Since November 1984, Ed has been a Commissioner of the Federal Maritime Commission, after having served as Deputy Assistant Secretary of Defense for Reserve Affairs from June 1981 to June 1984. In the latter post, he dealt with National Guard and Reserve combat readiness problems head-on and established a record achievement that has seldom, if ever, been matched in that position.

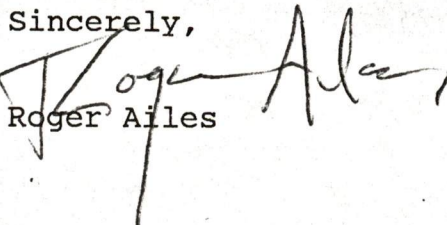
The only attorney presently sitting on the Commission, Ed has been described as the best and hardest working commissioner appointed in years. His legal expertise was the key to solving an intricate dispute involving the longshoreman's union (ILA) which had dragged through the courts for twenty years until the Supreme Court recently upheld an FMC decision that Ed personally crafted. He has been instrumental in guiding two of the biggest studies ever undertaken by the FMC and astutely utilized two industry groups under the Federal Advisory Committee Act to forestall any unwarranted political position to the study results.

During the last campaign, Ed was called in at the suggestion of Chase Untermeyer to craft a strategy to counter the attempt to embarrass Senator Quayle because of his National Guard service. In addition, he created a comprehensive plan to get Guardsmen and Reservists to support the Bush-Quayle ticket and wrote position papers that you utilized in responding to National

Guard issues during the campaign. On a voluntary basis, he also wrote all of the legal briefs used by the National Guard Association of the United States in opposing the attempt of Govenors Perpich and Dukakis to prevent the National Guard from training in Central America.

I believe that Ed Philbin is the most qualified of your supporters that you could nominate as Chairman of the Federal Maritime Commission, as proven by his performance as Acting Chairman for five months last year and the short summary of his many accomplishments mentioned above. I sincerely urge you to nominate him for Chairman, a nomination which, I understand, will have very strong bi- partisan support in the Senate.

Sincerely,


Roger Ailes

cc: Chase Untermeyer, Director of Personnel

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 07, 1989

NAME OF CORRESPONDENT: THE HONORABLE VICTOR ATIYEH

SUBJECT: RECOMMENDS THAT THE PRESIDENT ACCEPT THE
INVITATION OF RIEDEL ENVIRONMENTAL
TECHNOLOGIES TO PARTICIPATE IN THEIR GROUND
BREAKING CEREMONIES

ROUTE TO: OFFICE/AGENCY		(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
JOHN SUNUNU			ORG	89/08/07			/ /
REFERRAL NOTE:				/ /			/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:   *
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*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
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MANAGEMENT.

VICTOR ATIYEH
GOVERNOR
1979-1987



60923
INTERNATIONAL
CONSULTANT & TRADE

July 28, 1989

The Honorable John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear John:

I just received a copy of the attached letter to President Bush from Art Riedel, Chairman and CEO of Riedel Environmental Technologies (RET). You may know that I am a member of the Board of that company.

It is my belief acceptance by the President of such an invitation would be important, not only to RET, but to the nation at large. The problem of solid waste is the one area of the environmental movement most ignored and one reaching a crisis point in the metropolitan areas of America. Landfills are reaching capacity and even over capacity. Locating new sights is controversial if they even exist. The Dano process is a constructive alternative and is environmentally acceptable.

The President could by his presence, proclaim the need for urgency in this neglected area and at the same time offer a positive answer as a solution. It would be good for this country and a "win win" visit for the President.

I would appreciate your assistance in moving such a visit up the ladder or priority on the schedule of President Bush.

My best to you and Nancy.

Sincerely,

Victor Atiyeh

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE BILL ARCHER

SUBJECT: RECOMMENDS CHARLES KAHN FOR APPOINTMENT AS
ADMINISTRATOR OF THE HEALTH CARE FINANCING
ADMINISTRATION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/01		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

CS MAIL USER CODES: (A) (B) (C)

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*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
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MANAGEMENT.

BILL ARCHER
7TH DISTRICT, TEXAS

MEMBER:
WAYS AND MEANS
COMMITTEE
JOINT COMMITTEE
ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515

July 28, 1989

58831

WASHINGTON OFFICE:
1135 LONGWORTH
HOUSE OFFICE BUILDING
(202) 225-2571

DISTRICT OFFICE:
FEDERAL OFFICE BUILDING
HOUSTON, TX 77002
(713) 229-2763

Governor John Sununu
Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear John:

I wish to offer my strongest personal recommendation for Charles Kahn, currently a member of the professional staff (minority) for the Ways and Means Committee, for the position of Administrator for the Health Care Financing Administration (HCFA).

Chip has been our Health Counsel on the Committee since 1986. I had the opportunity to work closely with him when I served as Ranking Republican on the Social Security Subcommittee, and Chip has continually impressed me with his grasp of issues in the health field. He is truly professional in his approach and has been a superior guide to our Committee Members through the intricacies and complexities of the law.

Chip's wide range of experience both inside and outside of government certainly enhance his considerable knowledge of the health care system. In addition, during his time with the Committee he has demonstrated a deep understanding of the interaction between government and the private sector in the providing of health care.

I am convinced that Chip would perform brilliantly as Administrator of HCFA. I hope that you will agree once you have a chance to talk with him yourself. Please do not hesitate to call me if you need any more information.

With best regards,

Sincerely,



Bill Archer
Member of Congress

BA/df

Enclosure

*CHIP IS OUTSTANDING. YOU COULDN'T
DO BETTER!*

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: AUGUST 01, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM L. ARMSTRONG

SUBJECT: RECOMMENDS ED MIHALSKI FOR APPOINTMENT AS
ADMINISTRATOR OF THE HEALTH CARE FINANCING
ADMINISTRATION

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/08/01		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

CS MAIL USER CODES: (A) (B) (C)

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MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

July 20, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear John:

I would like to take this opportunity to express my support for Ed Mihalski who is under consideration for Administrator, HCFA, with HHS.

Ed is a true professional and his work on the Senate Finance Committee has been applauded by all Members. His background in health policies and his knowledge of tax issues are matched by few. Ed would be a great link for you to Capitol Hill and a tremendous team player.

As you can see from his resume, he is a highly talented individual. Please let me know if I can provide any additional information on Ed! Many thanks.

Best Regards.

Sincerely,


William L. Armstrong

WLA:do
Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MR. LOUIS E. ALEXANDER

SUBJECT: THE MIT CLUBS OF PALM BEACH COUNTY, DALLAS,
AND HOUSTON INVITE GOVERNOR SUNUNU TO ADDRESS
THEIR GROUPS DURING THE REMAINDER OF THE YEAR

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/07/31		C 89/07/31
JACKIE KENNEDY	REFERRAL NOTE:	RSA	89/07/31		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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38515

The Association of
Alumni and Alumnae of the
Massachusetts
Institute of Technology

77 Massachusetts Avenue
Cambridge
Massachusetts 02139

617 253-8200

27 July 1989

The Hon. Gov. John H. Sununu '61
Chief of Staff
The White House
Washington, DC 20500

Dear Gov. Sununu:

The MIT Clubs of Palm Beach County, South Texas (Houston), and Dallas/Ft. Worth have asked me to inquire about the possibility of your speaking to them during the coming year.

If time would permit and if you would be interested in talking to an MIT group, the clubs would schedule either a luncheon or dinner meeting -- depending on your preference. In each of these club areas, I would expect that there would be about one hundred attendees.

For the moment, I simply would like to communicate the interest expressed by these clubs in welcoming you to their communities. In the event that you could speak to one or all of these clubs, we could make arrangements with as little as a month's lead time.

Thank you for your consideration, and I hope we will have the opportunity to hear you.

Sincerely,

Louis E. Alexander
Regional Director, Gulf/Atlantic



MIT
A commitment for the future

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 31, 1989

NAME OF CORRESPONDENT: MR. RANDOLPH H. AIRES

SUBJECT: APPRECIATION FOR TAKING THE TIME TO MEET
WITH THEM

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/31		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
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*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
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58510



Business-Government Relations Council

1025 Connecticut Avenue, N.W., Suite 1007, Washington, D.C. 20036 / (202) 296-7569

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July 28, 1989

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Many thanks for taking the time to speak to the Business-Government Relations Council last Friday.

Your remarks were timely and very appropriate for our group. We especially enjoyed your answers to the questions, even if they weren't what people wanted to hear in all cases.

If we as an organization or as individuals can be helpful to you in any way, please call on us. Bob Scheerschmidt takes over as President of B-GRC in September.

Sincerely,

Randy Aires

RHA:hc
cc: Bob Scheerschmidt

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 26, 1989

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM L. ARMSTRONG

SUBJECT: WRITES REGARDING AN ANTI-TWO FORKS DAM
BUMBER STICKER SPOTTED ON THE CAR OF A MEMBER
OF THE EPA REVIEW TEAM, WHICH IS SUPPOSED TO
BE IMPARTIAL

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/26		
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COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220

CS MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
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MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

July 10, 1989

The Honorable John H. Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Governor Sununu:

A "Stop Two Forks" bumper sticker exhibited on a vehicle driven by two members of Mr. Lee DeHihns' "fair and independent review" team once again calls into question the fairness of the Two Forks review.

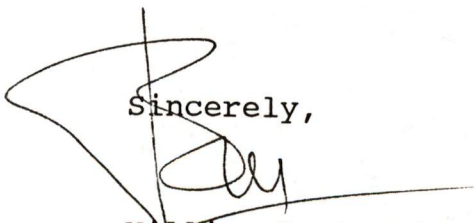
After one month, Metro Water Providers, the 40 cities, counties and districts wanting to build Two Forks with Denver, finally received a response from Mr. DeHihns about their concerns with the publically exhibited EPA staff bias against Two Forks. The initial EPA response did not address the matter at all.

While the bumper sticker now is removed, doubts are not removed about the continuing questions of professional conduct haunting this "fair and independent review" of a locally needed, already extensively reviewed project.

Thank you for your attention.

Best regards.

Sincerely,



William L. Armstrong

WLA/ck

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 24, 1989

NAME OF CORRESPONDENT: THE HONORABLE GHAZI M. ALGOSAIBI

SUBJECT: SEEKS AUDIENCE WITH THE PRESIDENT FOR SHAIKH
MOHAMED BIN MUBARAK AL KHALIFA, THE MINISTER
OF FOREIGN AFFAIRS OF BAHRAIN SO THAT HE MAY
PRESENT A LETTER FROM THE BAHRAIN AMIR

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/24		/ /
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COMMENTS:

ADDITIONAL CORRESPONDENTS:

MEDIA:L INDIVIDUAL CODES:

CS MAIL

USER CODES: (A) (B) (C)

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

EMBASSY
OF THE STATE OF BAHRAIN
WASHINGTON

56259
سفارة دولة البحرين
واشنطن

Ref. 17/17-109

Date July 21, 1989

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التاريخ

DECLASSIFIED

E.O. 12958, Sec. 3.5(b)

White House Guidelines, August 28, 1997

By sm NARA, Date 12/16/98

The Honorable
John Sununu
Chief of Staff
The White House
Washington, D.C. 20500

Dear Sir,

I have the pleasure to inform you that H.E. Shaikh Mohamed Bin Mubarak Al-Khalifa, the Minister of Foreign Affairs of the State of Bahrain, will be visiting Washington during the first week of August at the invitation of the Secretary of State, Mr. James A. Baker, III. The Minister will be carrying a written message to the Honorable President George Bush from His Highness Shaikh Isa Bin Sulman Al-Khalifa, the Amir of the State of Bahrain.

It will be highly appreciated if the Foreign Minister could have an audience with the President to deliver the message. The State of Bahrain place great importance on this meeting because it signifies the strong and close ties between Bahrain and the United States.

Please accept Sir, the assurances of my highest consideration.

Sincerely,


Ghazi M. Algosaibi
Ambassador

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: JULY 19, 1989

NAME OF CORRESPONDENT: MR. ROBERT A. ALLARD

SUBJECT: ENCLOSURES THEIR APPLICATION FOR A GRANT FROM
OSAP; SEEKS GOVERNOR SUNUNU'S ASSISTANCE IN
SEEING IT THROUGH

ROUTE TO:		ACTION		DISPOSITION	
OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU		ORG	89/07/19		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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MANAGEMENT.

55044

ROBERT A. ALLARD

45 BRACKETT ROAD
PORTSMOUTH, NH 03801

JOHN SUNUNU
CHIEF OF STAFF
C/O THE WHITE HOUSE
1600 PENNSYLVANIA AVENUE
WASHINGTON, D.C. 20000

JULY 14, 1989

RE: "SAIL TRAINING FOR HIGH RISK YOUTH"
APPLICATION FOR GRANT UNDER PL 100-690

DEAR JOHN:

ENCLOSED IS A COPY OF THE ABOVE DEMONSTRATION GRANT, SUBMITTED BY A CONSORTIUM OF SIX NEW ENGLAND INSTITUTIONS LED BY THE PORTSMOUTH (NH) SCHOOL DEPARTMENT. THE APPLICANT IS THE SAGAMORE SAIL TRAINING ASSOCIATION ACTING ON BEHALF OF THE PORTSMOUTH SCHOOL DEPARTMENT. THIRTY-FIVE GRANTS, AVERAGING \$200,000 EACH, WILL BE AWARDED NATIONWIDE. OUR APPLICATION, THE ONLY ONE FROM NEW HAMPSHIRE FOR THIS IMPORTANT PROGRAM, HAS BEEN ENDORSED BY THE NEW HAMPSHIRE OFFICE OF ALCOHOL AND DRUG ABUSE PREVENTION.

SAIL TRAINING, A TRADITIONAL ADVENTURE ALTERNATIVE FOR YOUTH AT RISK, IS PARTICULARLY ATTRACTIVE TO NEW HAMPSHIRE AND OTHER SEACOAST STATES. THE CONSORTIUM HAS TAKEN ADVANTAGE OF RECENT CHANGES IN COAST GUARD REGULATIONS, MANDATED BY CONGRESS, TO DEMONSTRATE SAIL TRAINING AS THE ADVENTURE COMPONENT IN ESTABLISHED PROGRAMS FOR THE PREVENTION AND TREATMENT OF DRUG AND ALCOHOL ABUSE AMONG HIGH-RISK YOUTH.

THE CONSORTIUM, COMPRISED OF THE PORTSMOUTH SCHOOL DEPARTMENT AS THE FIDUCIARY; PORTSMOUTH HIGH SCHOOL AND ODYSSEY HOUSE, WHICH OPERATE PREVENTION AND TREATMENT PROGRAMS FOR THE TARGET POPULATION; THE MASSACHUSETTS SCHOONER ERNESTINA COMMISSION, WHICH OPERATES THE SAIL TRAINING SHIP; THE UNIVERSITY OF NEW HAMPSHIRE, WHICH WILL CONDUCT THE EVALUATION; AND THE SAGAMORE SAIL TRAINING ASSOCIATION, THE PROJECT MANAGER, BRING UNUSUAL INTERDISCIPLINARY EXPERIENCE TO THE DEMONSTRATION PROJECT.

WE HAVE RECEIVED NOTICE (ATTACHED) THAT OUR APPLICATION HAS ENTERED THE PEER REVIEW PROCESS AND THAT THE OFFICE OF SUBSTANCE ABUSE PREVENTION (OSAP) WILL

RECEIVE A REPORT FROM THE REVIEW COMMITTEE SOMETIME IN AUGUST. WE KNOW YOU HAVE A STRONG INTEREST IN SUBSTANCE ABUSE PREVENTION AND WOULD APPRECIATE ANYTHING YOUR OFFICE CAN DO TO MONITOR THE PROGRESS OF OUR GRANT APPLICATION. YOU CAN BE SURE WE WILL MAKE ANY CHANGES RECOMMENDED BY THE PEER REVIEW COMMITTEE.

I HAVE RECENTLY SPOKEN TO FRED KOCHER OF SENATOR RUDMAN'S OFFICE AND HE INDICATED THAT DR. ELAINE JOHNSON OF THE OFFICE FOR SUBSTANCE ABUSE PREVENTION HAS BEEN MADE AWARE OF OUR PROJECT AND WILL SEE TO IT THAT IT IS PROCESSED CORRECTLY. I ASK YOU TO FOLLOW UP ON THIS GRANT AND SEE IF NEW HAMPSHIRE CAN BE ONE OF THE THIRTY FIVE GRANTS GIVEN. YOUR HELP WILL GREATLY BE APPRECIATED.

SINCERELY,

A handwritten signature in cursive script, appearing to read "Bob", written in dark ink.

ROBERT A. ALLARD