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Invitations 3/92 [1]

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THE
NATIONHOOD
LECTURES

The United States Fellows
and the Council of
The Royal Society for the encouragement of
Arts, Manufactures & Commerce
Founded in 1754

are pleased to invite

The Hon. Samuel K. Skinner

to the Inaugural Session of a
London/New York lecture series exploring
The Future of Nationhood
March 9, 1992
From 5:00 PM to 8:00 PM
at the Harvard Club of New York
21 West 44th Street

RSA
&
GRAND METROPOLITAN

Program

**His Excellency Sir Robin Renwick, KCMG
Her Majesty's Ambassador, Washington
Chairman of the Session**

5:00 pm	Tea
5:30 pm	Introduction of the Speakers Mr. John Diebold, New York Program Chairman
	"The Twilight of Sovereignty" by Mr. Walter Wriston
	"A Nation Divisible and Indivisible: A German Example" by Prof. Fritz Stern
7:00 pm	Questions and Discussion
	Concluding remarks Mr. David Diebold, Chairman, RSA Committee for the Northeast States
	Reception

**The lecture series exploring The Future of Nationhood
is sponsored by
Grand Metropolitan PLC**

NAME
FILE

JD

ES

I/we Samuel K. Skinner

_____ accept your invitation

it of

must ☒ decline

Thank you.

2-28-92

THE WHITE HOUSE
WASHINGTON

David K. Diebold, Esq.
Dechert Price & Rhoads
1500 K Street, N.W. Ste 500
Washington, D.C. 20005

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*Send decline card
2-26*

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David K. Diebold, Esq.
Dechert Price & Rhoads
1500 K Street, N.W. Suite 500
Washington, D.C. 20005

THE
NATIONHOOD
LECTURES

I/We _____

_____ accept your invitation

_____ decline

MENU

**FRESH RHODE ISLAND LOBSTER
NEW ENGLAND BROWN BREAD
CLAMS FROM RHODE ISLAND WATERS
CORN ON THE COB
SEASONAL FRESH FRUITS & VEGETABLES
RHODE ISLAND WINES
BIBS & LOBSTER CRACKERS**
and plenty of butter & napkins

Congressman Ron Machtley

Armed Services Committee
Government Operations Committee
Small Business Committee

Invites you to his

Third Annual

Rhode Island Live Lobster Clambake

Tuesday, March 10, 1992

5:30 - 7:00 pm

**Ameriean Trucking Association
430 First Street, SE
Washington, DC**

**RSVP Card Enclosed
or call Nancy at (703) 802-3218**

\$500 per person

CONGRESSMAN RON MACHTLEY
3869 BEECH DOWN DRIVE
CHANTILLY, VIRGINIA 22021

CONGRESSMAN RON MACHTLEY

Tuesday, March 10, 1992, 5:30 - 7:00 p.m., American Trucking Association

- ☐ Yes, I will attend and enclosed is my check for _____ tickets at \$500 each.
☐ Enclosed is an additional contribution of \$ _____.
☐ Please reserve _____ tickets. I will pay at the door.
☐ No, I cannot attend, but enclosed is my contribution of \$ _____.

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

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PHONE
ZIP

Please make checks payable to: **Machtley for Congress Committee**
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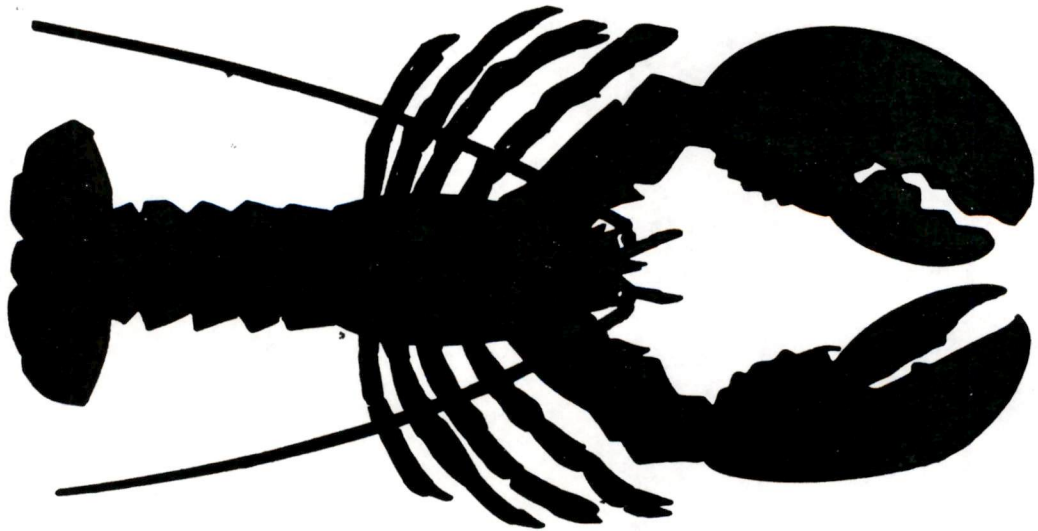
Political contributions are not deductible as charitable contributions for Federal income tax purposes.



The Honorable Samuel Skinner
Chief of Staff to the President
Whitehouse
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

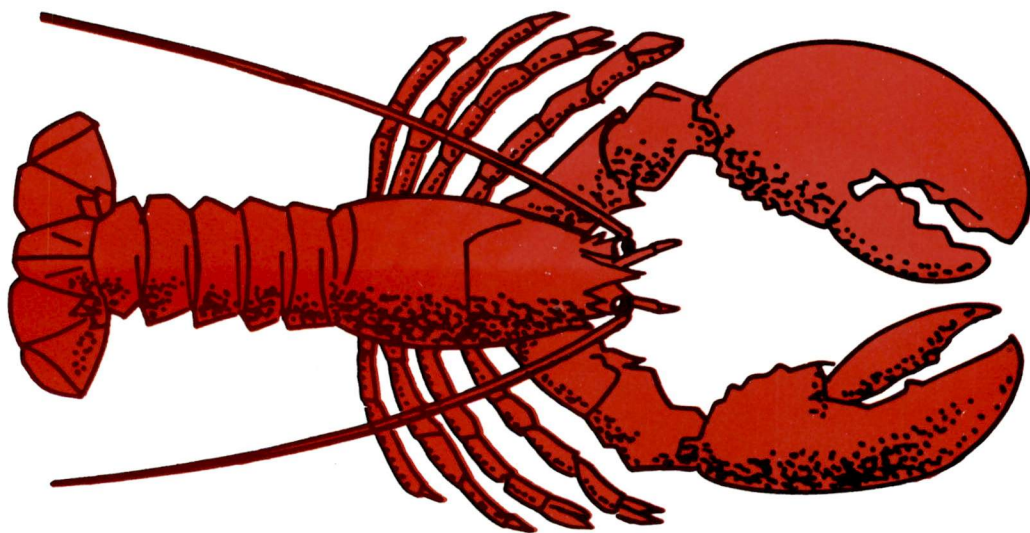
*Send
decline card
2-25*

CONGRESSMAN RON MACHTLEY'S THIRD ANNUAL



RHODE ISLAND LOBSTER BAKE

CONGRESSMAN RON MACHTLEY'S
THIRD ANNUAL



RHODE ISLAND LOBSTER BAKE

MENU

**FRESH RHODE ISLAND LOBSTER
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NAME Samuel K. Skinner

COMPANY The White House

ADDRESS _____

CITY _____ STATE _____ ZIP _____

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RSVP (703) 802-3218

Thank you

Skinner
President

Paid for by Machtley for Congress Committee

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, N.W.

CONGRESSMAN RON MACHTLEY

The Honorable Ron Machtley
3869 Beech Down Drive
Chantilly, Virginia 22021

online card
2-25

MACHTLEY'S



LOBSTER BAKE

THE WHITE HOUSE
WASHINGTON

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Mrs. Robert T. Matsui - California
1st VICE-PRESIDENT
Mrs. Trent Lott - Mississippi
2nd VICE-PRESIDENT
Mrs. Al Swift - Washington
3rd VICE-PRESIDENT
Mrs. Conrad Burns - Montana
4th VICE-PRESIDENT
Mrs. Martin Sabo - Minnesota
5th VICE-PRESIDENT
Mrs. Edward Madigan - Illinois
TREASURER
Mrs. Jim Chapman - Texas
RECORDING SECRETARY
Mrs. Tim Valentine - North Carolina
CORRESPONDING SECRETARY
Mrs. Jay Rhodes, III - Arizona
PROGRAM CHAIRMEN
Mrs. John Breaux - Louisiana
Mrs. Norman Lant - New York



The Congressional Club

2001 NEW HAMPSHIRE AVENUE, N.W.

WASHINGTON, D. C. 20009

PHONE (202) 332-1155

March 4, 1992

The Honorable Sam Skinner
The White House
1600 Pennsylvania Avenue
Washington, D. C.

3/7
declined by phone

This is "Super Tuesday"
evening. Did you want
to do this? Yes

Attention: SANDY BUSHUE

Possible
ASK m m

No

Dear Mr. Skinner -

This note will confirm the oral invitation from the Congressional Club asking you and Mrs. Skinner to join us for our 16th Annual Chili Cook-off. We would be pleased to have you join us on Tuesday evening, March 10, at our Club house - 2001 New Hampshire Avenue, NW. We will gather at 7 p.m. for refreshments; a chili supper will be served at 8 p.m.; and entertainments will follow. It is not a late night!

This is an informal evening - with casual or western wear appropriate. Ties are out of place - but there are lots of straws and boots worn!

The chili cook-off revenues generate funds for the up-keep of our building and other special projects supported by the membership - i.e. Martha's Table; highhopes for the Blind. Reading is fun - nothing controversial. The media will not be present.

The Honorable Conrad Burns will be the Toastmaster. The 14 chefs are members of Congress.

Should you have additional questions, please contact me - 703-893-0457.

We look forward to having you and Mrs. Skinner join us for a fun and festive evening. Sincerely - (The Tr.)

Mum said that she
wasn't interested -

OK to regret?

yes

no X

*In honor of District of Columbia High School students
who produced a calendar on the civic and legal history
of the City of Washington in commemoration of the
Bicentennial of the Constitution and Bill of Rights and
the Bicentennial of the District of Columbia*

Cover Photo is from the Calendar Cover
Courtesy, Washingtoniana Division,
Washington Star Collection, D.C. Public Library

**Chief Justice Warren E. Burger
Chairman of the Commission on the Bicentennial of the
United States Constitution
and
The National Institute for
Citizen Education in the Law**

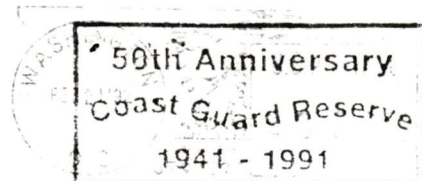
**cordially invite you to attend a reception on
Tuesday, March 10, 1992
5:30 to 7:30 p.m.**

**R.S.V.P. 202-546-6644
TDD 202-546-7591**

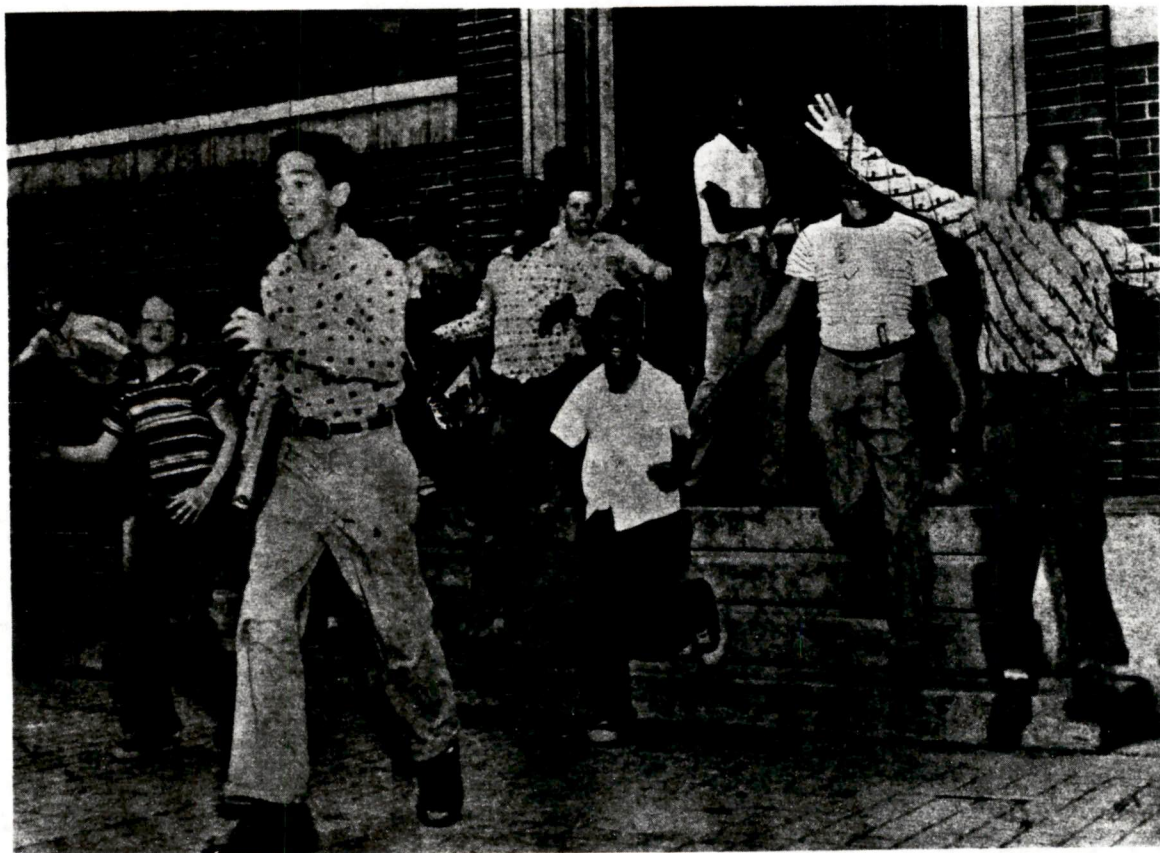
**West Conference Room
The Supreme Court**

*declined
to James R. Hoff
4/26*

**National Institute for
Citizen Education in the Law**
711 G Street, SE
Washington, DC 20003



Mr. Samuel K. Skinner
Chief of Staff and Assistant
to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500





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**R.S.V.P. 202-546-6644
TDD 202-546-7591**

**West Conference Room
The Supreme Court**

You are cordially invited to a
special reception honoring

Congressman Herbert H. Bateman

on

Wednesday, March 11
6:00 to 8:00 p.m.

at

The Eisenhower Lounge
Capitol Hill Club
Washington D.C.

Featuring fresh Chesapeake Bay seafood
and other Virginia delicacies

~~Minimum Contribution \$300~~

R.S.V.P. card ~~enclosed~~
(703) 237-2136

Complimentary

Please also note the enclosed invitation
to golf and tennis in Williamsburg next October.

The Ambassador of Chile
and Mrs. Patricio Silva
cordially invite you to a party
in celebration of
The Summer Harvest of Chile
on Wednesday, the eleventh of March
nineteen hundred and ninety-two
from six-thirty to nine o'clock
2305 Massachusetts Avenue
Washington, D. C.

R. S. V. P.
785-1746 ext. 36-38

Valet Parking
Available

HYI

Decline

X 2-20

by telephone
Angela

Mr. & Mrs. Samuel Skinner
Chief of Staff to the President
The White House Office
1600 Pennsylvania Avenue, N.W. - Room 1/WW
Washington, D.C. 20500

*You are invited to taste
Summer fruits and fruit desserts
Rare vintage wines
Delicacies from our seas*

Fruits of Chile: Thanks to its climatic and geographic diversity, Chile boasts a wide variety of temperate zone fruits.

Wines of Chile: Recognized for their exquisite quality at international competitions since 1877, Chile's wines need little introduction to connoisseurs.

Seafood of Chile: With 8,000 miles of coast, from the frozen Antarctic to the deserts of the north, the quality of Chile's fish, shellfish and crustaceans is unmatched.

THIS EVENT HAS BEEN ORGANIZED BY
THE CHILEAN EMBASSY IN WASHINGTON, D.C.
AND COSPONSORED BY:
THE MINISTRY OF FOREIGN AFFAIRS OF CHILE
THE CHILEAN EXPORTERS ASSOCIATION
THE ASSOCIATION OF CHILEAN SALMON FARMERS
THE CHILEAN FEDERATION OF FOOD AND
AGROINDUSTRY PROCESSORS
THE WINE COUNCIL OF CHILE
LADECO AIRLINES

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R.S.V.P. card enclosed

(703) 237-2136

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Accept —

Decline ☒ 3-3

*declined
LHM answering
machine
39*

Send in card

*SKB-02
Dear Congressman Bateman
... your reception on
March 11 at the Capitol
Hill Club
... and your event...*

GOLDEN PLATE AWARDS COUNCIL*

WALTER H. ANNENBERG
Publishing and Public Service
ANNE L. ARMSTRONG
Presidential Medal of Freedom
DR. ROBERT D. BALLARD
Marine Exploration
DR. PAUL BERG
Nobel Prize in Chemistry
DR. DANIEL J. BOORSTIN
The Librarian of Congress Emeritus
TOM BROKAW
Broadcast Journalism
SUSAN BUTCHER
Champion of the Iditarod
HON. JIMMY CARTER
39th President of the United States
DR. ELIAS J. COREY
Nobel Prize in Chemistry
MICHAEL E. DeBAKEY, M.D.
Cardiovascular Surgery
WILLIAM C. DeVRIES, M.D.
Artificial Heart Implantation
OLIVIA DE HAVILLAND
Two Oscars for "Best Actress"
CLINT EASTWOOD
Motion Picture Production
DR. GERTRUDE B. ELION
Nobel Prize in Medicine
JULIUS ERVING
Athletic Leadership
SUZANNE FARRELL
Ballerina Extraordinaire
HON. GERALD R. FORD
38th President of the United States
DR. MURRAY GELL-MANN
Nobel Prize in Physics
GORDON P. GETTY
Composer and Patron of the Arts
DR. SHELDON L. GLASHOW
Nobel Prize in Physics
ROBERTO C. GOIZUETA
Chairman, The Coca-Cola Company
DR. JANE GOODALL
Primate Research
DR. STEPHEN JAY GOULD
Evolutionary Theorist
ALAN C. GREENBERG
Bear, Stearns & Co.
DR. VARTAN GREGORIAN
President, Brown University
WAYNE GREZKY
Hockey's Most Valuable Player
SIR EDMUND P. HILLARY
Mountain Climber and Explorer
GEN. DAVID C. JONES, USAF
Former Chairman, Joint Chiefs of Staff
QUINCY JONES
76 Grammy Nominations
MICHAEL JORDAN
Basketball's Most Valuable Player
HENRY R. KRAVIS
Kohlberg Kravis Roberts & Co.
RALPH LAUREN
Design and Fashion
DR. LEON M. LEDERMAN
Nobel Prize in Physics
SAMUEL J. LEFRANK
Real Estate Development
SOL M. LINOWITZ
Law and Public Service
GEORGE LUCAS
Motion Picture Production
DR. PAUL MACCREADY
Engineering
WYNTON MARSALIS
Jazz Musician
JAMES MERRILL
Pulitzer Prize for Poetry
JAMES A. MICHENER
Pulitzer Prize for Fiction
EDMUND MORRIS
Pulitzer Prize for Biography
PAUL H. NITZE
Arms Control Advisor
DR. LINUS PAULING
Recipient of Two Nobel Prizes
DR. ARNO A. PENZIAS
Nobel Prize in Physics
GEN. COLIN L. POWELL
Chairman, Joint Chiefs of Staff
LEONTYNE PRICE
National Medal of Arts
DR. BURTON RICHTER
Nobel Prize in Physics
DR. HENRY ROSOVSKY
Education and Economics
STEVEN J. ROSS
Chairman, Time Warner
ARTHUR M. SCHLESINGER, JR.
Recipient of Two Pulitzer Prizes
GEN. H. NORMAN SCHWARZKOPF
Congressional Gold Medal
MARTIN SCORSESE
Motion Picture Production
GEN. BRENT SCOWCROFT
Military and Public Service
DR. GLENN T. SEABORG
Nobel Prize in Chemistry
HON. WILLIAM S. SESSIONS
Director of the FBI
ADM. ALAN B. SHEPARD, JR.
Space Exploration
STEVEN SPIELBERG
Motion Picture Production
ELIZABETH TAYLOR
Two Oscars for "Best Actress"
DR. EDWARD TELLER
Nuclear Physics
DR. CHANG-LIN TIEN
Chancellor, Univ. of California
DR. CHARLES H. TOWNES
Nobel Prize in Physics
HERSCHEL WALKER
Football All-American
BARBARA WALTERS
Broadcast Journalism
DR. JAMES D. WATSON
Nobel Prize in Medicine
OPRAH WINFREY
Television Production
GEN. CHUCK YEAGER, USAF
Aviation Hall of Fame



P.O. BOX 4089 • MALIBU, CALIFORNIA 90265 • (310) 457-8052 • FAX: (310) 457-1413

WAYNE R. REYNOLDS
Executive Director

January 21, 1992

The Honorable Samuel K. Skinner
Chief of Staff
The White House
Washington, DC 20500

Dear Sam:

It is with pleasure that I extend to you this invitation to join me and other members of the American Academy of Achievement at a dinner tribute for The Honorable Warren E. Burger, the 15th Chief Justice of the United States.

The reception and dinner will begin at 6 pm on Wednesday, March 11, 1992 at the United States Supreme Court building.

During the evening program, we will induct Chief Justice Burger into the Academy and present him with the Golden Plate Award as an exemplar of excellence. The Academy ceremonies will also be linked, via satellite, with students from across the nation.

I look forward to seeing you at our dinner tribute. Please return the enclosed card so we may make your reservations.

Sincerely yours,

Bill
William S. Sessions
Director
Federal Bureau of Investigation

Any interest?

yes
No

*send enclosed card to Bill
1/31*

*partial list. Each member is a past recipient of the Golden Plate Award.

A non-profit, tax-exempt organization, dedicated to the Inspiration of Youth--to raise their sights high to excel in their endeavors--through the dramatic annual salute...at the Banquet of the Golden Plate to Captains of Achievement from America's great walks of life and honor students from across the nation

GOLDEN PLATE AWARDS COUNCIL*

WALTER H. ANNENBERG
Publicizing and Public Service
ANNE L. ARMSTRONG
Presidential Medal of Freedom
DR. ROBERT D. BALLARD
Marine Exploration
DR. PAUL BERG
Nobel Prize in Chemistry
DR. DANIEL J. BOORSTIN
The Librarian of Congress Emeritus
TOM BROKAW
Broadcast Journalism
SUSAN BUTCHER
Champion of the Iditarod
HON. JIMMY CARTER
39th President of the United States
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DR. VARTAN GREGORIAN
President, Brown University
WAYNE GRETZKY
Hockey's Most Valuable Player



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WAYNE R. REYNOLDS
Executive Director

January 21, 1992

The Honorable Samuel K. Skinner
Chief of Staff
The White House
Washington, DC 20500

Any interest?

yes

No

sent enclosed card to tellite 1/31

American Academy of Achievement

REPLY CARD

☐ Yes. I will be pleased to attend the dinner at the United States Supreme Court. I will be accompanied by my guest:

☒ Sorry, I am unable to attend.

Name Samuel K. Skinner

Address The White House

City _____ State _____ Zip _____

Telephone _____

invitation to
in Academy of
able Warren E.
1 States.

on Wednesday,
ourt building.

Chief Justice
ith the Golden
The Academy
tellite, with

tribute. Please
: reservations.

Thank you.
1-31-92



DR. EDWARD TELLER
Nuclear Physics
DR. CHANG-LIN TIEN
Chancellor, Univ. of California
DR. CHARLES H. TOWNES
Nobel Prize in Physics
HERSCHEL WALKER
Football All-American
BARBARA WALTERS
Broadcast Journalism
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Nobel Prize in Medicine
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Television Production
GEN. CHUCK YEAGER, USAF
Aviation Hall of Fame

*partial list. Each member is a past recipient of the Golden Plate Award.

WILLIAM S. SESSIONS
AMERICAN ACADEMY OF ACHIEVEMENT
P.O. BOX 4089
MALIBU, CA 90265



*The Honorable William S. Sessions
requests the pleasure of your company
at a dinner honoring*

*Chief Justice Warren E. Burger
on Wednesday, the eleventh of March
reception at six o'clock
dinner at seven o'clock*

The Supreme Court of the United States

Reply card enclosed

American Academy of Achievement

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☐ Sorry, I am unable to attend.

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

AMERICAN
ACADEMY OF ACHIEVEMENT



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STEVEN J. ROSS
Chairman, Time Warner
ARTHUR M. SCHLESINGER, JR.
Recipient of Two Pulitzer Prizes
GEN. H. NORMAN SCHWARZKOPF
Congressional Gold Medal
MARTIN SCORSESE
Motion Picture Production
GEN. BRENT SCOWCROFT
Military and Public Service
DR. GLENN T. SEABORG
Nobel Prize in Chemistry
HON. WILLIAM S. SESSIONS
Director of the FBI
ADM. ALAN B. SHEPARD, JR.
Space Exploration
STEVEN SPIELBERG
Motion Picture Production
ELIZABETH TAYLOR
Two Oscars for "Best Actress"
DR. EDWARD TELLER
Nuclear Physics
DR. CHANG-LIN TIEN
Chancellor, Univ. of California
DR. CHARLES H. TOWNES
Nobel Prize in Physics
HERSCHEL WALKER
Football All-American
BARBARA WALTERS
Broadcast Journalism
DR. JAMES D. WATSON
Nobel Prize in Medicine
OPRAH WINFREY
Television Production
GEN. CHUCK YEAGER, USAF
Aviation Hall of Fame

*partial list. Each member is a past recipient of the Golden Plate Award.



P.O. BOX 4089 • MALIBU, CALIFORNIA 90265 • (310) 457-8052 • FAX: (310) 457-1413

WAYNE R. REYNOLDS
Executive Director

January 21, 1992

The Honorable Samuel K. Skinner
Chief of Staff
The White House
Washington, DC 20500

Dear Sam:

It is with pleasure that I extend to you this invitation to join me and other members of the American Academy of Achievement at a dinner tribute for The Honorable Warren E. Burger, the 15th Chief Justice of the United States.

The reception and dinner will begin at 6 pm on Wednesday, March 11, 1992 at the United States Supreme Court building.

During the evening program, we will induct Chief Justice Burger into the Academy and present him with the Golden Plate Award as an exemplar of excellence. The Academy ceremonies will also be linked, via satellite, with students from across the nation.

I look forward to seeing you at our dinner tribute. Please return the enclosed card so we may make your reservations.

Sincerely yours,

Bill
William S. Sessions
Director
Federal Bureau of Investigation

A non-profit, tax-exempt organization, dedicated to the Inspiration of Youth--to raise their sights high; to excel in their endeavors--through the dramatic annual salute...at the Banquet of the Golden Plate... to Captains of Achievement from America's great walks of life and honor students from across the nation.

ONRACK is a joyous new musical based on the popular novel *The Water is Wide* by Pat Conroy, who also wrote *The Prince of Tides*. Patrick Cassidy stars as young Pat Conroy in this story of the author's search for self and his extraordinary experience as a teacher on an isolated island off the South Carolina coast.

Under the Honorary Patronage of
Senator and Mrs. Ernest F. Hollings
Ford's Theatre Trustees
cordially invite you to the Gala Opening of

CONRACK
A NEW MUSICAL

Wednesday, March 11, 1992
7:00 p.m.

Ford's Theatre
511 Tenth Street, N.W.

Buffet reception immediately following
Dominique's Restaurant
20th and Pennsylvania Avenue
(complimentary valet parking)

Please R.S.V.P. to Diana Hart by March 6
(202) 638-2941

Declined by
Phone 2/24

2-27
H
NY
Decline



CONRACK

A NEW MUSICAL

Ford's Theatre

511 Tenth Street, N.W.
Washington, DC 20004



*The Honorable
Samuel H. Skinner
Chief of Staff to
the President
The White House
Washington, DC*

20500



CONRACK

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McNAIR LAW FIRM, P. A.
ATTORNEYS AND COUNSELORS AT LAW
1155 15TH STREET, N. W.
SUITE 400
WASHINGTON, D. C. 20005
(202) 659-3900
FAX (202) 659-5763

JIM J. MARQUEZ

March 6, 1992

Honorable Sam Skinner
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.

Dear Mr. Skinner:

The next former U.S. attorney luncheon is scheduled for Thursday, March 12, 1992, at 12:15 p.m. at the Montpelier Dining Room, Library of Congress, Madison Building, 6th Floor.

Please call my secretary, Diane Barry at 202/659-3900 with your R.S.V.P. by Tuesday, March 10, 1992.

Best regards.

Sincerely,

Jim J. Marquez

7/1

Decline X
3/9-
declined
by phone

McNAIR LAW FIRM, P. A.
ATTORNEYS AND COUNSELORS AT LAW
1155 15TH STREET, N. W.
SUITE 400
WASHINGTON, D. C. 20005

(202) 659-3900
FAX (202) 659-5763

JIM J. MARQUEZ

March 6, 1992

*Honorable Sam Skinner
Chief of Staff
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.*

Dear Mr. Skinner:

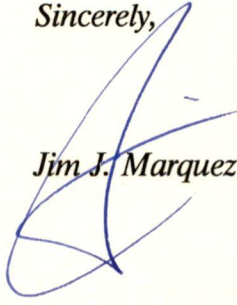
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Best regards.

Sincerely,

Jim J. Marquez



*National Association of Attorneys General
444 North Capitol Street, Suite 403
Washington, DC 20001*

fyi
Decline

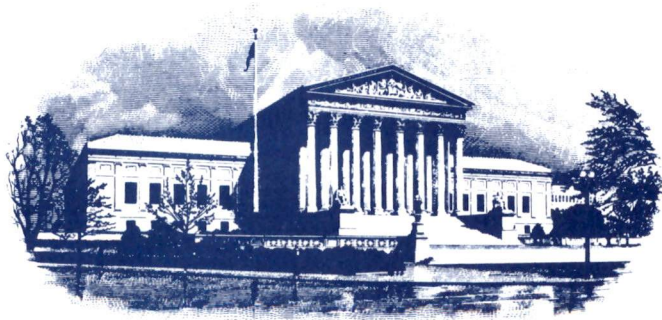
*THE NATIONAL ASSOCIATION OF ATTORNEYS GENERAL
cordially extends an invitation to you
to attend the
SUPREME COURT RECEPTION
on
Monday evening, March thirtieth
nineteen hundred and ninety two
five thirty to seven o'clock
Lower Great Hall
The Supreme Court*

*First Street, NE
Washington, DC*

*RSVP to Julie Schramm
by March 23
202/628-0433*

Business Attire

for declined response



U. S. SUPREME COURT

THE NATIONAL ASSOCIATION OF ATTORNEYS GENERAL
cordially extends an invitation to you
to attend the
SUPREME COURT RECEPTION
on
Monday evening, March thirtieth
nineteen hundred and ninety two
five thirty to seven o'clock
Lower Great Hall
The Supreme Court

First Street, NE
Washington, DC

RSVP to Julie Schramm
by March 23
202/628-0433

Business Attire



515 South Flower Street
Los Angeles, California 90071
Telephone 213 486 2533

L. M. Cook
Chairman and
Chief Executive Officer

NAME
FILE

2
F

"Regretted by
phone...
SKB"

February 4, 1992

The Honorable Samuel K. Skinner
Department of Transportation
Office of the Secretary
400 7th Street, S.W.
Washington, D.C. 20590

Dear Secretary Skinner:

As a proud sponsor of the 1992 Vintage ARCO Invitational Seniors
Golf Tournament March 16 - 21, I am pleased to invite you to join us
as a Pro/Am player in this prestigious event.

I am enclosing some information for the week's activities, and
would like to point out that as a Pro/Am player you should plan on
committing Wednesday through Saturday. I realize how difficult it
must be for you to carve out this kind of time, but in the event that it
is possible, I know how much you would enjoy it. Since we need to
firm up our participation very quickly in this tournament, I would
appreciate it if you would let our office know prior to February 15 if
you will be able to participate.

I look forward to your joining us.

Sincerely,

L. M. Cook
Enclosure

P.S. I will be staying at our condo at The Lakes and would be
happy to have you stay there too. On the other hand, you
may want to stay at The Vintage for security reasons, and I
am sure we can arrange that for you.

You are scheduled to be in
Palm Desert, CA on 3/16.

Indian Wells is approx. 30 mins
Al Palm Desert. Any interest?

Yes —
No —

Hold X

2-13

Hold
3-4-92

U.S. DEPT OF
TRANSPORTATION

92 FEB -6 AM 10:42

OFFICE OF SECRETARY
OF TRANSPORTATION
EXECUTIVE SECRETARIAT

**The Vintage ARCO Invitational
The Vintage Club
Indian Wells, CA
Agenda**

Monday, March 16

Afternoon	Arrivals at La Quinta Hotel	
6:00 pm	Dinner	Tennis Club
	Hospitality	El Presidente

Tuesday, March 17

6:30 am	Continental Breakfast	El Presidente
8:30 am	Practice Rounds	Vintage Golf Course
	Ladies Shopping Tour	
6:00 pm	Dinner	Dolly Cunard's

Wednesday, March 18

6:30 am	Continental Breakfast	El Presidente
	FIRST ROUND - PRO AM TOURNAMENT	
	Ladies Lunch at Vintage Club	Vintage
7:00 pm	Western Theme Dinner (Buffet)	Vintage Club

Thursday, March 19

6:30 am	Continental Breakfast	El Presidente
	SECOND ROUND - PRO AM TOURNAMENT	
	Ladies Fashion Show Luncheon	Vintage
6:30 pm	Dinner	La Quinta

Friday, March 20

6:30 am	Continental Breakfast	El Presidente
	FINAL ROUND - AMATEUR TOURNAMENT	
	Ladies Day of Beauty	La Quinta
7:00 pm	Black Tie Dinner/Dance	Vintage Club

Saturday, March 21

6:30 am	Continental Breakfast	El Presidente
	LOW 27 AMATEUR TEAMS PLAYOFF ROUND	
5:00 pm	Buffet Dinner	El Presidente

Sunday, March 22

Departures

CONGRESSMAN DAN SCHAEFER

Tuesday, March 17, 1992 American Trucking Association 5:30 - 7:00 P.M.

- ☐ Yes, I will attend and enclosed is my check for _____ tickets at \$500 each.
☐ Enclosed is an additional contribution of \$_____.
☐ Please reserve _____ tickets. I will pay at the door.
☒ No, I cannot attend, but enclosed is my contribution of \$_____.

NAME Samuel K. Skinner
COMPANY The White House
ADDRESS _____
CITY _____
STATE _____
PHONE _____

COMPLIMENTARY
Please make checks payable to: Schaefer to Congress Committee

Thank you.
Paid for by the Schaefer to Congress Committee
Political contributions are not deductible as charitable contributions for Federal income tax purposes.

2-24-92

*Marked
2-24-92*
\$500 each.

Political contributions are not deductible as charitable contributions for Federal income tax purposes.

*Send regret card
2/21*

Congressman Danny O'Schaefer

(Dan Schaefer)

Invites you to his

St. Patrick's Day Celebration

Tuesday, March 17, 1992
5:30 - 7:00 pm

The American Trucking Association
430 First Street, SE
Washington, DC

RSVP Card Enclosed \$500 per person
Lisa (703)802-3218



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NAME _____
COMPANY _____
ADDRESS _____ PHONE _____
CITY _____ STATE _____ ZIP _____

COMPLIMENTARY

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Congressman Dan Schaefer
3869 Beech Down Drive
Chantilly, Virginia 22021-3348



2/17

The Honorable Samuel Skinner
Chief of Staff to the President
Whitehouse
1600 Pennsylvania Ave., N.W.
Washington, DC 20500



Congressman Dan Schaefer
3869 Beech Down Drive
Chantilly, Virginia 22021-3348

3/16/92

* Declined invitation
to Laura

J. N.



EMBRY-RIDDLE
AERONAUTICAL UNIVERSITY

*The Board of Trustees of
Embry-Riddle Aeronautical University*

The Hon. Bob Graham

The Hon. John McCain

The Hon. Connie Mack

The Hon. Dennis DeConcini

The Hon. Craig James

The Hon. Bob Stump

The Hon. Jim Kolbe

Cordially invite you to a reception

in honor of

Dr. and Mrs. Steven M. Sliwa

New President of

Embry-Riddle Aeronautical University

on

Tuesday, March 17, 1992

6:00 - 8:00 p.m.

The Florida House

Number One Second Street, N.E.

Washington, D.C. 20002

Please R.S.V.P.

(202) 638-7030



EMBRY-RIDDLE
AERONAUTICAL UNIVERSITY

*The Board of Trustees of
Embry-Riddle Aeronautical University*

The Hon. Bob Graham

The Hon. John McCain

The Hon. Connie Mack

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Number One Second Street, N.E.

Washington, D.C. 20002

Please R.S.V.P.

(202) 638-7030

THE SECRETARY OF DEFENSE
WASHINGTON, D.C. 20301

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



The Honorable
Samuel K. Skinner
and Mrs. Skinner
Office of the Chief of Staff
to the President
The White House
Washington, D.C. 20500

In honor of
the Minister of Defense of the Republic of Hungary and Mrs. Fur



The Secretary of Defense
and Mrs. Cheney
request the pleasure of the company of
Mr. and Mrs. Skinner

at dinner
on Tuesday, the seventeenth of March
at seven o'clock

Informal
R. L. V. P.
(703) 697-7064

Blair House
1651 Pennsylvania Avenue, Northwest
Washington, D.C.

You are scheduled to be on
Paul Weirich's show that evening
at 8.00 pm.

Decline

Spoke to Mary, decline

3-6

3/6/92

In honor of
the Minister of Defense of the Republic of Hungary and Mrs. Fur



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and Mrs. Cheney

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Informal

R. S. V. P.

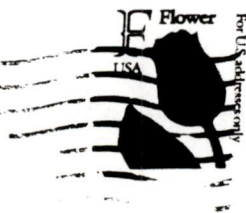
(703) 697-7064

Blair House

*1651 Pennsylvania Avenue, Northwest
Washington, D.C.*

Southeast Business and Professional Women
Salute to American Military Women POWs
18 March 1992

Bolling Air Force Base Officers Club



☐ Yes, I wish to attend this Salute:
Please reserve _____ seats @ \$35.00 each.
Please reserve _____ tables @ \$300.00 each (10 seats)
☒ No, I am unable to attend, but would like to make a contribution
to help defray costs for this event.
I enclose a check in the amount of \$ _____ payable to SE/BPW.

Mabed
2-19-92

For security, the following information is required for each attendee:
(Rank/Title) Name Samuel K. Skinner *Thank you*
Address: The White House *2-19-92*

Date of Birth: _____ Phone: _____
Social Security Number: _____
Office or other pertinent information (i.e., civilian internee, POW, diplomatic,
organization, department, etc.) _____
Please use back of reply card or attach additional sheets if additional space is needed.

one American
Spec. Melissa Rathbun-Nealy,
Iraqi prisoners during the 1991 Persian Gulf war.



and Professional Women (SE/BPW)
leisure of your company at a

All United States Of America
omen Prisoners of War

Wednesday, the 18th of March 1992

Bolling Air Force Base Officers' Club
Washington, the District of Columbia



To HONOR all of the valiant American military women who served
their country as prisoners "of the enemy" including Congressional
Medal of Honor winner Dr. Mary Walker in the American Civil War
of the 1860s; during World War II in the 1940s when at least 88
American women were prisoners of the Japanese in the Philippines and
one American woman was a prisoner of the Axis in Germany; and
Spec. Melissa Rathbun-Nealy Coleman and Dr. Rhonda L. Cornum,
Iraqi prisoners during the 1991 Persian Gulf war.

*Black out
contribution
Cannot attend*



For Banquet reservations received by 7 March, tickets will be mailed if self-addressed, stamped envelope is enclosed; other Banquet tickets will be held at tables outside Spaatz Room. Assigned seating will be designated on charts in Spaatz and Daedalian Rooms. Tickets will be collected at door.

Hines at 1 (800) 862-7666.

American Airlines is our official carrier. Reserve through your travel agent or Melissa Revilla at Omega Travel, 1 (800) 288-3873. Guests will be housed at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway (entrance on South Eads Street), Arlington, VA. Special guest best-rate of \$88.38 per room/per night available for any other out-of-town persons attending the salute (designate "Salute to Women POWs"); reserve directly with hotel, (703) 486-1111 or through Sheraton Crystal City's Joyce

Reservations are to be sent to:
Alice A. Booher, Chairman, SE/BPW Committee on Women of the Military and Women Veterans' Salute to Women POWs, Crystal Plaza, #316 South, 2111 Jefferson Davis Highway, Arlington, VA 22202-3137. If you have questions, you may write or call (703) 415-1530; please leave message and designate a convenient time for us to return your call.

Southeast Business and Professional Women (SE/BPW)
requests the pleasure of your company at a

Gala Salute To All United States Of America Military Women Prisoners of War

Wednesday, the 18th of March 1992

Bolling Air Force Base Officers' Club
Washington, the District of Columbia



To HONOR all of the valiant American military women who served their country as prisoners "of the enemy" including Congressional Medal of Honor winner Dr. Mary Walker in the American Civil War of the 1860s; during World War II in the 1940s when at least 88 American women were prisoners of the Japanese in the Philippines and one American woman was a prisoner of the Axis in Germany; and Spec. Melissa Rathbun-Nealy Coleman and Dr. Rhonda L. Cornum, Iraqi prisoners during the 1991 Persian Gulf war.

1800 hours - Reception and Cash Bar in the Spaatz and Daedalian Rooms
1900 hours - Banquet in the Capital Ballroom

Patriotic Music by the U.S. Air Force "Airmen of Note" Band

Keynote Address by CAPT Giles R. Norrington, USN (Ret)
Pilot, POW in North Vietnam, May 1968 - March 1973

Dress: Military (Active): Service Dress Uniform
Military (Retired) and Civilian Personnel:
Appropriate Military Attire or Civilian Informal

Reservations are limited to the first 500 received and must be accompanied by a check made payable to SE/BPW.

Individual tickets: **\$35.00** (To sit together, reservations must
Tables of 10: **\$300.00** be made at the same time.)

Menu: Elegant filet mignon dinner. If on a restricted diet, please request fish at time of reservation.

Handicapped accessible

RSVP

Special Guests: American Military Women, WWII, Japanese POWs in the
Philippines , from various periods during 1941-1945:

United States Army:

Dorothy B. Scholl Arnold
Ruby G. Bradley
Hattie R. Brantley
Earlyn M. Black Harding
Mildred Jeanette Dalton Manning
Ethel L. (Sally) Blaine Millett

Helen M. Cassiani Nestor
Helen L. Gardner Rozmus
Imogene Kennedy Schmidt
Ruth M. Stoltz
Madeline Marie Ullom
Peggy Greenwalt Walcher

United States Navy:

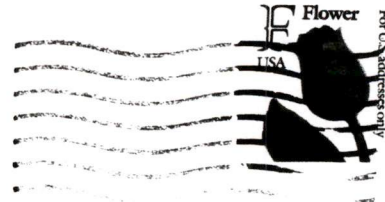
Dorothy Still Danner
Lorraine Christiansen Halliday

Margaret (Peggy) A. Nash
Mary Rose Harrington Nelson

Written, Oral and Visual Tributes to Other POW Women

Posthumous Tribute to Reba Zitella Whittle Tobiason, USA
WWII, POW of the Germans, Stalag IXC, 1944-1945

Special Written Tribute by Dr. Rhonda L. Cornum, USA; POW in Iraq,
Persian Gulf War, 1991



The Honorable Samuel Skinner
Chief of Staff
The White House
1600 Pennsylvania Ave., NW
Washington, D.C. 20500

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**Southeast Business and Professional Women
Salute to American Military Women POWs**

18 March 1992

Bolling Air Force Base Officers Club



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Please reserve _____ seats @ \$35.00 each.

Please reserve _____ tables @ \$300.00 each (10 seats)

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I enclose a check in the amount of \$_____ payable to SE/BPW.

For security, the following information is required for each attendee:

(Rank/Title) Name _____

Address: _____

_____ Phone: _____

Date of Birth: _____ Social Security Number: _____

Office or other pertinent information (i.e., civilian internee, POW, diplomatic, organization, department, etc.) _____

Please use back of reply card or attach additional sheets if additional space is needed.

ALICE A. BOOHER
Crystal Plaza, #316 South
2111 Jefferson Davis Highway
Arlington, Virginia 22202

LEADERSHIP BREAKFAST 1992

Arlington County Republican Party
Joan W. Haring, Chairman

Honorary Chairmen

HONORABLE JOHN W. WARNER
HONORABLE FRANK R. WOLF
HONORABLE JOEL T. BROYHILL
HONORABLE ROBERT L. CALHOUN

We cordially invite you
to join us for the 6th annual

ARLINGTON COUNTY REPUBLICAN BUSINESS AND COMMUNITY LEADERSHIP BREAKFAST

With featured guests

DON NICKLES
United States Senator

FRANK R. WOLF
United States Congressman

VINCENT F. CALLAHAN, JR.
Virginia State Delegate

THOMAS M. DAVIS III
Chairman, Fairfax Board of Supervisors

to speak on

**1992: THE YEAR AHEAD FOR THE BUSINESS
COMMUNITY AND THE REPUBLICAN PARTY**

Wednesday, March 18, 1992

ROSSLYN WESTPARK HOTEL
1900 North Fort Meyer Drive
Arlington, Virginia ,

Registration
7:30 a.m. - 8:00 a.m.

Breakfast and Program
8:00 a.m. - 9:00 a.m.

Please reply by March 13, 1992

For further information, call Republican Headquarters, 685-2488

*Send decline card
2/25*

ARLINGTON LEADERSHIP BREAKFAST 1992

- ☐ **YES, I will attend** the sixth annual Arlington Leadership Breakfast on Wednesday March 18, 1992. Make my reservations in the category checked.

_____ \$ 30 Friend - (\$50 couple)

_____ \$ 100 Sponsor

_____ \$ 250 Benefactor

Complimentary

The names of all Sponsors and Benefactors will appear on the program.

- ☐ No, I regret I cannot attend this year's Breakfast. However, please accept my donation to support the two-party system in Arlington.

NAME _____

ADDRESS _____

APT/SUITE No. _____

COUNTY or CITY _____

STATE _____

ZIP CODE _____

DAY _____

EVENING _____

The best telephone number to reach me _____

Enclosed is my personal or corporate check, made payable to The Arlington County Republican Committee, for _____

Political contributions are not tax deductible.

Paid for and authorized by the Arlington County Republican Committee, Anthony J. Morris, Treasurer.

Joan W. Haring, Chairman
Arlington County Republican Committee
405 South Glebe Road
Arlington, Virginia 22204



**IMPORTANT MESSAGE FOR
ARLINGTON LEADERS**

*Honorable Mrs Robert Skinner
The White House
1600 Pennsylvania Ave, N.W.
Washington, D.C. 20500*

ARLINGTON LEADERSHIP BREAKFAST 1992

NAME
FILE

☐ YES, I will attend the sixth annual Arlington Leadership Breakfast on Wednesday March 18, 1992. Make my reservations in the category checked.

- ☐ \$ 30 Friend - (\$50 couple)
- ☐ \$ 100 Sponsor
- ☐ \$ 250 Benefactor

Complimentary

PLACE
STAMP
HERE

The names of all Sponsors and Benefactors will appear on the program.

☒ No, I regret I cannot attend this year's Breakfast. However, please accept my donation to support the two-party system in Arlington.

NAME Samuel K. Skinner
ADDRESS The White House APT/SUITE No. _____
COUNTY or CITY _____ STATE _____ ZIP CODE _____

The best telephone number to reach me _____ DAY Thank you EVENING 2-28-92

Enclosed is my personal or corporate check, made payable to The Arlington County Republican Committee, for _____

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LEADERSHIP BREAKFAST 1992

We cordially invite you
to join us for the 6th annual
ARLINGTON COUNTY
REPUBLICAN BUSINESS AND COMMUNITY
LEADERSHIP BREAKFAST
With featured guests
~ON NICKLES
- Senator

Mr. Anthony J. Morris
Treasurer
Arlington County Republican Committee
405 Glebe Road
Arlington, VA 22204

Card

5

THE WHITE HOUSE
WASHINGTON

Arlington County
Republican
Party

1992

LEADERSHIP
BREAKFAST

LEADERSHIP BREAKFAST 1992

Arlington County Republican Party
Joan W. Haring, Chairman

Honorary Chairmen

HONORABLE JOHN W. WARNER
HONORABLE FRANK R. WOLF
HONORABLE JOEL T. BROYHILL
HONORABLE ROBERT L. CALHOUN

We cordially invite you
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ARLINGTON COUNTY
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LEADERSHIP BREAKFAST

With featured guests

DON NICKLES
United States Senator

FRANK R. WOLF
United States Congressman

VINCENT F. CALLAHAN, JR.
Virginia State Delegate

THOMAS M. DAVIS III
Chairman, Fairfax Board of Supervisors

to speak on

**1992: THE YEAR AHEAD FOR THE BUSINESS
COMMUNITY AND THE REPUBLICAN PARTY**

Wednesday, March 18, 1992

ROSSLYN WESTPARK HOTEL
1900 North Fort Meyer Drive
Arlington, Virginia

Registration
7:30 a.m. - 8:00 a.m.

Breakfast and Program
8:00 a.m. - 9:00 a.m.

Please reply by March 13, 1992

For further information, call Republican Headquarters, 685-2488