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Collection/Office of Origin: Chief of Staff, White House Office of
Series: Skinner, Sam, Files
Subseries:

OA/ID Number: 40926
Folder ID Number: 40926-005

Folder Title:
Invitations 1/92 [1]

Stack:

G

Row:

0

Section:

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Shelf:

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Position:

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Mr. and Mrs. Spencer Brand
request the pleasure of your company
at their home for a
Cocktail Buffet
on
Friday, January 3, 1992
at 7:30 p.m.

*Our special guest for the evening will be **Mr. Frederick Barnes** who will speak on "The Absence of the Golden Rule in Washington." Mr. Barnes is a senior editor of The New Republic and a nationally known political commentator. He has a regular column on the presidency, known as White House Watch, and also writes about politics and the media.*

He appears on television as a regular panelist on "The McLaughlin Group" and is seen frequently on CNN's "Crossfire." Mr. Barnes and Juan Williams of The Washington Post engage in political commentary and debate on "CBS This Morning." He is also moderator of the weekly Voice of America show, "Issues in the News." He has appeared on "Nightline," "The Today Show," "Good Morning America," "Meet the Press," "Face the Nation," "The McNeil Lehrer Newshour," and various other shows.

Mr. Barnes is a roving editor for Readers Digest, and has written for The Public Interest, Policy Review, Virginia Quarterly Review, The New York Times, The New York Times Book Review, The Los Angeles Times, Newsday, The Wall Street Journal, Washingtonian, Business Month, The Spectator, both The Sunday Telegraph and Sunday Times of London, The National Interest, and International Economy.

4010 Millcreek Drive
Annandale, VA 22003

R.s.v.p.
703-280-0470



Christmas 1991 USA



The Honorable & Mrs. Samuel Skinner
The White House
1600 Pennsylvania Ave. N.W.
Washington, D.C. 20500

~~SKB~~ STATUS?
Past due--
NAN---?
Mike



*The United States Court of Military Appeals
requests the pleasure of your company*

*at the installation of
Susan J. Crawford
H.F. "Sparky" Gierke
and*

*Robert E. Wiss
as Judges of the Court*

*and for a reception immediately following the ceremony
Friday afternoon, January tenth, at two o'clock in the Courthouse*

450 E Street, Northwest, Washington, D.C. 20442-0001

R.S.V.P. January 6, 1992

Office of the Clerk

Tel. (202) 272-1448

declined

NATIONAL GALLERY OF ART
Cabinet Wives' Visit

on Monday, January 6, 1991
at 9:30 a.m.

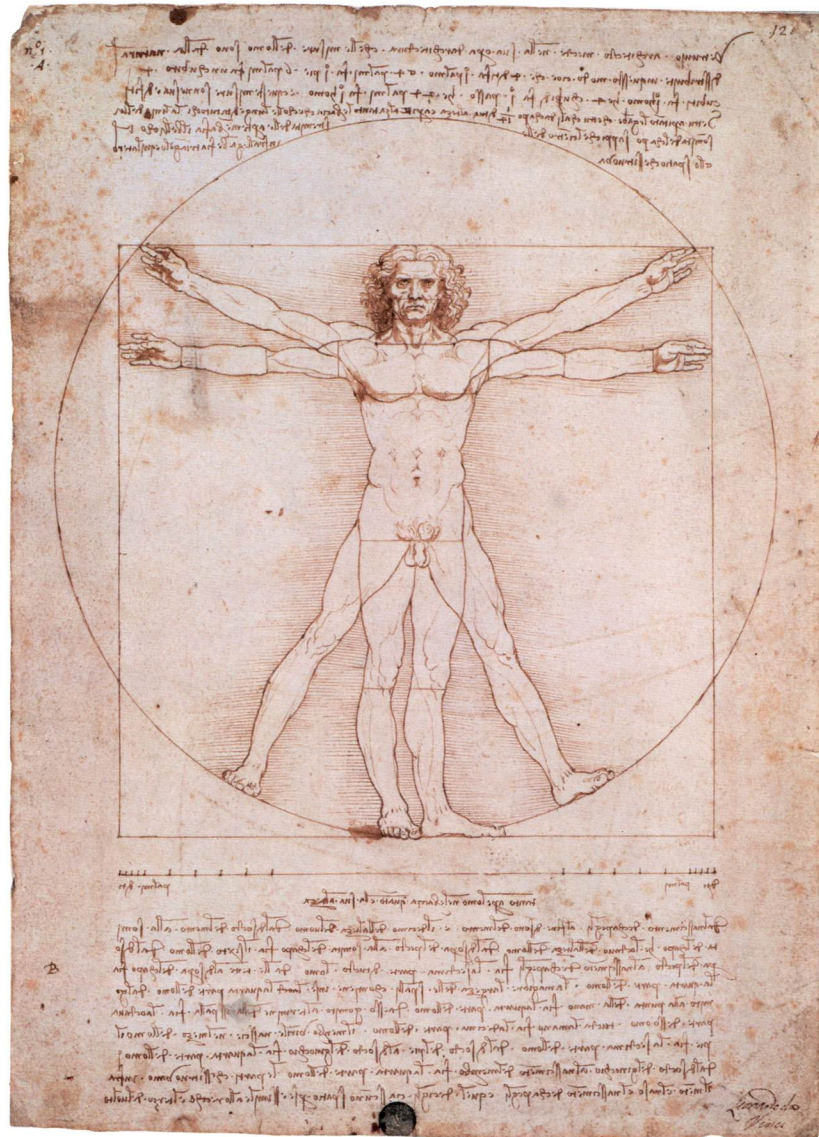
Circa 1492: Art in the Age of Exploration
with Jay Levenson
Curator of the exhibition

Please meet at the 4th Street entrance
of the West Building

RSVP: Genevra Higginson 842-6043

Parking on the National Gallery of Art Plaza
can be arranged





Circa 1492: Art in the Age of Exploration, the National Gallery of Art's most wide-ranging exhibition in its fifty-year history, includes approximately 600 paintings, sculpture, drawings, and decorative objects, as well as maps and scientific instruments, from Europe and Africa, Asia, and the Americas, representing the full spectrum of the creative arts during a period of astonishing cultural activity, at the dawn of the modern era. The exhibition is divided into three major sections, Europe and the Mediterranean World, Toward Cathay, and The Americas.



THE ATLANTIC COUNCIL OF THE UNITED STATES

Please note a CHANGE IN THE SCHEDULED TIME for this discussion.

Representative Les Aspin

Chairman, Committee on Armed Services
United States House of Representatives

*NRW
1/2/91*

will deliver a major policy address defining the new security environment the United States will be facing in the 1990s. "The Cold War is over," according to Mr. Aspin, "but that does not mean the world is risk-free and threat-free for U.S. interests."

The challenge of identifying the threats and building our forces accordingly will be the focus of Mr. Aspin's remarks. He considers this new threat assessment the fundamental basis for sizing and shaping future U.S. military forces. "We need to rethink our force structure in the light of realistic threats and risks," he has said, "not simply subtract some amount from the old Cold War structure."

"UNDERSTANDING THE NEW SECURITY ENVIRONMENT"

from 2:00 to 3:30 p.m., Monday, January 6, 1992

JW Marriott Hotel

1331 Pennsylvania Avenue, N.W., Washington, D.C. — Grand Ballroom, B Level, Section III

Please complete the form below and return via fax (202) 737-5163 or detach and mail. Reservations must be received by January 2.

If you must cancel your reservation, please call immediately. Direct all inquiries to Eric Frinking, telephone (202) 347-9353.

I will attend the discussion with Representative Les Aspin on January 6, 1992 at 2:00 p.m. at the JW Marriott Hotel.

TITLE (e.g. Dr./Amb./Gen.)	FIRST	MIDDLE	LAST	SUFFIX
POSITION				
ORGANIZATION				
COUNCIL AFFILIATION (if any)			TELEPHONE NUMBER	

ATTENTION: ERIC FRINKING

FACSIMILE: (202) 737-5163

THE ATLANTIC COUNCIL

OF THE UNITED STATES

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POSITION				
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ORGANIZATION				
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COUNCIL AFFILIATION (if any)				
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TELEPHONE NUMBER				
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ATTENTION: ERIC FRINKING

FACSIMILE: (202) 737-5163

PP7391-6



PLACE
STAMP
HERE

1616 H STREET, N.W.
WASHINGTON, D.C. 20006

**THE ATLANTIC COUNCIL
OF THE UNITED STATES**

Cordially invites you to join

Representative Les Aspin
Chairman, Committee on Armed Services
United States House of Representatives

for a discussion on

"UNDERSTANDING THE NEW SECURITY ENVIRONMENT"

4:00 to 5:30 p.m., Monday, January 6, 1992

*JW Marriott Hotel
1331 Pennsylvania Avenue, N.W. — Washington, D.C.
Grand Ballroom — B Level, Section IV*

*Please complete the form below and return via fax (202) 737-5163 or detach and mail. Reservations must be received by January 2.
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POSITION				
ORGANIZATION				
COUNCIL AFFILIATION (if any)			TELEPHONE NUMBER	

ATTENTION: ERIC FRINKING

FACSIMILE: (202) 737-5163

Mike -

NRN

12/23

NAME
FILE

THE ATLANTIC COUNCIL
OF THE UNITED STATES

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United States House of Representatives

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----------------------------	-------	--------	------	--------

POSITION				
----------	--	--	--	--

ORGANIZATION				
--------------	--	--	--	--

COUNCIL AFFILIATION (if any)		TELEPHONE NUMBER		
------------------------------	--	------------------	--	--

ATTENTION: ERIC FRINKING

FACSIMILE: (202) 737-5163

Mr. Samuel K. Skinner
Chief of Staff
The White House Office
1600 Pennsylvania Avenue, NW
Washington, DC 20500

PP7391-6



THE ATLANTIC COUNCIL
OF THE UNITED STATES
1616 H STREET, N.W.
WASHINGTON, D.C. 20006

89

04

PLACE
STAMP
HERE

THE ATLANTIC COUNCIL

OF THE UNITED STATES

1616 H STREET, N.W.

WASHINGTON, D.C. 20006



President and Mrs. Marvin M. Black

and

The 1991 Executive Committee

of

The Associated General Contractors of America

request the pleasure of your company

at a

Reception and Dinner

on Wednesday, the eighth of January

The Willard Hotel

Main Ballroom

Reception 6:30 o'clock

Dinner 7:00 o'clock

**R.S.V.P.
Card Enclosed**

Business Dress

Accept _____

Decline _____

12-23



Mr. Samuel K. Skinner
Chief of Staff to the President
The White House
Washington, DC 20500

Mr. and Mrs. _____

_____ will attend

_____ will not attend



President and Mrs. Marvin M. Black

and

The 1991 Executive Committee

of

The Associated General Contractors of America

request the pleasure of your company

at a

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Reception 6:30 o'clock

Dinner 7:00 o'clock

**R.S.V.P.
Card Enclosed**

Business Dress

Mr. and Mrs. Samuel K. Skinner

 will attend

X will not attend

Thank you.
12-23-91

erica

request

at a

Reception and Dinner

January

Mike -

P/s. Send response card

SLB
12/23

k

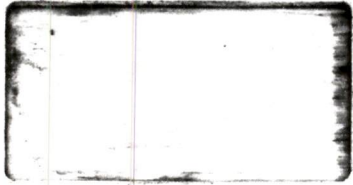
Business Dress

Accept

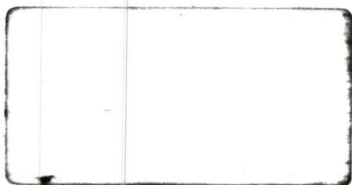
Decline

X 12-23

NAME
File



Mrs. Sally Holland
The Associated General Contractors
1957 E Street, N.W.
Washington, D.C. 20006



COALITION OF ITALO-AMERICAN ASSOCIATIONS, INC.

555 Madison Avenue, 12th Floor, New York, New York 10022

(212) 755-1492

FAX (212) 755-3762



WPA
1/8/92

NOTICE

MONTHLY DINNER MEETING

JANUARY 9, 1992

PLACE:

Enoteca/Iperbole Restaurant
137 East 55th Street
(Corner of Lexington Avenue)
New York City

DATE:

Thursday Evening, January 9th, 1992

TIME:

6:30 p.m. - Hors d'oeuvres
(wine, soft beverages and beer included in
admission price)

7:30 p.m. - Dinner

GUEST
SPEAKERS:

Hon. Herman Badillo, Esq. - Fischbein,
Badillo, & Wagner;
- Member of the Board of Trustees of the City
University of New York;
- Former N.Y. City Deputy Mayor for Management
and Policy - Koch Administration.

Hon. Arnold I. Burns
Former U.S. Deputy Attorney General;
President of N.E.C.O. (National Ethnic
Coalition of Organizations, Inc.)

ADMISSIONS:

\$40.00

R.S.V.P.:

On or before January 7th, 1992 by calling
212-755-1492.

COALITION OF ITALO-AMERICAN ASSOCIATIONS, INC.

555 Madison Avenue, 12th Floor, New York, New York 10022
(212) 755-1492

FAX (212) 755-3762



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- Former N.Y. City Deputy Mayor for Management
and Policy - Koch Administration.

Hon. Arnold I. Burns
Former U.S. Deputy Attorney General;
President of N.E.C.O. (National Ethnic
Coalition of Organizations, Inc.)

ADMISSIONS:

\$40.00

R.S.V.P.:

On or before January 7th, 1992 by calling
212-755-1492.

RED SAGE WESTERN NEW YEAR
THURSDAY, JANUARY 9, 1992 8:00 - 11:00 P.M.

Name _____
Address _____
Phone (H) _____ (O) _____
Please reserve _____ tickets at \$45.00 each.
☐ We are unable to attend, but have enclosed a contribution to Children's Hospital for \$ _____
☐ Check payable to Children's Hospital Young Perspectives \$ _____
☐ Charge my tickets to: ☐ Mastercard ☐ Visa ☐ American Express
Card # _____ Exp Date: _____
Signature: _____

Please be sure to sign above for charges

Limited Space is Available
Reply requested by January 3, 1992
Tax deductible to the extent allowable by law.

Carol Carr

Shannon Hamm
Brian and Tracy
Harrington

Margaret Oldham

Molly Walsh
Kathy Wills

fyi

Decline

X 12-24
new

YIPPEE KAYAY!
Join us at Mark Miller's
RED SAGE
for a
WESTERN NEW YEAR CELEBRATION
on
Thursday, January 9th
8:00 pm-11:00 pm
for Cocktails and Menu Tasting -
at 14th and F Streets, NW
WESTERN ATTIRE
\$45.00 per person * Limited space is available

RED SAGE WESTERN NEW YEAR

THURSDAY, JANUARY 9, 1992  8:00 - 11:00 P.M.

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Address _____

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Please reserve ____ tickets at \$45.00 each. _____

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☐ Charge my tickets to: ☐ Mastercard ☐ Visa ☐ American Express

Card # _____ Exp Date: _____

Signature: _____

Please be sure to sign above for charges

Limited Space is Available

Reply requested by January 3, 1992

Tax deductible to the extent allowable by law.

CHILDREN 'S HOSPITAL YOUNG PERSPECTIVES COUNCIL

4550 Connecticut Avenue, N.W. #310

Washington, D.C. 20008

CHILDREN'S HOSPITAL YOUNG PERSPECTIVE COUNCIL

STEERING COMMITTEE

Chairman, Robin Dubin

Treasurer, Rich Davis

Event Chairman, Belinda Lake

Deirdre Blackwood

Gail Brady

Cathy Crosby

Gigi Davis

Katrina Hamilton

Alexia Hamm

Kate Hill

Fritz Allen Korth, Jr.

EXECUTIVE COMMITTEE

Deborah Alexander

Jay and Missy Allison

Kate Ausbrook

Anne Marie Banner

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Debbie Blount

Ron Braso

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Nancy Taylor Bubes

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Susie Peake

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Lia Reed

Edwina Rogers

Georgia Shallcross

Angela Siegal

Noel Siegal

Janice Smeallie

Christopher Van Roijan

Molly Walsh

Kathy Wills

YIPPEE KAYAY !

Join us at Mark Miller's

RED SAGE

for a

WESTERN NEW YEAR CELEBRATION

on

Thursday, January 9th

8:00 pm-11:00 pm

for Cocktails and Menu Tasting

at 14th and F Streets, NW

WESTERN ATTIRE

\$45.00 per person



Limited space is available

RED SAVE



CHILDREN'S HOSPITAL YOUNG PERSPECTIVES COUNCIL

The purpose of Children's Hospital Young Perspectives Council is to increase financial support for Children's National Medical Center from the young adult community in the Washington metropolitan area. Our goal is also to bring the young adult generation together — inclusive of all races and sexes — to raise the awareness of the need to protect and ensure the health and welfare of all children in our community.

CHILDREN'S NATIONAL MEDICAL CENTER

Children's National Medical Center provides top-quality health care to infants, children and adolescents in the mid-Atlantic region, treating more than 11,000 inpatients and more than 200,000 outpatients each year. Medical education, research and advocacy programs enhance the health and well-being of children in the Washington metropolitan area and throughout the nation. The hospital facilities include a 279-bed hospital in northwest Washington, two community-based clinics in Washington, and three medical offices in suburban Maryland and Virginia.





THE CHAIRMAN AND
THE BOARD OF COMMISSIONERS
OF THE DuPAGE AIRPORT AUTHORITY,

CORDIALLY INVITE YOU
TO ATTEND THE COMMISSIONING CEREMONIES OF THE
NEW RUNWAYS 1-19L AND 1-19R
AND THE ASSOCIATED RAMPS AND TAXIWAYS
AT THE NEW DuPAGE AIRPORT

THE CEREMONIES WILL BE HELD AT 4:30 P.M.
ON FRIDAY, JANUARY 10, 1992 AT THE FUTURE SITE OF
THE NEW AIRPORT TERMINAL BUILDING ON KAUTZ
ROAD, ONE MILE SOUTH OF NORTH AVENUE (RT. 64)

*Send RSVP card
X will not attend
1/7/92
SKB*

*RESPONSES MAY BE RECEIVED BY RETURN MAIL
OR BY TELEPHONE (708) 584-2211*

NAME

- ☐ I will attend the ceremonies
- ☐ I will not attend the ceremonies



DUPAGE AIRPORT
32W581 Tower Road
P.O. Box 787
West Chicago, IL 60186-0787



The Honorable Samuel K. Skinner
The White House
Washing D.C. 20500



DUPAGE AIRPORT
32W581 Tower Road
P.O. Box 787
West Chicago, IL 60186-0787

RESPONSES MAY BE RECEIVED BY RETURN MAIL
OR BY TELEPHONE (708) 584-2211

Samuel Skinner
NAME

☐ I will attend the ceremonies

☒ I will not attend the ceremonies





THE CHAIRMAN AND
THE BOARD OF COMMISSIONERS
OF THE DuPAGE AIRPORT AUTHORITY,

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DUPAGE AIRPORT
32 W581 Tower Road
P.O. Box 787
West Chicago, IL 60186-0787

*RESPONSES MAY BE RECEIVED BY RETURN MAIL
OR BY TELEPHONE (708) 584-2211*

NAME

- ☐ I will attend the ceremonies
- ☐ I will not attend the ceremonies

Kautz Road

New Terminal Building

North Avenue





*To commemorate
the
One Hundred Twenty-Third Year
of
The Chicago Club
a
Complimentary Luncheon
will be held on
Friday, January 10
Nineteen Hundred and Ninety-Two
Reception at eleven thirty o'clock
Luncheon at twelve thirty o'clock*

R. P. V. P.

*Send decline card
X will not attend
SKB
11/7/92*



THE CHICAGO CLUB

Members' Luncheon
Friday, January 10, 1992

I will attend the Reception only.

☐

I will attend both Reception and Luncheon.

☐

I will not attend

☒

Name SAMUEL SKINNER

The Chicago Club
81 East Van Buren Street
Chicago, Illinois 60605



THE CHICAGO CLUB

Members' Luncheon
Friday, January 10, 1992

I will attend the Reception only.

☐

I will attend both Reception and Luncheon.

☐

I will not attend

☐

Name _____

The Chicago Club
81 East Van Buren Street
Chicago, Illinois 60605

CHICAGO IL 60607 20:38 12/13/91 #12



SAMUEL K SKINNER
400 7TH STREET SW
SUITE 10200
WASHINGTON, DC 20590





THE CHICAGO CLUB

*To commemorate
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One Hundred Twenty-Third Year
of
The Chicago Club
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Complimentary Luncheon
will be held on
Friday, January 10
Nineteen Hundred and Ninety-Two
Reception at eleven thirty o'clock
Luncheon at twelve thirty o'clock*

R. I. V. P.

The Chicago Club
81 East Van Buren Street
Chicago, Illinois 60605

CHICAGO IL 60607 20:38 12/13/91 #12



SAMUEL K SKINNER
400 7TH STREET SW
SUITE 10200
WASHINGTON, DC 20590

*In honor of His Excellency
The President of Portugal and Mrs. Soares*



*The Trustees of the National Gallery of Art
request the pleasure of your company
at a reception
on Saturday, the eleventh of January
at 5:30 to 7:30 o'clock
West Building*

*Valet Parking
R. S. V. P. by enclosed card*

*Fourth Street Plaza Entrance
National Gallery of Art
Washington, D. C. 20565*

*The Trustees of the National Gallery of Art
wish to express their thanks to*

*His Excellency
The President of Portugal
and to*

*H.E. The Secretary of State for Culture of Portugal
and
H.E. The Ambassador of Portugal
for their assistance with the exhibition*

CIRCA 1492
Art in the Age of Exploration
*and to the Secretary of State for Culture
for his support of this reception*

Circa 1492: Art in the Age of Exploration is one of the most comprehensive exhibitions in the fifty year history of the National Gallery of Art. It includes more than 600 paintings, sculpture, drawings, and decorative objects, as well as maps and scientific instruments. The full spectrum of the creative arts at the dawn of the modern era is represented with works created in Europe and Africa, Asia and the Americas.

This evening, in honor of His Excellency The President of Portugal, marks the closing of the exhibition on Sunday, the twelfth of January. Guests are invited to remain after the reception to view the exhibition privately from eight until nine o'clock. Special passes will also be available during the reception should you want to join the public viewing of the exhibition.

Please present this card for valet parking
and at the Fourth Street Plaza Entrance to the West Building.

X-RAYED

10:54
7
The Honorable
Samuel Skinner
and Mrs. Skinner
The White House Office
Washington, D.C. 20500

LAW OFFICES

COOLING & HERBERS

A PROFESSIONAL CORPORATION

2400 CITY CENTER SQUARE

1100 MAIN STREET

P. O. BOX 26770

KANSAS CITY, MISSOURI 64196

TELEPHONE (816) 474-0777

FAX (816) 472-0790

KANSAS OFFICE
7315 FRONTAGE ROAD, SUITE 111
SHAWNEE MISSION, KANSAS 66204
TELEPHONE (913) 362-9727

COLORADO OFFICE
3333 QUEBEC STREET - SUITE 3550
DENVER, COLORADO 80207
TELEPHONE (303) 322-5275

INVITATION

The lawyers and staff of Cooling & Herbers, P.C., wish you and your family peace and prosperity in the New Year.

With the New Year we celebrate the 15th anniversary of our firm's founding. We cordially invite you and your guest to join us Saturday evening, January 11, 1992, at 7:00 p.m., at Mission Hills Country Club, for a gala cocktail buffet.

We look forward to seeing you there. Please R.S.V.P. to Jan Campbell at (816) 474-0777.

The Lawyers and Staff of
Cooling & Herbers, P.C.

*Declined by phone to
Jan Campbell on 1/7/92*

LAW OFFICES

COOLING & HERBERS

A PROFESSIONAL CORPORATION
2400 CITY CENTER SQUARE
1100 MAIN STREET
P. O. BOX 26770

KANSAS CITY, MISSOURI 64196
TELEPHONE (816) 474-0777
FAX (816) 472-0790

KANSAS OFFICE
7315 FRONTAGE ROAD, SUITE 111
SHAWNEE MISSION, KANSAS 66204
TELEPHONE (913) 362-9727

COLORADO OFFICE
3333 QUEBEC STREET - SUITE 3550
DENVER, COLORADO 80207
TELEPHONE (303) 322-5275

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Cooling & Herbers, P.C.

*In honor of His Excellency
The President of Portugal and Mrs. Soares*



The Trustees of the National Gallery of Art

request the pleasure of your company

at a reception

on Saturday, the eleventh of January

at 5:30 to 7:30 o'clock

West Building

Vallet Parking

R. S. V. P. by enclosed card

*Fourth Street Plaza Entrance
National Gallery of Art
Washington, D. C. 20565*

FyI

Decline

X 1-10

*Michael -
Pls. send card.
JHif*

*SKB
1/10/92*

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wish to express their thanks to*

*His Excellency
The President of Portugal
and to*

*H.E. The Secretary of State for Culture of Portugal
and*

*H.E. The Ambassador of Portugal
for their assistance with the exhibition*

CIRCA 1492

Art in the Age of Exploration

*and to the Secretary of State for Culture
for his support of this reception*

Circa 1492: Art in the Age of Exploration is one of the most comprehensive exhibitions in the fifty year history of the National Gallery of Art. It includes more than 600 paintings, sculpture, drawings, and decorative objects, as well as maps and scientific instruments. The full spectrum of the creative arts at the dawn of the modern era is represented with works created in Europe and Africa, Asia and the Americas.

This evening, in honor of His Excellency The President of Portugal, marks the closing of the exhibition on Sunday, the twelfth of January. Guests are invited to remain after the reception to view the exhibition privately from eight until nine o'clock. Special passes will also be available during the reception should you want to join the public viewing of the exhibition.

Please present this card for valet parking
and at the Fourth Street Plaza Entrance to the West Building.

X-RAYED

10:50 PM
The Honorable
Samuel Skinner
and Mrs. Skinner
The White House Office
Washington, D.C. 20500

Mr. and Mrs. Samuel Skinner

☐ *Accept(s) the invitation for Saturday,
the eleventh of January.*

☐ *Will not be able to attend.*

(202) 842-6043

NATIONAL GALLERY OF ART
WASHINGTON, D.C. 20565



THE DIRECTOR'S OFFICE
NATIONAL GALLERY OF ART
WASHINGTON, D.C. 20565



NAME
FILE

THE DIRECTOR'S OFFICE
NATIONAL GALLERY OF ART
WASHINGTON, D.C. 20565

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Mr. and Mrs. Samuel Skinner

th Street Plaza Entrance
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ington, D. C. 20565

☐ Accept(s) the invitation for Saturday,
the eleventh of January.

☒ Will not be able to attend.

(202) 842-6043

Thank you.

JI

Decline *X* *1-10*

Marked coat

date: 1/10/92

who.

Michael -
Pls. send card.
Just

SKB
1/10/92

*The Honorable W. Gregory Wims
President's Advisory Committee on the Arts*

cordially invites you to a

Fundraising Reception

for

The John F. Kennedy Center

for the Performing Arts

Honoring James D. Wolfensohn, Chairman

on Monday, the thirteenth of January

nineteen hundred and ninety-two

at seven-thirty o'clock

6428 Danville Court

North Bethesda, Maryland

Tickets - One Hundred Dollars - Tax Deductible

fyi

Decline

X 1-10

Michael

As P.S.V.P

gnt

500

Remarks

Honorable James D. Wolfensohn

Chairman, Board of Trustees

The John F. Kennedy Center for the Performing Arts

Honorary Co-Sponsors

Ms. Rea Blakely

Anchor / Reporter

WJLA, TV7

Honorable Jose Manuel Casanova

Chairman, National Republic Hispanic Assembly

Mr. James E. Farmer

Detroit, Michigan

Honorable Esther Gilman, former County Councilman

Montgomery County, MD

Mr. Byung Kwon, President

National Bio-System Inc.

Honorable Bikram Paul, M.D.

Director, Hindu Temple, Metropolitan Washington, DC

*W. Gregory Wims
4 Deer Park Lane
Gaithersburg, MD 20877*

Mr. and Mrs. _____

Address _____

_____ will attend _____ will not attend _____ person(s)

*Cannot attend, but enclosing a donation
for the Fundraising Dinner for
The John F. Kennedy Center for the Performing Arts*

RSVP by January 8, 1992

NAME
FILE

W. Gregory Wims
4 Deer Park Lane
Gaithersburg, MD 20877

Wims
in the Arts

The John F. Kennedy Center

Mr. and Mrs. Samuel K. Skinner
Address The White House

Arts
John, Chairman
8 of January
Twenty-two

_____ will attend ☒ will not attend _____ person(s)

lock

Cannot attend, but enclosing a donation **Thank you.**

Court

for the Fundraising Dinner for

Maryland

The John F. Kennedy Center for the Performing Arts

RSP by January 8, 1992

is Deductible

Marked out

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Wims

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Decline

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As P.S.V.P

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SKB

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Honorable Esther Gilman, former County Councilman

Montgomery County, MD

Mr. Byung Kwon, President

National Bio-System Inc.

Honorable Bikram Paul, M.D.

Director, Hindu Temple, Metropolitan Washington, DC



I will _____ will not X attend the
Martin Luther King Jr. Federal Holiday Commission's
Recognition Luncheon, Monday, January 13, 1992.

Thank you.
12/23/91

Name Samuel K. Skinner
Address The White House
Phone no. _____
No. attending _____

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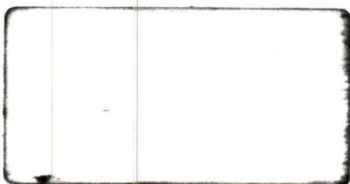
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Decline ¹²⁻²³
X

_____ attend the
Holiday Commission's
y, January 13, 1992.

Mike -
response
P.B. sent card + mark"
JH
SKB



Martin Luther King, Jr.
Federal Holiday Commission
449 Auburn Ave., N.E.
Atlanta, Georgia 30312





Mrs. Coretta Scott King

*The Officers, Commissioners, and Honorary Directors of the
Martin Luther King, Jr. Federal Holiday Commission*

Request the honor of your presence at

The Commission's Third Annual National Recognition Luncheon

Monday, January 13, 1992

12-3 pm

Rayburn House Office Building

Gold Room #2168

Washington, DC

*Please RSVP by January 3, 1992
to Clara Nelson at 404-730-3155*



*Mrs. Coretta Scott King
The Officers, Commissioners, and Honorary Directors of the
Martin Luther King, Jr. Federal Holiday Commission*

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The Commission's Third Annual National Recognition Luncheon

Monday, January 13, 1992

12-3 pm

Rayburn House Office Building

Gold Room #2168

Washington, DC

*Please RSVP by January 3, 1992,
to Clara Nelson at 404-730-3155*

791

Decline

12-23

X

I will _____ will not ☒ attend the

*Martin Luther King Jr. Federal Holiday Commission's
Recognition Luncheon, Monday, January 13, 1992.*

Mike -

response
P.S. send card + mark "

Jht
SKB

The Honorable Samuel H. Steiner
The Chief of Staff
The White House
Washington, D.C. 20500