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Series: Skinner, Sam, Files
Subseries:

OA/ID Number: 40922
Folder ID Number: 40922-007

Folder Title:
[Invitations] [3]

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EXECUTIVE DIRECTOR



320 FIRST STREET, S.E.
WASHINGTON, D.C. 20003

202-479-7000

NATIONAL REPUBLICAN
CONGRESSIONAL COMMITTEE

January 14, 1992

The Honorable Samuel K. Skinner
Office of the Chief of Staff
The White House
Washington, D.C. 20500

Dear Sam:

As a way of raising additional funds for our candidates, the National Republican Congressional Committee is hosting a fundraising luncheon in Minneapolis in conjunction with Super Bowl XXVI on Saturday, January 25th, 1992.

The luncheon is being hosted by the NRCC, Congressman Vin Weber (MN-2), Congressman Jim Ramstad (MN-3) and features Secretary Jack Kemp, and many other NFL players.

If you plan to be in Minnesota for Super Bowl XXVI, we would like you to join us at the luncheon as our guest. The details are as follows:

Saturday
January 25th, 1992
11:15 a.m. private reception
12:00 noon general reception
12:30 p.m. luncheon
Holiday Inn International
Three Appletree Square
Bloomington, Minnesota

Please R.s.v.p. with Mary Howe at (202) 479-7011. I hope to see you there!

Sincerely,

Guy Vander Jagt, M.C.
Chairman, National Republican
Congressional Committee

GVJ/mc

DATE FILE

TOM E
320 Roc
Villanova, I

THE WHITE HOUSE
Washington

Date 1-10-92

December

To:

Shara Castle
OEGB 100

*Erik Hoghaug in the
Chief of Staff's Ofc asked
me to send this to you.
Mr. Skinner does not know
the writer.*

Thank you.

Mr. Samuel K. Skinner
Executive Office of the President/Room 40
725 17th Street
Washington, DC Northwest 20503

Dear Mr. Skinner:

This is a request for information and su
Internship Program.

I recently completed a two-year assign
Nations Development Programme in Kings
Public Health Programme at Emory Univer
Semester.

My immediate objective is to secure employment for the period June to August
1992. My area of specialty is Public Health Policy and Administration. I would greatly
appreciate your assistance and/or advice in this regard. Attached for your ease of
reference is a copy of my resume.

Please forward the relevant application materials to the following permanent
address, and I will forward my address in the Atlanta area to your office in due course.

Tom Brady
320 Rock Road
Villanova, PA 19085

Thank you in advance for your cooperation. Happy Holidays.

Sincerely,

Tom Brady

Tom Brady

To:
Shara Castle
Rm. 100 OEGB

TB/ml
Enclos

*skinner does not
know*

From:

Mike Ortega
Mike Ortega
Mail Analysis
OEGB Rm 54-A
x6600 - Evenings

THE BUSINESS COUNCIL

NAME
File

JOHN F. WELCH, JR.
Chairman

ROBERT E. ALLEN
Vice Chairman

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Vice Chairman

WALTER V. SHIPLEY
Vice Chairman

JOHN A. YOUNG
Vice Chairman

888 Seventeenth Street, N.W.
Washington, D.C. 20006
Telephone: (202) 298-7650
FAX: (202) 785-0296

PHILIP E. CASSIDY
Executive Director

January 20, 1992

The Honorable Samuel K. Skinner
Chief of Staff to the President
The White House
Washington DC 20500

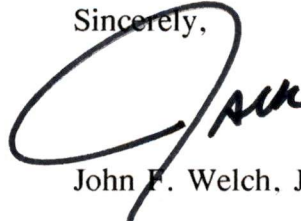
Dear Sam:

It is my pleasure to extend to you a cordial invitation to join The Business Council members for a reception and dinner on Wednesday evening, February 26, 1992, in the Ballroom of the Park Hyatt Washington at 24th & M Streets, N.W., Washington, DC.

We expect about 100 members to be in attendance and I am sure you will find many friends and acquaintances among them. The evening will begin with an informal reception at 7 o'clock, followed by dinner at about 8:00 p.m.

I trust you will be able to join us for what should be an exciting occasion. Your early response to Phil Cassidy of The Business Council would be appreciated. I look forward to seeing you.

Sincerely,



John F. Welch, Jr.

ACTIVE MEMBERS

Edward L. Addison
The Southern Company

John F. Akers
IBM Corporation

Paul A. Allaire
Xerox Corporation

Robert E. Allen
American Telephone & Telegraph Company

Ronald W. Allen
Delta Air Lines, Inc.

Joseph E. Antonini
Kmart Corporation

Rand V. Araskog
ITT Corporation

Edwin L. Artzt
The Procter & Gamble Company

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Martin Marietta Corporation

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John H. Bryan
Sara Lee Corporation

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The Travelers Companies

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Ryder System, Inc.

D. Wayne Calloway
PepsiCo, Inc.

Richard A. Clarke
Pacific Gas & Electric Company

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BellSouth Corporation

Lodwick M. Cook
ARCO

Charles A. Corry
USX Corporation

Robert L. Crandall
American Airlines, Inc.

Thomas H. Cruikshank
Halliburton Company

Robert F. Daniell
United Technologies Corporation

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Mayfair Mills, Inc.

Kenneth T. Derr
Chevron Corporation

Robert F. Erburu
The Times Mirror Company

John B. Fery
Boise Cascade Corporation

George M. C. Fisher
Motorola Inc.

Donald V. Fites
Caterpillar Inc.

Thomas F. Frist, Jr.
Hospital Corporation of America

H. Laurance Fuller
Amoco Corporation

Richard L. Gelb
Bristol-Myers Squibb Company

John A. Georges
International Paper

Louis V. Gerstner, Jr.
RJR Nabisco, Inc.

Sam L. Ginn
Pacific Telesis Group

Roberto C. Goizueta
The Coca-Cola Company

Joseph T. Gorman
TRW Inc.

Philip M. Hawley
Carter Hawley Hale Stores, Inc.

James R. Houghton
Corning Incorporated

William R. Howell
J. C. Penney Company, Inc.

Jerry R. Junkins
Texas Instruments Incorporated

Robert D. Kennedy
Union Carbide Corporation

James W. Kinnear
Texaco Inc.

Charles F. Knight
Emerson Electric Co.

Thomas G. Labrecque
The Chase Manhattan Bank, N.A. &
The Chase Manhattan Corporation

Ralph S. Larsen
Johnson & Johnson

William S. Lee
Duke Power Company

Paul E. Lego
Westinghouse Electric Corporation

Drew Lewis
Union Pacific Corporation

Philip E. Lippincott
Scott Paper Company

Vernon R. Loucks, Jr.
Baxter International Inc.

James T. Lynn
Aetna Life & Casualty Company

Richard J. Mahoney
Monsanto Company

J. W. Marriott, Jr.
Marriott Corporation

John F. McGillicuddy
Chemical Banking Corporation

Michael A. Miles
Philip Morris Companies Inc.

Roger Milliken
Milliken & Company

John J. Murphy
Dresser Industries, Inc.

Allen E. Murray
Mobil Corporation

James J. O'Connor
Commonwealth Edison Company

Kenneth H. Olsen
Digital Equipment Corporation

Paul H. O'Neill
Aluminum Company of America

John D. Ong
The BFGoodrich Company

Dennis J. Picard
Raytheon Company

Charles M. Pigott
PACCAR Inc.

Harold A. Poling
Ford Motor Company

Frank Popoff
The Dow Chemical Company

Lawrence G. Rawl
Exxon Corporation

John S. Reed
Citicorp

James J. Renier
Honeywell Inc.

James D. Robinson, III
American Express Company

Richard M. Rosenberg
BankAmerica Corporation

Charles S. Sanford, Jr.
Bankers Trust Company

Vincent A. Sarni
PPG Industries, Inc.

Henry B. Schacht
Cummins Engine Company, Inc.

Robert G. Schwartz
Metropolitan Life Insurance Company

John Sculley
Apple Computer, Inc.

Frank A. Shrontz
The Boeing Company

Andrew C. Sigler
Champion International Corporation

C. J. Silas
Phillips Petroleum Company

Sherwood H. Smith, Jr.
Carolina Power & Light Company

William C. Steere, Jr.
Pfizer Inc.

Robert C. Stempel
General Motors Corporation

P. Roy Vagelos
Merck & Co., Inc.

Dennis Weatherstone
J. P. Morgan & Co. Incorporated

William L. Weiss
Ameritech

John F. Welch, Jr.
General Electric Company

Kay R. Whitmore
Eastman Kodak Company

Joseph H. Williams
The Williams Companies, Inc.

Walter F. Williams
Bethlehem Steel Corporation

Robert C. Winters
Prudential Insurance Company

Edgar S. Woolard, Jr.
E. I. du Pont de Nemours & Company

John A. Young
Hewlett-Packard Company



SH. D. C. 200 DNF 04/10/92 1003 1003

Mr. Samuel Skinner
Chief of Staff
Office of the Chief of Staff
The White House Office
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Declined invitation

on 4/14/92.

G.N.

The
American Nuclear Energy Council
&
the Sponsoring Organizations
of
the Nuclear Power Assembly
American Public Power Association
Edison Electric Institute
Electric Power Research Institute
National Rural Electric Cooperative Association
Nuclear Management and Resources Council
U.S. Council for Energy Awareness

request the pleasure of your company
on the occasion of
The 1992 Nuclear Power Assembly

Tuesday, May Fifth
Nineteen Hundred and Ninety-two
6:00 p.m. to 8:00 p.m.
Sewall-Belmont House
144 Constitution Avenue, N.E.
Washington, District of Columbia
Located next to
Hart Senate Office Building

Please present
invitation at door

R.S.V.P.
Diane S. Holmes
(202) 484-2670

decline

4/14

*The
American Nuclear Energy Council
&
the Sponsoring Organizations
of
the Nuclear Power Assembly
American Public Power Association
Edison Electric Institute
Electric Power Research Institute
National Rural Electric Cooperative Association
Nuclear Management and Resources Council
U.S. Council for Energy Awareness*

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144 Constitution Avenue, N.E.
Washington, District of Columbia
Located next to
Hart Senate Office Building*

*Please present
invitation at door*

*R.S.V.P.
Diane S. Holmes
(202) 484-2670*



**U.S. Department of
Transportation**

Office of the Secretary
of Transportation

Spoke with Lori Sharn
703/276-3400

on December 12/12/91

declined 4:05 PM 28/4/92



1000 WILSON BOULEVARD
ARLINGTON, VA 22229
(703) 276-3400



November 25, 1991

The Honorable Samuel K. Skinner
Secretary
Department of Transportation
400 Seventh Street, S.W.
Washington, D.C. 20590

Dear Mr. Secretary:

I would like to invite you and Honey Skinner to the 1992 White House Correspondents Association dinner. The event is set for May 9 next year.

USA TODAY would be most honored if you could join us. I look forward to your reply.

Sincerely,

Lori Sharn

Lori Sharn

orig. Sandy
cc: SP
1/25

U.S. DEPT OF
TRANSPORTATION

91 NOV 25 PM 3:53

OFFICE OF SECRETARY
OF TRANSPORTATION
EXECUTIVE SECRETARIAT

Declined the invitation
on 4/14/92.

J. N.

*The 67th Virginia
Gold Cup*

*You are cordially invited
to a Classic day of Steeplechasing
in the Spring Virginia Countryside*

*Saturday, May 2, 1992
at Great Meadows, the Plains, Virginia
Guests of David and Lonna O'Neal
Members Hill*

*Lunch - 12 noon
First Race - 1:30 p.m.*

*RSVP (703) 658-9624
by April 17, please*

Tickets and Directions Provided

"Appollinax," a veteran steeplechaser
 owned by George Ohlstrom of The Plains, Virginia.
 Pastel on paper, 18" x 24".
 Original painting by Sally Mintree.
 ©All rights reserved



Post Office Box 3412
 Warrenton, Virginia 22186



Erik

THE WHITE HOUSE
WASHINGTON

DATE: February 10, 1992

TO: Ede Holiday

FROM: SAM SKINNER

Please ask someone in your shop to
check into this and help draft a
response for my signature.

Thanks.

FEB 5, 92 incoming
letter from Gerald
W. Adelman



DCF HAS SEEN

February 5, 1992

Honorable Samuel K. Skinner
White House Chief of Staff
Office of the Chief of Staff
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Skinner:

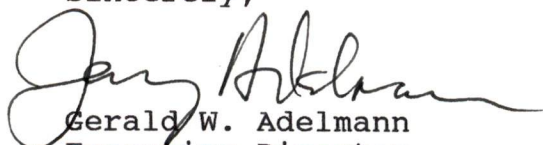
Barbi Donnelley suggested that I write to you because of your interest in Lake Forest and because it is our understanding that the Department of Defense intends to reach a decision on Fort Sheridan in the near future. I am writing to ask for your help in securing the north end of the Fort for the Lake County Forest Preserve District.

Forest Preserve District ownership of this unique property would be a great asset to the City of Lake Forest and to the region. Last November, the City Council of Lake Forest voted unanimously to support the Forest Preserve District proposal to purchase the property. The proposal has also been endorsed by the Porter Commission on which your son Tom served, the State of Illinois, the Northeastern Illinois Plan Commission, the County of Lake, and virtually all of the municipalities and conservation groups in the area.

On December 17, 1991 Congressman Porter and a delegation of elected and appointed officials met with Secretary Cheney to urge that the Department of Defense accept the Forest Preserve District proposal for the north end of the Fort and allow the Veterans Administration to acquire the south end. Since then we have heard that the Department of Defense is considering a plan which would divide the north end between the Veterans Administration and the Forest Preserve District. This proposal does not respect the unique natural features of the property nor does it recognize the consensus of the people who live in the surrounding communities.

We would like to ask you to intercede on our behalf by talking with Secretary Cheney and asking him to accept the Porter Commission's recommendations. We would be very grateful for any suggestions or advice which you might offer to enable us to argue our case more effectively. Enclosed is a fact sheet on Fort Sheridan.

Sincerely,


Gerald W. Adelmann
Executive Director

220 S. State Street
Suite 1880
Chicago, Illinois
60604-2103

312 427 4256
Fax 312 427 6251

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Executive Director
Gerald W. Adelmann

Affiliates
CorLands
Wetlands Research, Inc.

FACT SHEET

REUSE PROPOSAL FOR FORT SHERIDAN ARMY BASE

LAKE COUNTY, ILLINOIS

1. The Lake County Forest Preserve District has made an offer to the Department of Defense to purchase the north end of Fort Sheridan for \$10 million. The Veterans Administration has requested the property for a cemetery but is not offering to pay for it.

2. The north end of Fort Sheridan is a unique piece of property. Its lovely shoreline, fragile bluffs and ravines should be preserved for future generations.

3. The Forest Preserve District plans to dedicate the natural areas as a part of the Illinois Nature Preserve System. It also proposes to create hiking and biking trails, provide high quality environmental education programs about the Fort's natural areas, and create an exceptional golf course that is integrated into the surrounding landscape.

4. Forest Preserve District ownership allows the public to have access to Lake Michigan. Illinois has only 60 miles of Lake Michigan shoreline. Only 27 miles of it are open to the public.

5. The Department of Defense is currently considering dividing the north end of the Fort between the Veterans Administration and the Lake County Forest Preserve District. This compromise proposal "divides the baby in half." It does not provide the Forest Preserve District with sufficient land to protect the property's natural resources and to provide a stream of revenue to fund restoration and maintenance efforts.

6. The Forest Preserve District's offer depends upon the ability to operate an 18-hole golf course, which will provide a stream of revenue to enable the District to pay for the purchase and to restore the eroded areas of this environmentally sensitive site.

7. Because the Army has used the property at the south end of the Fort intensively in the past, it is not suitable for forest preserve district acquisition. However, the south end would be suitable for a veterans cemetery. The Porter Commission recommends that the Veterans Cemetery be located on the south end.

February 5, 1992
Openlands Project
220 S. State Street
Chicago, Illinois 60604
312-427-4256

THE WHITE HOUSE
WASHINGTON

2/24

SKS:

Marcy Head (the head of White House Fellows) sent the attached over for your approval. Apparently, each year the Chief of Staff is on this invitation. Cam said that this is fine.

Is it alright to use your name this year?

yes:  _____

no: _____

MEM

**THE WHITE HOUSE
WASHINGTON**

February 21, 1992

Cam:

Marcy Head (head of White House
Fellows) sent me the attached.
Each year the Chief of Staff is
on the invitation. Is it alright
if SKS is on this year's invitation?

Thanks for your advice...

Maralyn

Yes.

file

THE HONORABLE JOHN G. WEINMANN
CHIEF OF PROTOCOL

The Honorable Ronna Romney
Chairman

The President's Commission on White House Fellowships
SAMUEL K. SKINNER

The Honorable John H. Lawrence
Chief of Staff to the President

The Honorable Roger B. Porter
Assistant to the President

request the honor of your presence

at a reception in honor of

the 1990-91 White House Fellows

Thursday, the ~~twentieth~~ ^{twelfth} of ~~September~~ ^{March}
~~seven~~ ^{seven} o'clock until eight o'clock in the evening

Blair House

Washington, District of Columbia

R.S.V.P.

202/395-4522

Informal

PRESIDENT'S
COMMISSION ON WHITE HOUSE FELLOWSHIPS
THE WHITE HOUSE

DATE:

2/20

FAX

FAX TRANSMISSION TO:

Marilyn Mansell

OFFICE:

FAX PHONE:

1121

FROM:

Mary Hood

NOTE:

Thanks for your
help, please call me
if he approves.

Mute

TOTAL PAGES INCLUDING THIS PAGE:

2

If fax does not transmit properly, please phone the PCWHF at
(202) 395-4522, Fax (202) 395-6179



BOARD OF GOVERNORS
OF THE
FEDERAL RESERVE SYSTEM
WASHINGTON, D. C. 20551

A handwritten signature in cursive script, appearing to read "Alan Greenspan".

ALAN GREENSPAN
CHAIRMAN

February 24, 1992

Mrs. Mary Jacobs Skinner
Sidley & Austin
1722 Eye Street, N.W.
Washington, D.C. 20006

A handwritten arrow pointing to the right.
A handwritten signature in cursive script, appearing to read "Sam".

Dear Honey:

Andrea and I were sorry to have just missed you and Sam at the Tennis Gala, but delighted to learn it was so successful. Unfortunately, I had a bad cold and was unable to play tennis.

Best regards.

Sincerely,

A handwritten signature in cursive script, appearing to read "Alan Greenspan".

Board of Governors of the
Federal Reserve System
Washington, D.C. 20551

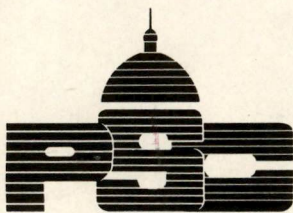
Official Business
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POSTAGE AND FEES PAID
BOARD OF GOVERNORS OF THE
FEDERAL RESERVE SYSTEM
622

Mrs. Mary Jacobs Skinner
Sidley & Austin
1722 Eye Street, NW
Washington, D.C. 20006





Sandy
F-II

File

PRIVATE SECTOR COUNCIL

NATIONAL ADVISORY BOARD

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Former Secretary of Defense
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Elliot Richardson
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Chairman and CEO
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Paul G. Stern
Chairman and CEO
Northern Telecom

Anne Wexler
Chairman
The Wexler Group

George H. Weyerhaeuser
Chairman and CEO
Weyerhaeuser Company

Charles T. Hagel
President and CEO

February 25, 1992

The Honorable Samuel K. Skinner
Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Sam:

I appreciate your agreeing to serve as an Honorary Chairman for the Private Sector Council's (PSC) Seventh Annual Leadership Awards Dinner honoring Ambassador Carla A. Hills, United States Trade Representative and Edgar S. Woolard, Jr., Chairman and Chief Executive Officer of Du Pont. We hope that you will be able to attend and appreciate your support of the dinner.

The Awards Dinner will be held on Tuesday evening April 21st at the Pentagon City Ritz-Carlton Hotel in Arlington, Virginia. The reception begins at 6:30 p.m. and dinner at 7:30 p.m.

The evening's featured entertainer is Fred Travalena. He is particularly noted for his characterizations of highly visible public figures.....and appears regularly on all of the network talk shows.

As we get closer to the event, formal invitations will be forwarded to your office. If you or your staff have any questions, please contact Renee Wheeler, PSC's Marketing Manager, at (202) 822-3910.

Thanks, Sam.

Sincerely,

Charles T. Hagel
President and CEO



Invitation declined
on 4/28/92.

J.N.

The Honorable Samuel Skinner
Chief of Staff to the President
Whitehouse
1600 Pennsylvania Ave., N.W.
Washington, DC 20500



Congressman Duncan Hunter

invites you to his

All American Breakfast

Wednesday, May 13, 1992
8:00 Until 9:30 A.M.

Capitol Hill Club
300 First Street, S.E.
Washington, DC

declined 4/28
RSVP to Helen at
Dan Morgan's office
(703) 802-3218

\$500 per person

Congressman Duncan Hunter
3869 Beech Down Drive
Chantilly, Virginia 22021-3348

CONGRESSMAN DUNCAN HUNTER

May 13, 1992 8:00 - 9:30 a.m. Capitol Hill Club

- ☐ Yes, I will attend and enclosed is my check for _____ tickets at \$500 each.
☐ Enclosed is an additional contribution of \$ _____.
☐ Please reserve _____ tickets. I will pay at the door.
☐ No, I cannot attend, but enclosed is my contribution of \$ _____.

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

COMPLIMENTARY

Please make checks payable to: Hunter for Congress Committee

Paid for by Hunter for Congress Treasurer Bruce Young

Federal I.D.# C00126961

Political contributions are not deductible as charitable contributions for Federal income tax purposes.

CONGRESSMAN DUNCAN HUNTER

May 13, 1992 8:00 - 9:30 a.m. Capitol Hill Club

- ☐ Yes, I will attend and enclosed is my check for _____ tickets at \$500 each.
- ☐ Enclosed is an additional contribution of \$_____.
- ☐ Please reserve _____ tickets. I will pay at the door.
- ☐ No, I cannot attend, but enclosed is my contribution of \$_____.

Name _____

Company _____

Address _____

Phone _____

City _____ State _____ Zip _____

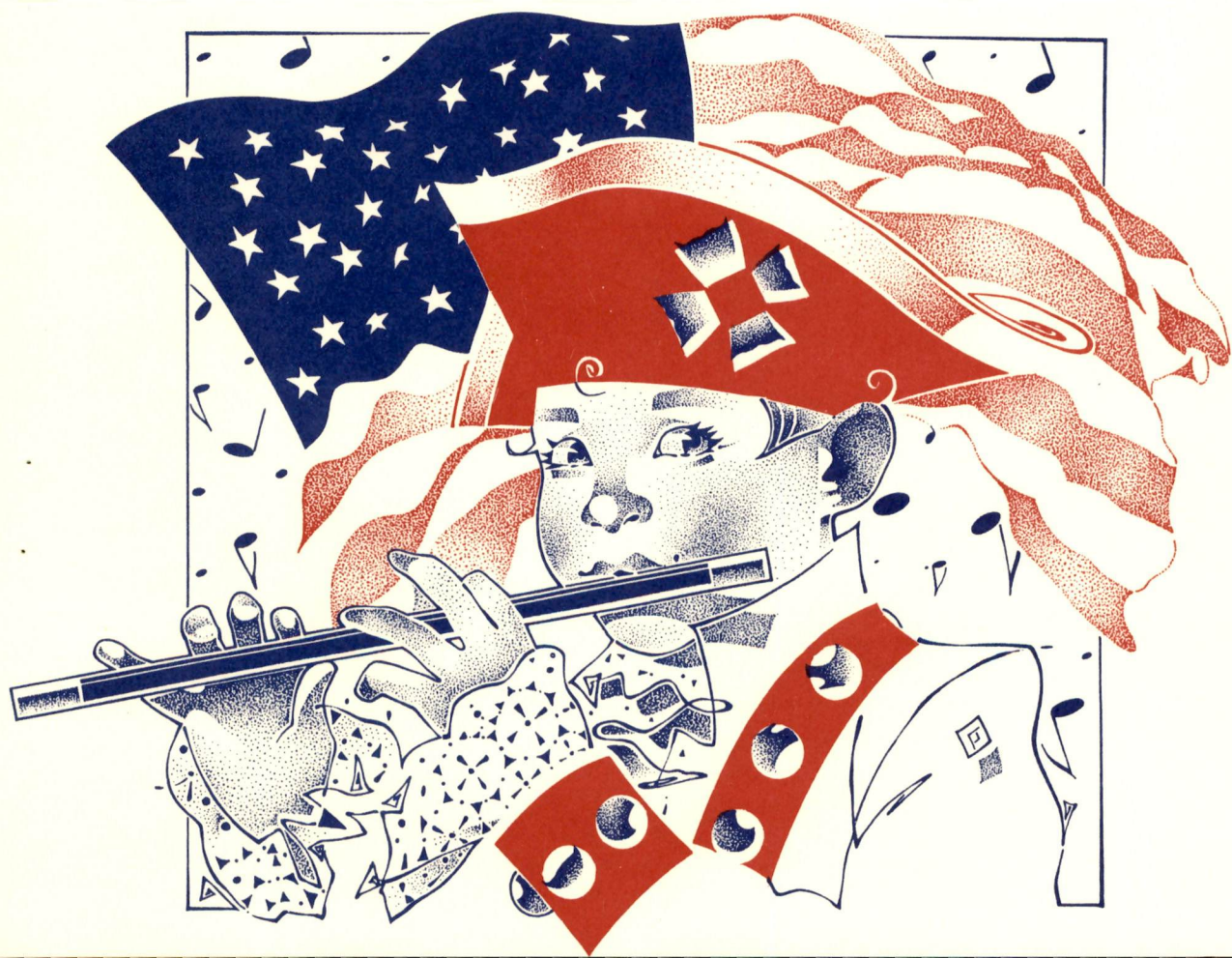
COMPLIMENTARY

Please make checks payable to: Hunter for Congress Committee

Paid for by Hunter for Congress Treasurer Bruce Young

Federal I.D.# C00126961

Political contributions are not deductible as charitable contributions for Federal income tax purposes.



Congressman Duncan Hunter

invites you to his

All American Breakfast

**Wednesday, May 13, 1992
8:00 Until 9:30 A.M.**

**Capitol Hill Club
300 First Street, S.E.
Washington, DC**

RSVP to Helen at
Dan Morgan's office
(703) 802-3218

\$500 per person

WANTED!

Your attendance at a

Texas Style Barbecue

with

Congressman Dick Armey

Education & Labor Committee

Banking, Finance & Urban Affairs Committee

Ranking Republican on the Joint Economic Committee

Wednesday, July 29, 1992

5:30 until 7:00 P.M.

Capitol Hill Club

300 First Street, S.E.

Washington, DC

\$500 per person

RSVP to Alice at

Dan Morgan's office

(703) 802-3218

The Honorable Samuel Skinner
Chief of Staff to the President
Whitehouse
1600 Pennsylvania Ave., N.W.
Washington, DC 20500

fyi Declined
3:30
16 Jul 92
Decline

*Congressman Dick Armey
3869 Beech Down Drive
Chantilly, Virginia 22021-3348*

CONGRESSMAN DICK ARMEY

Wednesday, July 29, 1992 Capitol Hill Club 5:30 - 7:00 p.m.

- ☐ Yes, I will attend and enclosed is my check for _____ tickets at \$500 each.
☐ Enclosed is an additional contribution of \$ _____.
☐ Please reserve _____ tickets. I will pay at the door.
☐ No, I cannot attend, but enclosed is my contribution of \$ _____.

Name _____

Company _____

Address _____

Phone _____

City _____ State _____ Zip _____

COMPLIMENTARY

Please make checks payable to: Dick Armey Campaign Committee

Paid for by Dick Armey Campaign Committee Treasurer Mike Keeling
Federal I.D. #C00198309

Political contributions are not deductible as charitable contributions for Federal income tax purposes.



SONGS OF MY PEOPLE

Wednesday, February 12, 1992

6:30 to 9:30 pm

- ☐ — I will attend
- ☐ — I and my guest will attend
- ☐ — I regret that I cannot attend

Name

Address

City, State, Zip

Daytime Phone ()

Guest's Name

Please reply by January 31st.

This invitation is not transferable.

Steven J. Ross, N.J. Nicholas Jr., and
The Chairman and the Board of Trustees of
The Corcoran Gallery of Art
cordially invite you and a guest to
a celebration and preview of the

International Exhibition...



Wednesday, February 12, 1992

6:30 to 9:30 pm

The Corcoran Gallery of Art
500 Seventeenth Street, N.W.
Washington, D.C.

SONGS OF MY PEOPLE

is a project of New African Visions, Inc.

The exhibition was organized by

The Corcoran Gallery of Art
and developed for circulation by

The Smithsonian Institution
Traveling Exhibition Service.

Time Warner Inc. is the major
sponsor of the exhibition.

This exhibition is a tribute to
J. Richard Munro,
Chairman of the Executive Committee,
Time Warner Inc.

Please return enclosed reply card by January 31st.
Your ticket will be forwarded. Valet parking available.
This invitation is not transferable.

THE WHITE HOUSE
WASHINGTON

DATE: 12/31/91

TO: Sady B 708-541-8200

FROM: SAM SKINNER

① do King House
in West Palm

available

open
weekend of 1/10-1/12
or weekend of 1/17-1/20

② find out \$ +
cost of flights to JAX
+ WPB
1/10 PM - 1/12 PM
1/17 PM - 1/20 PM

1-13-92

Mr. Skinner -

Is any of this still alive?

yes

no X

PS continue to hold

SECOND ANNUAL WHITE HOUSE ATHLETIC CENTER OPEN GOLF TOURNAMENT



THE TOURNAMENT IS OPEN TO ALL EXECUTIVE
OFFICE OF THE PRESIDENT EMPLOYEES.

DATE: FRIDAY, JUNE 26TH

TIME: 8:00 AM

PLACE: ANDREWS AIR FORCE BASE GOLF COURSE

COST: \$40.00 PER PERSON, (INCLUDES LUNCH)

GAME: "CAPTAINS CHOICE" TEAM EVENT.
SHOTGUN START.
FOUR MEMBERS PER TEAM - THREE OF FOUR
FROM SAME OFFICE/DIVISION.
PRIZES AWARDED.

CALL THE WHAC AT X5688 TO RESERVE YOUR SPOT.
IF YOU DON'T HAVE A TEAM SIGN-UP ANYWAY.
THE WHAC WILL FIND A TEAM FOR YOU.



fyi

7/20





Congress of the United States
House of Representatives
Washington, D. C. 20515

James T. Molloy
Doorkeeper

June 1, 1992

Dear Mr. Skinner,

His Excellency, Boris Yeltsin, President of the Russian Federation, will deliver an Address to a Joint Meeting of Congress on Wednesday, June 17, 1992, at 11:00 AM, and you are invited to attend.

The Address will be delivered in the House Chamber. We request that you present yourself at 10:30 AM in room H-208 in the Capitol, so that seating can be concluded on the Floor of the House before the set time.

Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

The Honorable Samuel Skinner
Chief of Staff
The White House
Washington, D. C. 20500

Will you attend?

Yes —
No — X — 6-9 MKN



*Congress of the United States
House of Representatives
Washington, D. C. 20515*

*James T. Molloy
Doorkeeper*

June 1, 1992

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Please confirm your presence on this occasion by calling 225-3505.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "James T. Molloy", written over the typed name "James T. Molloy".

The Honorable Samuel Skinner
Chief of Staff
The White House
Washington, D. C. 20500

Name
File

WILLIAM PRESCOTT BUSH

12-23-91

Dear Sam.

August Busch mentioned today that his people were hearing that August was not considered a strong supporter of the President's. Some one should

let him know he is loved especially
since he is Chairing a \$300,000
Quayle event in St. Louis in late
January.

Happy New Year.

S. Bral

TOYOTA
FROM
THE WHITE HOUSE
WASHINGTON, D.C.

NAME
FILE

Ms. Roxie Dean
Toyota Motor Sales, USA
19001 South Western Avenue
Post Office Box 2991
Torrance, CA 90509-2991

SON
XBR

matic.

Thank you.

12/21

Mike -

Would you please return the
tape to:

- ☐ ORIGIN
- ☐ MASTE
- ☐ COPY

Just
SKB

Roxie Dean
Toyota Motor Sales, USA
19001 S. Western Avenue
P.O. Box 2991
Torrance, CA 90509-2991

BANDE
-485-670-02

Mike -

Would you please return the
tape to:

Just
SKB

12/21
Done Mike
12-24-91
Roxie Dean
Toyota Motor Sales, USA
19001 S. Western Avenue
P.O. Box 2991
Torrance, CA 90509-2991

National Gallery of Art

XSE

Washington, D.C. 20565

Official Business



Mrs. Samuel Skinner
Office of the Chief of Staff
The White House
Washington, D.C. 20500

Mike:

11/7/92

Thanks! I appreciate this being
~~has~~ brought to my attention. Unfortunately,
these did not receive a RSVP. So please
just file w/ a copy of this note attached.

Thf

SKB

NAME
FILE