

Originally Processed With FOIA(s):

FOIA Number:  
2025-0373-S

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Chief of Staff, White House Office of  
**Series:** Card, Andrew, Files  
**Subseries:**

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**OA/ID Number:** 08374  
**Folder ID Number:** 08374-008e

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**Folder Title:**  
Personnel (Mar. 90): Resumes/ Future Consideration

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Stack:

Row:

Section:

Shelf:

Position:

**G**

**15**

**22**

**2**

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## Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type | Subject/Title                                                                      | Date     | Restriction | Classification |
|-----------------|------------------------------------------------------------------------------------|----------|-------------|----------------|
| 01. Resume      | Re: Lucille Crowley Auclair; contains Personally Identifiable Information. (1 pp.) | n.d.     | (b)(6)      |                |
| 02. Resume      | Re: Paul Corley; contains Personally Identifiable Information. (3 pp.)             | 04/03/89 | (b)(6)      |                |
| 03. Resume      | Re: Jeremy L. Shane; contains Personally Identifiable Information. (2 pp.)         | n.d.     | (b)(6)      |                |

Page 1 of 1

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Card, Andrew H., Jr., Files  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Personnel (Mar. 90): Resumes/ Future Consideration

**Pinksheet Number:** RML16194  
**OA/ID Number:** 08374-008e  
**Date Closed:** 6/5/2025  
**FOIA/Sys Case #:** 2025-0373-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**

File w/resumes for future  
consideration?

Y ☒ N ☐

**Document Originally  
Attached to  
Following Page**

THE WHITE HOUSE  
WASHINGTON

DATE: 5-23-89

TO:

Mr. Andy Caro

FROM:

DAVID M. CARNEY  
Special Assistant to the President  
and Deputy Director,  
Office of Political Affairs

This Resumé of Lucy Auclair  
May come in handy as position,  
of the Administrative type, open up.  
I'll be glad to Fill you in  
if you have any questions -



# Withdrawal/Redaction Sheet

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| <b>FOIA/SYS Case #:</b> 2025-0373-S | <b>Appeal Case #:</b>           |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>      |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>        |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>               |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>          |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>     |

### RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information  
(b)(2) Release would disclose internal personnel rules and practices of an agency  
(b)(3) Release would violate a Federal statute  
(b)(4) Release would disclose trade secrets or confidential or financial information  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy  
(b)(7) Release would disclose information compiled for law enforcement purposes  
(b)(8) Release would disclose information concerning the regulation of financial institutions  
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information  
C(2) Closed by statute or by the agency which originated the information  
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]  
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



JOHN H. SUNUNU  
GOVERNOR

STATE OF NEW HAMPSHIRE  
OFFICE OF THE GOVERNOR

STATE HOUSE · CONCORD, NEW HAMPSHIRE 03301-4990

August 19, 1988

To Whom It May Concern:

I am writing to bring to your attention the skills and ability of a remarkable professional: Lucille Auclair.

While letters of recommendation often seem rote, as if written on reflex, I can assure you there is none of that in my endorsement of Lucy Auclair. For the past five years, Lucy served as Business Manager in this office. During that time she demonstrated her extraordinary ability to do all things at once and always with a smile. In a seemingly effortless manner, Lucy managed the financial operations of four state agencies including payroll, accounts receivable and payable and budget control. She is an efficient, highly organized individual who performed a complex job exceedingly well.

Over and above her excellent work record, Lucy has two outstanding qualities which are sometimes rarely found -- dedication and loyalty. She worked tirelessly at her job and her commitment to her work and her co-workers are always evident. Lucy will be sorely missed by all of us in this office.

Without hesitation, I can highly recommend Lucille Auclair to you for consideration for employment.

Sincerely,

John H. Sununu  
Governor

JHS/dac

## NEW HAMPSHIRE JOB TRAINING COUNCIL

George M. Rossiter, *Chairman*  
*Private Industry Council*

Dr. H. Jeffrey Rafn  
*Executive Director*

July 17, 1987

To whome it may concern;

I am pleased to provide this letter of reference for Ms. Lucille Auclair.

As the chief executive officer for an agency that draws all of its twelve million dollars in annual funds through her office, I have had three years of very satisfactory experience working with her.

Lucy is an extremely well organized and efficient manager and is, in my opinion, responsible for the smooth running, business like character of the Governor's office. She has performed the minor miracle of keeping in order the complicated and voluminous paper work required of our program by the Department of Labor. She has also been able to perform the sensitive task of working with the appropriate top level government staff and assorted politicians in steering our program through state government.

At a recent going away party held by the Governor in her honor, I was impressed by the large number of other state and private staff who turned out to say good-bye and lament her leaving. I feel confident that Lucy would be a valuable asset to any organization and I know she will be sorely missed in New Hampshire.

I would be happy to provide any further information that you may require.

Cordially,



Dr. H. Jeffrey Rafn, PHD.  
Executive Director

State of New Hampshire  
Department of Administrative Services



STATE HOUSE ANNEX  
CONCORD, NEW HAMPSHIRE 03301

STEPHEN M. KENNEDY  
COMMISSIONER

TELEPHONE  
603-271-3201

July 16, 1987

To Whom It May Concern:

I have known and worked with Mrs. Auclair for eight and one-half years and would strongly recommend her for any one of many possible positions that you feel she may qualify for with your company.

She is a very personable lady who is willing to work very hard at the work that she performs. She is very conscientious and wants her work to be accomplished correctly and promptly when due. She gets along very well with people at all levels of management.

As I have stated above, I would highly recommend Mrs. Auclair for any one of several positions and hope that you will be able to give her consideration in whatever you may have available.

Sincerely,

Timothy H. Mason  
Budget Officer  
State of New Hampshire

THM/psh

## NEW HAMPSHIRE JOB TRAINING COORDINATING COUNCIL

Fred L. Gagnon, *Chairman*

July 13, 1987

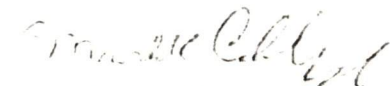
To Whom It May Concern:

I would highly recommend Lucy Auclair for consideration as a member of your organization. She would be a valuable employee who is loyal, hardworking, knowledgeable and trustworthy.

I have served as administrative assistant to two governors and one Senate president and have been speaker of the New Hampshire House myself for four years. During that time I have seen a lot of people come and go in New Hampshire state government. Lucy Auclair is the only person I know who served a democratic governor for two terms and was retained by a republican governor for three terms. Every other member of the first Governor's staff were not retained by the current Governor. This really tells you all you need to know about her ability and the respect with which she is held in New Hampshire.

I personally supervised the audit, financial and monitoring responsibilities for the Job Training Partnership Act in New Hampshire. In this capacity I came in regular contact with Mrs. Auclair as she was the business manager for all the financial programs received by the Governor's office. She quickly learned the ins and outs of this new federal program and was extremely responsive to our problems. She has my full and unqualified endorsement because I know she has been a valuable employee here in the State of New Hampshire.

Sincerely,



Marshall Cobleigh  
Executive Director



**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF ADMINISTRATION AND CONTROL**

**DIVISION OF ACCOUNTS**

**STATE HOUSE ANNEX • CONCORD, N. H.**

**Letter of Recommendation**

To Whom it May Concern:

The Division of Accounts has worked with Lucille Auclair since January 15, 1979 when she became Business Manager for the Executive Department. During this time we all have found her very cooperative and willing to work with everyone she came in contact with; whether it be with the accountants, payroll auditors or detail voucher manifest auditors.

At one time or another, everyone has remarked that it was a pleasure to work with Lucy because of her deposition and her complete knowledge of the State accounting and payroll systems.

The position of Business Manager in the Executive Department requires extensive training in order to be able to carry on the necessary every day accounting functions that are required.

I believe that it would be very beneficial to the Executive Department and the State if she was retained in her present position.

Sincerely,

  
Donald J. Bernier, Director  
Division of Accounts

DJB:as

11/16/82

THE WHITE HOUSE  
WASHINGTON

Date: March 24, 1989

MAR 27 1989

FOR: Ron Kaufman

FROM: **ANDY CARD**

- ☐ Action
- ☐ Your Comment
- ☐ Let's Talk

(475-6056) ☐ FYI

Connie Horner called me asking  
for recommendations for the IGA  
office at HHS. What about Jill  
Emery?

GREAT IDEA I'll call  
Connie. RM.

THE WHITE HOUSE  
WASHINGTON

DATE: 4-14-89

TO: Ron Kaufman

FROM: ANDY CARD *Andy*

Paul Corley worked very hard during the Primary and General Election campaigns. I really feel that he deserves special consideration but has somehow fallen through the cracks.

Can you help?

c.c. to Jim Pinkerton

THE WHITE HOUSE

4/14/89

Paul -

Thanks for your note. You should  
not be fallin through the cracks  
and I'll do what I can to help.

Keep in touch.

Andy Card

LC -

Paul Corley has passed through the political clearance step.

However, he has no recommendations on record with Presidential Personnel.

He will probably not even be looked at until he has a substantial sponsor.

katie

Paul Corley

Ph.D., J.D.

Attorney at Law

'BQ' '88'

Box 32276, Washington DC 20007  
(202) 342-1370

April 3, 1989

Dear Ms. Gambetesa,

I'm a former Bush-Quayle '88  
Campaign worker in Research where the  
operation I headed supplied Andy from  
time to time. I also worked in Transition  
Personnel.

No doubt Andy is extremely busy - but  
if he could take just a moment to look  
at my letter, I'd greatly appreciate it  
(& if appropriate). In any event, my resume  
is long since on file at Personnel & doesn't  
need to be forwarded there. Many thanks  
for your attention!

Sincerely,  
Paul Corley

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THE WHITE HOUSE  
WASHINGTON

Date: 4-14-89

FOR: *Richard Breeden*

FROM: ANDY CARD *Andy*

☒ Action ASAP

☐ Your Comment

☐ Let's Talk

☐ FYI

April 14, 1989

CALL FROM JOHN PARKER/MOBIL OIL

(804-481-2282)  
After 12:30p

The Governor declined their invitation because of the West Coast trip.

Studdert's office suggested Richard Breeden to represent the Administration. Mobil wants a top Administration official to talk about what the Admin. is doing, where it is going, etc. Secretary Cheney is their dinner speaker. Helmut Schmidt is also attending.

Would like you (AC) to push Breeden for an answer ASAP as time is running out (for publishing programs etc.) Parker said their Chairman Allen Murray is getting worried and will be calling him from London this afternoon.

TRANSMITTAL SHEETDATE: April 10, 1989TO: Andy Card/ Linda GambatesaLinda GambatesaAttached is originalinvitation by Allen Murrayto John Sununu for TheBusiness Councilmeeting, keynote speaker,Friday, May 12th. Awaityour reply.RegardsFROM: John N. ParkerNO. OF PAGES: 2 plus coverHOLD FOR PICK UP: ☐IMMEIDATE ATTENTION: ☒HAND DELIVER: ☒

**FOR  
IMMEDIATE  
ATTENTION**

# Mobil Corporation

150 EAST 42ND STREET  
NEW YORK, NEW YORK 10017-5006

ALLEN E. MURRAY  
CHAIRMAN OF THE BOARD  
CHIEF EXECUTIVE OFFICER

March 22, 1989

Governor John Sununu  
The White House  
Washington, D.C. 20500

Dear Governor Sununu:

I have the honor as Vice Chairman of The Business Council to invite you to attend and participate in the Council's Spring meeting on May 12-13 at The Homestead in Hot Springs, Virginia. Specifically, I hope you will consider making the keynote address on the morning of May 12 to set the stage for that day's far-ranging discussions on President Bush's policies and objectives both here and abroad.

Your remarks of about 15 or 20 minutes, followed by questions, can be as broad as you see fit. It would be the key part of our morning session, which is otherwise devoted to an assessment of the U.S. economy and budget overviews. Though our agenda is not final at this time, we plan to invite Senator Jim Sasser to participate in the budget reviews. The session would then focus on in-depth discussions of a major budget item like defense spending. We have in mind inviting the Secretary of Defense, Dick Cheney, and Senator Sam Nunn, Chairman of the Armed Services Committee, to lead these discussions. We adjourn at noon. Secretary of State James Baker has tentatively agreed to be our featured speaker at a reception and dinner that evening.

The second day of the meeting, May 13, will focus on the impact of increasing corporate debt on the U.S. economy. We have invited Federal Reserve Board Chairman Alan Greenspan to keynote this session, which will include participants from the highest levels of business, finance, and the government.

**Mobil**

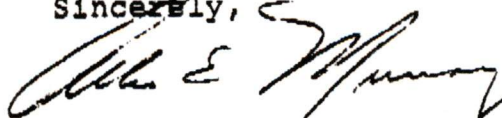
- 2 -

I sincerely hope you can find time in your busy schedule to accept, since I don't know of any organization that offers a better or more distinguished venue for government and business leaders to meet and exchange ideas. The Business Council, as you may know, traces its roots to 1933 when then Secretary of Commerce Daniel Roper asked 50 leading businessmen to serve as a special advisory council to the Commerce Department. The Business Council continues to be a non-partisan organization of private sector leaders dedicated to serving the national interest. It takes no positions as an organization nor does it advocate policies. It does seek to foster better understanding of major public policy issues and to help create a consensus for solutions. Council active membership is limited to current or former chief executive officers from a broad range of America's leading corporations.

We would be delighted if Mrs. Sununu and you could join us for the two-day meeting. It begins at 9 a.m. on Friday, when Roger Smith, Chairman and Chief Executive Officer of General Motors and Chairman of The Business Council, welcomes participants, and adjourns at noon on Saturday, May 13. Spouses are cordially invited to attend any of the meetings. I should add that everything said at these sessions is "off the record."

I think that you and your wife would find this a most stimulating and enjoyable experience. It goes without saying that all of us associated with The Business Council would be deeply honored by your presence. I look forward to your reply.

Sincerely,



Allen E. Murray

THE WHITE HOUSE

3/30/89

Fred -

Thanks for your note of support for Sherrie. I'm on board and will gladly encourage the President to appoint her chairperson of the FCC.

Keep in touch.

Andy Card

# WILEY, REIN & FIELDING

1776 K STREET, N. W.  
WASHINGTON, D. C. 20006  
(202) 429-7000

FRED F. FIELDING  
(202) 429-7320

March 29, 1989

FACSIMILE  
(202) 429-7049  
TELEX 248349 WYRN UR

The Honorable Andrew Card  
The White House  
Washington, D.C. 20500

Re: Sherrie Marshall

Dear Andy:

I understand my law partner, Sherrie Marshall, is under consideration for the chairperson position at the FCC. I would be remiss if I didn't write to advise you of my strong support for her candidacy. Not only is Sherrie my law partner and professional colleague in private practice, but I also had the privilege of her support on my staff when I was at the White House. She is sound in her judgment, loyal, politically astute and just plain smart. Additionally, I think the President's appointment of a woman as chair of a major commission would be a masterful stroke.

Please let me know if I can provide any additional information about Sherrie and thank you for your consideration of her.

Sincerely,

  
Fred F. Fielding

THE WHITE HOUSE

WASHINGTON

March 29, 1989

Dear Attorney General Frohnmayer:

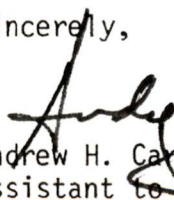
Thank you for your letter of March 23, 1989. We were glad to be able to help with the National Marrow Donor Program.

Please know that I will convey your endorsements of John Frohnmayer for Chairman of the National Endowment for the Arts and Paul Niskanen for Ambassador to Finland to appropriate White House folks for serious consideration.

Please keep in touch and let me know whenever I can be of assistance.

With best wishes,

Sincerely,

A handwritten signature in dark ink, appearing to read "Andy", is written over the typed name of Andrew H. Card, Jr.

Andrew H. Card, Jr.  
Assistant to the President  
and Deputy to the Chief of Staff

The Honorable Dave Frohnmayer  
Attorney General of Oregon  
Justice Building  
Salem, Oregon 97310

DAVE FROHNMAYER  
ATTORNEY GENERAL  
STATE OF OREGON



JAMES E. MOUNTAIN, JR.  
DEPUTY ATTORNEY GENERAL

## DEPARTMENT OF JUSTICE

Justice Building  
Salem, Oregon 97310  
Telephone: (503) 378-4400

March 23, 1989

Andrew Card  
Deputy Chief of Staff  
The White House  
Washington, D.C. 20500

Dear Andy:

I returned to Oregon still glowing with deep gratitude to you and Governor Sununu for the special and absolutely vital role you both played in facilitating the highest level of attention to the promise and needs of the National Marrow Donor Program. Your assistance was indispensable, and on behalf of all the members on the board, I extend to you my deepest personal thanks.

Our meeting was necessarily brief because of the press of other business. Had I had the time, Andy, I might have mentioned two additional items. I do not wish you to think that I am trading on a personal friendship, so I simply mention them briefly to you now. My brother, John Frohnmayer, has thrown his hat in the ring for appointment as Chairman of the National Endowment for the Arts. A copy of the papers on his background is enclosed in the event that you wish to put words in the appropriate quarters. As you know, blood is thicker than water, but my brother is one heck of a talented guy quite apart from that relationship.

Another talented and successful leader, who has been of enormous help to Republicans in Oregon, is Paul Niskanen. Paul currently is under consideration for Ambassador to Finland -- an assignment which he, because of his outstanding national and international business credentials, would perform with great distinction. It would also be a signal that an up-and-coming younger member of the Oregon Republican Party can make his way. I enclose a copy of his letter to me also for such use as you may deem appropriate.

Andrew Card  
March 23, 1989  
Page Two

Once again, Andy, I deeply appreciate your superb executive staff work in making a life-saving medical therapy available to so many more American children.

Best personal regards,

Sincerely,

A handwritten signature in dark ink, appearing to read "Dave", with a large, loopy initial "D" and a stylized "ave" following it.

DAVE FROHNMAYER  
Attorney General

DF:tg  
Enclosures  
5308a

## JOHN E. FROHNMAYER

John E. Frohnmayer was born in 1942 in Medford, Oregon. He attended Medford Senior High where he was honored as Oregon's Scholar Athlete of the Year in 1960 and was pictured in *Look* magazine as a spokesman for the youth of that decade. He attended Stanford University where he obtained a B.A. (American history) in 1964. In 1964-65 he was a Rockefeller Fellow attending Union Theological Seminary in New York.

He served as an officer on active duty in the United States Navy from 1966 to 1969 and was decorated for bravery. He received a Masters Degree in Christian Ethics from the University of Chicago in 1969 and thereafter attended the University of Oregon, receiving his Doctor of Jurisprudence degree in 1972. He was Editor-in-Chief of the Oregon Law Review (1971-72) and was elected to the Order of the Coif (legal honorary) in 1972.

Mr. Frohnmayer practiced law with the firm of Johnson, Harrang & Mercer in Eugene from 1972 until 1975 and then joined the Portland firm of Tonkon, Torp, Galen, Marmaduke & Booth. He is a partner with that firm specializing in civil litigation. He has spoken and written for the Oregon State Bar on various subjects, was Chairman of the Bar Committee on Domestic Law (1975-76), served on the Procedure and Practice Committee (1984-85), and is a member of the American Bar Association Committee on Commercial Transactions Litigation as well as the Multnomah County, Oregon and American Bar Associations.

He is an accomplished singer, having studied with Ivan Rasmussen at Stanford, Dolph Swing in New York, and Gibner King and David Jimmerson in Portland. Mr. Frohnmayer has appeared in recital, oratorio, musical comedy, and various other musical productions in New York City, Chicago, Palo Alto, and around the state of Oregon. He was a director of the International Sculpture Symposium in Eugene, Oregon in 1974, was Chairman of the Screening Committee to select art for the Oregon State Capitol Building in 1977 and was a member of the Oregon Arts Commission from 1978 to 1985. He served as Chairman of that Commission from 1980 to 1984. In addition, he is a founding member of the Novum Cantorum (chamber choir) and serves on the board of Chamber Music Northwest.

Mr. Frohnmayer served on the National Endowment's Opera and Musical Theatre Panel in 1982 and 1983 and was a director of the Western States Arts Foundation. In 1988, Mr. Frohnmayer, along with three other Oregon trial lawyers, presented four televised trials on issues of public concern. The program, "At Issue", was aired in Oregon and Southern Washington.

In 1980 and again in 1984, Mr. Frohnmayer chaired his brother's successful campaign for Oregon Attorney General.

Mr. Frohnmayer is a former director of the City Club of Portland, a former trustee of Holladay Park Plaza, is secretary of the Station L Rowing Club, and is a Fellow of the American Leadership Forum. He and his wife, Leah Thorpe Frohnmayer, and two sons, Jason age 18 and Aaron age 17, live in southwest Portland.

John E. Frohnmayer  
1800 Security Pacific Plaza  
1001 S.W. Fifth Avenue  
Portland, Oregon 97204  
Telephone: 503/221-1440

## **Summary of Qualifications of**

**Paul Niskanen**

### **For Consideration As Under Secretary of Commerce for Tourism**

**(United States Travel and Tourism Administration)**

---

The essential mission of the United States Travel and Tourism Administration (USTTA) is to promote and facilitate travel to the United States by overseas visitors.

1. Built travel industry business into highly successful company by developing extensive markets abroad and providing high quality services to overseas clients. Understand travel industry structures in several overseas markets and personally acquainted with many industry leaders in the United States and abroad.

Familiar with nearly every component of U.S. receptive industry for inbound tourists. Worked for years with most USTTA country directors. Studied overseas at university level.

This business success and industry expertise can be used to advantage of USTTA. While appointments to this position often come without prior industry experience, this appointment would bring industry perspective and inner sense of direction to position.

2. Proven ability to lead and to work with others to conceptualize, institute and manage projects to ultimate success in international and domestic settings. Twenty years experience in medium and small business organizations, with extensive general management responsibility. Confident public speaker, comfortable with press.

3. Wife, Christine, is intelligent, striking and personable. Well versed in social graces, public speaking and at ease while entertaining, is valuable partner whether meeting with business associates or community leaders. Together would be effective and engaging representatives of travel industry and Department of Commerce.

## Paul M. Niskanen

### Successful Entrepreneur in International Travel Industry

Built thriving business based upon providing travel services in the United States (in outdoor recreation) to international visitors. In each major market, determined traveller's needs, identified major buyers, obtained introductions and developed long-term relationships with decision makers.

Achieved notable success in Germany, France, Switzerland, Italy and the Benelux countries. Development efforts underway in England, Japan and Scandinavia. Company's market position in Europe today is virtually without competitive challenge and company's name is widely recognized. Cultivated, organized and operated numerous "missions" to the U.S. for groups of influential travel buyers. Speaking German, promoted company at travel seminars in cities throughout Germany and in Austria. Conducted extensive market "prospecting" in Japan (1975-1979, 1983).

Success in international environment result of sensitivity to cultural distinctions, understanding market needs, personal determination and patience. International achievements were characterized by a former Department of Commerce Under Secretary as a "one of our great success stories".

Planned, built and operated manufacturing facility in northern Mexico for Kimberly-Clark Corporation (1969-1970).

### Success with International Travel Press

Developed extensive contacts with European press. Result is a series of in-depth articles about company appearing in, to name a few, France's *Le Monde* and *L'Express*, Germany's *Frankfurter Allgemeine Zeitung*, Italy's *Gente Viaggi*, Finland's *Seura* and a number of travel trade publications.

Working with the USTTA, sought out, nurtured and organized month-long visit to U.S. by noted German film team to produce documentary on company's service and surrounding region. The resulting film was shown repeatedly on Germany's national television network in prime viewing time and has been sold to television networks in other German-speaking countries.

### Broad Management Experience

General management responsibility for organizations ranging in size from 60 to 150 people. Ability to absorb information quickly, grasp essentials, find solutions and lead others to objectives. Conversant with budgeting, labor negotiations, operations, marketing, capital investment analysis and computerization of accounting and order-entry systems.

### Additional Travel Industry Experience

Direct experience with tour operations, sightseeing services, bus transportation, travel agencies and hospitality services.

Experience includes management of public-sector tourism organizations. First president of Oregon Hospitality and Visitor's Association and chairman of the Pacific Northwest Travel Association. Appointed by Democratic governor to his travel industry advisory committee for six years. Former board member of American Sightseeing International and National Trailways Bus Association.

### Other Public Service

1. Appointed by Finland's Foreign Minister as Finland's Consul for Oregon in June, 1980. In addition to expected consular duties, created trade contacts in Oregon for Finnish businessmen, assisted in resolution of tax and legal disputes and brought conflicting ethnic groups together. Frequent speaker to civic groups.

Organized several intensive working trips to Oregon for Finland's ambassador, consuls general, trade commissioners and the consul general of Sweden.

2. Trustee for eight years for America's only Finnish-oriented college. Extensive promotion of college and current chairman of board's committee for instruction, the first "non-academic" trustee for at least a decade appointed to this position.

3. Leader of Oregon's Scandinavian community. Five year's successful effort to preserve university-level Scandinavian studies program in Oregon which required fund-raising, lobbying and negotiating. Founding board member of the Scandinavian Heritage foundation and general chairman of Portland's Scandinavian Festival (1986).

4. Patron of arts in Oregon. By building interest and cooperation from four western U.S. opera companies, recently created unique outreach concert for opera on the Colorado River in Canyonlands National Park which may soon be shown on national television.

5. Elected Secretary, Vice-Dean and Dean of Oregon's Consular Corps. As Dean, negotiated with top state officials over policies concerning consuls, organized and presided at State Dinner for Governor and spoke often to civic groups. Lectured on consular responsibilities at Portland State University. Developed the international trade workshop for the Oregon Department of Economic Development. Characterized by Oregon's longest-serving consul as "Our best Dean in thirty years".

THE WHITE HOUSE  
WASHINGTON

March 28, 1989

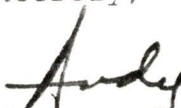
Dear Jeremy:

Thanks for sending me a copy of your resume so promptly.

Please know that I will share your interest and your resume with appropriate Administration folks for possible summer positions.

In the meantime, all the best as you finish out this semester.

Sincerely,



Andrew H. Card, Jr.  
Assistant to the President  
and Deputy to the Chief of Staff

Mr. Jeremy L. Shane  
Box 74, BRD  
3700 Spruce Street  
Philadelphia, Pennsylvania 19104

*Copies to: Kaufman  
Wray*

Box 74, BRD  
3700 Spruce Street  
Philadelphia, PA  
March 21, 1989

Mr. Andrew H. Card  
Deputy Chief of Staff  
The White House  
1600 Pennsylvania Avenue  
Washington D.C., 20500

Dear Andy,

With regard to our telephone conversation of March 21,  
enclosed is a curriculum for your reference.

I appreciate any guidance you might have about a summer  
position. I will be available from May 15 to September 1,  
1989.

If I can be of any assistance to you, please do not  
hesitate to contact me in Philadelphia at (215) 243-5108.  
Thank you for your time.

Sincerely,

*Jeremy L. Shamel*

Enclosure

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                  | Date | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------|------|-------------|--------|
| 03. Resume               | Re: Jeremy L. Shane; contains Personally Identifiable Information. (2 pp.) | n.d. | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Chief of Staff, White House Office of  
**Series:** Card, Andrew H., Jr., Files  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Personnel (Mar. 90): Resumes/ Future Consideration

|                                     |                                 |
|-------------------------------------|---------------------------------|
| <b>Date Closed:</b> 6/5/2025        | <b>OA/ID Number:</b> 08374-008e |
| <b>FOIA/SYS Case #:</b> 2025-0373-S | <b>Appeal Case #:</b>           |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>      |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>        |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>               |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>          |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>     |

### RESTRICTION CODES

**Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]**

(b)(1) National security classified information  
(b)(2) Release would disclose internal personnel rules and practices of an agency  
(b)(3) Release would violate a Federal statute  
(b)(4) Release would disclose trade secrets or confidential or financial information  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy  
(b)(7) Release would disclose information compiled for law enforcement purposes  
(b)(8) Release would disclose information concerning the regulation of financial institutions  
(b)(9) Release would disclose geological or geophysical information concerning wells

**Deed of Gift Restrictions**

C(1) Closed by Executive Order 13526, governing access to national security information  
C(2) Closed by statute or by the agency which originated the information  
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]  
PRM. Removed as a personal record misfile

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

THE WHITE HOUSE

WASHINGTON

March 28, 1989

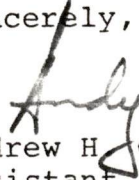
Dear Governor Volpe:

Thanks for your note of March 18, 1989,  
in which you convey Franco Di Domenica's  
interest in working for the Bush  
Administration.

Please know that I will be in touch with  
Franco at your suggestion to identify  
his specific interests.

With best wishes,

Sincerely,



Andrew H. Card, Jr.  
Assistant to the President  
and Deputy to the Chief of Staff

The Honorable John A. Volpe  
Nahant  
Massachusetts 01908

THE WHITE HOUSE

WASHINGTON

March 28, 1989

Dear Mr. Di Domenica:

Ambassador John Volpe has contacted me with regard to your interest in a position with the Bush Administration.

If you would send me a copy of your resume and identify specific areas of interest, I will be glad to explore possible opportunities with you.

With best wishes,

Sincerely,



Andrew H. Card, Jr.  
Assistant to the President  
and Deputy to the Chief of Staff



*Franco Di Domenica*  
*Radio - Italian Affairs - Press*  
*WCNJ - F.M. Radio*

89.3 - THE NEW ITALIAN VOICE  
SUNDAY 1:30 P.M.

21 HOWLAND PLACE  
LONG BRANCH, N.J. 07740

TEL. (201) 870-2845

Mr. Franco Di Domenica  
The New Italian Voice  
21 Howland Place  
Long Branch, New Jersey 07740

JOHN A. VOLPE  
NAHANT, MASSACHUSETTS 01908

March 18, 1989

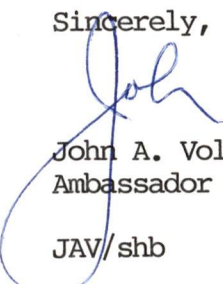
Mr. Andrew Card  
Deputy Chief of Staff  
The White House  
Washington, DC 20500

Dear Andy:

A friend of many years standing, Franco Di Domenica, who has done a great deal of radio and press work is anxious to be employed in the Bush Administration.

I send along a card which contains his address and telephone number, and trust you can be of some help.

Sincerely,



John A. Volpe  
Ambassador (Ret.)

JAV/shb

Enclosures

cc: Mr. Franco Di Domenica

How do you want  
to "put her on file?"

yes

Document Originally  
Attached to  
Following Page

THE WHITE HOUSE

WASHINGTON

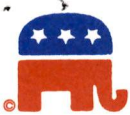
MEMORANDUM

TO: Andy Card  
FROM: Scott Bush  
RE: Amata Coleman Radewagen

Amata wants to keep her RNC Committeewoman position and therefore does not want a job that would fall under the Hatch Act. She, of course, is interested in a job at the White House. She does not need a great deal of money and is a good Republican.

Can you put her on file for future reference?

3/2]/89



## Republican National Committee

Amata Radewagen (Mrs.)  
Member for American Samoa  
Pacific House  
1615 New Hampshire Avenue, N.W.  
Washington, D.C. 20009  
(202) 387-8100

AMATA COLEMAN RADEWAGEN is the Republican National Committeewoman for American Samoa, having been elected to that position by the Republican Party of American Samoa on July 25, 1988 and confirmed for a four-year term beginning August 19, 1988 by the Republican National Convention at New Orleans. She had previously served as American Samoa's non-voting Republican National Committeewoman from June 1986 until the New Orleans Convention which adopted a rules change to grant voting membership to the territory.

Resident in the Washington metropolitan area, Mrs. Radewagen is Deputy Director of the Pacific Islands Washington Office, a government relations organization and is Chief Diplomatic Correspondent for the Washington Pacific Report, a current affairs newsletter. She is a member of the founding board of the Washington Roundtable for the Asia-Pacific Press, the Conservative Network and is a life member of the Capitol Hill Club. She also belongs to the Guam and American Samoa Societies of Washington, D.C. and the Hawaii State Society.

Politically, Mrs. Radewagen served as adviser to the counsel for the Pacific Advisory Committee to the Fund For America's Future (1987-88), the George Bush political action committee. She was also campaign manager for the 1988 Republican gubernatorial campaign in American Samoa and held senior staff positions on previous gubernatorial campaigns between 1977 and 1984. She is a graduate of the Republican National Committee Campaign Management Workshop, was a delegate to the Virginia Republican State Convention (1981) and was a member of American Samoa's non-voting delegation to the 1988 Republican National Convention.

In various professional capacities, Mrs. Radewagen has been a member of the American Samoa delegation to two South Pacific Conferences (1981, 1983) and served as consultant to the Host Committee (1982). She was also consultant to the adviser to the U.S. delegation to the Pacific Islands Conference in Rarotonga (1985). She has been a delegate to several foreign policy conferences conducted by the American Council of Young Political Leaders (ACYPL), was a member of the 1986 ACYPL study tour of Australia and was elected a member of the Council in 1987. Her travels throughout the world have taken her to 21 countries and dependencies and 42 of the 50 United States.

Mrs. Radewagen's career has included a number of positions in the Nixon and Ford Administrations. She was on the staff of the Undersecretary of Health, Education and Welfare (1973-5) and also served in admin-

istrative and secretarial capacities at the Office of Economic Opportunity (1972-3). She also was on the staff of American Samoa's first elected Delegate-at-Large to Washington (1971-2). During college, she also held part-time positions with the U.S. Departments of Interior and Navy and the Peace Corps.

Amata Coleman Radewagen was born on December 29, 1947 and was raised in Pago Pago, American Samoa, where she completed her primary education. She is of Euro-polynesian ancestry and is one of 13 children. She has a bachelor of science degree in psychology from the University of Guam and has also studied at Loyola-Marymount and George Mason Universities. She is married and has three children.