

Originally Processed With FOIA(s):

FOIA Number:
2025-0373-S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Card, Andrew, Files
Subseries:

OA/ID Number: 08374
Folder ID Number: 08374-008d

Folder Title:
Personnel (Mar. 90) [4]

Stack:	Row:	Section:	Shelf:	Position:
G	15	22	2	

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Resume	Re: Christopher S. Wilson; contains Personally Identifiable Information. (3 pp.)	n.d.	(b)(6)	

Collection:	
Record Group:	Bush Presidential Records
Office:	Chief of Staff, White House Office of
Series:	Card, Andrew H., Jr., Files
Subseries:	
WHORM Cat.:	
File Location:	Personnel (Mar. 90) [4]
<hr/>	
Pinksheet Number:	RML16193
OA/ID Number:	08374-008d
Date Closed:	6/5/2025
FOIA/Sys Case #:	2025-0373-S
Re-review Case #:	
P-2/P-5 Review Case #:	

THE WHITE HOUSE

WASHINGTON

April 3, 1990

Dear Martha,

Thanks for your letter of March 29th. I am glad to hear that you and Peter will be joining us here in the nation's capital. Please convey my congratulations to Peter on his promotion.

I will start thinking about any opportunities which may exist that would best use your skills. In addition, I have forwarded, if you have not already done so, a copy of your resume to Ron Kaufman in the Office of Presidential Personnel, for consideration for openings in the federal departments and agencies.

I look forward to seeing you. Keep in touch.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mrs. Martha Bernard Welsh
3633 Van Ness Street, N.W.
Washington, D.C. 20008

Martha Bernard Welsh

March 29, 1990

Dear Andy,

Slowly but surely the Massachusetts GOP contingent is taking over Washington. My husband and I are the latest Boston → D.C. transfers.

Peter, who has been with Amtrak, for about 16 years, has been promoted to corporate headquarters.

That leaves me (enthusiastically) pursuing job opportunities. I know that you are terribly busy, but wanted to send my resume along in case you hear of something appropriate.

I am looking forward to talking with the Massachusetts crew down here, including lunch next week with one Kathleen B. Card who, I hear, is the crackerjack Director of External Affairs over at the FER Commission!
Hope to see you soon.

Sincerely,
Martha

Martha Bernard Welsh
3633 Van Ness St., N.W.
Washington, D.C. 20008
(202) 966-2611

Summary of Qualifications:

Over fifteen years experience and achievement in media relations/public affairs management:

- * Knowledgeable and articulate on a broad range of business, legislative and public policy issues.
- * Skilled at creating and managing programs, seminars and building problem-solving networks.
- * Persuasive writer and speaker.
- * Strong professional relationships with media, political, and industrial leaders.

Martha Bernard Welsh
3633 Van Ness St., N.W.
Washington, D.C. 20008
(202) 966-2611

Professional Experience:

Associated Industries of Massachusetts
441 Stuart Street
Boston, Massachusetts 02116
(617) 262-1180
Vice President/Communications 1984 to 1989

Previous positions with the Association are Director of Communications and Director of Public Relations.

Responsible for management and conduct of the external and internal communications program for the Association which is the largest Massachusetts employer organization and the third largest association of manufacturers in the United States. Among the duties are the following:

- * Manage statewide media relations for the Association institutionally and on a broad range of business issues, trends and public policy matters, including drafting and editing of news statements and releases; signed, unsigned and "ghosted" articles for publication in the Association's magazine and other media resources, printed and electronic, including coordination and management of special events and media appearances.
- * Develop and conduct seminars and programs on media relations and community outreach for corporate managers and executives.
- * Counsel the Association's President and Chief Executive Officer and other senior executives on media developments and effective response to media inquiries.
- * Represent the Association as principal spokesperson as appropriate, and advise others speaking to the media.

The Massachusetts House of Representatives
Office of the Minority Leader
Boston, Massachusetts 02133
Director of Communications/Press Secretary 1980 to 1984

MassAction
Boston, Massachusetts
Executive Director 1979

Allison Associates
Boston, Massachusetts 1977 to 1978
Public Relations Specialist/Account Executive

The President Ford Committee
Washington, D.C. 1975 to 1976
Media Coordinator/Advance

Office Specialists
Boston, Massachusetts 1974 to 1975
Advertising/Recruitment Manager

Various Statewide Political Campaigns
Communications Specialist/Press Secretary

Special Qualifications:

Commissioner, Zoning Commission, City of Boston
1986 to 1990

Member, Region I (New England) Advisory Board
U.S. Small Business Administration
1985 to 1989

Instructor, Boston University (College of Communications)
Spring Semester, 1988
Graduate Course in Lobbying

Member, Presidential Meritorious Rank Award Board
U.S. Office of Personnel Management, 1987

Professional Affiliations:

American Society of Association Executives
Public Relations Society of America
Massachusetts Women's Political Caucus
Boston Jaycees (former officer and activities chairman)

Educational Background:

B.A. (English)
B.A. (American Studies) Colby College, Waterville, Maine (1974)

THE WHITE HOUSE

WASHINGTON

April 3, 1990

Dear Ben,

Thank you for your letter of March 30th in which you indicate your interest in the position of General Counsel to the Federal Deposit Insurance Corporation.

Please know that I will be happy to put in a good word on your behalf.

In the meantime, all the best.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Bernard G. Heinzen
Two Mellon Bank Center
Philadelphia, Pennsylvania 19102

BERNARD G. HEINZEN, LTD.

TWO MELLON BANK CENTER
PHILADELPHIA, PENNSYLVANIA 19102
(215) 988-0290

LONDON OFFICE:
5 DEANERY STREET
LONDON W1Y5LH ENGLAND
TELEPHONE: 01-4091903

March 30, 1990

The Honorable Andrew Card
Assistant to the President
and Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

Dear Andy:

As you can see from the attached copy of my letter of March 16, 1990 to Bill Seidman, ~~I am interested in becoming General Counsel to the Federal Deposit Insurance Corporation,~~ a position for which I feel I am well qualified.

I am also enclosing a copy of the questionnaire I furnished to Chase Untermeyer last spring which includes a brief description of some of the work I did with you and Bill Frenzel on the Bush campaign. Naturally ~~I would like your support~~ and would appreciate anything you can do to persuade President Bush to nominate me to this position.

Thank you for your consideration.

Sincerely,

Ben

Bernard G. Heinzen

BSH/mmq

cc: The Honorable Andy Boschwitz
The Honorable Bill Frenzel

THE WHITE HOUSE
WASHINGTON


April 3, 1990

Dear Mr. McDonough:

Thanks for your letter of March 28th in which you enclose a copy of your SF-171 and indicate your interest in a position with the Veterans Administration.

Please know that I have forwarded your materials to the Office of Presidential Personnel for their review and direct response to you.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. John J. McDonough
5604 Bloomfield Drive
Alexandria, Virginia 22312

MARCH 28 1998

5604 Bloomfield Drive #1

Alexandria Virginia 22312

HONORABLE ANDREW CARD,
ASSISTANT TO THE CHIEF OF STAFF
THE WHITE HOUSE

DEAR SIR:

My name is John Mc Donover,
I AM A NATIVE OF DOVER,
NEW HAMPSHIRE FROM A
RESPECTED DOVER FAMILY -
I SPOKE TO MR. SYLVESTER

FOUR OR FIVE TIMES IN CONNECTION WITH THE ENCLOSED APPLICATION FOR A POSITION WITH THE VETERANS ADMINISTRATION AS A COMMUNICATIONS SPECIALIST

SHE DID MAKE AN INQUIRY ABOUT MY FAMILY IN POWER.

I WAS MARRIED FOR 18 YEARS TO A NATIVE OF COLOMBIA WHOSE FAMILY WAS MILITARY.

I WOULD APPRECIATE YOUR HELP IN SPEAKING TO THE VETERANS ADMINISTRATION INCREASE YOURS,
ENCL
JOHN McDONOUGH
WAR

Application for Federal Employment-SF 171

Read the instructions before you complete this application. Type or print clearly in dark ink.

Form Approved:
OMB No. 3206-0012

GENERAL INFORMATION

1 What kind of job are you applying for? Give title and announcement no. (if any)

COMMUNICATIONS SPECIALIST

2 Social Security Number **003 207 900**

3 Sex Male Female

4 Birth date (Month, Day, Year) **09/16/29**

5 Birthplace (City and State or Country) **DOVER, NH**

6 Name (Last, First, Middle) **MCDONOUGH JOHN JOSEPH**

Mailing address (include apartment number, if any)
5604 BLOOMFIELD DRIVE
City **ALEXANDRIA** State **VA** ZIP Code **22312**

7 Other names ever used (e.g., maiden name, nickname, etc.)

8 Home Phone Area Code Number **703 354 7999**

9 Work Phone Area Code Number Extension

10 Were you ever employed as a civilian by the Federal Government? If "NO", go to Item 11. If "YES", mark each type of job you held with an "X".

Temporary Career-Conditional Career Excepted
What is your highest grade, classification series and job title?
WB-19

Dates at highest grade: FROM **11/66** TO **01/70**

FOR USE OF EXAMINING OFFICE ONLY

Date entered register		Form reviewed:		
		Form approved:		
Option	Grade	Earned Rating	Veteran Preference	Augmented Rating
			<input type="checkbox"/> No Preference Claimed	
			<input type="checkbox"/> 5 Points (Tentative)	
			<input type="checkbox"/> 10 Pts. (30% Or More Comp. Dis.)	
			<input type="checkbox"/> 10 Pts. (Less Than 30% Comp. Dis.)	
			<input type="checkbox"/> Other 10 Points	
Initials and Date		<input type="checkbox"/> Disallowed <input type="checkbox"/> Being Investigated		

FOR USE OF APPOINTING OFFICE ONLY

Preference has been verified through proof that the separation was under honorable conditions, and other proof as required.

5-Point 10-Point--30% or More Compensable Disability 10-Point--Less Than 30% Compensable Disability 10-Point--Other
Signature and Title

Agency

Date

AVAILABILITY

11 When can you start work? (Month and Year) **03/90**

12 What is the lowest pay you will accept? (You will not be considered for jobs which pay less than you indicate.)
Pay \$ **25,000** per **YEAR** OR Grade **GS-9**

13 In what geographic area(s) are you willing to work?
METROPOLITAN WASHINGTON

14 Are you willing to work:

	YES	NO
A. 40 hours per week (full-time)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. 25-32 hours per week (part-time)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. 17-24 hours per week (part-time)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D. 16 or fewer hours per week (part-time)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
E. An intermittent job (on-call/seasonal)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
F. Weekends, shifts, or rotating shifts?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

15 Are you willing to take a temporary job lasting:

	YES	NO
A. 5 to 12 months (sometimes longer)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. 1 to 4 months?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
C. Less than 1 month?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

16 Are you willing to travel away from home for:

	YES	NO
A. 1 to 5 nights each month?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. 6 to 10 nights each month?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. 11 or more nights each month?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

MILITARY SERVICE AND VETERAN PREFERENCE

17 Have you served in the United States Military Service? If your only active duty was training in the Reserves or National Guard, answer "NO". If "NO", go to item 22.

	YES	NO
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18 Did you or will you retire at or above the rank of major or lieutenant commander?

	YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

MILITARY SERVICE AND VETERAN PREFERENCE (Cont.)

19 Were you discharged from the military service under honorable conditions? (If your discharge was changed to "honorable" or "general" by a Discharge Review Board, answer "YES". If you received a clemency discharge, answer "NO".) If "NO", provide below the date and type of discharge you received.

	YES	NO
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Discharge Date (Month, Day, Year) **06/12/53**
Type of Discharge **HONORABLE**

20 List the dates (Month, Day, Year), and branch for all active duty military service.

From	To	Branch of Service
09/12/51	06/12/53	U.S. ARMY

21 If all your active military duty was after October 14, 1976, list the full names and dates of all campaign badges or expeditionary medals you received or were entitled to receive.

22 Read the instructions that came with this form before completing this item. When you have determined your eligibility for veteran preference from the instructions, place an "X" in the box next to your veteran preference claim.

NO PREFERENCE
 5-POINT PREFERENCE -- You must show proof when you are hired.
 10-POINT PREFERENCE -- If you claim 10-point preference, place an "X" in the box below next to the basis for your claim. To receive 10-point preference you must also complete a Standard Form 15, Application for 10-Point Veteran Preference, which is available from any Federal Job Information Center. ATTACH THE COMPLETED SF 15 AND REQUESTED PROOF TO THIS APPLICATION.

Non-compensably disabled or Purple Heart recipient.
 Compensably disabled, less than 30 percent.
 Spouse, widow(er), or mother of a deceased or disabled veteran.
 Compensably disabled, 30 percent or more.

WORK EXPERIENCE If you have no work experience, write "NONE" in A below and go to 25 on page 3.

23 May we ask your present employer about your character, qualifications, and work record? A "NO" will not affect our review of your qualifications. If you answer "NO" and we need to contact your present employer before we can offer you a job, we will contact you first. . . .

YES	NO

24 READ WORK EXPERIENCE IN THE INSTRUCTIONS BEFORE YOU BEGIN.

- Describe your current or most recent job in Block A and work backwards, describing each job you held during the past 10 years. If you were unemployed for longer than 3 months within the past 10 years, list the dates and your address(es) in an experience block.
- You may sum up in one block work that you did more than 10 years ago. But if that work is related to the type of job you are applying for, describe each related job in a separate block.
- INCLUDE VOLUNTEER WORK (non-paid work)--If the work (or a part of the work) is like the job you are applying for, complete all parts of the experience block just as you would for a paying job. You may receive credit for work experience with religious, community, welfare, service, and other organizations.
- INCLUDE MILITARY SERVICE--You should complete all parts of the experience block just as you would for a non-military job, including all supervisory experience. Describe each major change of duties or responsibilities in a separate experience block.
- IF YOU NEED MORE SPACE TO DESCRIBE A JOB--Use sheets of paper the same size as this page (be sure to include all information we ask for in A and B below). On each sheet show your name, Social Security Number, and the announcement number or job title.
- IF YOU NEED MORE EXPERIENCE BLOCKS, use the SF 171-A or a sheet of paper.
- IF YOU NEED TO UPDATE (ADD MORE RECENT JOBS), use the SF 172 or a sheet of paper as described above.

A Name and address of employer's organization (include ZIP Code, if known) NOEL ENTERPRISES 6112 LEESBURG PIKE FALLS CHURCH, VA	Dates employed (give month, day and year)	Average number of hours per week	Number of employees you supervise
	From: 01/89 To: PRESENT	40	N/A
	Salary or earnings COMMISSION	Your reason for wanting to leave	
	Starting \$ 450 per WEEK Ending \$ 475 per WEEK	CAREER ADVANCEMENT	

Your immediate supervisor Name	Area Code	Telephone No.	Exact title of your job	If Federal employment (civilian or military) list series, grade or rank, and, if promoted in this job, the date of your last promotion
RICK PIETEL	703	3793980	FUNDRAISING SPECIALIST	N/A

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, including the job title(s) of any employees you supervise. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

PREPARED DAILY SCHEDULE OF PROSPECTIVE CONTACTS, MADE TELEPHONE CALLS OUTLINING BRIEFLY AND CONCISELY THE PURPOSE OF THE CALL, RESPONDED TO QUERIES CONCERNING THE BACKGROUND, OBJECTIVES, AND ACCOMPLISHMENTS OF THE ORGANIZATION FOR WHICH FUNDS WERE BEING RAISED, PREPARED RECORD OF CALL NOTING THE AMOUNT CONTRIBUTED AND OTHER PERTINENT COMMENTS RECEIVED. MADE FOLLOW-UP CALLS AS NECESSARY. POSITION REQUIRED COMPLETE UNDERSTANDING OF INTERPERSONAL COMMUNICATIONS PROCEDURES USING THE TELEPHONE AS THE PRINCIPAL MEDIA TO INFORM, ACHIEVE UNDERSTANDING, AND SUCCESSFULLY SATISFY THE OBJECTIVE OF RECEIVING MAXIMUM CONTRIBUTIONS WITHIN A VERY LIMITED TIME FRAME. PROJECTED POSITIVE IMAGE OF WORTHINESS, INTEGRITY, AND GRATITUDE FOR BOTH THE TIME SPENT AND THE AMOUNT OF PLEDGE.

For Agency Use (skill codes, etc.)

B Name and address of employer's organization (include ZIP Code, if known) SOCIETY OF UNDER PRIVILEGED AND HANDICAPPED CHILDREN 121 VAN DORN ST. ALEXANDRIA, VA	Dates employed (give month, day and year)	Average number of hours per week	Number of employees you supervised
	From: 01/86 To: 01/89	30	
	Salary or earnings	Your reason for leaving	
	Starting \$ 5.50 per HOUR Ending \$ 7.00 per HOUR	BETTER OPPORTUNITY	

Your immediate supervisor Name	Area Code	Telephone No.	Exact title of your job	If Federal employment (civilian or military) list series, grade or rank, and, if promoted in this job, the date of your last promotion
EDWARD SPARROW			FUND RAISING SPECIALIST	N/A

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, including the job title(s) of any employees you supervised. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

SAME DESCRIPTION OF WORK AS INDICATED IN SECTION A.
 ALSO, FROM 1982 TO 1986 WAS EMPLOYED IN SIMILAR WORK FOR FAIRFAX COUNTY POLICE ASSOCIATION, FAIRFAX, VA. GOOD NEWS MARKETING, 121 VANDORN ST, ALEXANDRIA, VA. AND LAWRENCE, ROCKVILLE, MD. USING THE SAME COMMUNICATIONS TECHNIQUES AND SCHEDULING/RECORDING CALLS AS INDICATED ABOVE.

For Agency Use (skill codes, etc.)

THE WHITE HOUSE

WASHINGTON

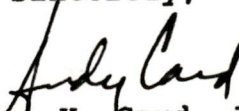
April 3, 1990

Dear Mr. Fisher:

Thank you for your recent letter in which you outline your concerns relative to uniform tolerances for pesticide residues in food supplies.

Please know that I will share your views with appropriate White House officials for review. I appreciate you taking the time to provide us with your input.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Robert W. Fisher, President
Dole Food Company
10900 Wilshire Boulevard
Suite 1500
Los Angeles, California 90024



Food Company

10900 Wilshire Blvd., Suite 1500 • Los Angeles, CA 90024 • Phone (213) 824-1500 • Fax (213) 824-9505

Robert W. Fisher
President

March 21, 1990

Mr. Andrew Card
Assistant to the President and
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Card:

As President of the world's largest producer of fresh fruits and vegetables, I am keenly interested in the ~~legislation now making its way through Congress regarding the safety of our food supply.~~ The Administrations's Food Safety Plan as well as legislation sponsored by the leadership of the House Agriculture Committee contain proposals which are essential in protecting the health of all our citizens.

In particular, ~~I encourage your support of legislation which would rationalize EPA's ability to remove potentially hazardous pesticides from the market~~ and enhance its authority to regulate pesticide chemicals in a more orderly fashion. Moreover, such legislation should provide for a uniform "negligible risk" standard for pesticide residues posing no threat to public health.

Finally, I urge your support of "uniform tolerances" for pesticide residues. Under current law, states may set tolerances for residues in foods which are lower than those established by EPA. Not only has this been a source of concern to the food industry, but a real source of confusion among consumers. In addition, inconsistent tolerances could have an adverse effect on the ability of the United States to participate in international trade of raw agricultural commodities and processed foods.

In the interest of providing the American consumer with a safe and inexpensive food supply, I strongly encourage your support of these proposals.

Sincerely,


Robert Fisher

THE WHITE HOUSE

WASHINGTON

April 2, 1990

Dear Mr. Vernick,

Thank you for bringing to our attention a problem which may exist in the nomination of Craig Wallwork to the post of Deputy Assistant Secretary of the Air Force.

I am forwarding your information directly to Ron Kaufman in the Office of Presidential Personnel for a direct response to you.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Michael J. Vernick
Deputy Director
The Conservative Network
Suite 301
412 First Street, S.E.
Washington, D.C. 20003

Debs -

Draft a

response for

me to sign -

Then send cc to
Ron K.

Audr

THE WHITE HOUSE
WASHINGTON

Date: _____

FOR:

FROM: ANDY CARD

- Action
- Your Comment
- Let's Talk
- FYI

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: MR. MICHAEL J. VERNICK

SUBJECT: INFORMS GOVERNOR SUNUNU OF A PROBLEM WHICH
EXISTS IN PRESIDENTIAL PERSONNEL INVOLVING
CRAIG WALLWORK'S NOMINATION TO THE POST OF
DEPUTY ASSISTANT SECRETARY OF THE AIR FORCE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/03/26		C 90/03/26
<i>Andy Card</i> REFERRAL NOTE: _____				
<i>PP KAUF</i> REFERRAL NOTE: _____	R	90/03/26		C 90/04/03
REFERRAL NOTE: _____	A	90/03/04		1 1
REFERRAL NOTE: _____		1 1		1 1
REFERRAL NOTE: _____		1 1		1 1
REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *                  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *CORRESPONDENCE:  *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *TYPE RESP=INITIALS *
*D-DRAFT RESPONSE      *C-COMPLETED        *                   *
                        *S-SUSPENDED         *           CODE = A *
*I-INFO COPY/NO ACT NEC*                      *COMPLETED = DATE OF *
*R-DIRECT REPLY W/COPY *                      *                   *
*S-FOR-SIGNATURE       *                      *           OUTGOING *
*X-INTERIM REPLY       *                      *                   *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

3/28/90

Jeff -

Thank you for your note. I'm a Mark Aldrich fan too.

Keep in touch. I want to know what opportunity you take in Texas.

Again, I'll not forget the role you played in making a President.

Audrey

Audrey H. Cardy
THE WHITE HOUSE
WASHINGTON

Jeffrey L. Taylor
P.O. Box 178
Dallas, Texas
75221

Tex Lezar for Attorney General
Post Office Box 178 • Dallas, Texas 75221

AC HAS SEEN 3/28

March 15, 1990

The Honorable Andrew H. Card, Jr.
Assistant to the President
Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

Dear Andy,

I hope this letter finds you and your family happy and healthy.

I am writing to follow-up on a request made by Mark Aldrich, New Hampshire Chief of Staff to U.S. Senator Gordon Humphrey, to be considered for an appointment to the Bush Administration. Specifically, Mark would like to actively pursue the position of International Trade Specialist, for the International Trade Administration, in Orlando, Florida.

Mark is unquestionably one of the top, if not the top, government relations person, working for a member of Congress, in the State of New Hampshire. Knowing that the Bush Administration is trying to place qualified people in responsible positions throughout government, I can think of no finer person to fill one of those positions than Mark Aldrich.

It is my understanding that Governor Sununu has already been contacted regarding this matter. Understanding that you are very busy, I would appreciate anything you could do to advance his credentials to the appropriate decision-makers.

On a personal note, as you may know, my candidate, Tex Lezar, was unfortunate in his bid for Attorney General. Although the campaign did not turn up roses, Tex clearly made an imprint on the debate and will definitely be a leader in the future for Texas. At this time, my plans are to stay with Tex and work out future political options.

I look forward to talking with you soon and getting your feed back on some of my plans for the future.

Please give my best to the family!

Sincerely,


Jeffrey L. Taylor

THE WHITE HOUSE
WASHINGTON

Date: 3-22-90

FOR: Chase Untermeyer

FROM: ANDY CARD *Andy*

- Action
- Your Comment
- Let's Talk
- FYI

Please put this in the system and send out the usual forms for processing.

Thanks.

Robert M. Roth
7569 Kimberton Ct.
Manassas, Va. 22111
(703) 335-9320

EDUCATION: Bachelor of Science degree, Criminal Justice, May 1986
Missouri Southern State College.

Masters of Arts degree, Major: U.S. Foreign Policy and
Soviet Comparative Government. Minor: Soviet Foreign
Policy, May 1990

AREAS OF RESEARCH: Emphasis on politico-military, strategic and security
affairs of U.S., Europe, and the Soviet Union.
Thesis on political and strategic debate over MX
missile basing and Scowcroft Commission Report.

STRENGTHS: Demonstrated ability to supervise multiple employees
and organize daily crew schedules.
Developed strong organizational and research skills in
preparing and writing in-depth research projects.
Worked summers and part-time during school enough to
pay most of undergrad and all of graduate expenses.

EXPERIENCE: May 1989-August 1989
Carpenter - Craig Contracting, Inc., Manassas, Virginia
Assisted in construction of exotic sun decks and was
offered position to manage company upon graduation.

January 1987-August 1988
Courier - Interglobal Technical Services, Manassas,
Virginia. Distributed confidential company documents
among various corporate offices.

June 1986 - December 1986
Driver - Montgomery Ward, Joplin, Missouri
Scheduled and delivered large retail parcels.

August 1985 - May 1986
Salesman - Finish Line, Joplin, Missouri
Responsible for sales (sporting goods), nominal evening
manager charged with closing. Top salesman every month
employed.

May 1985 - August 1985
Summer Intern - Central Intelligence Agency,
Washington, DC. Coordinated and distributed daily
press summaries. Independently researched and wrote
a summary of complex legal cases for the Office of the
General Counsel.

REFERENCES: Excellent references available upon request.

THE WHITE HOUSE
WASHINGTON

Date: 3-21-90

FOR: *Chase Untermeyer*

FROM: ANDY CARD *Andy*

- Action
- Your Comment
- Let's Talk
- FYI

*Gov. Sununu read the
attached and said "go
with Sudler." Any problems?*

THE WHITE HOUSE
WASHINGTON

March 13, 1990

MEMORANDUM FOR JOHN SUNUNU
CHIEF OF STAFF

FROM: JAMES R. WRAY *JRW*
DEPUTY ASSISTANT TO THE PRESIDENT
AND DIRECTOR OF POLITICAL AFFAIRS

SUBJECT: U.S. ATTORNEY FOR NEW JERSEY

Bo Sullivan was in to see me last week and asked that I pass on his recommendation for U.S. Attorney for New Jersey, Peter Sudler.

If you have any questions, please contact me at x7730.

Thank you for your consideration of this recommendation.

THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR GOVERNOR SUNUNU

FROM: RON KAUFMAN *RKU*
RE: U.S. ATTORNEY FOR NJ
DATE: MARCH 16, 1990

*ok per HYS
3/21/90
ABC*

There are two candidates under consideration for the U.S. Attorney position in New Jersey, Peter Sudler and Michael Chertoff. Sudler has the backing of the vast majority of the New Jersey political structure. Chertoff is backed by Congressman Matt Rinaldo. Congressman Rinaldo's main reason for backing Chertoff is due to the fact that Chertoff's father is the Rabbi at the largest congregation in Rinaldo's district. Politically, this seems to be an easy pick in Sudler's favor.

THE WHITE HOUSE
WASHINGTON

Date: 3-26-90

FOR: *Chase Untermeyer*

FROM: ANDY CARD *Andy*

- Action *as appropriate.*
- Your Comment
- Let's Talk
- FYI

THE WHITE HOUSE

3/26/90

Dear Lina -

I thank you for your letter following up on our meeting. I will pass on your specific suggestions to the appropriate officials here for review.

Keep in touch.

Sincerely,

Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Lina Figaredo de Younes
500 Pickwick Village Way
Silver Spring, Maryland
20901

AC HAS SEEN

500 Pickwick Village Way
Silver Spring, MD 20901
March 21, 1990

Mr. Andrew Card, Jr.
White House
1600 Pennsylvania Ave. NW
Washington, D.C. 20050

Dear Mr. Card:

I wish to thank you once again for taking the time to meet with me to address the issue of Puerto Ricans in the Voice of America. It is reassuring to know that there are true friends of Puerto Rico in the White House.

As I suggested during our meeting of Tuesday March the 20th, certain measures are needed in order to eliminate the discrimination against Puerto Ricans and to correct the hiring process at the Voice of America. Although an investigation is warranted, it will not produce positive results at this time, since it might unleash reprisals and stir up further animosity against Puerto Ricans. Therefore, I dare to suggest the following:

- A Puerto Rican should be hired to an influential position in the Voice of America to have a positive impact on the recruitment, examination and employment of Puerto Rican applicants to the Spanish Branch.
- Qualified Americans should be given a higher priority in the recruitment process over foreign nationals. A foreign national should only be hired after it has been proven that no qualified American applicants exist. Should a qualified American applicant be failed by the Spanish branch examiners, a non-biased independent examiner(s) should be called upon to review and verify the results. Such applicant will be refused employment in the event that the independent examiner(s) concur with the examination results.
- In order to provide a better coverage of Puerto Rican issues that are in the United States' national interest, a Puerto Rican

should be recruited by the English division where the news items and features are originated for use by the entire house. This person should be given the responsibility of coordinating the coverage of political events in Puerto Rico, interviews, the plebiscite, accomplishments by Puerto Ricans in the mainland, etc..

Short of an investigation which would further aggravate the situation, the above-mentioned suggestions represent the optimum solution to the problem. Now that the political map of the world is being redrawn, the United States will be engaged in low-intensity conflicts mainly against drugs and terrorism. It is in the interest of the United States to have a deeper appreciation and understanding of the socio-political dimensions of Latin America. Puerto Rico, the 51st state, should be given more attention in the official U.S. media for it represents a potential bridge to Latin America.

My belief in the Bush administration's commitment to Puerto Rico has lead me to you. I wish to offer my services to the administration to achieve these objectives. Don't hesitate to call on me if the need arises. I wish to thank you in advance for your involvement in our cause. Thank you for being a true friend of Puerto Rico, the 51st state of the union.

Sincerely yours

Lina Figaredo de Younes

Lina Figaredo de Younes

THE WHITE HOUSE
WASHINGTON

Date: 3/28/90

FOR: *Ron Kaufman*

FROM: ANDY CARD *Andy*

- Action
- Your Comment
- Let's Talk
- FYI

MARK O. HATFIELD
OREGON



126402
Reading

United States Senate

WASHINGTON, D. C.

March 22, 1990

Dear John:

Thank you for the note you sent regarding my former counsel, Jim Towey, whom Mother Teresa referred to you for possible employment in the White House.

As you know, I heartily recommend Jim to you for any work you would assign to him in your office. While you already have assembled a fine White House staff, I think you would find Jim Towey a valuable addition to the operation you run. May I suggest that if you have any questions about Jim that you call Mother Teresa in Calcutta (011-91-33-297-115). Calcutta is 10-1/2 hours ahead of Washington time.

Please let me know if there is anything further I can do regarding this matter.

Best regards,

A handwritten signature in black ink, appearing to be the name of the sender, Mark O. Hatfield.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 26, 1990

NAME OF CORRESPONDENT: THE HONORABLE MARK O. HATFIELD

SUBJECT: FOLLOW-UP ON HIS RECOMMENDATION OF JIM TOWEY
FOR A POSITION IN THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
JOHN SUNUNU	ORG	90/03/26		C 90/03/29
PPKauf REFERRAL NOTE: _____	A	90/03/29		T /
REFERRAL NOTE: _____		/ /		/ /
REFERRAL NOTE: _____		/ /		/ /
REFERRAL NOTE: _____		/ /		/ /
REFERRAL NOTE: _____		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 _____
CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *           OUTGOING  *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY       *                       *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE WHITE HOUSE
WASHINGTON

Date: 3-26-90

FOR: *Ron Kaufman*

FROM: **ANDY CARE** *Andy*

- Action
- Your Comment
- Let's Talk
- FYI

*per JHS "no big push, but
stroke." Is there anything
up "there?"*

124045

GEORGE N. COPADIS
44 Ray Street
Manchester, New Hampshire 03104
(603) 645-4448

March 13, 1990

Honorable John H. Sununu
Chief of Staff
Office of the President
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Governor Sununu,

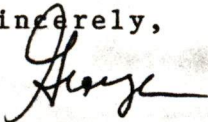
Approximately one year ago I inquired about the possibility of obtaining employment within the Bush Administration. Since I have served for the past six years on the Manchester Housing Authority, I feel my area of expertise would be within the Housing and Urban Development agency.

I fully realize last year at this time you must have been deluged with requests for employment. Hopefully, this would be a more appropriate time to make this request.

Any contact you could make on my behalf with Mr. Ron Kaufman or Secretary Kemp would be greatly appreciated.

Warmest regards to Nancy.

Sincerely,



George N. Copadis

GEORGE N. COPADIS
44 Ray Street
Manchester, New Hampshire 03104
Home: (603) 645-4448
Work: (603) 271-4358

SUMMARY: Ten years progressive leadership and administrative experience in planning, organizing, coordinating, directing, and evaluating health and housing programs.

BUSINESS & PUBLIC SERVICE EXPERIENCE:

1984-Present **MANCHESTER HOUSING AUTHORITY, Manchester, NH**
Commissioner

- Oversee a staff of 100. Responsible for 1200 public housing units, 801 Section Eight Housing units, 45 Section Eight moderate rehabilitation units, and 48 Section Eight substantial rehabilitation units.
- Participated in redevelopment projects including: The Center of New Hampshire and Numerica Bank Building.
- Department came within budget in all 4 years due to: Careful budget preparation based on actual spending adjusted for projected growth and inflation.
- Participated in bi-monthly multi-disciplinary conference for review of problems and recommendation of appropriate actions, improving both communication and staff cooperation.

HEALTH CARE EXPERIENCE:

1985-Present **STATE OF NH HEALTH & HUMAN SERVICES DEPARTMENT, Concord, NH**
Planning Analyst Office of Medical Services

- Prepare and review of claims processing. Formulate and interpret policies for all health facilities and programs.
- Contacts with Federal, State, Local, and non-governmental related agencies to ensure compliance with the Annual State Health Plan.
- Complied and assisted in the analysis of the annual application and budget of The Health Systems Agency.

EDUCATION: **UNIVERSITY OF NEW HAMPSHIRE, Durham, NH 1972-1975**
B.A., Political Science

NEW HAMPTON PREPARATORY SCHOOL, New Hampton, NH 1970-1971

AFFILIATIONS:

- Appointed by Governor John Sununu, as member of Presidential Personnel Advisory Committee, 1988
- Manchester Housing Authority Board of Commissioners, 1984-Present
- Manchester Housing Authority, Chairman, 1986
Vice Chairman, 1985, 1990
- Board of Directors, St. George Greek Orthodox Cathedral, 1978-1988; President, 1980, 1981, 1984
- Trustee, St. George Cathedral Endowment Fund, 1986-Present
- Trustee, Stergios Spanos Scholarship Fund, 1978-Present

REFERENCES: Available upon request.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: MARCH 19, 1990

NAME OF CORRESPONDENT: MR. GEORGE N. COPADIS

SUBJECT: REQUESTS GOVERNOR SUNUNU CONTACT RON KAUFMAN
OR SECRETARY KEMP ON HIS BEHALF REGARDING
EMPLOYMENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
JOHN SUNUNU		ORG	90/03/19		C 90/03/26
<i>Ron Kaufman</i>	REFERRAL NOTE:	A	90/03/26		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*
*A-APPROPRIATE ACTION  *A-ANSWERED
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL
*D-DRAFT RESPONSE      *C-COMPLETED
*F-FURNISH FACT SHEET *S-SUSPENDED
*I-INFO COPY/NO ACT NEC
*R-DIRECT REPLY W/COPY
*S-FOR-SIGNATURE
*X-INTERIM REPLY
*****
*OUTGOING
*CORRESPONDENCE:
*TYPE RESP=INITIALS
*           OF SIGNER
*           CODE = A
*COMPLETED = DATE OF
*           OUTGOING
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

THE WHITE HOUSE
WASHINGTON

Date: 5-26-90

FOR: *Ron Kaufman*

FROM: ANDY CARD *Andy*

- Action *ASAP*
- Your Comment
- Let's Talk
- FYI

Get back to me.

Ron Kaufman -
per LHS

"If this is true it
should not happen...

We owe Boehlert
nothing ... he's an
early Bush supporter
who supports the POTUS
less than 50% of the
time."

Judy

GORDON J. HUMPHREY
NEW HAMPSHIRE

831 HART SENATE OFFICE BUILDING
(202) 224-2841

FAX NUMBER
(202) 224-1353

NEW HAMPSHIRE TOLL FREE NUMBER
1-800-882-3714

United States Senate

WASHINGTON, DC 20510-2901

March 26, 1990

COMMITTEES
JUDICIARY
FOREIGN RELATIONS
ENVIRONMENT AND PUBLIC
WORKS

JHS has seen DELIVERED
3/26/90 BY
HAND

The Honorable John Sununu
The White House
Washington, D.C. 20500

MAR 26 1990

Dear John:

I understand that Steve Kelmar, former administrative assistant for Representative Sherwood Boehlert (R-NY), is a candidate for Assistant Secretary for Legislation at the Department of Health and Human Services. The Assistant Secretary represents the Administration's positions to Congress on health issues, including abortion.

For your information, the Congressman for whom Mr. Kelmar worked is a pro-abortion activist. Representative Boehlert has a solid pro-abortion voting record; he was a co-signer of a friend of the court brief against the Webster case; and, he is a cosponsor of the "Freedom of Choice Act."

It is possible, of course, that Mr. Kelmar's views on abortion are opposite that of Congressman Boehlert. But it is highly unlikely.

In addition, Jim Ricciuti, a staffer for Senator Packwood, is a candidate for one of the four deputy slots under Kelmar.

Because of the nature of these positions, those of us who share the President's view on the sanctity of life are very concerned. I urge that these positions be filled with persons who both personally and officially support the President's position.

Sincerely,



Gordon J. Humphrey, USS

3/22/90

Dear Mr. Roth:

My daughter, Tabetha, is a Roth fan and suggested that the Bush Administration would benefit by having you on the team. The resume she gave me has been forwarded to the Office of Presidential Personnel for review. What are your specific interests? I will be glad to help you explore options.

Please keep in touch.

Sincerely,
Andy Card

Andy Card
THE WHITE HOUSE
WASHINGTON

Mr. Robert M. Roth
7569 Kinkerton Ct.
Manassas, Virginia
22111

THE WHITE HOUSE
WASHINGTON

RUSH

DATE: 3-28-90

TO: Ron Kaufman

FROM: ANDY CARD

Andy

Jane Eskumbeck

used to work here (in
Mrs. Reagan's office).

We kind of made a
commitment to help
he find a job in the
Bush Admin. when the
RR string ran out. Now
is the time!

Can you help? Chase's
operation has a resume.

THE WHITE HOUSE
WASHINGTON

Date: 3-20-90

FOR: *Chase Untermayer*

FROM: ANDY CARB *Andy*

Action — *as appropriate*

Your Comment

Let's Talk

FYI

This one looks pretty good.

THE WHITE HOUSE

3/20/90

Dear Dr. dePlangue -

John Landis of Stone and Webster has suggested to Chief of Staff John Sununu that you might be interested in a position with the Nuclear Regulatory Commission. I have forwarded your resume to the appropriate officials for review.

Please keep in touch.

Sincerely,
Andy Card

Andy Card
THE WHITE HOUSE
WASHINGTON

E. Gail dePlangue, Ph.D.
13 Bowdoin Street
Maplewood, New Jersey
07040

THE WHITE HOUSE

3/20/90

Dear John-

Governor Sumner told me of your suggestion that Gail de Plaque would be a valuable addition to the Nuclear Regulatory Commission. I will make sure the appropriate people here are aware of Dr. de Plaque's qualifications and interest. Keep in touch.

Sincerely,
Andy Card

Andy Card
THE WHITE HOUSE
WASHINGTON

Mr. John W. Landis
Senior Vice President
Stone & Webster Engineering Corp.
245 Summer Street, P.O. Box 2325
Boston, Massachusetts
02107

~~CALL JACKIE K. [unclear]~~ 2/16/90
EB 22 1990

Enclosed are up-dated versions of
a one-page bio. & a more complete CV.
If you have any suggestions regarding
them, please let me know.

Once again, thanks so much for
your help.

Gail

E. Gail de Planque, Ph.D.

**Director
Environmental Measurements Laboratory
U.S. Department of Energy
376 Hudson St., New York, NY 10014-3621, USA
(212) 620-3616**

Dr. de Planque currently serves as Director of the Environmental Measurements Laboratory (EML). From 1982-1987 she held the position of Deputy Director. Prior to that appointment, Dr. de Planque was a Physicist with the Radiation Physics Division, a position held since she joined the Laboratory in 1967.

As Director, Dr. de Planque is responsible for the guidance, direction and management of the programs, activities, budget, and administrative functions of the Laboratory. EML, a direct descendant of the Manhattan Project, is a Federal research and development facility funded primarily through the Department of Energy's Office of Energy Research. EML conducts environmental research concerning pollutants associated with energy technologies and related national security activities, principally for the purpose of providing the scientific information required to determine the consequent effects on human health and the environment. The Laboratory staff is composed mainly of physicists, chemists and engineers, many of whom are acknowledged international experts in their fields. EML is particularly renowned for its long-standing global radiation fallout programs as well as research on radiation dosimetry, radon and radiation problems associated with nuclear facilities and weapons testing.

Over the years, Dr. de Planque's research efforts centered around experimental and theoretical investigations involving the application of the basic physics of radiation interactions with matter to problems of radiation protection. Her areas of specialty include solid state dosimetry, radiation transport and shielding, environmental radiation, nuclear facilities monitoring and problems of reactor and personnel dosimetry. Her work in thermoluminescence dosimetry, especially related to environmental radiation studies and nuclear power plant monitoring, has established EML as one of the world's leading authorities in this field. Dr. de Planque's activities also included extensive participation in standards management and development both nationally and internationally. Dr. de Planque has published over 65 scientific journal articles, proceedings and reports, presently serves on the editorial board of the 'Radiation Protection Dosimetry' journal, has been on the scientific advisory and editorial committees of the series of International Conferences on Solid State Dosimetry, and has given numerous scientific lectures both in the U.S. and abroad.

Her professional activities include active membership in the Health Physics Society and the American Nuclear Society (ANS) of which she is a Fellow. In addition to serving in numerous other positions in the American Nuclear Society, Dr. de Planque just recently completed a term as President. A not-for-profit scientific and educational organization, ANS has a membership of over 16,000 engineers, scientists, educators and managers dedicated to the advancement of nuclear science and technology. With members from over 40 countries, ANS has 51 U.S. and nine overseas local sections, 18 technical divisions and 55 student branches.

Dr. de Planque received an A.B. Degree in mathematics from Immaculata College in 1967, an M.S. Degree in physics from New Jersey Institute of Technology in 1973, and a Ph.D. in Environmental Health Sciences from New York University in 1983. She currently serves as an Adjunct Research Professor, New York University Medical Center.

E. Gail de Planque, Ph.D.

13 Bowdoin Street
Maplewood, New Jersey 07040
Office: 212-620-3616
Home: 201-762-8464

NOTED FEB 22 1990

W.V. LINDSAY

EXPERIENCE

1987 - present.

Director, U.S. Department of Energy, Environmental Measurements Laboratory (EML), New York, NY [formerly the U.S. Atomic Energy Commission, Health and Safety Laboratory (HASL)].

Responsible for the guidance, direction, and management of the program activities, budget, personnel, and administrative functions of the Laboratory, a federal research facility funded primarily through DOE's Office of Energy Research. A direct descendant of the Manhattan Project, EML conducts environmental research concerning pollutants associated with energy technologies and related national security activities, principally for the purpose of providing the scientific information required to determine the consequent effects on human health and the environment. The Laboratory staff is composed mainly of physicists, chemists, and engineers, many of whom are acknowledged as international experts in their fields. EML is particularly renowned for its long-standing global radiation fallout programs, as well as research on radon, radiation dosimetry, and radiation problems associated with nuclear facilities and weapons testing.

1987 - 1989.

Vice President and President, American Nuclear Society (concurrent position).

Responsible for the leadership and representation of ANS, an international not-for-profit scientific and educational organization of over 16,000 engineers, scientists, educators, and managers dedicated to the advancement of nuclear science and technology. With members from over 40 countries, ANS has 51 U.S. and 9 overseas local sections, 18 technical divisions, and 55 student branches.

1982 - 1987.

Deputy Director, U.S. Department of Energy, Environmental Measurements Laboratory, New York, NY.

Served as alter ego to the Director with additional primary responsibility for laboratory safety, contract oversight, and labor relations.

1967 - 1982.

Research Physicist, U.S. Department of Energy, Environmental Measurements Laboratory, New York, NY.

Research centered around experimental and theoretical investigations involving the application of the basic physics of radiation interactions with matter to problems of radiation protection. Areas of specialty included solid-state dosimetry, radiation transport and shielding, environmental radiation, nuclear facilities monitoring, and problems of reactor and personnel dosimetry. Efforts in thermoluminescent dosimetry, especially related to environmental radiation studies and nuclear power plant monitoring, established EML as one of the world's leading authorities in the field. Activities included extensive participation in standards management and development, both nationally and internationally; organization of international conferences and intercomparisons; and, scientific publications and presentations.

EDUCATION, FELLOWSHIPS, AND ACADEMIC AFFILIATIONS

A.B., Mathematics, Immaculate College, cum laude, 1967.

M.S., Physics, Newark College of Engineering (now NJ Institute of Technology), 1973.

Ph.D., Environmental Health Sciences, New York University, 1983

Thesis Research Topic: Theoretical and Practical Implications of the Effects of Temperature During Irradiation and During Pre- and Post-Irradiation Storage on the Response of Thermoluminescence Dosimeters.

Numerous technical and management courses.

Catholic University of America, Washington, D.C., Graduate Assistantship with the Department of Nuclear Engineering, 1967.

Fordham University, New York, NY, Graduate Assistantship with the Department of Physics, 1967.

United States Atomic Energy Commission Alternate, AEC Special Fellowship in Health Physics, 1967.

Adjunct Associate Research Professor, New York University Medical Center.

Member, Engineering Science Department Advisory Committee to the Board of Trustees, New Jersey Institute of Technology, 1985 to present.

PROFESSIONAL SOCIETIES

American Nuclear Society, 1971-present (elected Fellow, 1982)
National Program Committee, 1974-1977
Executive Committee, Radiation Protection and Shielding Division, 1976-1979
Executive Committee, New York Metropolitan Section, 1976-1978
Board of Directors, 1977-1980
National Executive Committee, 1978-1980
Nominating Committee, 1980-1981
Bylaws and Rules Committee, 1980-1985
Chair, Bylaws and Rules Committee, 1982-1984
Planning Committee, 1982-1984
Nominating Committee, 1984-1985
Finance Committee, 1984-1986
Vice Chair, Finance Committee, 1985-1986
Board of Directors, 1984-1991
National Executive Committee, 1985-1991
Vice President/President Elect, 1987-1988
President, 1988-1989
Vice Chair, International Committee, 1989-1990
Chair, Nominating Committee, 1989-1990

Association for Women in Science, 1977-present
Vice President, New York Metropolitan Section, 1980-1982
Health Physics Society, 1975-present
American Physical Society, 1977-present
American Association for the Advancement of Science, 1977-present
New York Academy of Sciences, 1978-present

PUBLICATION ACTIVITIES

Author or co-author of over 65 journal articles, proceedings and technical reports (see list of publications)
Member, Editorial Board, Radiation Protection Dosimetry, 1980-present
Member, Editorial Committee, 6th, 7th, 8th, and 9th International Conferences on Solid State Dosimetry (Toulouse, 1980; Ottawa, 1983; Oxford, 1986; Vienna, 1989)
Editor for technical publications, U.S. Department of Energy, Environmental Measurements Laboratory, 1982-present
Co-editor, "EML Procedures Manual," an annually updated compilation of the experimental and analytical procedures of the U.S. Department of Energy, Environmental Measurements Laboratory
Frequent reviewer for Health Physics, Radiation Protection Dosimetry, Nuclear Technology and other such journals, as well as for many technical standards

SELECTED PROFESSIONAL ACTIVITIES

- Chair, Working Group for the Development of an American National Standard on Thermoluminescence Dosimetry for Environmental Applications (ANSI N545-1975), 1973-1975, and 1980-present (review and renewal process).
- Co-organizer, series of International Intercomparisons of Environmental Dosimeters, beginning in 1974 and including nine studies to date, involving more than 130 laboratories representing over 30 countries.
- United States Delegate, International Organization for Standardization (ISO) Working Group for the Development of an International Standard on Thermoluminescence Dosimetry in Personnel and Environmental Monitoring, 1975-present.
- Co-organizer and Chair, First International Workshop on Environmental TL Dosimetry, University of Texas, Houston, TX, 1977.
- Member, Health Physics Society Standards Committee Radiation Dosimetry Subcommittee, 1977-present.
- United States Delegate, International Electrotechnical Commission (IEC) Working Group for the Development of an International Standard on Thermoluminescence Dosimeter Readers, 1979-present.
- Co-organizer, Chair, Lecturer, Second International Workshop on Environmental Dosimetry, University of Texas, Houston, TX, 1980.
- Chair, Health Physics Society Standards Working Group (N13.29) for the Development of an American National Standard (ANSI) on Criteria for Testing Environmental Dosimetry Performance, 1980-present.
- Invited Participant, series of technical seminars, People's Republic of China, October, 1980, 1987.
- Vice Chair, American National Standards Institute Committee N13 (Radiation Protection), 1982-present.
- Member, American National Standards Institute Nuclear Standards Board Planning Committee, 1982-present.
- Member, National Council on Radiation Protection and Measurements Task Group on Xenon, Scientific Committee 38, 1982-present.
- Chief Negotiator for Management, Labor-Management Contract Negotiations, 1983, U.S. Department of Energy, Environmental Measurements Laboratory.
- Member, Planning Committee, 6th, 7th, 8th, and 9th International Conferences on Solid State Dosimetry, Toulouse, 1980; Ottawa, 1983; Oxford, 1986; Vienna, 1989.
- Chair, Program Review Committee, Oak Ridge Associated Universities Radiological Site Assistance Program.
- Consultant, Committee on Interagency Radiation Research and Policy Coordination, 1985-present.
- Corresponding Member, EURADOS (European Radiation Dosimetry Group).
- Chair, Pacific Nuclear Council, 1989-present.
- Member, DOE National Energy Strategy, National Laboratory Advisory Committee, 1989-present.

STONE & WEBSTER ENGINEERING CORPORATION



245 SUMMER STREET, BOSTON, MASSACHUSETTS

ADDRESS ALL CORRESPONDENCE TO P.O. BOX 2325, BOSTON, MA 02107

JOHN W. LANDIS
SENIOR VICE PRESIDENT

(617) 589-1611

March 9, 1990

*per JWS
3/20
pass on to
Chase for
action.
Andy*

Ms. Jackie A. Kennedy
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20005

Dear Jackie:

I appreciate your willingness to relay biographical information on Gail de Planque to Governor Sununu. A complete record of her accomplishments is enclosed. I can vouch for her integrity, competence and political sensitivity.

She would be an excellent addition to the Nuclear Regulatory Commission.

Sincerely,

John W. Landis

JWL/nb

THE WHITE HOUSE
WASHINGTON

March 8, 1990

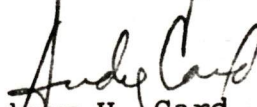
Dear Congressman Stump:

Thank you for your letter of March 5th in which you indicate your support of Eric M. Thorson for a position with the Administration.

Please know that I will be happy to share your recommendation with the appropriate people here at the White House.

Your input is appreciated.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

The Honorable Bob Stump
U. S. House of Representatives
Washington, D.C. 20515

BOB STUMP
3D DISTRICT, ARIZONA

211 CANNON BUILDING
WASHINGTON, DC 20515
(202) 225-4576

DISTRICT OFFICE:
5001 FEDERAL BUILDING
PHOENIX, AZ 85025
(602) 261-6923

Congress of the United States
House of Representatives
Washington, DC 20515

ARMED SERVICES COMMITTEE
SUBCOMMITTEE ON RESEARCH
AND DEVELOPMENT
SUBCOMMITTEE ON INVESTIGATIONS
DEFENSE POLICY PANEL

VETERANS' AFFAIRS COMMITTEE
RANKING MINORITY MEMBER
SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS,
RANKING MINORITY MEMBER
SUBCOMMITTEE ON HOSPITALS
AND HEALTH CARE

AC HAS SEEN 3/8

March 5, 1990

Mr. Andy Card
Assistant to the President and
Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

Dear Mr. Card:

It is my understanding that Eric M. Thorson is currently being considered for the position of Director of the Federal Emergency Management Agency. I would like to add my support for his appointment to the position.

Eric has a background which would lend itself well to the Director's position. His years of service with the Department of Air Force, and his private sector work have provided Eric with the experience in operations and management to be an efficient and effective Director. I have every confidence that Eric will be a good member of the Administration team.

Your favorable consideration is truly appreciated.

Best wishes.

Sincerely,



BOB STUMP
Member of Congress

BS:lj

THE WHITE HOUSE

WASHINGTON

March 8, 1990

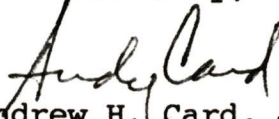
Dear Congressman Kyl:

Thank you for your letter of March 5th in which you indicate your support of Eric M. Thorson for a position with the Administration.

Please know that I will be happy to share your recommendation with the appropriate people here at the White House.

Your input is appreciated.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

The Honorable Jon Kyl
U. S. House of Representatives
Washington, D.C. 20515

JON KYL

4TH DISTRICT, ARIZONA

DEPUTY REPUBLICAN WHIP
ARMED SERVICES COMMITTEE

SUBCOMMITTEES:

RESEARCH AND DEVELOPMENT
INVESTIGATIONS

GOVERNMENT OPERATIONS COMMITTEE

SUBCOMMITTEES:

LEGISLATION AND NATIONAL SECURITY
HOUSING AND EMPLOYMENT

Congress of the United States
House of Representatives
Washington, DC 20515

March 5, 1990

REPLY TO:

WASHINGTON OFFICE:

□ 313 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3361

DISTRICT OFFICE:

□ 4250 EAST CAMELBACK ROAD
SUITE 140-K
PHOENIX, AZ 85018
PHONE: (602) 840-1891

TELEPHONE FOR
THE HEARING-IMPAIRED
(602) 840-6663

AC HAS SEEN 3/8

Mr. Andy Card
Deputy Chief of Staff
The White House
1600 Pennsylvania Ave., NW
Washington, D.C. 20500

Dear Andy:

This letter is written to recommend Mr. Eric M. Thorson for your consideration as director of the Federal Emergency Management Agency.

Since leaving his post as Assistant Secretary of the Air Force for Readiness Support, Eric has been serving in a temporary position as a Senior Policy Analyst at FEMA. I believe it would be advantageous to the Bush administration to retain someone of Eric's calibre in the position as director of FEMA, for which he is eminently qualified.

Thank you for your consideration.

Sincerely,



JON KYL
Member of Congress

JK:pa

THE WHITE HOUSE

WASHINGTON

March 9, 1990

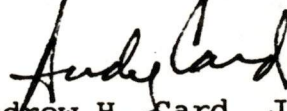
Dear Congressman Rhodes:

Thank you for your letter of March 7th in which you indicate your support of Eric M. Thorson for a position with the Administration.

Please know that I will be happy to share your recommendation with the appropriate people here at the White House.

Your input is appreciated.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

The Honorable John J. Rhodes, III
U. S. House of Representatives
Washington, D.C. 20515

JOHN J. RHODES, III
1ST DISTRICT, ARIZONA

OFFICES:
412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2635
2345 SOUTH ALMA SCHOOL ROAD
SUITE 108
MESA, AZ 85210
(602) 831-6433

Congress of the United States
House of Representatives
Washington, DC 20515

March 7, 1990

COMMITTEE ON INTERIOR
AND INSULAR AFFAIRS
CHAIRMAN, REPUBLICAN TASK FORCE
ON INDIAN AFFAIRS
SUBCOMMITTEES:
WATER, POWER AND
OFFSHORE ENERGY RESOURCES
ENERGY AND THE ENVIRONMENT
NATIONAL PARKS AND
PUBLIC LANDS
GENERAL OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEES:
PROCUREMENT, TOURISM, AND
RURAL DEVELOPMENT
EXPORTS, TAX POLICY, AND
SPECIAL PROBLEMS
REPUBLICAN POLICY COMMITTEE

Mr. Andrew H. Card
Assistant to the President and
Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

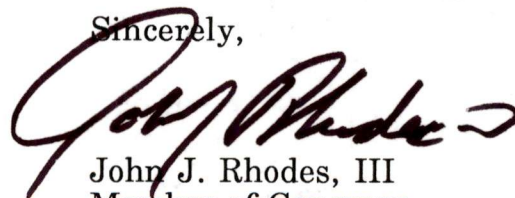
Dear Mr. Card:

It is my understanding that Mr. Eric M. Thorson is currently under consideration for the position of Director of the Federal Emergency Management Agency.

I was pleased to recommend Mr. Thorson for the positions of Assistant Secretary of the Air Force and Assistant to the President for Issues Analysis. Although he was not selected for either position, I believe him to be a capable and dedicated public servant and I hope this Administration will do everything possible to retain a person of his ability.

Thank you for your consideration of Eric Thorson.

Sincerely,



John J. Rhodes, III
Member of Congress

THE WHITE HOUSE

WASHINGTON

March 15, 1990

Dear Mr. Smith:

On behalf of Governor Sununu, thank you for your recent letter relative to a position at The White House.

Please know that at this time the White House is fully staffed. However, I will keep your resume on file in the event that a suitable opening should occur. In addition, I will forward a copy of your resume to the Office of Presidential Personnel so that you may receive consideration for openings in the federal departments and agencies.

Again, we appreciate your interest in serving the Administration.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. O. Darrell Smith, Jr.
2406 Rayburn Building
Washington, D.C. 20515

March 12, 1990

A. Card

Mr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear Mr. Sununu:

I would like to take this opportunity to inquire about possibilities for employment with The White House.

At present, I am an intern in the office of Congressman William Dickinson and am involved in legislative analysis and correspondence, as well as various research projects. Also, I have represented the office at several symposiums and lectures on issues of importance to both the district and the nation. In addition, I have been responsible for meeting with and spearheading discussions with various constituent groups on behalf of the Congressman.

My academic background is in the areas of marketing/international studies and I have some knowledge of the Russian language. Furthermore, I have significant experience in the area of database management/information systems and I possess solid communication and analytical skills.

I am confident in my ability to learn and to adapt and I feel I would be an asset to The White House. I would welcome the opportunity to meet with you to discuss potential employment.

I am most appreciative of your time and consideration.

Sincerely yours,



O. DARRELL SMITH, JR.

/ods

Enclosure

O. Darrell Smith, Jr. (D.J.)

2406 Rayburn Building
Washington, D.C. 20515
202-225-2901

EXPERIENCE

Intern

2/90 - present

The U. S. House of Representatives, Rep. Wm. L. Dickinson
Washington, D.C.

- *Research and analysis on pending legislation and casework*
- *Drafting correspondence*
- *Answering constituent inquiries*

Database Programmer

9/89 - 12/89

Professional Forms Management, Incorporated
Dothan, Alabama

- *Constructed Database for 10-year sales history*
- *Established specialized data formats*
- *Developed detailed categorical reports*
- *Conducted overall systems analysis*

Export Consultant

7/88 - 9/88

KJS/SMI Corporation
Dothan, Alabama

- *Established Client Relations*
- *Researched export opportunities*
- *Liaison to Department of Commerce*

EDUCATION

December 1989

Bachelor of Science, Marketing
Concentration - Computer Science & International Studies
Huntington College, Montgomery, Alabama

SKILLS

- Language - Russian, German
- Computer
 - Desktop Publishing
 - Programming (Pascal, C, Basic)
 - Database and Word Processing Software

ACTIVITIES/HONORS

- President - International Association of Economics & Management
- President - Huntington Judicial Board
- Founder - Huntington College Student Lobby
- Dean's List
- Student Tudor - Computer Science, Marketing
- Basketball

THE WHITE HOUSE
WASHINGTON

March 15, 1990

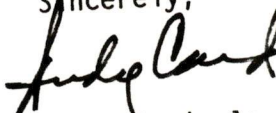
Dear Mr. Stevens:

Thank you for your recent letter reiterating your interest in a position with the Administration.

Please know that I will forward your updated resume to the Presidential Personnel people for their review. Understand that there are many who seek employment opportunities with the Administration, and all cannot be accommodated.

With best wishes,

Sincerely,



Andrew H. Sard, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Harry Stevens
Cognitive Science and Machine
Intelligence Laboratory
The University of Michigan
701 Tappan Street
Ann Arbor, Michigan 48109-1234

THE WHITE HOUSE
WASHINGTON

March 5, 1990

Dear Mr. Wilson:

Mitch Daniels has sent me a copy of your resume relative to your interest in pursuing opportunities in the private sector arena.

Please know that I will follow up with the Office of Presidential Personnel on your behalf. You should be hearing from us shortly.

With best wishes,

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Christopher S. Wilson
260 Estabrook Road
Concord, Massachusetts 01742

cc: Mitchell E. Daniels, Jr.

Mitchell E. Daniels, Jr.
President & CEO

February 28, 1990

Mr. Andrew H. Card, Jr.
Assistant to the President
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Andy:

A former college classmate with a lot to offer has decided to try a tour in public service, and I hope you'll try to activate the process for him. Chris Wilson has experience in the Marines, in international business, and in banking including a recent stint as a CEO. He's a rational conservative Massachusetts Republican; a rare beast, to say the least.

Someone named Tom Needles of White House Personnel actually called him last month, and he had a couple of interviews. Since then the line has been dead.

Would you ask the appropriate person to look into his situation? Thanks....

Sincerely,



Mitchell E. Daniels, Jr.
President and
Chief Executive Officer

MED:11

Enclosure

P.S. I've sent the same note to Ron.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Resume	Re: Christopher S. Wilson; contains Personally Identifiable Information. (3 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, White House Office of
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Personnel (Mar. 90) [4]

Date Closed: 6/5/2025	OA/ID Number: 08374-008d
FOIA/SYS Case #: 2025-0373-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Edgar T Mead
560 N. St. SW #615N
Washington, DC
20024
202/488-7083

Dear Andy:

This is to thank you for yours of 2/14/89 and to assure you of my active interest in assisting the Bush Administration and in demonstrating my loyalty to you, John and the President. I am confident I could be of benefit.

Emily seems to be getting on splendidly with her brilliant colleagues, Kate Moore and Jim Pinkerton. She thrives on her work with White House staff.

Kind wishes,



PS Our son Torn is meeting with the head of the Mass Republican Party and is trying to be helpful on the Boston front.

2/ 16 / 89

THE WHITE HOUSE

WASHINGTON

March 16, 1989

MEMORANDUM FOR CHASE UNTERMEYER

FROM:

ANDY CARD *AC*

SUBJECT:

Peter Secchia (616) 364-6161

My office received a call from Pete Secchia late yesterday with regard to the Ambassadorship in Italy. He mentioned that the President had called him 5 weeks ago, and since then Pete has heard nothing further. However, he has been receiving "form" letters from you telling him his resume is being reviewed.

Additionally, he has heard a rumor that the President will be in Rome on May 28th. Therefore, he would like to have his paperwork expedited to be in Italy for the visit.

Would you please get in touch with Pete about these matters.
Thanks.

THE WHITE HOUSE

WASHINGTON

March 16, 1989

MEMORANDUM FOR CHASE UNTERMEYER

FROM:

ANDY CARD *Andy*

SUBJECT:

Department of the Interior

FOR YOUR INFORMATION

I received a call from Tom Donnelly, Director of National Water Resources in Washington (488-0610), expressing his group's concern over 2 pending appointments at the Department of the Interior:

- Assistant Secretary for Water and Science
- Commissioner of Reclamation


He understands both candidates are non-westerners and wanted to emphasize the importance of placing westerners in these particular slots because they deal with western programs. While Donnelly was not pushing anyone in particular, he wanted to reiterate the need to select westerners.

THE WHITE HOUSE

WASHINGTON

March 20, 1989

MEMORANDUM FOR SAM SKINNER
THE SECRETARY OF TRANSPORTATION

FROM: ANDY CARD 
SUBJECT: Mr. Ed Rissing

I am writing on behalf of Ed Rissing of Indiana, who has served as the Director of Governor Bob Orr's Washington Office for the past several years.

I know that Ed is interested in the position of Associate Administrator for Federal Highways for Policy and feel that he would be a good fit for this position. I worked with Ed when I was with the White House Office of Intergovernmental Affairs and the Bush-Quayle Campaign and have found him to be competent, knowledgeable, and effective in his dealings on behalf of the State of Indiana. I would appreciate your reviewing Ed's qualifications and giving him very serious consideration. If you have any questions in this regard, I would be happy to talk to you.

Thanks for all your help.

March 17, 1989

CALL from Ed Rissing (624-7706)

Interested in position at Dept. of Transp.
of Associate Administrator for Federal
Highways for Policy.

Can you help? *Yes*

Should he also pursue a 120-day temporary
appt. or wait? *Yes*

He's sounding a bit more desperate.

Do you want to help? *Yes*

Yes
No

*Note to
Skinner*

Linda G.

THE WHITE HOUSE

WASHINGTON

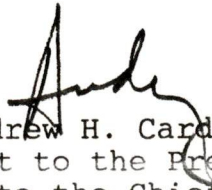
March 23, 1989

Dear Charlie:

You look like you're on track with your letter to Chase.

Good to hear from you. Good luck.

Regards,



Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff

Mr. Charles P. Smith
Bureau of Justice Assistance
U.S. Department of Justice
Washington, D.C. 20531

U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

Office of the Director

Washington, D.C. 20531

MAR 15 1989

The Honorable C. G. Chase Untermeyer
Assistant to the President and
Director of Presidential Personnel
The White House
Washington, D.C. 20500

Dear Mr. Untermeyer:

As mentioned in my letter to you of November 15, 1988, I am willing to serve President Bush in some capacity. Although I continue to serve as Director of the Bureau of Justice Assistance (BJA), it is my understanding that general instructions from your office suggest that positions like mine will be filled by new personnel soon.

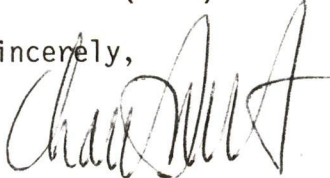
Although I concur that The President has full authority to vacate a position such as mine at any time, I believe that I can be of particular value to him and the country on substance abuse control by remaining in my present position.

It is my belief that I have served Attorney General Thornburgh well in this position through work with him and his staff, including Dick Weatherbee and Barry Stern. It is also my understanding that a positive view of my performance at BJA is held by persons such as Senator Alfonse D'Amato, Senator Dennis DeConcini, Congressman Bill McCollum and Congressman LaMar Smith.

In addition, I have demonstrated my effectiveness to the various constituencies served by BJA, including Governor Bob Martinez of Florida and Chairman Al Blumstein of the Pennsylvania Commission on Crime and Delinquency. Finally, I have also demonstrated my loyalty and capacity over a long period to serve President Bush through work with such persons as Phillip D. Brady, Andrew H. Card, Craig L. Fuller and Peter B. Teeley. It would be a privilege to continue my service to President Bush in this Administration.

Please contact me if you can discuss this further at 272-6121 (office) or 329-0607 (home). Thank you for your consideration.

Sincerely,



Charles P. Smith
Director
Bureau of Justice Assistance

cc: Attorney General Dick Thornburgh



U.S. Department of Justice
Bureau of Justice Assistance

Office of the Director

MAR 15 1989

To: Andrew H. Card

Andy

From: Charles P. Smith

Charlie

Any help you can provide on the attached matter would be greatly appreciated.

Attachment

AC:

To ~~Card~~ ^{into} ~~file~~? No

~~any~~ interest in ~~checking~~? No

THE WHITE HOUSE

WASHINGTON

January 23, 1989

MEMORANDUM FOR THE FILE

FROM: ANDY CARD *Andy*

SUBJECT: Jane Erkenbeck

Jane Erkenbeck is going to the West Coast with President and Mrs. Reagan. I was asked by Patty Presock and Susan Porter Rose to talk to Jane to assure her we will do whatever we can to take care of her when she returns from the West Coast. This may take 4-6 months.

481

January 18, 1989

Dear Andy -

I want to thank you so
very much for taking the
time to talk with me last
week and for your good news.
Who ever said Friday the
13th was bad luck!

I shall look forward to



Talking with you during
these next few weeks, and
Thank you again, Andy, for
your kindness. I appreciate
it so much.

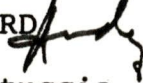
Sincerely,

Jan Zerkowicz

THE WHITE HOUSE
WASHINGTON

January 23, 1989

MEMORANDUM FOR CHASE UNTERMEYER

FROM: ANDY CARD 
SUBJECT: Ben Ristuccia

Ben Ristuccia from Massachusetts, either a Yale or Andover friend of the President's, expressed interest to me in serving in a low-level job in Rome or at the Vatican.

Do you want me to do anything to follow up on this?