

Originally Processed With FOIA(s):
2025-0373-S

FOIA Number:
2025-0373-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Card, Andrew, Files
Subseries:

OA/ID Number: 04884
Folder ID Number: 04884-013

Folder Title:
Correspondence--O, P, Q [3]

Stack:	Row:	Section:	Shelf:	Position:
G	15	21	7	

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Letter	Walter P. Parker to Roderick DeArment, Re: Seeking position in Department of Labor. (2 pp.)	01/04/90	(b)(6)	
02. Letter	Silvio O. Conte to Roderick DeArment, Re: Walter P. Parker's request for position. (2 pp.)	01/23/91	(b)(6)	
03. Letter	Richard B. Pool to Andy Card, Re: Recommendation of former student for government position. (3 pp.)	02/01/91	(b)(6)	
04. Resume	Re: Whilden S. Parker; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	

Page 1 of 1

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Correspondence--O, P, Q [3]

Pinksheet Number: RML16154
OA/ID Number: 04884-013
Date Closed: 4/1/2025
FOIA/Sys Case #: 2025-0373-S
Re-review Case #:
P-2/P-5 Review Case #:

THE WHITE HOUSE

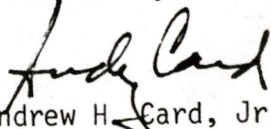
March 25, 1991

Dear Dave,

Your letter to President Bush inviting him to AFIO's annual meeting in June is in the "mix." I hope it works.

Keep in touch.

Sincerely,


Andrew H. Card, Jr.

THE WHITE HOUSE

WASHINGTON

Mr. David B. O'Connor
President
Association of Former Intelligence
Officers
David Atlee Phillips New England Chapter
150 St. Botolph Street #36
Boston, Massachusetts 02115

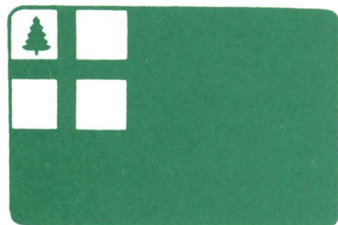
THE WHITE HOUSE
WASHINGTON

Date: March 25, 1991

TO: Kathy Super

FROM: ANDY CARD

- ☒ Action
- ☐ Your Comment
- ☐ Let's Talk
- ☐ FYI



**ASSOCIATION OF
FORMER INTELLIGENCE OFFICERS
DAVID ATLEE PHILLIPS NEW ENGLAND CHAPTER**



David B. O'Connor
President
150 St. Botolph Street #36
Boston, MA 02115
(617) 266-3033

Rec'd
MAR - 4 1991

March 1, 1991

Andrew H. Card, Jr.
Deputy Chief of Staff
The White House
Washington, DC 20500

Dear Andy:

Thank you for your note of the 25th with the suggestion to "give June 22nd a try". *attached*

I am once again grateful for your interest in the Chapter; from letters to officers, to notes of good will and encouragement for our meetings and programs.

I am entrusting, with this letter to you, our invitation to the President.

Needless to say, an early decision for the announcement, and appropriate arrangements for logistics, security and public relations will favor all parties.

Andy, again, my thanks for your interest and encouragement.

Sincerely,

Copies
Thompson, E.R., MG
Ms. Storer

1 March 1991

President George Bush
The White House
Washington, DC 20500

Dear Mr. President:

With great respect for your national leadership and with regard for you as the nation's senior intelligence officer, I herewith invite you to be the Guest Speaker at the Annual Meeting, of the New England Chapter, Association of Former Intelligence Officers, 22 June 1991, in Portland, Maine.

As you know AFIO is the organization that collectively represents all former intelligence practitioners. The New England Chapter has one-hundred and eighty-five members, leads in academic programs and community out-reach, and has been regularly responsive to the positive interpretation of American intelligence policies.

It would be an honor to many men and women who have been selected to serve their country with integrity and discretion to know you will be present to share this anniversary meeting. To a person they love and respect you as our President and, proudly, as a colleague.

Major General Edmund R. Thompson, USA (Ret.), former ACSI, is Chairman of our Board of Directors and resides in Kennebunk.

I hope to hear that you can arrange to accept this invitation.

Respectfully yours,

Copies:

Card, A.H., Jr., DCS
Thompson, E.R., MG
Ms. Storer

THE WHITE HOUSE

2-25-91

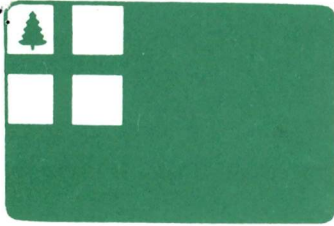
Dave -

Thank you for the update.
The June 22 date might work.
Give it a try.

Andy Card

THE WHITE HOUSE
WASHINGTON

Mr. David B. O'Connor
President
Association of Former Intelligence Officers
David Atlee Phillips New England Chapter
150 St. Botolph Street, No. 36
Boston, Massachusetts 02115



ASSOCIATION OF
FORMER INTELLIGENCE OFFICERS
DAVID ATLEE PHILLIPS NEW ENGLAND CHAPTER



Rec'd
FEB 12 1991

David B. O'Connor
President
150 St. Botolph Street #36
Boston, MA 02115
(617) 266-3033

AC HAS SEEN

February 5, 19910

Mr. Andrew H. Card, Jr.
Deputy Chief of Staff
The White House
Washington, DC 20500

Dear Andy:

I am sure life is hectic enough for you right at this posture in history, but I thought I'd say hello with one of our Chapter Announcements. Whereas the meeting is to be in Connecticut, you may wish to advise appropriate parties.

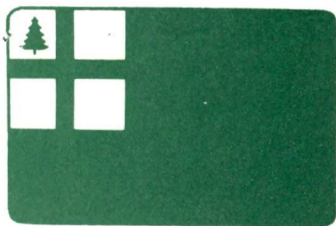
As you can see, I am trying to broaden the theme of the intelligence discipline. I believe this topic will be of great value for the peacetime to come and the economic contests resume.

In June I will be ending my two-year presidency. Our Annual Meeting is scheduled for June 22nd in Portland and I am currently trying to narrow down speakers for the event. (I don't suppose...naw..get real, David.) I'll take your counsel as to whether an invitation to the President to speak on June 22nd. would be presumtuous or not.

I do know that the National Convention will be approaching your shop for the President to consider being the Guest Speaker in September.

In the meantime be assured of my good will for you.

Sincerely,



**ASSOCIATION OF
FORMER INTELLIGENCE OFFICERS
DAVID ATLEE PHILLIPS NEW ENGLAND CHAPTER**



The Winter Meeting will be held at the Sheraton Norwich Inn, Norwich, Connecticut, on February 23. The Sheraton Norwich Inn is located off Route 395 at the intersection of Route 82, in Norwich, Connecticut. Norwich claims a rich historical heritage and is within ten miles of the US Coast Guard Academy.

The morning program, "Teaching Intelligence in the 90's" will be conducted by Peter Crooks. Peter was one of our first guest speakers and since his retirement from a meritable career in the FBI has been a chapter member. Peter, has been teaching Intelligence at Nichols College under a program sponsored by the Chapter. Commenting with Peter on this educational process will be Dr. Robert Fischer, Director, Institute for American Values, Nichols College. Bob Fischer is a chapter member. This program will begin at 10: a.m.

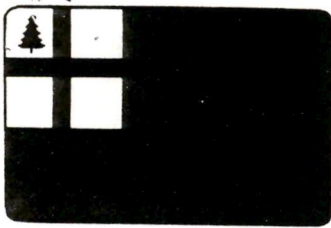
The Guest Speaker will be Robert P. Gallagher, Director, Intelligence Liaison, Office of the Secretary of Commerce. Mr. Gallagher's topic will be "Economic Competitiveness and the US Government: Is There Help?" Mr. Gallagher has been a career Foreign Service Officer and has served in intelligence advisory positions with the Departments of State, Treasury and Commerce. He has published several times on matters that weave together the historical, economic and political factors that affect and effect national policies. Mr Gallagher will speak at the luncheon which will begin at 12:30.

Please note the details regarding hotel and luncheon reservations on the attached meeting reservation form. HOTEL RESERVATIONS MUST BE MADE NO LATER THAN FEBRUARY 8TH!! THE ATTACHED MEETING RESERVATION FORM MUST BE RECEIVED - WITH PAYMENT - NO LATER THAN FEBRUARY 19TH. LATE RESERVATIONS AND PAYMENTS WILL BE ASSESSED THE NON-MEMBER RATE. TELEPHONIC RESERVATIONS FOR THE LUNCHEON ARE DISCOURAGED, WILL BE ASSESSED AT THE NON-MEMBER RATE, WILL BE CONSIDERED OBLIGATIONS DUE AND ARE NOT CANCELLABLE.

As is our usual custom, members who are staying at the hotel and members who reside in the area are encouraged to gather and form parties for dinner on Friday night.

"The chief business of the American people is business" - Coolidge

Elections to the Board of Directors will be held this spring!



**ASSOCIATION OF
FORMER INTELLIGENCE OFFICERS
DAVID ATLEE PHILLIPS NEW ENGLAND CHAPTER**



WINTER MEETING
NORWICH, CT - FEBRUARY 23, 1991

RESERVATION FORM

Mail To:

Robert F. van Beever
VP/AFIO/CT
22 Treadwell Ave.
Westport, CT 06880

Tel: (203) - 454-1000

I will (will not) attend the February 23rd Meeting in Norwich.

Name: _____

I will be accompanied by the following guests:

We will (will not) be arriving on the evening of the 22nd.

The price is \$20.00 per person for AFIO Members and their immediate families and \$25.00 for non-members. DEADLINE IS FEBRUARY 19TH.

ENCLOSED IS \$_____ IN PAYMENT FOR THE MEETING.

Accommodations at the Norwich Sheraton Inn have been arranged at \$60. single or double occupancy. It is your own responsibility to make your hotel reservations and, as well, such agreements are between the hotel and the guest. HOTEL RESERVATIONS MUST BE MADE NOT LATER THAN FEBRUARY 8TH. (Or the meeting rate may be released.) The phone number for the Norwich Sheraton Inn is (203) 889 - 5201.

Vendors are requested to make a good faith deposit of \$25.00 (separate check) to the Chapter by the February 19th deadline. Advise above of the nature of material for the sake of approval.

Refund requests must be made before the February 19th deadline.

Your early response is greatly appreciated.

RSVP

*regrettes
3/4*

A. Leonard Olson
Scoutmaster, Troop 56
41 Hawthorne Road
Holbrook, MA 02343
617/767-3497

Troop 56
Holbrook, MA
cordially extends this invitation to you

*Join us as we present
Scouting's highest award
on two outstanding young men*

*David Curtin
and*

*Robert Giovannello
Sunday, April 14, 1991
9:00 a.m.*

*Aboard the USS Constitution
Charlestown, MA*

A light buffet will be served following the court.

TRUSTWORTHY LOYAL
HELPFUL FRIENDLY COURTEOUS
KIND OBEDIENT CHEERFUL
THRIFTY BRAVE CLEAN
REVERENT



THE WHITE HOUSE

March 26, 1991

Dear David -

Congratulations on earning the rank of Eagle. Scouting's highest award does not come easily but brings with it never ending respect.

Take pride in knowing that your accomplishment honors your family, fellow scouts in Troop 56, your community and nation.

Again, congratulations.

Yours in scouting,
Andy Card

THE WHITE HOUSE
WASHINGTON

Eagle Scout David Curtin

THE WHITE HOUSE

March 26, 1991

Dear Robert -

Congratulations on earning Scoutings highest award. The rank of Eagle is won only with true commitment and diligence. Once bestowed, it brings never ending respect.

You bring great pride to your family, friends and community. Troop 56 has another winner.

Again, congratulations. Sincerely,
Andy Card

THE WHITE HOUSE
WASHINGTON

Eagle Scout Robert Giovanello



We are delighted to congratulate you on attaining the rank of Eagle Scout. This achievement symbolizes your commitment to the Boy Scouts of America and the principles that it embodies. Best wishes for your continued success.

Barbara Bush

Ge. Bush

THE WHITE HOUSE
WASHINGTON

Eagle Scout David Curtin



We are delighted to congratulate you on attaining the rank of Eagle Scout. This achievement symbolizes your commitment to the Boy Scouts of America and the principles that it embodies. Best wishes for your continued success.

Barbara Bush

Georg H. W. Bush

THE WHITE HOUSE
WASHINGTON

Eagle Scout Robert Giovanello

THE WHITE HOUSE

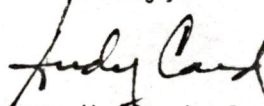
March 25, 1991

Dear Bill,

Thanks very much for your letter of March 8. I'll make sure Bill Dillon's name is on record as wanting to help.

I hope all is well with you. Keep in touch.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy Chief of Staff

THE WHITE HOUSE
WASHINGTON

Mr. William H. Parker III
Director, Environmental Programs
EG and G, Inc.
45 William Street
Wellesley, Massachusetts 02181-4078

bcc: Ron Kaufman



EG&G, INC., 45 WILLIAM STREET, WELLESLEY, MASSACHUSETTS 02181-4078 · TEL. (617) 237-5100

March 8, 1991

Rec'd
MAR 12 1991

Mr. Andrew Card
Assistant to the Chief of Staff
White House
Washington, D.C. 20006

Dear Andy:

Attached is a copy of a resume of Bill Dillon, a young Republican, who is graduating from Harvard this Spring. Two summers ago he worked for me at the Pentagon when I was Deputy Assistant Secretary of Defense (Environment).

Bill was an outstanding employee and a personable young man.

Bill is very interested in helping to re-elect the President and has asked me to assist him in contacting the right people for him to talk to. He's willing to undertake any assignment that will give him political experience.

His current plans are to attend law school after the election. After that, he'll probably enter Massachusetts politics. In my view, we need people like Bill to lead the state in the next century.

I know you have a very busy schedule, but I hope you can endorse this and get it into the proper hands. It would be a shame not to use this talented young man.

I appreciate your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Bill Parker".

William H. Parker III
Director, Environmental Programs

Enclosure

cc: Nils Nordburg
Rudy DiLuzio
J. Michael Rehwaldt

WILLIAM H. DILLON

Quincy House, Box 138
Cambridge, MA 02138
(617) 493-3125

23 Virginia Rd.
Reading, MA 01867
(617) 944-4533

EDUCATION

Harvard University, Cambridge, MA

B.A. in Government (American) with honors expected in June 1991. Additional coursework in Economics and Statistics. Thesis title: The Effect of Boston Media on Regional Legislators in Massachusetts: A Statistical Analysis.

Oxford University, Lady Margaret Hall, Oxford, England

Coursework towards B.A. from September to December 1989.

Honors: National Scholar of Harvard College; Harvard Scholarship for academic distinction 1989, 1990; Dean's List, all semesters; National Merit Scholar; Eagle Scout with bronze palm.

EXPERIENCE

Drug Enforcement Administration, Washington, D.C.

Intern in the Office of the Chief Counsel. Audited asset forfeitures from district offices. Prepared technical memoranda for Chief Counsel. Drafted responses to Congressional inquiries. Conducted legal research for Special Agents. Security clearance. June-August, 1990.

Department of Defense, The Pentagon, Washington, D.C.

Intern to the Deputy Assistant Secretary for Environment. Drafted memoranda including an environmental policy memorandum to base commanders signed by the Secretary of Defense. Action officer for two bills pertinent to Defense installations; duties included briefing Defense personnel and interacting with Congressional staff. Drafted Congressional correspondence. Security clearance. June-August, 1989.

POLITICAL ACTIVITY

Campaign field work for the Richard Tisei for State Senate Campaign, 1990.

Staff Writer, *The Harvard Salient*. A conservative political journal.

Member, Institute of Politics at the Kennedy School of Government, Projects Committee.

ACTIVITIES

Oarsman, Harvard Heavyweight Crew Team and Lady Margaret Hall Crew Team, Oxford.

Cub Scout Den Leader, Haggerty School, Cambridge.

Teacher and charter member, Harvard Civics Project. Program to stimulate academic and civic curiosity in junior high students through role playing in the classroom.

Volunteer, various homeless shelters in Cambridge, Boston and Washington, D.C., 1985-present.

Track Coach, Margaret Fuller Community Youth Center, Cambridge.

THE WHITE HOUSE

WASHINGTON

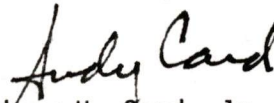
March 25, 1991

Dear Richard:

Thank you for your letter of March 5. I have referred your letter to the appropriate officials for review and hope this is of some help.

My best to you and your family.

Sincerely,

A handwritten signature in dark ink, appearing to read "Andy Card". The signature is fluid and cursive, with the first name "Andy" and the last name "Card" clearly distinguishable.

Andrew H. Card, Jr.
Assistant to the President
and Deputy Chief of Staff

Mr. Richard Proverb
15 Hillside Road
Holbrook, Massachusetts 02343

THE WHITE HOUSE
WASHINGTON

DATE: March 25, 1991

TO: Sally Kelley

FROM: ANDY CARD

For appropriate handling.

Thanks very much.

CERTIFIED MAIL

15 Hillsdale Road
Holbrook, Mass.
March 5, 1991
(617) 767-1023

Rec'd
MAR 11 1991

Dear Andy,

Let me reacquaint myself with you. My name is Richard Proverb, and I graduated two years behind you at Holbrook High. My wife, Arlene, works as a substitute teacher at the Kennedy School with Denise Scully, and Denise gave Arlene your address.

I am writing to ask a favor. My seventy year old father-in-law, Richard T. Ford, is a disabled veteran, and is presently in ill health. He recently underwent surgery for a cancerous lung, and had to have additional work done on his heart. He has appealed to the Veteran's Administration concerning his disability.

I have enclosed a copy of the letter that he received and would appreciate any help that you can give concerning this matter.

Thank you, and I would appreciate hearing from you at your convenience.

Sincerely,

Richard Proverb

Richard Proverb

Regional Office

DEPARTMENT OF VETERANS AFFAIRS

John Fitzgerald Kennedy
Federal Building
Government Center
Boston, MA 02203



2-6-91

Mr. Richard T. Ford
1001 Adams St.
Dorchester, MA. 02124

In Reply Refer To: 301/211A
C 4 735 602

Dear Mr. Ford:

Your appeal and the records are being placed on the docket of the Board of Veterans Appeals for their disposition. This means that your records are being transferred to the Board in Washington, D.C.

Appeals are considered by the Board as promptly as possible, in docket order. Once the appeal has reached the Board of Veterans Appeals, it takes an average of 2 to 4 months to review it.

If you have requested to appear personally at a hearing before the Board of Veterans Appeals, you will receive further information by separate letter.

As soon as the decision is made, the Board will notify you.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "J. Chandless", is written over the typed name.

J. CHANDLESS
Adjudication Officer

cc: DAV

211A

011/015

EH:rel

THE WHITE HOUSE

WASHINGTON

March 25, 1991

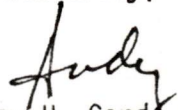
Dear Mike,

Thanks very much for your letter of March 8. Your continued support for our President is appreciated.

Unfortunately, President Bush is unable to come to Cape Cod Tech to address the graduating class of 1991. I don't know how the Vice President's commencement schedule is shaping up, but I'm happy to forward your request to his schedulers.

My best to you and to all at Cape Cod Tech.

Sincerely,



Andrew H. Card Jr.
Assistant to the President
and Deputy Chief of Staff

Mr. Mike Pietrowski
Cape Cod Regional Technical
High School
351 Pleasant Lake Avenue
Harwich, Massachusetts 02645-1813

P.S. The tapes are great! I am returning them herewith and appreciate your sending them along.

FROM: MIKE PIETROWSKI
CAPE COD REG. TECHNICAL
HIGH SCHOOL
351 Pleasant Lake Ave.
Harwich, Mass. 02645-1813

THE WHITE HOUSE
WASHINGTON

DATE: March 25, 1991

TO: CeCe Kramer

FROM: **ANDY CARD**

For appropriate handling. Thanks very much.

Cape Cod Tech

BARNSTABLE • MASHPEE
BREWSTER • ORLEANS
CHATHAM • PROVINCETOWN
DENNIS • TRURO
EASTHAM • WELLFLEET
HARWICH • YARMOUTH

CAPE COD REGIONAL TECHNICAL HIGH SCHOOL
351 PLEASANT LAKE AVENUE, HARWICH, MA 02645-1813
(508) 432-4500

TIMOTHY CARROLL
PRINCIPAL

RICHARD P. CURCIO
DEAN OF STUDENTS

March 8, 1991

Hon: Andrew H. Card, Jr.
Deputy Chief of Staff
THE WHITE HOUSE
Washington, D.C. 20500

Dear Andy:

Victory! Thanks to the men & women of our troops and to the President and his leadership. What a great job he did last Wednesday night. The President sure showed what being an American really means. Please pass on to him my best wishes.

This time must mean alot for you, because you are involved with the new changes of world peace. To that I state to you as always my full support to you, Ron Kaufman, and the President. Also thank you for your note date of Feb. 21, 1991.

Andy, I am writing to you as a member of the school committee Cape Cod Tech to make an official letter of invitation for the President, or Vice President to visit Cape Cod Tech on June 1, 1991 to give the graduation Address to the Class of 1991.

Cape Cod Tech is located in Harwich, Mass. Cape Cod Tech Dist. covers 12 out of 15 towns on Cape Cod. I think with all the new changes and challenges facing us in rebuilding parts of the Middle East as well our country coming out of the recession to build a better future for all, what a great way for our students to go out and face these challenges to get words from a man who leadership will be proven correct in history.

As the President stated in his visit to Cape Cod in November reform and change must take place in education in order to become more efficient. I strongly agree with him on this matter, and I want to show the President Cape Cod Tech. Enclosed are copies of video tape, program of studies, as well other information about Cape Cod Tech.

I hope that you could support a visit by the President or Vice President. I can state that they would be warmly welcome here at Cape Cod Tech and I do think if this was to happen this could build a base of support in 1992 re-election bid, which we will win.

Finally, Andy my term expires in Sept 1991, and I would like to give my kids at Cape Cod Tech something to remember of thier years of education at Cape Cod Tech. Also if this was to be I would like to suggest that the Advance team from November be used because I worked with in November and it would be great to work with again.

Got to go for now, thank again for everthing, hope to see you soon.

Best Wishes,



THE WHITE HOUSE

3-1-91

Dear Walter -

Thank you for your letter. I am pleased to know of your correspondence with the Department of Labor and of Sil Conte's interest. I will show what you sent to me with appropriate officials here.

We will miss Sil. He was a great Congressman and an even better person.

Sincerely, Andy Card

Andrew H. Card Jr.
THE WHITE HOUSE
WASHINGTON

Mr. Walter P. Parker
6 North Pleasant Street
Taunton, Massachusetts
02780

New England Chapter Senior Executives Association

AC HAS SEEN



6 North Pleasant Street
Taunton, MA 02780

February 15, 1991

Rec'd
FEB 19 1991

To Ron Kayfura

Andrew Card
Assistant to the President and
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Andy:

I hate to trouble anybody who has the responsibilities you do, but I could use your help with a call to Secretary of Labor designate Lynn Martin. The enclosed letters, one from me to Acting Secretary of Labor Roderick DeArment and an endorsing letter from the late Congressman Silvio Conte, tell the whole story. Just a couple of weeks before his tragic death, Congressman Conte discussed with Mrs. Martin several pending matters at DOL, including specifically my situation. Things looked hopeful, but with Sil Conte gone, I fear my request may "fall between the cracks." Could you "pinch-hit" for Silvio and make a call?

If you want to discuss this and have a moment, please telephone me at 617-565-2066. Thanks so much for whatever assistance you can provide.

Sincerely,

Walter P. Barker

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	Walter P. Parker to Roderick DeArment, Re: Seeking position in Department of Labor. (2 pp.)	01/04/90	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
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File Location: Correspondence--O, P, Q [3]

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P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Letter	Silvio O. Conte to Roderick DeArment, Re: Walter P. Parker's request for position. (2 pp.)	01/23/91	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
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C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

THE WHITE HOUSE

2-25-91

Dear Gov. Olson -

Thank you for your FAX.

I'll push for Riecke!

Keep in touch.

Andy Card

THE WHITE HOUSE
WASHINGTON

Honorable Allen I. Olson
6951 Raven Court
Eden Prairie, Minnesota 55344

bcc: Chase Untermeyer

6951 Raven Court
Eden Prairie, MN 55344
February 21, 1991

AC HAS SEEN

Andrew Card
Assistant to the President
and Deputy to the Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Andy:

My understanding is that one of the two available USCMA appointments has been forwarded to the Senate and the second selection is imminent, finally. I'm sure you anticipate my message: it is continued strong support for the Gierke appointment with a reiteration of key points in his favor that now, because of the Gulf situation, are even more timely and important.

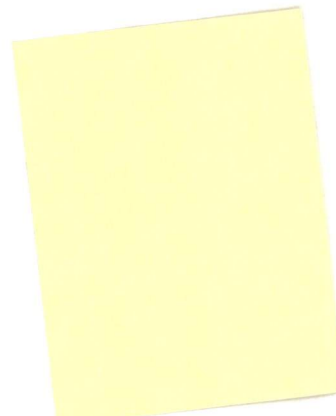
Those points are his judicial experience and qualifications coupled with his American Legion connection. I'm certain that 3 million Legionnaires wouldn't miss the significance of the appointment of one of their own leaders at this time. It isn't often that a very good judicial appointment can be made that also rings up plenty of political points.

Sincerely,



Allen I. Olson

Joe Martiny
7540
Monie Ryden
6676



THE WHITE HOUSE

WASHINGTON

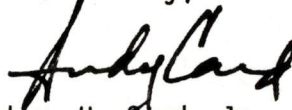
January 2, 1991

Dear Mrs. Olsen:

On behalf of President and Mrs. Bush, and at the request of State Senator Henri Rauschenbach, I am happy to send you the enclosed copy of "The White House" for your son's school project. I hope it will be helpful to him.

Best wishes for the new year.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff

Mrs. Lydia Olsen
RFD 551
Vineyard Haven, Massachusetts 02568

THE WHITE HOUSE



1600 PENNSYLVANIA AVENUE

THE WHITE HOUSE

2.1.91

Dear Rob -

It was fun to talk
with you today. Thanks
for coming over to my haunt.
Keep in touch.

Sincerely,
Andy

Andy Card
THE WHITE HOUSE
WASHINGTON

The Honorable
Rob Quartel
3828 Cathedral Avenue, NW
Washington, D.C. 20016

THE WHITE HOUSE
WASHINGTON

Date: February 1, 1991

TO: Sally Kelley

FROM: LINDA CASEY
x2533

For routine handling. (Dr. Poole was
Andy's counsellor in college.)

Thanks very much.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. Letter	Richard B. Pool to Andy Card, Re: Recommendation of former student for government position. (3 pp.)	02/01/91	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Correspondence--O, P, Q [3]

Date Closed: 4/1/2025	OA/ID Number: 04884-013
FOIA/SYS Case #: 2025-0373-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

TO: Mr. Andy Card c/o White House, Washington, DC

FROM: Dr. Richard Poole

DATE: 2/1/91

NUMBER OF PAGES 3

MESSAGE: _____

THE WHITE HOUSE

2-21-91

Mike -

Fret not! I hope all
is going well.

Andy Card

Andrew H. Card Jr.
THE WHITE HOUSE
WASHINGTON

Mr. Mike Pietrowski
7 Elizabeth Lane
South Dennis, Massachusetts
02660

February 7, 1991

AC HAS SEEN

Hon: Andrew H. Card, Jr.
Deputy Chief of Staff
THE WHITE HOUSE
Washington, D.C. 20500

Dear Andy:

I am writing this letter to you to apologize to you for sending a few letters to you in the beginning of the year. I would have written to you sooner, but my mom had a cancer operations a few days ago and was busy during the past few weeks.

I am sorry for writting all the letters to you, I just got a little carried away. I do that sometimes when people and most important friends really pull through for you. When I got the letter from the President it sure lifted my goals even higher and I do fully believe in the President's goals and objectives in the gulf war.

So I do hope that you will accept my apology and I will continue to support you and Ron, and the President in any policy. By the way saw you on Air Force One last night on the news. You do look great however ,just smile a bit more.

Well got to go for now, please keep in touch.

Mike

Mike Pietrowski
7 Elizabeth Lane
South Dennis, Mass. 02660

GARWOOD I. PLATT
74 Johnson Street
North Andover, MA 01845

Rec'd
MAR - 5 1991

February 28, 1991

Mr. Andrew H. Card, Jr.
The White House
Washington, D.C. 20500

Dear Mr. Card:

attached
Thank you for your note informing me of your and Governor Sununu's support of my candidacy for a position in the Bush/Quale Administration.

I did not contact you directly, as I had never met you. I thought, however, that since my friends Herb Waite and Ken Rossano had been in touch with you I could refer Governor Sununu to you. Sometime in the next week or two I will be in Washington and would like to introduce myself at that time. I will telephone beforehand to see if an appropriate time can be arranged.

My focus has been on the Alternate Executive Directorship at the Inter-American Development Bank as the most applicable to my background, but there are a number of other positions to which my experience is pertinent. Treasury has other vacancies and there are some in USAID, Commerce and the SBA which are of interest and for which I am qualified.

Thank you again for your and Governor Sununu's endorsement. Your interest is appreciated and when success is achieved I will let you know the outcome.

Very truly yours,

Gar Platt

217300
GARWOOD I. PLATT
74 Johnson Street
North Andover, MA 01845

February 28, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

Dear Governor Sununu:

Today I received a note from Andrew Card Informing me that he had conveyed to the Presidential Personnel Office your acknowledgement of my interest in working for the Bush/Quale Administration.

Your endorsement of my candidacy is sincerely appreciated. A position with the Administration is my first priority and your assistance is paramount to my realizing my objective.

Thank you for your confidence. I will let you know the final outcome of my efforts.

Very truly yours,

Garwood I Platt

DAVID B. QUINN
ATTORNEY AT LAW

56 CONCORD AVENUE
CAMBRIDGE, MASSACHUSETTS 02138
(617) 497-0231

AC HAS SEEN

DATE: April 2, 1991

TOTAL PAGES INCLUDING THIS COVER PAGE: 3

PLEASE DELIVER TO: Andy Card

COMPANY NAME: Deputy Chief of Staff

ADDRESS: The White House

BUSINESS PHONE : (202) 456-1414 FAX: (202) 456-2397

FROM: David B. Quinn *DBQ*

BUSINESS PHONE: (617) 497-0231 FAX: (617) 864-8380

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL OUR
BUSINESS PHONE AND ASK FOR David

COMMENTS: Both Marty Burke and I are applying for jobs in the Weld
Administration. Copies of 'fact sheets' on both positions are attached.
We would greatly appreciate it if you would be willing to make calls on
our behalf. We have broad support both within the party and the
administration, but a call from you at the White House would obviously
be a major boost for us both. The names and phone numbers of the people
we would like you to speak to are on the attached sheets. We both would
be very grateful to you Andy.

All the best,
DBQ

MARTIN A. BURKE
10A CHAUNCEY STREET
CAMBRIDGE, MASSACHUSETTS 02138
~~(617) 547-8608~~
617-491-1936

FACT SHEET

POSITION SOUGHT: Director of Policy, Programs and Intergovernmental
Affairs - MBTA

CONTACT: Secretary of Transportation Richard Taylor - Also serves as
Chairman of MBTA Board of Directors - 617 - 973-7000

POSITION CURRENTLY HELD BY: Timothy Gens
*Dukakis Appointee
*Formerly worked for Kevin White

EXPERIENCE: 17 years experience in Public Affairs/Government Relations
in senior management positions in both public and private
sector

EDUCATION: Harvard University (undergraduate)

MILITARY: USMC - Vietnam Veteran

MBTA EXPERIENCE: 1979-1980 Assistant to the Chairman for Public Information

OTHER: *Awards - National Awards in Public Relations
*Lecturer - Institute of Politics, Harvard
School of Communications, B.U.
*Affirmative Action Status as Vietnam Veteran
*Associate Member, Republican State Committee
*Chairman, Ward 8, Cambridge Republican City Committee

DAVID B. QUINN
ATTORNEY AT LAW

56 CONCORD AVENUE
CAMBRIDGE, MASSACHUSETTS 02138
(617) 497-0231

FACT SHEET

POSITION SOUGHT: Deputy Commissioner of Banks/General Counsel
Division of Banks
Commonwealth of Massachusetts

CONTACT: Michael C. Hanson, Commissioner-Designee
PLEASE CALL → 617-951-9000 (Mr. Hanson's law office at Warner & Stackpole)
4111 AT THIS 617- 727-3121 (Commissioner's office, Division of Banks)
NUMBER

POSITION CURRENTLY HELD BY: Joseph A. Leonard, Jr.
*Dukakis Appointee

EXPERIENCE: 15 years of legal experience in state government and private practice with an LL.M. degree in Banking Law

EDUCATION: Boston University School of Law
LL.M. degree in Banking Law, 1987

New England School of Law (Evening Division)
J.D. degree, 1985

Harvard University
B.A. degree (Government), 1976

BAR MEMBERSHIP: Massachusetts (December 1987)
U.S. District Court for the District of Massachusetts (1988)
U.S. Court of Appeals for the First Circuit (1988)

OTHER: Member, Ward 9, Cambridge Republican City Committee
Chairman, Advisory Board, Volunteers of America, Boston Branch
(1983-1984)

DAVID B. QUINN
ATTORNEY AT LAW

56 CONCORD AVENUE
CAMBRIDGE, MASSACHUSETTS 02138
(617) 497-0231

DATE: April 4, 1991

TOTAL PAGES INCLUDING THIS COVER PAGE: 3

PLEASE DELIVER TO: Andy Card

COMPANY NAME: Deputy Chief of Staff

ADDRESS: The White House

BUSINESS PHONE : (202) 456-0231 FAX: (202) 456-2397

FROM: David B. Quinn

BUSINESS PHONE: (617) 497-0231 FAX: ()

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL OUR
BUSINESS PHONE AND ASK FOR David

COMMENTS: Attached please letter from John Moffitt to Mike Hanson,
new Bank Commissioner. I would very much appreciate a call to Mike
to help me nail down the position I am seeking. I have a lot of
support in this effort, but your call would be most helpful and I
would be very grateful Andy.

Thanks & Best

David



THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE DEPARTMENT

STATE HOUSE • BOSTON 02133

WILLIAM F. WELD
GOVERNORARGEO PAUL CELLUCCI
LIEUTENANT GOVERNOR

March 28, 1991

Michael C. Hanson, Esquire
Warner and Stackpole
75 State Street
Boston, Massachusetts 02109-1808

Dear Attorney *M. C.* Hanson:

I am referring the resume of David Quinn, Esquire, for consideration for employment within the Commissioner of Bank's Office.

David is interested specifically in serving the administration at the Deputy Commissioner level as a legal counsel within the Division of Banks. He has a LL.M degree in Banking Law from Boston University School of Law and prior experience working in the Massachusetts Legislature.

Therefore, I would appreciate your contacting David and arranging an interview to discuss employment possibilities with him.

Sincerely,

John F. Moffitt
Chief Secretary

JFM/ljc

Enclosure:

DAVID B. QUINN
ATTORNEY AT LAW

56 CONCORD AVENUE
CAMBRIDGE, MASSACHUSETTS 02138
(617) 497-0231

FACT SHEET

POSITION SOUGHT: Deputy Commissioner of Banks/General Counsel
Division of Banks
Commonwealth of Massachusetts

CONTACT: Michael C. Hanson, Commissioner-Designee
617-951-9000 (Mr. Hanson's law office at Warner & Stackpole)
617- 727-3121 (Commissioner's office, Division of Banks)

POSITION CURRENTLY HELD BY: Joseph A. Leonard, Jr.
*Dukakis Appointee

EXPERIENCE: 15 years of legal experience in state government and private
practice with an LL.M. degree in Banking Law

EDUCATION: Boston University School of Law
LL.M. degree in Banking Law, 1987

New England School of Law (Evening Division)
J.D. degree, 1986

Harvard University
B.A. degree (Government), 1976

BAR MEMBERSHIP: Massachusetts (December 1987)
U.S. District Court for the District of Massachusetts (1988)
U.S. Court of Appeals for the First Circuit (1988)

OTHER: Member, Ward 9, Cambridge Republican City Committee
Chairman, Advisory Board, Volunteers of America, Boston Branch
(1983-1984)

MARTIN A. BURKE
10A CHAUNCEY STREET
CAMBRIDGE, MASSACHUSETTS 02138
(617) 547-8608

DATE: April 6, 1991

TOTAL PAGES INCLUDING THIS COVER PAGE: 4

PLEASE DELIVER TO: Andy Card

COMPANY NAME: Deputy Chief of Staff

ADDRESS: The White House

BUSINESS PHONE: (202) 456-1414

FAX: (202) 456-2397

FROM: Martin A. Burke *MB*

BUSINESS PHONE: (617) 491-1936

FAX: (617) 864-8380

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL OUR
BUSINESS PHONE AND ASK FOR Marty

COMMENTS: I am in contention for the position of 'Director of Policy
Planning and Intergovernmental Affairs at the MBTA with the
Weld/Cellucci Administration. I would like to ask you for your
support in this effort. I have almost universal support in the
administration and within the party for this position. However,
I am not taking anything for granted and would be very grateful
if you would be so kind as to contact Secretary Richard Taylor
on my behalf.

Thanks & Best,

Martin A. Burke (i.o.v.)

MARTIN A. BURKE
10 A CHAUNCEY STREET
CAMBRIDGE, MASSACHUSETTS 02138
(617) 547-8608

April 6, 1991

Mr. Andrew Card
Deputy Chief of Staff
The White House
Washington, D.C.

Dear Andy; *Andy*

I am under consideration for the position of 'Director of Policy, Planning and Intergovernmental Affairs' at the MBTA in the Weld/Cellucci Administration. I have a broad range of support both from the administration and the party in my attempt to secure this appointment. I would like to ask for your support as well and ask you to either write or call Secretary Richard Taylor on my behalf. Ron Kaufman was kind enough to weigh-in on my behalf and I have included a copy of his letter to Secretary Taylor.

I have also included a fact sheet on the position I am seeking for your perusal and assistance. I have more than sufficient qualifications and experience for this job. I was also an early and loyal supporter of the Weld/Cellucci ticket as you probably know. Steve Tocco is supporting me for this spot as well. I don't want to leave anything to chance and a word or letter from you would be a big boost and I would be most grateful to you.

I have listed Secretary Richard Taylor's address and phone at the bottom of this letter. He also serves as Chairman of the MBTA Board of Directors. I worked with him years ago and he is a friend. He is favorable to my candidacy and he will make the final decision.

I appreciate whatever you can do on my behalf on this Andy. Whatever I can do for you once I get to the MBTA, you need only ask.

Sincerely

Martin A. Burke
Martin A. Burke
(617) 491-1936 (Office)
(617) 547-8608 (Home)

Thanks my friend!

The Honorable Richard Taylor
Secretary of Transportation and Construction
10 Park Plaza Building, Room 3510
Boston, Massachusetts 02116

(617) 973-7000

THE WHITE HOUSE

WASHINGTON

March 29, 1991

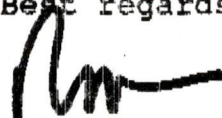
Dear Richard:

It is my understanding that Martin A. Burke would like to join the Weld/Cellucci team as Director of Policy, Programs and Intergovernmental Affairs at MBTA.

I have known Marty for some time, and found him to be a really good guy, with a loyal and dedicated GOP background.

Anything you would be able to do for Marty would be very much appreciated, and I urge your most serious consideration of his candidacy for the Directorship.

Best regards,

*Keep in touch!*

Ronald C. Kaufman
Deputy Assistant to the President
for Political Affairs

The Honorable Richard Taylor
Secretary of Transportation and Construction
10 Park Plaza Building, Room 3510
Boston, Massachusetts 02116

RCK/bbs

MARTIN A. BURKE
10A CHAUNCEY STREET
CAMBRIDGE, MASSACHUSETTS 02138
~~(617) 547-8608~~
617-491-1936

FACT SHEET

POSITION SOUGHT: Director of Policy, Programs and Intergovernmental Affairs - MBTA

CONTACT: Secretary of Transportation Richard Taylor - Also serves as Chairman of MBTA Board of Directors - 617 - 973-7000

POSITION CURRENTLY HELD BY: Timothy Gens
*Dukakis Appointee
*Formerly worked for Kevin White

EXPERIENCE: 17 years experience in Public Affairs/Government Relations in senior management positions in both public and private sector

EDUCATION: Harvard University (undergraduate)

MILITARY: USMC - Vietnam Veteran

MBTA EXPERIENCE: 1979-1980 Assistant to the Chairman for Public Information

OTHER: *Awards - National Awards in Public Relations
*Lecturer - Institute of Politics, Harvard School of Communications, B.U.
*Affirmative Action Status as Vietnam Veteran
*Associate Member, Republican State Committee
*Chairman, Ward 8, Cambridge Republican City Committee

2-25-91

Dear Mr. Platt -

Governor Sununu shared with me
your correspondence of February 15, 1991.

Thank you for your interest in joining the
Bush/Quayle Administration. I will
talk with the appropriate officials here
regarding your possible opportunities.

Keep in touch. Sincerely, Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Mr. Harwood I. Platt
74 Johnson Street
North Andover, Massachusetts
01845

bcc: Governor Sununu

GARWOOD I. PLATT
74 Johnson Street
North Andover, MA 01845

AC - INFO

AC HAS SEEN

February 15, 1991

The Honorable John Sununu
Chief of Staff to the President
The White House
Washington, D.C. 20500

To Chase Huntington

Dear Governor Sununu:

To put this letter in context, in the spring of 1988 at a conference supporting the Free Trade Agreement with Canada at the Wayfarer Inn in Manchester you, Frank O'Connor, and I had a long discussion over coffee prior to your presentation. We also had a similar discussion last June during the reception preceding the annual dinner of the International Business Center of New England.

Currently I am discussing positions with the Treasury Department which are subject to Presidential appointment. Having worked for the Bank of Boston in the International Division, I am professionally qualified for these positions and want to apply my international finance, trade and government related experience toward achieving President Bush's objectives in these areas.

My support of the Bush and Reagan Administrations extends beyond my Canadian FTA activities noted above. During the GATT Uruguay Round I was an advisor to the Treasury, USTR and Commerce negotiators in support of the President's goal of having services included in the GATT framework. I am a part of the Bush team as a member of the Industry Sector Advisory Committee for services, having been successively appointed by Commerce Secretaries Baldrige, Verity and Mossbacher. In addition, I am a lifelong registered Republican.

An indication of your support directly to the Presidential Personnel Office or through Andrew Card would be sincerely appreciated. Mr. Card could also be helpful if you need affirmation of my credentials, as mutual friends have registered my background and interest with him. I presently have recommendations from the late Congressman Silvio Conte and Under Secretary of Commerce, Michael Darby.

I seek a position in the Administration because I believe I can make a genuine contribution and I would be gratified by whatever you can do to assist me.

Very truly yours,

Garwood Platt

GARWOOD I. PLATT
74 Johnson Street
North Andover, MA 01845
Home: (508) 686-2275
Office: (617) 451-9438

OBJECTIVE

A management position in international finance, trade or economic development in a public sector or multilateral institution environment.

BACKGROUND SUMMARY

Broad international governmental liaison and commercial banking experience. Government relations advisor to the Executive Vice President for International at Bank of Boston. Managed an international subsidiary and a European branch of the Bank of Boston and held management positions in trade finance, credit, and marketing. Prior experience included political attache at the U.S. Embassy in Tehran, Iran.

ACCOMPLISHMENTS/EXPERTISE

- **Reorganization.** Turned around the German branch of the Bank of Boston, bringing it to profitability.
- **Startup Management and Development.** Opened Bank of Boston's Los Angeles international subsidiary, which was profitable from opening day. Established and developed a lending department in Bank of Boston's New York international subsidiary.
- **Planning and Organization.** Planned, organized, and implemented a system that ensured legislative and regulatory compliance by Bank of Boston's international offices.
- **Problem Solving.** Designed a non-traditional export financing method and unique international cash management program, overcame policy obstacles on three proposed IFC projects, and wrote three concept papers for reducing LDC debt and attracting foreign investment.
- **Communications.** Wrote Bank of Boston's International Policy Manual. Moderated and spoke at international business forums.

PROFESSIONAL EXPERIENCE

FIRST NATIONAL BANK OF BOSTON, Boston, MA

Director, International External Affairs and Compliance

1983-1990

Conducted relations with the U.S. Government, State Governments, multilateral institutions, and industry associations. Managed international advertising. Ensured compliance with U.S. laws and regulations by the bank's foreign and U.S. international offices.

- Served on the private sector services advisory team to the U.S. Trade Representative and Treasury Department GATT negotiators.
- Advised the U.S. Treasury Department of problems facing U.S. banks in Korea to obtain more equitable treatment by the Korean authorities.
- Prepared and structured proposals and policy recommendations for working with the IFC, IBRD, OPIC, etc.
- Advised the bank's LDC negotiators on U.S. Government's and multilateral institutions' positions.
- Wrote the Puerto Rican branch's Community Reinvestment Act Statement.
- Directed the bank's international response to the Presidential embargo orders covering Libya and Kuwait/Iraq.

Senior Lending Officer**1980-1982**

Accounts were New York City area "Fortune 500" corporations.

- Served their complete credit and banking services needs.
- Managed lines of credit totalling more than \$400 million and checking account balances in excess of \$85 million.

General Manager, Bank of Boston, Germany**1976-1980**

This operation included the main branch in Frankfurt and a major leasing company. Total assets exceeded \$950 million, with 90 plus employees. The assignment was a turnaround situation. Restructured the operation and brought it to profitability.

- Made key personnel changes.
- Installed a new EDP accounting and financial controls system.
- Redirected and focused the marketing plan.
- Established a cost reduction program.
- Merged the leasing company into the branch.
- Relocated the offices.
- Established a branch in Hamburg.

President (CEO), Bank of Boston International, Los Angeles**1973-1976**

Established and managed this Bank of Boston Edge Act subsidiary with complete P&L and budgetary responsibility. The bank was profitable from its inception.

- Planned, equipped, designed, staffed and put into full operation in six months.
- Developed loans, acceptances, letters of credit, collections, and foreign exchange as key products.

Manager Credit and Marketing, Bank of Boston International, New York**1965-1973**

Established and managed the commercial banking and credit/loan departments. Supervised 22 employees covering over 200 accounts.

Joined the First National Bank of Boston in 1964.

FOREIGN SERVICE, U.S. DEPARTMENT OF STATE, Tehran, Iran**Political Attache, U.S. Embassy, Tehran, Iran****1961-1963**

Functioned with all levels of Iranian Government officials, including Ministerial.

BUSINESS RELATED ACTIVITIES

Member of the Industry Sector Advisory Committee for services at the U.S. Department of Commerce, Vice Chairman of the International Business Center of New England, Vice Chairman of the Boston District Export Council, and the Bank's representative at the Bankers' Association for Foreign Trade.

- Reorganized the program committee of the International Business Center of New England, revitalizing its program of conferences.
- Led the effort by the District Export council in support of the Free Trade Agreement with Canada.

EDUCATION**MBA in Finance/International Business, 1971**

New York University, New York, N.Y.

AB in Foreign Affairs/International Economics, 1957

George Washington University, Washington, D.C.

THE WHITE HOUSE

1-22-91

Dear Bob-

Thank you for your most recent letter on behalf of Whilden. I will again pass his name on to the appropriate people here.

Keep in touch.

Sincerely,
Andy Card

THE WHITE HOUSE
WASHINGTON

Robert R. Parker, Esquire
Linehan, Gallagher and Mahoney
Post Office Box 1343
Boston, Massachusetts 02104

PERSONAL

LINEHAN, GALLAGHER and MAHONEY

JOHN P. LINEHAN
WALTER C. GALLAGHER
EDWARD M. MAHONEY
RAYMOND D. IVASKA
ROBERT R. PARKER
FRANCIS X. KILEY
SYLVIA L. SZULKIN
M. JOHN STEWARD
SANDOR RABKIN
PAUL FULTON
WILLIAM F. AHERN, JR.
PAUL D. KOBRIN
J. TERENCE GILLAN
THOMAS F. STACK, JR.
MAUREEN H. MC MANUS
LESA M. STRAMONDO
DIANE SWIERCZYNSKI

200 STATE STREET
POST OFFICE BOX 1343
BOSTON, MASSACHUSETTS 02104
(617) 951-2828
FAX (617) 951-0978

AC HAS SEEN

CATHERINE A. PAPPAS
JAMES J. GALLINARO
DAVID L. JOYCE
JUDITH M. SONNENBLICK
BRIAN P. BURKE
ELAINE M. BUCKLEY
PATRICK M. MCCORMACK
CHRISTOPHER G. TIMSON
PETER B. WHITE
KEVIN R. MCCARTHY
JEANETTE M. LUCEY
EDWARD M. GAINOR
TERENCE P. REILLY
FRANCES R. O'TOOLE
MARIANNE SWENSON
ANN P. HAGEARTY

January 17, 1991

Hon. Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff
The White House
Washington, D.C.

Re: Nomination of Whilden S. Parker
as Judge of Court of Appeals
for the Federal Circuit

Dear Andy:

I'm writing once again to solicit your help in furthering my brother's application for appointment to the Court of Appeals for the Federal Circuit. A copy of our prior correspondence, together with attachments, is enclosed.

We never had any response from Boyden Gray or The White House Counsel's Office. The Attorney General's Office is yet to be heard from as well.

Whil is exceptionally well qualified by many years actual experience in the particular area of the law over which this Court has exclusive jurisdiction. He deserves serious consideration by virtue of his outstanding credentials. Also his support of the President and the Republican Party over many years has been consistent, not to mention my own efforts here in Massachusetts.

There has been a change in Whil's job. He is now serving as Vice President and General Counsel of GTE Government Systems Corp. in Waltham, Mass., and he now resides in Duxbury, Massachusetts.

I will deeply appreciate any assistance you can lend to this effort. If you feel we should personally contact any one in the Administration, please advise.

Sincerely,



Robert R. Parker

Encls.

THE WHITE HOUSE
WASHINGTON

May 15, 1989

Dear Bob:

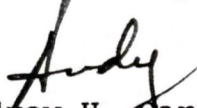
Thank you for your letter of May 9, 1989, in which you write on behalf of your brother, Whilden Parker, and recommend him for an appointment to the U. S. Court of Appeals for the Federal Circuit.

Please know that I have forwarded a copy of your correspondence to the White House Counsel's Office for their review. In addition, I will be happy to mention your interest to Boyden Gray.

Hope all is well in the Commonwealth. Keep in touch.

With best wishes,

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff

Mr. Robert R. Parker
Linehan, Gallagher and Mahoney
200 State Street
Post Office Box 1343
Boston, Massachusetts 02104

May 9, 1989

Hon. Andrew H. Card
Assistant Chief of Staff
The White House
Washington, D.C.

Re: Nomination of Whilden S. Parker
as Judge on Court of Appeals
for Federal Circuit

Dear Andy:

As an old Massachusetts Republican war horse (House candidate 1964, Senate 1972) I would like to enlist your aid on behalf of my brother, Whilden S. Parker of Hartford (Avon) Conn., for appointment as a Judge to the U.S. Court of Appeals for Federal Circuit. He has reached the career stage where he can afford the financial sacrifice involved in order to serve.

This is, as you know, a Court of specialized national jurisdiction and consequently is not subject to the usual Senate patronage. The Court is located in Washington and is the successor to the old Court of Claims. I understand there are several vacancies presently to be filled.

"Whil" is well qualified for this position having had considerable experience in the area of Government contracts and litigation. He is a graduate of George Washington University Law School, clerked for former Judge Nicols of the Court of Claims, was an Associate at Sellers, Connor, and Cuno in Washington, an Administrative Judge at the Board of Contract Appeals of the Defense Dept., and has been with United Technologies since 1976 as Managing Attorney and Vice President of Pratt & Whitney's Government Products Division and presently is Vice President and Associate Counsel in the corporate law office in Hartford.

Attachment No.1 contains detailed resume of Whil's education and experience; attachment No. 2 includes his Republican "credentials;" and attachment No. 3 contains letters of support mostly from attorneys specializing in this area of the law.

My understanding is that Boyden Gray together with the Attorney General have primary responsibility for processing judicial nominees for the President, but I'm hoping that maybe you will have some input too.

I would certainly appreciate any assistance you might be able to give in having my brother seriously considered for this position. I believe that he is well qualified and prepared by training, experience and temperament and would be a quality appointment which would bring credit on the Administration.

With my thanks,

Sincerely yours,

Robert R. Parker

P.S. I ran into Steve McGrath the other day at the I.A.B. in Boston. He was representing a old client of yours, Julia Sodergren, on a workers compensation claim and I represent The Travelers. By the way, Bill Weld is giving a talk to the Republicans in Melrose (my home town) tonight. How about you?

ATTACHMENT 1

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04. Resume	Re: Whilden S. Parker; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Correspondence--O, P, Q [3]

Date Closed: 4/1/2025 **OA/ID Number:** 04884-013

FOIA/SYS Case #: 2025-0373-S

Re-review Case #:

P-2/P-5 Review Case #:

Appeal Case #:

Appeal Disposition:

Disposition Date:

AR Case #:

AR Disposition:

AR Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

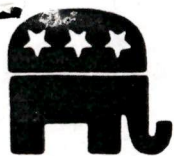
Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

ATTACHMENT 2



**Republican
Party of
Florida**

March 25, 1987

719 N. Calhoun
P.O. Box 311
Tallahassee, FL
32302
(904) 222-7920

Mr Whilden S Parker
2057 Amesbury Cr
West Palm Beach, FL 33414

Dear Mr Parker:

Jeanie Austin
Chairman

Cassius Peacock
Vice Chairman

Maryanne Morse
Secretary

D.D. Biggs
Treasurer

Ida Jackson
Assistant
Secretary

David Oaks
Assistant
Treasurer

Bill Taylor
National
Committeeman

Paula Hawkins
National
Committeewoman

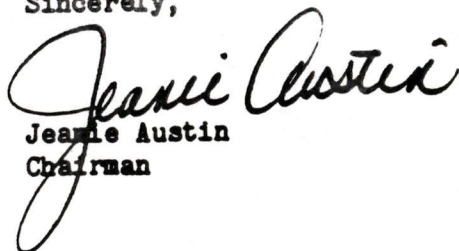
Thank you for your recent donation of 100.00 to the
Republican Party of Florida. Your support is greatly
appreciated.

The victories of 1986 are marked as a positive step forward
for the State of Florida and the Republican Party. These
victories would not have been possible without the continued
support you and thousands of others have shown.

The 1988 election might seem far away. But our victories in
1986 were built on a foundation of many years of long work
and support from friends like you. The road to new victo-
ries starts here and now.

I am happy to count on you as one of the Party faithful and
again, I thank you for your much valued contribution.

Sincerely,


Jeanie Austin
Chairman

GEORGE BUSH
PRESIDENT-ELECT

December 5, 1988

Mr. Whilden S. Parker
24th Fl, United Tech. Building
Hartford, Connecticut 06101

Dear Mr. Parker:

It takes great people to win great victories . . .

And, Mr. Parker, you're among the very best.

That is why I am writing you personally -- to tell you how much I genuinely appreciate the tremendous help you gave to me and the Republican National Committee which enabled me to win election to the Presidency on November 8.

Since 1987, when you first became an RNC Campaigner Member, you've helped carry the Republican Party to victory after victory through your support and generous commitment.

Now, with the election of 1988 behind us, it is our task to prepare for the huge challenges ahead for our nation and our Party.

I ask you to help me begin by accepting your 1989 Campaigner Member card and renewing your support of the Republican National Committee.

The American people have given us a clear mandate. It is our responsibility to build on the economic progress launched and sustained during the Presidency of Ronald Reagan.

Yet Ronald Reagan began his Presidency with one advantage we did not gain in the 1988 election: as my term begins, the Senate and House of Representatives are both under complete Democrat control.

I sincerely hope the Democrat-controlled Congress will heed the mandate given us and join me in dealing responsibly with the budget deficit, hold the line on taxes and keep our nation prepared for peace.

In these days before my Inauguration, it is absolutely essential we send them a message -- a message that says you won't stand four more years of budget waste, tax increases or delays in assuring our defensive strength.

You can help send that message now, as my term begins, by accepting the Membership card I have enclosed and renewing your support as a Campaigner Member of the Republican National Committee with a contribution of at least \$100.

NOV 30 1988

BARBARA BUSH

November 21, 1988

Mr. Whilden S. Parker
24th Fl. United Tech Building
Hartford, CT 06101

Dear Mr. Parker,

During this season of joy and thanksgiving, we are deeply grateful for all you have done for our nation and for our Party this year.

We are also grateful for the strength and the inspiration you have been to George and me. We will always remember how you stood by us with encouragement and resolve.

Now, a new challenge lies just ahead -- a challenge for us and for all Americans. George and I are eager to begin, and we know that your support and friendship are with us.

As you gather with your family and loved ones this Thanksgiving to share in the blessings of peace and prosperity, please know that George and I have you in our hearts and prayers.

Thank you and God bless you,

Warmly,

Barbara Bush

Barbara Bush

SENATOR JEREMIAH DENTON

WASHINGTON, D.C.

December 18, 1986

Mr. Whilden S. Parker
2057 Amesbury Circle
West Palm Beach, FL 33414

Dear Mr. Parker:

The weeks since my re-election loss have been a difficult time for my family and me...

...but during this Christmas season, our faith in God, and the support of our friends, continually sustains us.

And now that the "smoke has cleared", I wanted to write and tell you what happened in the last few days of the campaign, the events which led to my narrow defeat.

The last week of the election we made a decision to go into debt to try to counter my opponent's last minute TV smear -- distorting my record on a number of issues.

I felt I owed it to all those who believed in me -- and had already sacrificed so much for me -- to go into debt in order to fight back. I owed it to my friends to give it all -- more than all -- that we had. It was our only chance to win.

Now I am facing creditors and bill collectors, with hands extended, needing to have their past due campaign bills paid.

The campaign is somewhere between \$50,000 and \$75,000 in debt and bills are still coming in.

Will you please help me at this difficult time by sending an emergency contribution of \$100 to help pay the campaign debt?

Whatever you do, please send the most generous contribution you can afford right away.

I wish I didn't have to ask for your help on this. Especially at this holiday season.

But as you know, I'm not a wealthy man, and neither my family nor I can afford to pay these expenses alone.

Next page, please.....



November 12, 1986

Admiral Whilden S. Parker
2057 Amesbury Circle
West Palm Beach, Florida 33414

Dear Admiral Parker:

On behalf of Senator Denton, I want to thank you for your generous contribution to the Denton for Senate Campaign. Your kind support has enabled us to complete a lot of crucial last-minute projects during the final days of the campaign.

A list of those who contributed is being sent to Senator Denton.

Sincerely,

A handwritten signature in cursive script that reads "Fran Wood".

Fran Wood
Office Manager
Denton for Senate Committee



United States Senate
Washington, D. C.

PAULA HAWKINS
FLORIDA

December 4, 1986

Dear Whilden,

As Gene and I spent this Thanksgiving together, we had the opportunity to reflect on the many, many blessings that are ours. I want you to know that your friendship and your loyalty were among the blessings we counted. You mean a great deal to us. Please know of our appreciation for the many fine and generous efforts you made on my behalf during the re-election campaign.

Although we fell just short of the victory we sought, I want you to know we can and should be proud of the many accomplishments we achieved over the past six years. Together, we did make a difference . . . and that is the most important thing.

Thank you again for the key role you played in making this all possible.

Fondly,

A handwritten signature in cursive script, appearing to read "Paula", with a long, sweeping underline.

Certificate of Appreciation

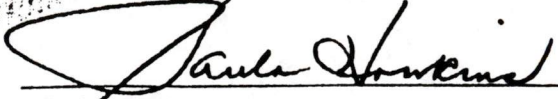
presented to

WHIDEN S. PARKER

*in recognition of valued assistance and support in my efforts to
effectively serve Florida and the nation in the United States
Senate.*

DECEMBER 22, 1986

Date


Paula Hawkins
United States Senator

Jim Watt

For Attorney General

October 31, 1986

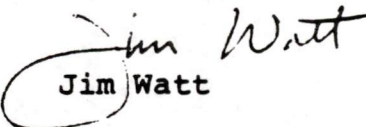
Mr. and Mrs. Whilden S. Parker
2057 Amesbury Circle
West Palm Beach, Florida 33414

Dear Mr. and Mrs. Parker:

Thank you so much for your generous contribution. The campaign has been going extremely well, a direct result of the hard work and financial support of friends like yourselves. I know we will be rewarded with another victory in November.

Your support means a lot to me.

Sincerely,


Jim Watt

JW/bl

ATTACHMENT 3

OFFICERS

DAVID M. COHEN
PRESIDENT
DIRECTOR
COMMERCIAL LITIGATION
BRANCH
CIVIL DIVISION
DEPARTMENT OF JUSTICE
550 11TH STREET NW
WASHINGTON, DC 20530
(202) 724-7691

ANDREW P. VANCE
PRESIDENT-ELECT
BARNES, RICHARDSON &
COLBURN
475 PARK AVENUE
NEW YORK, NEW YORK 10016
(212) 725-0200

EVANGELINE W. SWIFT
TREASURER
DIRECTOR
OFFICE OF POLICY AND
EVALUATION
MERIT SYSTEMS
PROTECTION BOARD
1120 VERMONT AVENUE NW
WASHINGTON, DC 20419
(202) 653-8900

CLARENCE T. KIPPS, JR.
SECRETARY
MILLER & CHEVALIER
CHARTERED
655 15TH STREET NW
WASHINGTON, DC 20005
(202) 626-5800

BOARD MEMBERS

WILLIAM BULLINGER
CUSHMAN, DARBY AND
CUSHMAN
1615 L STREET NW
WASHINGTON, DC 20036-5601
(202) 861-3000

DAVID BUSBY
DORSEY AND WHITNEY
1330 CONNECTICUT
AVENUE NW
WASHINGTON, DC 20036
(202) 857-0700

SCOTT P. CRAMPTON
MCCARTHY AND DURRETTE
900 SEVENTEENTH ST. NW
WASHINGTON, DC 20006
(202) 862-1800

MARVIN J. GARBIS
MELNICOFF, KAUFMAN
WEINER, SMOUSE & GARBIS
36 SOUTH CHARLES STREET
BALTIMORE, MARYLAND 21201
(301) 332-8568

JACK C. GOLDSTEIN
ARNOLD, WHITE & DURKEE
P.O. BOX 4433
HOUSTON, TEXAS 77210
(713) 787-1515

STANLEY H. LIEBERSTEIN
OSTROLENK, FABER
GERB & SOFFEN
1180 AVENUE OF THE AMERICAS
NEW YORK, NEW YORK 10036
(212) 382-0700

J. GARY McDAVID
McDERMOTT, WILL AND
EMERY
1850 K STREET NW
SUITE 500
WASHINGTON, DC 20006
(202) 778-8027

HERBERT H. MINTZ
FINNEGAN, HENDERSON
FARABOW, GARRETT
& DUNNER
1775 K STREET NW
WASHINGTON, DC 20006
(202) 293-6850

THOMAS D. ROSENWEIN
KARON AND SAVIKAS
SUITE 5700 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606
(312) 876-6000

S. RICHARD SHOSTAK
STEIN, SHOSTAK, SHOSTAK
AND O'HARA
3580 WILSHIRE BOULEVARD
SUITE 1240
LOS ANGELES, CALIFORNIA
90010
(213) 384-2850

EXECUTIVE

DIRECTOR

GEORGE E. HUTCHINSON
FINNEGAN, HENDERSON
FARABOW, GARRETT &
DUNNER
1775 K STREET NW
WASHINGTON, DC 20006
(202) 293-6850

EX OFFICIO

THE HONORABLE
FRANCIS X. GINHART
UNITED STATES COURT OF
APPEALS FOR THE
FEDERAL CIRCUIT
717 MADISON PLACE NW
WASHINGTON, DC 20439
(202) 633-6550

THE FEDERAL CIRCUIT BAR ASSOCIATION

November 8, 1988

Whilden S. Parker, Esq.
38 Canton Road
West Simsbury, Connecticut 06092

Dear Mr. Parker:

You have been recommended to the Federal Circuit Bar Association as a candidate for a vacancy on the Court of Appeals for the Federal Circuit. There are existing vacancies and more coming up within a year. As Chairman of the Judicial Selection Committee, I request you to confirm whether you would be interested in serving on this Court. If your answer is in the affirmative, please send me a copy of your resume, a short statement of the reasons why you are qualified for appointment to this Court, and a writing sample.

Sincerely,

Clarence Kipps
Chairman,
Judicial Selection Committee

CTK:ead



U.S. Department of Justice
Office of Legal Policy

Office of the
Assistant Attorney General

Washington, D.C. 20530

August 14, 1987

The Honorable Kenneth E. Osterberger
Senate, State of Louisiana
4874 Constitution Avenue, Suite 1A
Baton Rouge, Louisiana 70808

Dear Senator Osterberger:

The Attorney General has asked me to thank you for your July 24 letter recommending Mr. Whilden S. Parker for appointment to the United States Court of Appeals for the Federal Circuit.

I appreciate your strong support for Mr. Parker. While we have tentatively selected another candidate for this position, we will retain your recommendation of Mr. Parker for consideration in the event that a future vacancy should arise.

Sincerely yours,

Stephen Markman

Stephen J. Markman
Assistant Attorney General

KIRKPATRICK & LOCKHART

1500 OLIVER BUILDING
PITTSBURGH, PENNSYLVANIA 15222-5379

TELEPHONE (412) 355-6500

RCA TELEX 244899

TELECOPIER (412) 355-6501

RAPICOM (412) 355-6461

BOSTON, MA
HARRISBURG, PA
MIAMI, FL
WASHINGTON, D.C.

WRITER'S DIRECT DIAL NUMBER

August 16, 1988

(412) 355-6562

Mr. George E. Hutchinson
Executive Director
Finnegan, Henderson, Farabow,
Garrett and Dunner
1775 K Street, N.W.
Washington, D.C. 20006

Dear Mr. Hutchinson:

In this letter, I would like to recommend attorney Whilden S. Parker to fill one of the vacancies on the United States Court of Appeals for the Federal Circuit. For the benefit of the Judicial Selection Committee of the Federal Circuit Bar Association, I would like to offer a few comments in support of my recommendation.

Mr. Parker is currently the Associate General Counsel - Litigation for United Technologies Corporation. In this capacity, I have worked with him extensively in connection with complex, multi-jurisdictional litigation which has been reported in the New York Times, Wall Street Journal, and other major publications. Mr. Parker has primary responsibility for coordinating this litigation for United Technologies Corporation, and in that capacity has been required to display sound judgment and to utilize reasoned thought processes under very trying circumstances. Without exception, he has succeeded in fulfilling his role and in elevating the level of discourse significantly.

Prior to assuming his present position, Mr. Parker served as law clerk to a Judge on the United States Court of Claims, a practitioner in private practice, an Administrative Judge with the Armed Services Board of Contract Appeals, and Vice President and Counsel for Pratt and Whitney, a division of United Technologies Corporation. This background evidences a breadth of experience well suited for the position for which I recommend Mr. Parker, and demonstrates the sort of ascending career path that all too often finds itself diverted from rather than channeled toward public service.

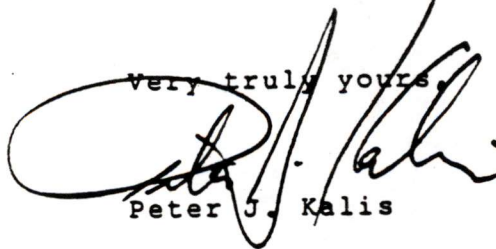
KIRKPATRICK & LOCKHART

Mr. George E. Hutchinson
August 16, 1988
Page 2

In an earlier stage in my legal career, I served as a law clerk at the United States Court of Appeals for the District of Columbia Circuit and at the United States Supreme Court. In these positions, I developed a healthy respect for the judicial function and a sense of how that function is discharged best by individuals with a judicial temperament. Mr. Parker is such an individual. He has the rare capacity to develop a dispassionate and reasoned point of view even with respect to those matters in which he is intimately involved as a partisan. I can scarcely think of a character trait more becoming in a federal judge.

It should go without saying, but I shall not leave it unsaid, that I know Mr. Parker to be a man of high honor and integrity with an unswerving devotion to excellence in those with whom he works as well as himself. Moreover, Mr. Parker is a decorated veteran of the United States Marine Corps, thus demonstrating that patriotism to him is more than an abstract notion.

Without question the Judicial Selection Committee will have a number of fine candidates from which to draw when it makes its recommendations. In considering Mr. Parker's candidacy, I would ask that you reflect especially on his breadth of experience, his willingness to enter public service at the peak of his professional powers, and his seasoned judgment on legal issues that are the sum and substance of the Federal Circuit's caseload. Needless to say, in the event that I can provide the Committee with any additional information, I hope that you will not hesitate to be in touch.

Very truly yours,

Peter J. Kalis

PJK:dk

bcc: Whilden S. Parker, Esquire
38 Canton Road
West Simsbury, CT 06092

Harry J. Gray
Chairman of the Board (Retired)

RECEIVED
JUN 19 1987
F.W. MCABEE

June 15, 1987

The Honorable Edwin Meese, III
The Attorney General of the
United States
The Department of Justice
Washington, D. C. 20530

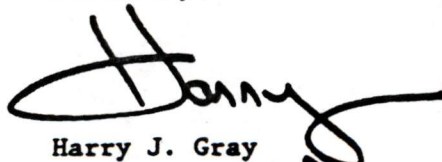
Dear General Meese,

Please accept this letter of recommendation on behalf of Mr. Whilden S. Parker for nomination as judge to the United States Court of Appeals for the Federal Circuit. Since 1976, I have been associated with Mr. Parker in his capacity as Vice President Counsel, Government Products Division, Pratt & Whitney Aircraft, a division of United Technologies Corporation.

Mr. Parker is exceptionally well qualified for this position. He has an extensive background in government contract law and related matters which comprise a significant part of the Court's jurisdiction. Moreover, he possesses the integrity, maturity and good judgment necessary to be a federal judge.

I urge you to suggest his name to the President for nomination.

Sincerely,



Harry J. Gray

/bws P.S. Ed, on top of all this
he is a man you would
like. H.

LATHAM & WATKINS

ATTORNEYS AT LAW

1333 NEW HAMPSHIRE AVENUE, N.W.
SUITE 1200

WASHINGTON, D.C. 20036-1594

TELEPHONE (202) 828-4400

TELECOPIER (202) 828-4415

TLX 590775

ELN 62793269

PAUL R. WATKINS (1898-1973)
DANA LATHAM (1898-1974)

CHICAGO OFFICE

SEARS TOWER, SUITE 6900
CHICAGO, ILLINOIS 60606
TELEPHONE (312) 878-7700
TELECOPIER (312) 983-9787

LOS ANGELES OFFICE

555 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA 90071-2466
TELEPHONE (213) 485-1234
TELECOPIER (213) 614-8763

NEWPORT BEACH OFFICE

660 NEWPORT CENTER DRIVE, SUITE 1400
NEWPORT BEACH, CALIFORNIA 92660-6415
TELEPHONE (714) 752-9100
TELECOPIER (714) 752-8891

NEW YORK OFFICE

535 AT THIRD, SUITE 1000
665 THIRD AVENUE
NEW YORK, NEW YORK 10022-4802
TELEPHONE (212) 908-1200
TELECOPIER (212) 751-4884

SAN DIEGO OFFICE

701 "B" STREET, SUITE 2100
SAN DIEGO, CALIFORNIA 92101-8197
TELEPHONE (619) 238-1234
TELECOPIER (619) 696-6281

January 6, 1987

The Honorable Edwin Meese, III
The Attorney General of
the United States
The Department of Justice
Washington, DC 20530

Dear General Meese:

I am writing to commend to your attention Whilden Parker of West Palm Beach, Florida, for consideration for the current vacancy on the Court of Appeals for the Federal Circuit.

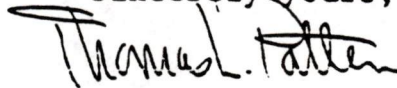
I have known Mr. Parker personally for 16 years, during which time he has been my professional colleague and personal friend. He was engaged in the private practice of law with two substantial law firms in Washington, D.C. (emphasizing government contract litigation). He served honorably as a Judge on the Armed Services Board of Contract Appeals, and has, for the past decade, been Vice President-General Counsel of the Government Products Division, Pratt & Whitney Aircraft, United Technologies Corporation. As you know, Pratt & Whitney manufactures engines for several aircraft used by the military services.

After leaving the Marine Corps, Mr. Parker began his career as a clerk on the predecessor court (the Court of Claims) to the Federal Circuit. I suggest that you may wish to inquire of the judges who were sitting on that court (who I am aware have maintained contact with Mr. Parker) as to Mr. Parker's qualifications and demeanor. Particularly, Judges Nichols and Bennett, I am informed, have remained familiar with Mr. Parker's activities throughout the years.

The Honorable Edwin Meese, III
January 6, 1987
Page 2

Without reservation, I can state that Mr. Parker has demonstrated the ability to handle the complex and technical matters that come before the Federal Circuit. He would make an excellent addition to the Court, and I hope that you will suggest his name to the President for nomination.

Sincerely yours,

A handwritten signature in cursive script, reading "Thomas L. Patten". The signature is written in dark ink and is positioned below the "Sincerely yours," text.

Thomas L. Patten

bcc: Mr. Robert H. Tuttle

bcc: Mr. Whilden S. Parker

December 16, 1988

Mr. George E. Hutchinson, Executive Director
Finnegan, Henderson, Farabow, Garrett and Dunner
1775 K Street, N. W.
Washington, D. C. 20006

Dear Mr. Hutchinson:

BOEING

I recommend for your consideration Whilden S. Parker, Associate General Counsel for United Technologies Corporation as a judge on The Court of Appeals for the Federal Circuit.

Mr. Parker is eminently well qualified for this important appointment. He has had a broadening practice in the field of government contract law in three forums: (1) private practice of law in a major government contract law firm; (2) Administrative Judge on the Armed Services Board of Contract Appeals (ASBCA); and (3) counsel for a large government contractor organization. His varied involvement in government contract law provides a unique background in this highly specialized and complex area of law. With the tremendous attention being focused on government contract areas, and the proliferation of cases in this area, I believe Mr. Parker's background standing alone would be a tremendous asset to The Court of Appeals for the Federal Circuit.

I have known Mr. Parker since we served as Administrative Judges together on the ASBCA, and I have had close contact with him since his departure from the ASBCA.

Three things have impressed me about Mr. Parker. First, he took a realistic, pragmatic, common sense approach to things, both in dealing with people and in evaluating the facts in cases in which he was involved. Second, he was organized and orderly in his thinking and in his work. Third, he was attentive to moving the cases on his docket to a final decision and not having an extended backlog of cases.

His varied experience, knowledge of the law, common sense approach and attention to administrative requirements makes him an excellent nomination for appointment to The Court of Appeals for the Federal Circuit.

Very truly yours,

✓cc:Whilden S. Parker
38 Canton Road
West Simsbury, CT 06092



DEMPSEY, BASTIANELLI, BROWN & TOUHEY

CHARTERED

2828 PENNSYLVANIA AVENUE, N. W.

WASHINGTON, D. C. 20007

(202) 338-8088

ADRIAN L. BASTIANELLI, III
J. MITCHELL BROWN*
ANDREW F. DEMPSEY, JR.*
GEOFFREY T. KEATING*
JAMES A. KELLEY#
SCOTT A. LIVINGSTON*
LAWRENCE C. MELTON*
CHARLES M. REIFEL
D. WHITNEY THORNTON, II
DONALD A. TOBIN
THOMAS J. TOUHEY
NELSON LEE BAIN
ANDREW N. COOK*
SHARON RAE GROSS
NICK R. HOOGSTRAATEN*
GEORGE W. STIFFLER
RONALD H. USCHER

COUNSEL

MARCUS W. SISK, JR.

* ALSO ADMITTED IN VIRGINIA
* ALSO ADMITTED IN MARYLAND
* ONLY ADMITTED IN MARYLAND
ONLY ADMITTED IN VIRGINIA

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SPRINGFIELD, VIRGINIA
(703) 971-4618

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(202) 338-1843

September 28, 1988

George E. Hutchinson
Executive Director
Finnegan, Henderson, Farabow,
Garrett and Dunner
1775 K Street, N.W.
Washington, D.C. 20006

RE: Federal Circuit Judicial Selection Committee

Dear Mr. Hutchinson:

I am pleased to recommend the appointment of Whilden S. Parker, Esq. to the United States Court of Appeals for the Federal Circuit. I understand that you are Executive Director of the Committee.

Whilden S. Parker previously served as a judge and member of the Armed Services Board of Contract Appeals during the time that I also served as a judge and member of that board. Since that time, Mr. Parker has been Vice President - Division Counsel for the Pratt & Whitney Division of United Technologies Corporation where he has served with distinction. He now serves as Associate General Counsel (Litigation) of United Technologies. I enclose a copy of his resume.

I have known Mr. Parker for approximately thirteen years and knew of his reputation prior to that time. He has always enjoyed an excellent reputation among his peers as an intelligent, energetic attorney with sound, conservative judgment, excellent judicial temperament, and the highest integrity. Mr. Parker has an extensive background in litigation, government contract law, intellectual property, and construction law. His experience would be a major asset in the Federal Circuit. My observation of his work at the Armed Services Board of Contract Appeals and at Pratt & Whitney completely support the fine reputation which he has built over the years.

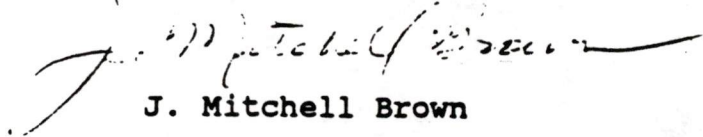
DEMPSEY, BASTIANELLI, BROWN & TOUHEY

CHARTERED

George E. Hutchinson
September 28, 1988
Page 2

Without question, Mr. Parker has all of the qualifications for appointment to the United States Court of Appeals for the Federal Circuit, and I highly recommend his appointment.

Very truly yours,

A handwritten signature in dark ink, appearing to read "J. Mitchell Brown", with a long, sweeping horizontal stroke extending to the right.

J. Mitchell Brown

JMB:ds

Enclosure

SCHNADER, HARRISON, SEGAL & LEWIS

ATTORNEYS AT LAW

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1600 MARKET STREET
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NEW YORK, NEW YORK 10017
212-973-8000

SUITE 1300
240 NORTH THIRD STREET
HARRISBURG, PENNSYLVANIA 17101
717-231-4000

LAURENCE SCHOR
202-463-2978

September 12, 1988

George E. Hutchinson, Executive Director
Finnegan, Henderson, Farabow, Garrett and Dunner
1775 K Street, N.W.
Washington, D.C. 20006

LITIGATION DEPT.

SEP 21 1988

Re: Vacancies on the Federal Circuit
Nomination of Whilden S. Parker

Dear Mr. Hutchinson:

It is my pleasure to place the name of Whilden S. Parker of Connecticut before the Judicial Selection Committee of the Federal Circuit Bar Association. Mr. Parker has been a valued friend for many years and, through his work, has gained my admiration and that of others who practice in the government contracts field.

I first suggested Mr. Parker's appointment in April 1987 in a letter to then Attorney General Meese, I am enclosing a copy of that letter and Mr. Parker's current resume for the consideration of the Committee. Mr. Parker has maintained his interest in an appointment to the Court.

Sincerely,

Laurence Schor

Laurence Schor
For SCHNADER, HARRISON, SEGAL & LEWIS

cc: Whilden S. Parker, Esquire

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101 CALIFORNIA STREET
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CENTRAL, HONG KONG
TELEX: 88107 PMLAW HK
011-852-5-266381

August 31, 1988

DAVID V. ANTHONY

George E. Hutchinson, Esq.
Executive Director
Judicial Selection Committee
Finnegan, Henderson, Farabow,
Garrett & Dunner
1775 K Street, N.W.
Washington, D. C. 20006

Re: Appointment of Whilden S. Parker, Esq.
to the United States Court of Appeals
for the Federal Circuit

Dear Sir:

The purpose of this letter is to urge the appointment of Whilden S. Parker to the United States Court of Appeals for the Federal Circuit.

I have known Whilden S. Parker continuously for approximately 15 years through the various periods of his legal career. I knew him initially as law clerk to Judge Philip Nichols, Jr., then of the United States Court of Claims; as a young associate working for me in the law firm of Sellers, Conner & Cuneo; as a co-founder of the Washington office of Pettit & Martin; as a judge on the Armed Services Board of Contract Appeals; as Vice President and Division Counsel for the Pratt & Whitney Division of United Technologies Corporation; and currently as United Technologies' Associate General Counsel for Litigation.

I consider Whilden Parker to have excelled in each of the foregoing undertakings. He is intelligent, well-informed, conscientious, hardworking, and in my opinion possesses the experience, maturity and good judgment which are at the essence

George E. Hutchinson, Esq.
August 31, 1988
Page 2

of being a good judge. His judicial appearance and thoughtful manner together with an even temperament and sense of basic fairness is particularly impressive. Whilden Parker's considerable knowledge of and experience with government contracts and intellectual property are assets related to the jurisdiction of the Court of Appeals for the Federal Circuit which will be found in few, if any other, candidates.

The character, personal characteristics and reputation of Whilden Parker are in keeping with the finest traditions of the judiciary. He clearly meets and exceeds in all respects the standards for federal judges. I wholeheartedly endorse Whilden Parker to be appointed to the United States Court of Appeals for the Federal Circuit.

Sincerely,


David V. Anthony

DVA/jk

Enclosure

LAW OFFICES
VERNER, LIIPFERT, BERNHARD, McPHERSON AND HAND
CHARTERED

JAMES M. VERNER*
EUGENE T. LIIPFERT
EMERITUS

BERL BERNHARD
HARRY MCPHERSON
LLOYD N. HAND
RONALD S. NATALIE
WILLIAM C. EVANS
MICHAEL J. ROBERTS
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RILEY K. TEMPLE*
A. WAYNE LALLE, JR.*
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ELIZABETH A. CAMPBELL
TERRENCE J. MCCARTIN
PAUL E. NORDSTROM
WILLIAM E. KENNARD
NANCY A. WOOKA
SHERRY A. QUIRK
DEAN R. BRENNER
FRANCES C. DELAURENTIS
TINA M. STIKAS*
NOY S. DAVIS
CYNTHIA KEEN PERLMAN
ANDREW D. ESKIN
JOHN A. MENKE
DANIEL J. KELLY*
ROBYN J. LIPTON
LAWRENCE N. COOPER**
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DAVID M. KATINSKY**
LESLIE M. ALDEN*
JOYCE ANN NAUMANN MASSEY**
LINDA E. COLLIER**
R. MICHAEL REGAN, JR.**

GENE R. SCHLEPPENBACH
MITCHELL E. F. PLAVE
BENJAMIN H. FLOWE, JR.
SUSAN F. HECK*
MARK D. BACK
BRENDA FORD*
SUZANNE PAIGE COHEN*
SCOTT K. DAINES**
KARIN S. LEFF*
DAVID A. NAIMON*
JEFFREY M. SHERMAN*
WILLIAM A. MARKHAM*
STUART J. TENHOOR**
STEPHEN B. LEBAU*

OF COUNSEL
PAUL C. SHEELINE
MAX N. BERRY
AMY L. BONDURANT
RICHARD H. SALTSMAN

* NOT ADMITTED IN DC
* ADMITTED IN VIRGINIA

LOUIS F. BESIO
VICE PRESIDENT FOR
FINANCE AND ADMINISTRATION
WRITER'S DIRECT DIAL NUMBER

(703) 749-6009

August 19, 1988

George E. Hutchinson
Executive Director
Finnegan, Henderson, Farabow,
Garrett & Dunner
1775 K Street, N.W.
Washington, D.C. 20036

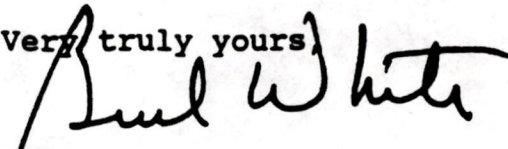
Dear Mr. Hutchinson:

I would like to recommend Wilden S. Parker as a candidate for one of the vacancies on the United States Court of Appeals for the Federal Circuit. I have known Mr. Parker continuously since 1971 when it was my pleasure to practice with him. In summary, Mr. Parker is a gentleman of extremely high moral principles who combines a breadth of experience, competence and fairness which would make him ideally suited to be a Judge on the Court. Moreover, I know that his affection and respect for the Court has been continual since his clerkship to the Honorable Philip Nichols, Jr. in 1970 and 1971. His breadth of experience also is unusual. He has been in private practice and was an Administrative Judge on the highly regarded Armed Services Board of Contract Appeals. He now is one of the primary attorneys for one of the nation's major corporations.

During and since his exemplary service on the Armed Services Board of Contract Appeals, he has unwaveringly demonstrated an evenhandedness and sensitivity which would make him an ideal Judge on one of our country's most important Courts.

George E. Hutchinson
August 19, 1988
Page 2

Accordingly, I recommend that Mr. Parker be considered as a
Candidate for Judge of the Court of Appeals for the Federal
Circuit.

Very truly yours,

Buel White

bcc: Wilden S. Parker

LAW OFFICES IN ALEXANDRIA,
CHARLOTTESVILLE, FAIRFAX,
NORFOLK, RICHMOND,
TYSONS CORNER, WILLIAMSBURG
AND WASHINGTON, D.C.

**McGUIRE WOODS
BATTLE & BOOTHE**

THE ARMY AND NAVY CLUB BUILDING
1627 EYE STREET, N.W.
WASHINGTON, D.C. 20006
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WILLIAM H. BUTTERFIELD
VIRGINIA, DISTRICT OF COLUMBIA
AND NEW YORK BARS

August 15, 1988

Mr. George E. Hutchinson
Executive Director
The Federal Circuit Bar Association
Finnegan, Henderson, Farabow,
Garrett & Dunner
1775 K Street, N.W.
Washington, D.C. 20006

Dear Mr. Hutchinson:

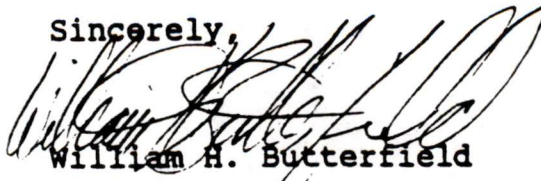
I am enclosing the resume of Whilden S. Parker whom I am recommending for current and prospective openings on the bench of the Federal Circuit.

I have known Mr. Parker for nearly twenty years, dating back to our time as associates in the same law firm. Since that time, Mr. Parker has enhanced and rounded out his career as an administrative law judge and as an associate general counsel for an internationally known technology company.

Mr. Parker is an expert in the field of federal procurement law. Without question, he has the integrity and the temperament to be a positive and significant addition to the Federal Circuit.

I recommend Mr. Parker highly and without qualification, and I trust that your Association will give him favorable consideration.

Sincerely,



William H. Butterfield

WHB/pls
Enclosure
L063.WHB

AUG 15 1988

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GREGORY A. SMITH

August 11, 1988

George E. Hutchinson, Esq.
Finnegan, Henderson, Farabow, Garrett
& Dunner
1775 K Street, N.W.
Washington, D.C. 20006

Re: Candidates for Appointment to the United States Court
of Appeals for the Federal Circuit

Dear Mr. Hutchinson:

The following is in response to the invitation contained in the recent Bulletin of the Court of Appeals for the Federal Circuit Bar Association seeking the names of potential candidates for appointment to the Court of Appeals for the Federal Circuit. I would like to suggest Whilden S. Parker as a candidate.

I have known Whil Parker since the day I began to practice law fifteen years ago. He was the first attorney with whom I worked directly following law school and an individual from whom I learned a great deal, both with respect to the technical aspects of the practice of law as well as the more important personal and moral aspects. He is a talented lawyer and an exceptional individual.

Whil Parker's background makes him uniquely qualified for appointment to the Federal Circuit. He clerked for a predecessor of the Federal Circuit, the United States Court of Claims in the early 1970's. His experience with Judge Philip Nichols, Jr. (now Senior Judge, United States Court of Appeals for the Federal Circuit) gave him a full range of experience in most of the specific types of cases that comprise the present jurisdiction of the Federal Circuit. Since that time he has built on his initial experience with service as a judge of the Armed Services Board of Contract Appeals, in private practice and as Division Counsel for the Pratt & Whitney Government

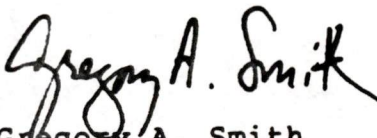
George E. Hutchinson, Esq.
August 11, 1988
Page 2

Products Division of United Technologies Corporation. He is currently Associate General Counsel with United Technologies Corporation. His career has focused on Government procurement, intellectual property and general litigation issues, primary areas of jurisdiction for the Federal Circuit.

Professional skill, conscience, diligence, judgment and maturity mark Whil Parker as an individual and in my opinion make him an exceptional candidate for appointment to the United States Court of Appeals for the Federal Circuit.

If additional information or references regarding Mr. Parker's background are required or would prove useful, please let me know and I will arrange for them to be provided.

Sincerely,


Gregory A. Smith

GAS:js
bcc: Whilden S. Parker, Esq. ✓

Mr. Tom Anderson
February 27, 1987
Page Two

Congressman Tom Lewis and former Republican Senator Paula Hawkins. In addition, the recommendations of the outside attorneys, copies of which are enclosed, represent recommendations from two of the leading lawyers in the field of U. S. Government Contract Law. Mr. Dave Anthony is past President of the Government Contracts Section of the American Bar Association. Will Parker will have a strong backing from the Bar.

I appreciate anything you can do. With every good wish,
I remain,

Sincerely yours,

LITTON SYSTEMS, INC.
INGALLS SHIPBUILDING DIVISION



George W. Howell
Vice President &
General Counsel

GWB:NOB

Enclosures

blcc: Whilden S. parker

TRENT LOTT
5TH DISTRICT, MISSISSIPPI

REPUBLICAN WHIP

RULES COMMITTEE

TOM H. ANDERSON, JR.
CHIEF OF STAFF

Congress of the United States
House of Representatives
Washington, DC 20515

May 11, 1987

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HATTIESBURG MS 39401
801-582-3246
PASCAGOULA MS 39567
801-782-8435

Honorable George W. Howell
Vice President & General Counsel
Ingalls Shipbuilding
Post Office Box 149
Pascagoula, Mississippi 39567

Dear George:

This is with reference to our previous correspondence regarding our efforts in behalf of Wilden Parker.

I recently received this response from Arthur B. Culvahouse, Jr., of the White House Staff, and I thought that you might want a copy for your information. If you find that I can be of any additional assistance in this or any other matter, please do not hesitate to call on me.

With kind regards and very best wishes, I remain

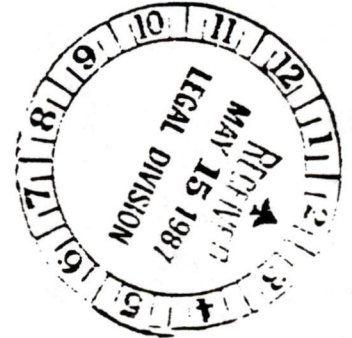
Sincerely yours,



Trent Lott

TL:sbh

Enclosure



THE WHITE HOUSE

WASHINGTON

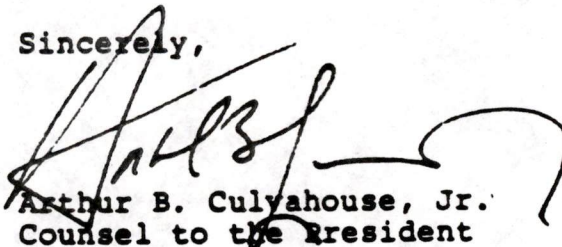
May 7, 1987

Dear Congressman Lott:

Thank you for your recent letter to the President regarding the nomination of the Honorable Wilden S. Parker to the United States Court of Appeals for the Federal Circuit.

Recommendations by Members of Congress who are familiar with a candidate's personal and professional qualifications are an important factor in the deliberations of the President's Federal Judicial Selections Committee. Thus, I can assure you that your statements will be given thoughtful consideration during the selection process.

Sincerely,

A handwritten signature in dark ink, appearing to read "A. B. Culyahouse, Jr.", with a long horizontal flourish extending to the right.

Arthur B. Culyahouse, Jr.
Counsel to the President

The Honorable Trent Lott
House of Representatives
Washington, D.C. 20515

TOM LEWIS

12TH DISTRICT, FLORIDA

ROOM 1313

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COMMITTEE ON SCIENCE AND
TECHNOLOGY

SCIENCE POLICY TASK FORCE

SELECT COMMITTEE ON NARCOTICS
ABUSE AND CONTROL

Congress of the United States
House of Representatives
Washington, DC 20515

October 20, 1986

The Honorable Arnold Burns
Office of the Associate Attorney
General
Room 4119, Department of Justice
Washington, DC 20530

Dear Mr. Burns:

Please accept this letter of recommendation on behalf of Mr.
Whilden S. Parker for nomination as judge for the Federal
Circuit Court of Appeals.

As indicated in the enclosed resume, Mr. Parker has an extensive
legal background which well qualifies him for consideration as a
Federal Circuit Court judge. Without hesitation, I can personal-
ly vouch for the strong, upstanding character of Mr. Parker, and
request your careful consideration of him for this position.

Should any additional information be required on behalf of Mr.
Parker, I would be pleased to assist in any way.

Sincerely,

Tom Lewis
Member of Congress

TL/abu

enclosure

cc: Robert H. Tuttle,
Presidential Personnel

bcc: Whilden Parker