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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Card, Andrew, Files
Subseries:

OA/ID Number: 04884
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Folder Title:
Correspondence--K [3]

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15

21

7

THE WHITE HOUSE

WASHINGTON

May 7, 1991

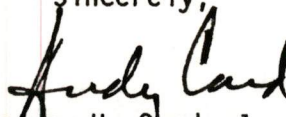
Dear Mr. Krasniqi:

Thank you for your letter endorsing Mr. Roger Lea MacBride for the position of Ambassador to Albania.

I am pleased to hear from you and will make sure that your letter of support for Mr. MacBride is made a part of his record in the Office of Presidential Personnel

Best wishes.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy Chief of Staff

Dr. Rexhep Krasniqi
Free Albania Committee, Inc.
150 Fifth Avenue, Room 832
New York, New York 10011

bcc (w/incoming):
Chase Untermeyer

THE WHITE HOUSE

WASHINGTON

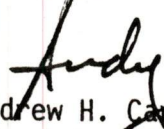
May 8, 1991

Dear Ed:

Thanks very much for inviting me to address the Kings Point Club of Washington luncheon on June 6. I know I would enjoy seeing you and meeting some of the Club's members, but regrettably I cannot accept because of a prior commitment on that day. I appreciate your thinking of me and hope that you will remember me for future Kings Point Club events.

All the best.

Sincerely,



Andrew H. Card, Jr.
Assistant to the President
and Deputy Chief of Staff

Can I get a raincheck?

Mr. Edward V. Kelly
President
Washington Chapter
United States Merchant Marine
Academy Alumni Association
Post Office Box 687
Washington, D.C. 20044



WASHINGTON CHAPTER
UNITED STATES MERCHANT MARINE ACADEMY ALUMNI ASSOCIATION
P.O. BOX 687
WASHINGTON, D.C. 20044

Rec'd
MAY -7 1991

May 6, 1991

KINGS POINT CLUB OF WASHINGTON

Mr. Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff
The White House
Washington, DC 20500

Dear Andy:

As you may recall I am the President of the Kings Point Club of Washington, and I would like to extend to you an invitation to address The Kings Point Club of Washington luncheon meeting on June 6, 1991.

The luncheon will be held at Blackie's House of Beef, 22nd and M Streets, NW, Washington, DC. The social hour begins at 1130 and we request people to be seated at 1215. Your talk on any subject you may desire would commence at 1300 to end at 1330.

If there are any questions please feel free to call me at (202) 628-6322.

Thanking you in advance,

Sincerely,

EDWARD V. KELLY
PRESIDENT

Andy,

POTUS is scheduled to be in
Atlanta that day.

YES _____

NO ☒ _____

Rain check

THE WHITE HOUSE

May 14, 1991

Dear Father Kelly -

My sister-in-law, Denise, contacted me about the trip to Washington, D.C. that you and a group of high school students are planning. I would enjoy sharing some of the excitement of The White House when you are here June 24 through the morning of June 26. Please contact my assistant, Linda Casey, at (202) 456-2533 to arrange an appropriate meeting time. Keep in touch. Sincerely, Andy Card

Andrew H. Card Jr.
THE WHITE HOUSE
WASHINGTON

Father Kelly
St. Joseph's Rectory
153 South Franklin Street
Hollbrook, Massachusetts
02343

June 26
11:30
(tom at 11:00)
done 6/26

ST. JOSEPH'S RECTORY
153 SOUTH FRANKLIN STREET
HOLBROOK, MASS. 02343

Denise;

We (a group of 11 HS kids and 5 adults) will be in the Washington D.C. area from late Monday June 24 until early Wednesday June 26. If there might be some opportunity to meet with Andrew Card; or if there is anything in particular that he feels we should see at that time (besides the usual 'tourist' attractions), I'd appreciate his help and/or greeting.

Thanks,

Fr Kelly



Kathi or Andy:

I received this note
from Father Kelly, a priest
& friend from St. Joseph's. I
told him I would forward it
(with no promises attached) on
his behalf.

Love you,
miss you.

Denise

COPY

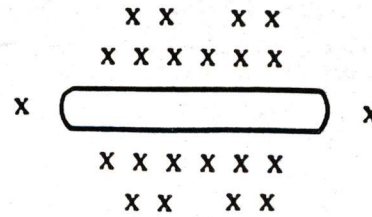
Executive Office of the President
CONFERENCE ROOM RESERVATION REQUEST

NAME OF INDIVIDUAL HOSTING/ATTENDING EVENT: ANDREW H. CARD, JR.		EXTENSION: 2533	
OFFICE/AGENCY: DCOS		DATE OF MEETING: June 26, 1991	
STAFF PERSON RESPONSIBLE FOR CLEARANCE: Linda Casey		HOURS: From: 11:30 To: 12:30	
TYPE OF EVENT: ☒ Meeting ☐ Reception Other _____		Official: XX	Private:
PURPOSE OF MEETING: To brief Capitol Hill interns from Phillips Andover MA.			
NUMBER OF ATTENDEES: 25	IN ATTENDANCE: ☐ President ☐ First Lady ☐ Vice President		
ROOM(s) REQUESTED: ☐ 22 OEOB ☐ 180 OEOB ☐ 450 OEOB ☐ 474 OEOB ☐ 476 OEOB ☒ Roosevelt Room West Wing Other _____			
GSA REQUIREMENTS: ☒ NO ☐ YES (fill out TYPE OF SERVICE below)			
TYPE OF SERVICE: ☐ Elevator Service ☐ #4 ☐ #6 ☐ #7 Time Reserved _____ Floors Reserved _____ ☐ Podium ☐ Coat Rack ☐ Flags SPECIAL ROOM ARRANGEMENTS (See reverse side for options) ☐ Theatre: Number of Chairs _____ ☐ Reception: Number of Table(s) _____ 6ft _____ 8ft _____ 10ft ☐ Conference: Number of Table(s) _____ 6ft _____ 8ft _____ 10ft Number of Chairs _____ ☐ Other _____			
WHITE HOUSE STAFF MESS REQUIRED: ☒ NO ☐ YES Estimated Cost \$ _____ Funding to be Provided by: _____ Counsel's Approval: _____			
REMARKS: Fran, Andy would like to host these young people in the Roosevelt Room. Obviously, though, if a very important meeting needs to be held in that room, we'll give it up.			
OFFICIAL USE ONLY			
DATE OF REQUEST:		APPROVED BY:	

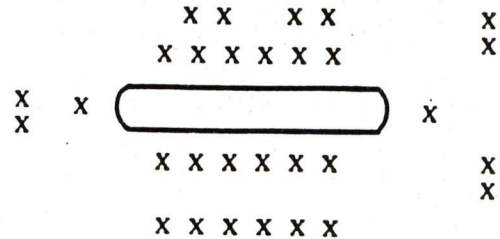
RETURN TO: White House Administrative Office
Room 1, OEOB; 48 hours prior to event.

Room 22:

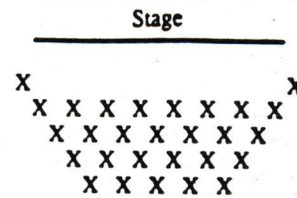
Seating Capacity - 22
Podium in room
Conference Style
Food/Bev. capability

**Room 476:**

Seating Capacity - 30
No podium
Conference Style
No Food/Bev. capability

**Room 450:**

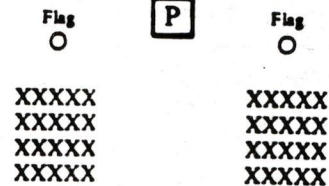
Seating Capacity
Minimum - 70
Maximum - 220
Podium in room
Theatre Style
No Food/Bev. capability

**Room 474: (Indian Treaty Room)**

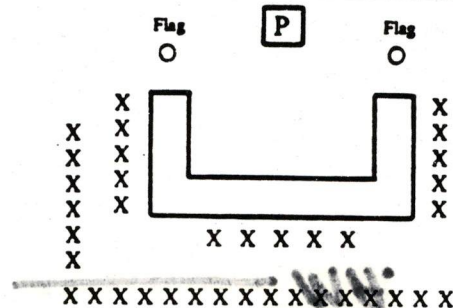
Please check desired option

Option #1 - Theatre Style☐

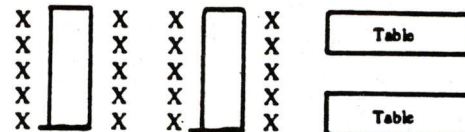
Seating Capacity -
Minimum - 20
Maximum - 125
Podium in room
Food/Bev. capability

**Option #2 - U-Shaped Conference**☐

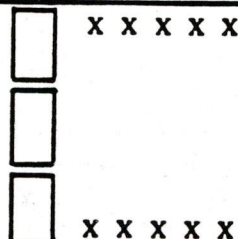
Seating Capacity -
Minimum - 40
Maximum - 70
Podium in room
Food/Bev. capability

**Option #3 - Luncheon Style**☐

Seating Capacity - 50
Podium in room
Food/Bev. capability

**Option #4 - Reception style**☐

Maximum - 220
Podium in room
Food/Bev. Capability



6064

THE WHITE HOUSE

5-1-91

Dear Charles -

Thank you for your letter. It appears your project is going very well. Congratulations!

Please keep in touch.

Sincerely,
Andy Card


THE WHITE HOUSE
WASHINGTON

Charles J. Kelley
BOSMOSCO
131 Beverly Street
Boston, MA 02114



3/22/91

L. TO R

DR. SIDNEY BRAMAN
Rhode Island Hospital

DR. CHARLES KELLEY
BRAINTRE Hospital

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

Rec'd

APR 30 1991

April 26, 1991

AC HAS SEEN

Mr. Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff
The White House
Washington, DC

Dear Andrew:

Here is a picture of three fine looking men. I think if someone asked "Would you buy a used car from one of these gentlemen?", the answer would have to be "Yes"

Two weeks after our March 22, 1991 meeting with you, we opened the American Store in Moscow. The store has been a great success. Yesterday, for example, we received an order for one million video cassettes. Due to the publicity in the New York Times and other papers, we have leased all 200 booths, all to American companies. The Soviet Space Agency people want to lease two more buildings to us adjacent to the original one.

I want to thank you, Andy, for spending some time with us a few weeks ago. Our Soviet friends were impressed by the leather key ring with the Presidential Seal you kindly presented to me.

While we at Bosmosco are presently concentrating our effort on consumer goods through the American Store in Moscow, we are still determined to do something in the health care area. A clinic in Moscow for Americans and Western Europeans is still uppermost in our minds, as is the training in America of Russian physicians through a program at Brown University and the Rhode Island hospital.. My colleague, Dr. Sidney Braman will be in charge of that program.

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

-2-

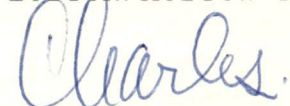
In your travels, if you hear anything that is related to our projects I would appreciate hearing from you. In the meantime, I will keep you posted on the continuing progress of the American Store in Moscow, and the evolving plans for a Soviet Store here in Boston, which we think will open in the fall.

We would like to be in Moscow at the summit conference. It is our understanding that Mrs. Bush will present the duck pond to Mrs. Gorbachev. Our Russian partners are printing one million copies of "Make Way for Ducklings" in Russian, for distribution to the Soviet children. Perhaps at that time, you and President Bush can visit the American Store to see first-hand how mutually beneficial the Store is, not only for the 200 American companies but also for the business leaders in the U.S.S.R.

With best wishes.

Sincerely,

BOSTON/MOSCOW JOINT VENTURE



Charles J. Kelley

CJK:dlr
encls.

cc: Henry M. Quinlan, Esq.
President, Boston/Moscow Joint Venture

Sidney S. Braman, M.D.
Director, Boston/Moscow Joint Venture.

THE WHITE HOUSE

April 26, 1991

Dear Joe -

Howard Hay passed on the enclosed photograph, which I signed. I hope it finds you well.

The times here continue to be exciting. Come visit!

Keep in touch.

Sincerely,
Andy Card

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

Mr. Joe Kostka
102 Eutaw Avenue
Lynn, Massachusetts 01902



To Joe Kostka -
Thank you for your
enthusiasm and support.
Best wishes,
Troy Clark

THE WHITE HOUSE

4.26.91

Dear George -

Greetings! Today, Peter Chisholm came by my office. We had a good talk and I couldn't help but think of you. I hope all is well.

Peter told me that Tom and Sharon have adopted. Have you met Courtney? I'll not forget when you "gave Sharon away." My oldest, Taliatha, is getting married on May 26th. A little empathy, please!

Keep in touch. Andy Card

Andrew Card
THE WHITE HOUSE
WASHINGTON



The Honorable
George Keverian
116 Irving Street
Everett, Massachusetts
02149

April 24, 1991

THE WHITE HOUSE

Dear Steve -

My colleague here, Mary M'Clure, passed on your greeting to me conveyed when you talked in Santa Fe. How fortunate that CSG met there. It's a great little city.

Bay State concerns still weigh heavily with me. Please give my best to all on Beacon Hill.

Sincerely,
Andy

P.S. A special hello to Dick Saba.

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

The Honorable Stephen J. Karol
Chairman
Committee on Transportation
House of Representatives
Stat House
Boston, Massachusetts
02133

THE WHITE HOUSE
WASHINGTON

4/22/91

TO: Andy Card

FROM: MARY McCLURE
Special Assistant to the President
for Intergovernmental Affairs
Room 163 OEOB, x6697

At a CSG meeting
in Santa Fe on
April 5-6, I saw
Steve Karol who
said to be sure
to tell you hello.
Finding his card
in a pocket
reminded me!

So, hello from
Steve. -Mary

THE WHITE HOUSE

March 13, 1991

Dear Steve -

Thank you for your FAXed letter
of March 11, 1991. I will share the
information with Governor Sununu
and other appropriate officials.

Keep in touch. Sincerely, Andy Card

THE WHITE HOUSE
WASHINGTON

Mr. Steven Karalekas
Karalekas & McCall
1250 Connecticut Ave. N.W.
Washington, D.C.

Suit 318

20036-2608

bcc: Governor Sununu
Bill Sittmann

Rec'd
MAR 12 1991

KARALEKAS & McCAHILL

ATTORNEYS AT LAW

1250 CONNECTICUT AVENUE, N.W., SUITE 318

S. STEVEN KARALEKAS**

JOHN A. McCAHILL†

JAMES A. NOONE†

WASHINGTON, D.C. 20036-2603

(202) 466-7330

TELECOPIER / FACSIMILE

(202) 955-5879

**ALSO ADMITTED IN MASSACHUSETTS
†ALSO ADMITTED IN PENNSYLVANIA

March 11, 1991

VIA FAX TRANSMISSION

Honorable Andrew H. Card, Jr.
Assistant to the President and Deputy
to the Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Andy:

I haven't spoken with you in quite sometime but wanted to bring a matter to your attention which may be helpful to President Bush. The President is reported in Sunday's Washington Post as being interested in warming U.S.-Iran relations in view of the rapidly evolving political situation in the Middle East.

At the request of Iranian Parliament Speaker Rafsanjani, Vigeh Airways, Inc., a wholly-owned subsidiary of the Iranian government, issued a request to Ayres Corporation of Albany, Georgia to buy 10 cropdusting airplanes and associated spare parts. Iran badly needs to upgrade its current fleet of cropdusting aircraft purchased from Ayres Corporation back in 1975. We are advised that Mr. Rafsanjani personally approved this small contract (approximately \$6.5 million) and will view a positive U.S. Government response as a signal that we wish to improve relations with Iran.

Mr. Fred Ayres, President of Ayres Corporation, and I briefed Dr. Richard Haas, the NSC's pointman on Iran, as well as other Congressional and State Department officials. We did so since there are currently export restrictions on sales of aircraft and aircraft parts to Iran.

Because of Iran's position in the Iraq war, including its support of all U.N. resolutions and its impoundment of the many Iraqi military aircraft, Ayres Corporation believes that the U.S. Government might be amenable to approving this sale. The company formally filed for an export license with the Department of Commerce on January 30, 1991, and that application is now pending. A copy of the application along with an endorsement from the National Agricultural Aviation Association was forwarded to Secretary Jim Baker on February 13, 1991.

Honorable Andrew H. Card, Jr.
Page 2
March 11, 1991

Your should know several important points:

1) Of the 20 Ayres cropdusting aircrafts sold to Iran in 1975, 15 are still operational although rapidly reaching the end of their useful life. Iran never used these aircraft for military purposes during its 10 year war with Iraq nor at any other time. The aircraft are simply not suited for military missions.

2) The Iranians can purchase similar aircraft from foreign competitors including a manufacturer in Poland, if the Ayres application is disapproved.

3) We have requested Senator Sam Nunn, who supports the Ayres application, to contact Secretary Baker to express that support. We expect this to happen shortly.

4) Cropdusting aircraft are essential to Iran's food and fiber production which, in our opinion, would not constitute a controversial initiative for the Administration.

5) Lastly, if the sale is disapproved, we honestly believe it will have a negative impact on U.S.-Iranian relations.

Andy, you might wish to bring this matter to the attention of President Bush and Governor Sununu in view of the President's expressed desire to improve diplomatic relations with Iran.

I didn't want to load you up with paper, so I did not enclose a copy of the export license application. Needless to say, I'd be happy to answer any specific questions or come in and brief you if you so wish.

Thanks, Andy. Heartiest congratulations to you and the entire Administration for a job well done in Kuwait/Iraq.

Sincerely,

Steve Karalekas

S. Steven Karalekas

SSK:emh

Date: 3/11 1991Time: 101p EST
Telecopier # 202/955-5879TO: Andrew CarolFax Phone: 456-2883FROM: Steven Karalekas Esq.
KARALEKAS & MCCAHERILLTotal Number of Pages: cover + 2Telecopier Operator: Eliz

IF THERE IS A PROBLEM IN RECEPTION
PLEASE NOTIFY IMMEDIATELY
TELEPHONE: (202) 466-7330

KARALEKAS & MCCAHERILL

ATTORNEYS AT LAW

1250 CONNECTICUT AVENUE, N.W., SUITE 319

WASHINGTON, D.C. 20036-2403

(202) 466-7330

S. STEVEN KARALEKAS**

JOHN A. MCCAHERILL

JAMES A. NOONE*

*ALSO ADMITTED IN MASSACHUSETTS

*ALSO ADMITTED IN PENNSYLVANIA

TELECOPIER / FACSIMILE

(202) 955-5879

March 11, 1991

VIA FAX TRANSMISSION

Honorable Andrew H. Card, Jr.
Assistant to the President and Deputy
to the Chief of Staff
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

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Honorable Andrew H. Card, Jr.
Page 2
March 11, 1991

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Thanks, Andy. Heartiest congratulations to you and the entire Administration for a job well done in Kuwait/Iraq.

Sincerely,

Steve Karalekas

S. Steven Karalekas

SSK:emh

Maybe
when we
Per Andy go to K-port.
ok week of Aug 2 to
Mon Aug 24
ok

Document Originally
Attached to
Following Page

THE WHITE HOUSE

4-15-91

Dear George -

Thank you for your note. I, too, enjoyed the meeting with Don Fugua and you. The Raytheon visit is in the scheduling mix. Linda will be in touch.

Sincerely,
Andy Card

Possible Aug 27 =

Tentative set w/ Mr. Khoury

Sandy Charles
or replacement?

THE WHITE HOUSE
WASHINGTON

Arms sales to Mid East

22nd ok

23^d problem

2-2 1/2 hours plant
tour & secret briefing
Lunch if he wants

Chairman scheduled

Mr. George J. Khoury
Director
Customer Relations
Raytheon Company
141 Spring Street
Lexington, Massachusetts 02173

George J. Khoury
Director
Customer Relations

Raytheon Company
141 Spring Street
Lexington MA 02173

AC HAS SEEN

617/860-2525

Raytheon

March 29, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Andy:

My sincerest gratitude for accommodating Don Fuqua of AIA by granting his requested meeting on Tuesday. Fuqua was quite pleased with the dialogue and I was happy to visit with my friends!

Dennis Picard wanted me to, again, extend an invitation, to you, to visit Raytheon for Patriot discussions and, if your schedule permits, a tour of the Patriot production line at W. Andover. Further, Dennis thought that you might like to bring Sandy Charles, with you, if you felt her presence would be helpful and appropriate.

Please have Erlinda contact me for possible convenient dates. I will, personally, ensure that your time constraints or information requirements are accommodated.

Sincerely,



G. J. Khoury

Linda 2941

Boston/Moscow Joint Venture
BOSMOSCO

file

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

March 25, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff
The White House
Washington, D.D.

*Linda Schart
handling.*

Re: BOSMOSCO

Dear Andrew:

Here is a copy of the generic letter we spoke of during our visit last Friday.

It was good to see you again, and Sidney Braman and I appreciate the time you spent with us.

The letters from Presidents Bush and Gorbachev, which will be read at the opening ceremonies on April 8th, will be telecast throughout the U.S.S.R.

If possible, I would like to hand-carry President Bush's letter when I leave on April 4, 1991. I will then deliver it to President Gorbachev.

Many thanks again, Andrew, for your continued interest with the progress we are making in bringing the U.S.A. and the U.S.S.R. closer together, economically. As you can see from our BOSMOSCO brochure, things are going very well in Moscow.

Sincerely,

BOSTON/MOSCOW JOINT VENTURE

Charles

Charles J. Kelley, Ph.D.
Director

CJK:dlr
encl: sample letter

cc: Henry M. Quinlan, Esq., President Bosmosco
Sidney S. Braman, M.D., Director Bosmosco

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

THE WHITE HOUSE

To our Soviet Friends:

Welcome to The American Store, and to the long-term business and cross-cultural opportunities that this showcase will bring.

I am particularly pleased that this showcase is a product of US-Soviet business collaboration. It is a strong belief that private enterprise ventures point the way to the future of trade and development between our nations.

Increasing American exports is a major economic theme of my administration, and the values of this store to our American manufacturers is very clear. At the same time, you will be able to see and buy many of America's best made and highest quality consumer goods.

I commend the BOSMOSCO venture and its American and Soviet staff for their foresight and leadership.

Again, I welcome our Soviet buyers and wish all who are involved in this exciting venture much success.

/s/ President Bush

Boston/Moscow Joint Venture
BOSMOSCO

131 Beverly Street
Boston, MA 02114
~~617-248-8988~~
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

March 11, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff
The White House
Washington, DC

Dear Andrew:

Dr. Sidney Bramin called me this morning to confirm a White House luncheon date we have on Friday, March 22, 1991 at 12:30 P.M. Dr. Lawrence Mohr, a classmate of Sidney's, made the arrangement.

The purpose of the luncheon is to discuss medical education in the Soviet Union, and the good possibility of bringing several Russian physicians to Brown University to teach them the type of medicine we learn and practice in our country. Sidney is a professor at Brown University, and the President-elect of the medical staff of Rhode Island Hospital. He is also a Director and medical expert of Bosmosco, our USA/USSR joint venture.

On Monday, April 8, 1991, we will hold the grand opening of "The American Store", which is housed in one of the Soviet Space Program buildings in Moscow. One hundred American companies have leased space from Bosmosco as a way to show our products to the Russian companies, and their people. The Store will be what we refer to in the USA as a "merchandise mart", and will be an inexpensive way for American companies to reach the Russian market. This will be especially helpful to smaller companies.

We expect one of the Russian astronauts (already in orbit) to call in an order that could be sent up on the next Soviet space vehicle. The first order from outer space. We expect good Soviet and American press coverage at the event, and would very much like to read a letter from our President, encouraging the collaboration between the two countries.

continued

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

Andrew H. Card
March 11, 1991
Page 2

It is also my understanding that President Gorbachev will also write a letter to be read at the opening commending the joint venture if President Bush will do likewise.

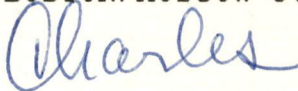
Sidney and I would like very much to visit with you, Andrew, on Friday, March 22, 1991, at 3 P.M., if that is a convenient time for you.

In closing, on April 1, 1991, my associates and I have been invited to attend a celebration of the first manned space flight. Our astronaut, Wally Schirra, will be with us.

We can talk about these events as your time permits.

Sincerely,

BOSTON/MOSCOW JOINT VENTURE



Charles J. Kelley
Director

CJK:dlr

cc: Henry M. Quinlan, Esq.
President, Boston/Moscow Joint Venture

Sidney S. Braman, M.D.
Director, Boston/Moscow Joint Venture

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

DRAFT

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

THE WHITE HOUSE

To our Soviet Friends:

Welcome to The American Store, and to the long-term business and cross-cultural opportunities that this showcase will bring.

I am particularly pleased that this showcase is a product of US-Soviet business collaboration. It is a strong belief that private enterprise ventures point the way to the future of trade and development between our nations.

Increasing American exports is a major economic theme of my administration, and the values of this store to our American manufacturers is very clear. At the same time, you will be able to see and buy many of America's best made and highest quality consumer goods.

I commend the BOSMOSCO venture and its American and Soviet staff for their foresight and leadership.

Again, I welcome our Soviet buyers and wish all who are involved in this exciting venture much success.

/s/ President Bush

СОЮЗ ХУДОЖНИКОВ СССР

П р а в л е н и е

121019, Москва, Гоголевский бульвар, 10
Для телеграмм: Москва, Г-19, Союзхудожник
Тел.: 290-41-10, 290-68-70, 290-43-75, 290-41-99

17-2-1991

от _____ № _____

Или № _____ от _____

Dear Mr Quinlan,

This year our country will celebrate the 30th year anniversary since Gagarin's flight into space.

The USSR Artists Union arranged an International Exhibition of fine Art. Artists from USA, Canada, France, Germany and from all Republics of the Soviet Union will participate in this International Exhibition. Themes of the Exhibition are: fine art, philosophical aspects, space art, science fiction. The USSR Artists Union and Philatelic Society will conduct an auction of art for hard currency.

The USSR Artists Union invites

Charles J. Kelley

Sidney S. Aramon

Robert P. Fitzgerald

Henry M. Quinlan

Walter M. Schirra

to come to this exhibition which will be held from April 6th to the 10th, 1991, at the Artists Union House in Moscow.

Sincerely Yours

V. Myshakov 
Secretary of the Board
of USSR Artists Union

3-6-91

THE WHITE HOUSE

Dear Mary Alice -

Your "grass roots update" is most appreciated. You are a valued friend.

Unfortunately, the rules here prohibit me from being able to allow any auction of lunch. Can I help in other ways?

My best to Ned. Sincerely,

Andy

THE WHITE HOUSE
WASHINGTON

Mrs. Edward Kirby
379 Harvard Street
Whitman, MA 02382

THE WHITE HOUSE
WASHINGTON

Date: 2/25/91

TO: Andy Card

FROM: **RON KAUFMAN**
Deputy Assistant to the President

FYI.

9-
See special request of
you mentioned in P.S.
lc

FEB 19 1991

Feb. 13 '91

Dear Ken and Andy,

I thought you might like to have a grass roots update on the local scene.

The heady victory celebrations are over now and people are looking for results. Bill Weld is much better liked than some of us expected. He seems to be more "peridential" than gubernatorial in his approach, and Paul Cellucci seems more like a John Sununu than a Dan Quayle, in their relationship. One has the sense of seeing one when seeing the other, with Weld & Cellucci, and so it all seems very accessible. Also, Weld does not seem to be like Frank Sargent, to the huge relief of everyone around here. Talk show hosts seem to love Weld's moves. His down sizing, his tax cut package, etc. etc.

Joe Malone seems also to be pretty popular. He's moving swiftly and effectively, and people feel someone honest and on our side is in there.

People's mood is out of a 1930's Depression, due to so much job loss and business failure. But there is a kind of WWII sense of glory and sacrifice, which of course is led by President Bush. Since our soldiers are facing death or imprisonment in the desert, the economic upheaval and sacrifices around here seem more understandable and bearable.

Our local Lincoln Day Dinner put on by Dave Wilson and the Plymouth County GOP Club was a disaster as an event but a success for response. In short, they got 136 people asked to come, and these paid \$30 each for some of the worst food ever seen at an event. A dog wouldn't eat it! The Rockland Holiday Inn. Even worse, great as

our speaking program began, so did the heavy metal music on the other side of a 1/8" room divider. It took a real loyalist to survive the mess. Many left early. Anyway, some people think Dave Wilson is showing signs of going on a power trip. One or two people on his board were alienated because he got enraged when they wanted to vote on a directive. So they voted with their feet.

The biggest cell of Republican fervor is the Abington crowd. They are on a tear! They are tigers! Led by Bill Dorn, they are ferocious! They intend to win. Rudy Burbine, Mike Sullivan, Dave Smith, Jennifer Brady ... what a crew. Now Rudy Burbine and Kevin Donovan are engaging in a clash of the titans, for Abington Town Moderator.

Some of the young bucks who worked hard in the Steve Pierce campaign are planning to run for office. There is a definite upswing in desire to get involved and run. Dave Wilson seems to function as a mini-State Chairman and talks of "his farm team". He wants everyone to go to Jerry Magolla's 12-day campaign school; in fact he insists on it to the point of saying no one can win an election unless they go to that one. ... Well, he may be right. I did try to help

COMMITTEES:
WAYS AND MEANS
TRANSPORTATION
CRIMINAL JUSTICE
ENERGY

COMMONWEALTH OF MASSACHUSETTS
MASSACHUSETTS SENATE
STATE HOUSE, BOSTON 02133
ROOM 413-H

SENATOR EDWARD P. KIRBY
SECOND PLYMOUTH DISTRICT
TEL. (617) 722-1330



in the last campaign for Mike Sullivan, with some writing. Dave was polite, but really didn't want anyone but himself or Ron Mills to have any ideas or carry them out. It's a new breed of candidate-seeking and promoting. Instead of a home-grown hard worker sort of rising up (Andy, Ned, Peter Forman) we are now seeing more recruits who run a set pattern of campaign. I'm not in a position to judge. Ned and I are from another era evidently! Billy Bulger is planning to attack our area HARD next time. He is scared stiff. A now-Republican activist here in Whitman who was a Democrat, Carol Barr, got a phone call from the State House the day Silvia Conte died. Some Democrats wanted her to join a group they are forming, to stop Steve Pierce from running. Then Roger Woodworth told Ned, in a conversation, "Steve Pierce can't win. Peter Webber should run. Steve is too conservative."

While I'm talking about campaigns, I'd like to tell you about Andy. At this point from where I see, Andy is sort of legendary, an unknown quantity at the moment. If you ask people about him, they say he shouldn't run locally - for local office that is. But for Congressman or Senator perhaps, he's seen as a hot prospect. Andy seems, then, a federal rather than state person. Those who know him feel special and proud. He is a celebrity, an insider. Bill Darn sees him "knocking off Brian Donnelly." All Andy has to do is say the word, and Bill Darn will MOBILIZE. He would love to engage that fight, he has said. My personal view is that Andy is "away at graduate school" now. He's not going to be our same hometown guy ever again.

He has grown, and towers beyond us. When he comes back, we would expect to see and respect a whole new person, one with high rhetoric and a broad vision. It would be my inclination to suggest Andy hire a speech writer and to make a few serious speeches. Andy's warm and friendly personality will, in my opinion, balance the impact that this new sense of stature would make, and Andy would come off as a very knowledgeable, cool, smart, approachable guy. A Congressman or Senator that scenario, of course, is based on Andy as an elected officeholder. I feel sure that Andy would be highly sought in so many places, and I spoke only of the local election option. I often wonder about governor and Andy. It all depends so much on who else runs, and who has the money... or who spends it. I think a person like Dave Wilson wants and needs a process of campaigning where he feels it can be controlled. You know how Neil and I always ran - we just got out there and did everything we could think of. Please always know that if Andy ever does decide to run for anything, I will help in any way that he would feel I could help.

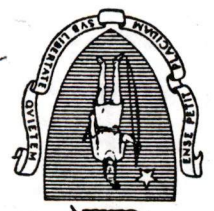
The hot people now seem to be Bill Weld, Paul Cellucci, Joe Malone. Dan Daly is a homer, it seems. Polly Lopez seems to be doing her best to scuttle Steve Pierce. She really doesn't like him. She's trying to get Mrs. Conte to run. Polly HATES "conservative" Republicans.

Regards to both,
all best,
Mary Alice

COMMITTEES ON:
CRIMINAL JUSTICE
ELECTION LAWS
PUBLIC SAFETY
PUBLIC SERVICE

State Senate
Committee on Ways and Means
ROOM 520, STATE HOUSE
BOSTON 02133
TELEPHONE (617) 722-1330

SENATOR EDWARD P. KIRBY
SECOND PLYMOUTH DISTRICT



(Andy! I'm still curious about auctioning off lunch or breakfast with you, to benefit Cranberry Hospital. ???)
Legal? Feasible?

329 C St., NE
Wash., D.C. 20002

February 26, 1991

AC HAS SEEN

Rec'd
MAR - 4 1991

Dear Andy,

Thank you for your note of February 11. — *attached*

I appreciate your speaking to Dave Demarest
on my behalf.

I'd like your advice on follow-up and
I'll wait until I hear from you.

Again, Andy, I very much appreciate this
especially given how busy you are.

Best regards,

Mary Claire

THE WHITE HOUSE

2-11-91

Dear Mary Claire -

Thank you for your most recent letter and interest in a position in the Office of Public Liaison. I will talk with David Demarest. — Keep in touch.
Andy Card

Andrew H. Card Jr.
THE WHITE HOUSE
WASHINGTON

Mary Claire Kendall
329 C Street, NE
Washington, DC 20002

THE WHITE HOUSE
WASHINGTON

Date: February 11, 1991

TO: David Demarest

FROM: ANDY CARD

- ☒ Action, as appropriate
- ☐ Your Comment
- ☐ Let's Talk
- ☐ FYI

Mary Claire Kendall
329 C Street, N.E.
Washington, D.C. 20002

AC HAS SEEN

February 4, 1991

To David
Demarest

Mr. Andrew H. Card, Jr.
Assistant to the President and
Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

Dear Andy:

I would very much like to have the opportunity to be involved in the 1992 Presidential campaign from the ground up and would like to ask your help in securing a position in the White House Office of Public Liaison.

OPL seems a prime spot for me, given my strengths and the way the campaign is shaping up. I have been in touch with Joe Watkins this year about working there but a nudge from you would mean alot.

Andy, I look forward to hearing from you at your earliest convenience. And, of course, I would be receptive to any ideas you might have about opportunities for me in the 1992 campaign.

Sincerely,

Mary Claire

Mary Claire Kendall

Enclosure

MARY CLAIRE KENDALL
329 C Street, N.E.
Washington, D.C. 20002
(202)245-6600-w; (202)547-6062-h

SPECIAL ASSISTANT TO THE ASSISTANT SECRETARY FOR HEALTH

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS), Office of the Assistant Secretary for Health, March 1989-present. Alert Assistant Secretary for Health (ASH) to issues of political importance in weekly meetings. Keep ASH abreast of the news. Provide communications, writing, and policy assistance for internal and external purposes (e.g., in speeches, letters, and issue/policy reviews and through liaison activity). Specifically, serve: (1) on Management Team of the Economic Policy Council Working Group on Rural Development responsible for implementing the President's Initiative on Rural Economic Development; (2) as Special Liaison to the Public Health Service (PHS) Coordinating Committee on Women's Health Issues; and (3) as PHS Points of Light Coordinator on the DHHS Committee responsible for implementing the President's Thousand Points of Light Initiative within DHHS. (Received Outstanding Performance Appraisal for FY '90).

PERSONNEL ANALYST

OFFICE OF THE PRESIDENT ELECT/THE WHITE HOUSE, Office of Presidential Personnel, November 1988-February 1989. Analyzed resumes submitted for consideration for appointment in the new Bush Administration. Assisted the four Associate Directors in selecting the most highly qualified contenders.

RESEARCH ANALYST/WRITER

BUSH/QUAYLE '88, Research Division, August-November 1988. Drafted talking points and memoranda for surrogate speakers. Researched opposition's policies and positions on domestic and social issues. Developed youth education policy proposal. Wrote memoranda for campaign chairman, deputy press secretary, and for key advisors responsible for debate preparation. Researched and analyzed campaign media coverage for director of polling. (Also worked on George Bush for President staff as volunteer, October 1987.)

CONFIDENTIAL ASSISTANT TO THE DIRECTOR/CHIEF SPEECHWRITER

U.S. DEPARTMENT OF EDUCATION, Office of Bilingual Education and Minority Languages Affairs, October 1987-August 1988. Wrote speeches given to numerous constituent groups outside Washington. Exhibited ability to present policy in a positive manner. Wrote article on educating Hispanic Americans published in The World & I.

EXECUTIVE ASSISTANT TO THE EXECUTIVE DIRECTOR

THE LYNDE AND HARRY BRADLEY FOUNDATION, INC., Milwaukee, WI, September 1986-August 1987. Handled broad range of executive communications, both oral and written, to grantees and prospective grantees. Wrote and edited speeches and talking points.

EDUCATION: Wellesley College, B.A., History/Political Science, May 1981

MARY CLAIRE KENDALL
329 C Street, N.E.
Washington, D.C. 20002
(202) 245-6600-w; (202) 547-6062-h

ENTRY LEVEL EXPERIENCE: Staff Assistant, Russo, Watts & Rollins, Inc., October 1985-May 1986. Executive Assistant, Jeremiah Denton for Senate Committee, May/June 1985. Staff Assistant, Office of Senator Mark O. Hatfield, February-May 1985. Finance Director, The Jefferson Educational Foundation, June 1984-January 1985. Intern, Office of Simon C. Coombs, M.P., London, England, April/May 1984. Staff Assistant, Republican National Committee, September 1983-March 1984. Staff Assistant, Washington Consulting Group, Inc., September 1982-July 1983. Administrative Assistant, Daly Associates, Inc., November 1981-August 1982.

Health: Excellent

Marital Status: Single

Interests: American history, politics and policy, fashion and design, community service and family.

THE WHITE HOUSE

2/2/91

Dear Charlie -

Thank you for your letter
regarding Mr. Bush and Mr. Gorbachev.

With the February trip to Moscow
now postponed, the issue is on hold.

Keep in touch. Sincerely, Andy

THE WHITE HOUSE
WASHINGTON

Mr. Charles J. Kelley
Director
Boston/Moscow Joint Venture
131 Beverly Street
Boston, Massachusetts 02114

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

January 25, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff
The White House
Washington, DC

Dear Andrew:

We are planning another business trip to Moscow, and will be there from Sunday, February 10th to Sunday, February 17th. I know, of course, you will be there at the same time.

Attached you will find a press release explaining a planned meeting with Mrs. Bush and Mrs. Gorbachev. We three Boston partners and two Russian partners made the arrangements through Mrs. Bush's secretary last month.

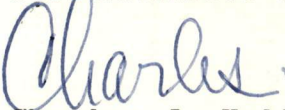
When I was in Moscow in December, I met with Dr. LaRae Kemp, the chief medical officer at the U.S. Embassy. She was very supportive of our concept to build a clinic in Moscow for the use of Americans and Western Europeans. I expect we will meet again with her to show a set of plans we have developed.

If your schedule allows, Andrew, I would like very much to meet with you in Moscow, and introduce you to my four partners. I can be reached by phone at the Moscow number shown on this letterhead.

With all the briefings going on in Washington these days, I know how busy you must be. Good luck, and best wishes.

Sincerely,

BOSTON/MOSCOW JOINT VENTURE


Charles J. Kelley
Director

CJK:dlr

encl: Barbara Bush/Raisa Gorbachev press release.

000-47-71 THU 13:37 BOSMOSCO P.02

Boston/Moscow Joint Venture BOSMOSCO

131 Beverly Street
Boston, MA 02114
617-248-3988
FAX 617-248-3885

Chistoprudniy bulevard, 8
Moscow 101854, U.S.S.R.
921-0735
FAX 925-4274

FOR IMMEDIATE RELEASE

Barbara Bush and Raisa Gorbachev

To Be Assisted by BOSMOSCO

Mrs. Barbara Bush's office has asked BOSMOSCO to arrange for the Soviet publication of the best-selling children's book Make Way for Ducklings, by Robert McCloskey.

Publication will coincide with the dedication of a duckling statue in Moscow by Mrs. Bush and Mrs. Gorbachev, to take place in ~~January~~ ^{FEBRUARY} at the upcoming summit in Moscow.

BOSMOSCO has also arranged for the showing of a special videotape, based on the book, with the Soviet television network Gosteleradio. Henry Quinlan, President of BOSMOSCO, and Soviet publisher Dmitri Evdokimov, will present the book to Mrs. Bush and Mrs. Gorbachev at the dedication ceremony in Moscow.

THE WHITE HOUSE

2.13.91

Dear Sally -

Thank you very much for
your latest heroics. Your ability
to serve the President's constituents
has again caused praise to be
heaped on The White House.

Sincerely,
Andy Card

THE WHITE HOUSE
WASHINGTON

Ms. Sally Kelley

THE WHITE HOUSE

2-25-91

Dear Lynn -

Thank you for your letter and
your interest in joining the Bush/Quayle
Administration. I will make sure people
here know of your value.

Keep in touch. Sincerely,
Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Lynn D. Kennelly
521 Maple
Glen Ellyn, Illinois
60137

THE WHITE HOUSE
WASHINGTON

Date: February 25, 1991

TO: Ron Kaufman

FROM: ANDY CARD

- ☒ **Action,** as appropriate
- ☐ **Your Comment**
- ☐ **Let's Talk**
- ☐ **FYI**

Lyn Devers Kennelly
521 Maple
Glen Ellyn, Illinois 60137

AC HAS SEEN

To Ron Kaufman

February 9, 1991

The Honorable Andrew Card
Assistant to the President and Deputy to the Chief of Staff
The White House
Washington, D.C. 20500

Dear Andy:

I am writing to ask for any guidance and assistance you might be able to give me in regard to my search for employment with the Bush Administration, but first, let me thank you again for the help you gave us with the government of Puerto Rico during the investigation of my brother Hugh's murder last year.

As you may know, the six youths were arrested in May, plead guilty on November 6 and are now serving a 23 year sentence. It was a difficult year for my family, but the help and kindness given to us by so many people such as yourself supported us.

It has been a year now and time to make some adjustments in our life. My husband and I are both interested in serving within the Administration and/or The President's re-election. Should something come to your attention, I would greatly appreciate your consideration and assistance. I am also writing Sig Rogich in regard to possible openings in the Presidential Advance Office.

Our brief associations while traveling for The President have been a pleasure and I again thank you.

Sincerely,



Lyn D. Kennelly

LYN D. KENNELLY
521 Maple
Glen Ellyn, Illinois 60137
(708) 469-1853

Presently serving in a consulting capacity, providing professional and administrative services in the areas of legislative and electoral politics, constituent services and campaign organizational management. Demonstrated experience in legislative research and process, personnel services and budgetary restraints, campaign management and financial disclosure.

PROFESSIONAL EXPERIENCE

- 1986-Present **CONSULTANT**
Peyton & Associates
Assumed-name business providing campaign management, communications and legislative strategy, design and graphics assistance. Clients have included State Senators, State Representatives, Circuit and Appellate Court Judges, State's Attorney and County Board.
- 1989-1990 **CAMPAIGN MANAGER**
Jim Ryan for Illinois Attorney General
Responsible to the candidate for the daily direction and guidance of the total campaign effort from the pre-announcement stage through the successful primary election.
- 1983-1989 **EXECUTIVE DIRECTOR**
DuPage County Republican Central Committee
Directly responsible for the ongoing and day-to-day development and management of all programs for one of the nation's most strongly Republican counties.
- 1981-1989 **ASSISTANT TO THE MINORITY LEADER**
Illinois State Senate
Responsible for the coordination and execution of complex legislative and administrative duties. Provided professional and technical assistance to Republican Senators throughout the State. Represented the Minority Leader at various functions and speaking engagements.
- 1987-1988 **SPECIAL ASSISTANT TO THE DIRECTOR**
Illinois George Bush for President, Bush/Quayle '88
General Election:
Directly responsible for the successful field coordination of Illinois' six collar counties to affect the highest possible voter registration, get out the vote, and vote plurality efforts. Represented and spoke on behalf of the candidate and the campaign at various regional, county, township and public events.
Primary Election:
Directly responsible for field coordination of five congressional districts in the suburban collar counties. Provided assistance to the Director on special projects, represented GBFP at speaking engagements, and played a direct role in the selection of delegates. Coordinated statewide, Women for Bush.

con't

- 1982 **LEGISLATIVE LIAISON**
 Illinois Department of Children & Family Services
 Contracted to serve as special lobbyist to affect passage of a complex legislative program initiating a nationally recognized abuse reporting system.
- 1981 **CAMPAIGN MANAGER**
 Lee A. Daniels for Illinois Attorney General
 Responsible for planning and managing all aspects for the state-wide exploratory campaign for Attorney General.
- 1978-1981 **DIRECTOR OF LEGISLATIVE AFFAIRS**
 Illinois Department of Conservation
 As a member of the Director's Executive Staff, personally responsible for all legislative actions taken by the Department. Duties included the drafting of Department sponsored legislation, formulating departmental positions on proposed legislation, and presenting testimony before the Illinois General Assembly.
- 1978 **ASSISTANT DIRECTOR OF ADVANCE**
 Jim Thompson for Governor
 Coordinated a state-wide staff of volunteer advance personnel. Responsible for insuring maximum effectiveness of the Governor's campaign appearances. Provided direction and supervision to campaign staff and volunteers.
- 1977-1978 **LEGISLATIVE LIAISON**
 Illinois Department of Conservation
 Responsible for assistance in drafting legislation and departmental position papers. Provided testimony before legislative hearings. In addition, provided professional assistance in areas of planning and land acquisition, grants and building development.

ADDITIONAL EXPERIENCE

- 1989- **VOLUNTEER ADVANCE REPRESENTATIVE**
 Office of the President, The White House, Washington D.C.
- 1988-1989 **PRESIDENTIAL INAUGURAL COMMITTEE**
 SITE DIRECTOR, Special Events Division
 -Looking Ahead: An Inaugural Forum
 -Young Americans Ball
 -National Day of Prayer and Thanksgiving
- 1987-1989 **VOLUNTEER ADVANCE REPRESENTATIVE**
 Office of the Vice President, The White House, Washington, D.C.
- 1975-1977 **VOLUNTEER ADVANCE STAFF**
 Citizens for Jim Thompson, Illinois Gubernatorial Campaign

EDUCATION

- 1979 Sangamon State University
 Graduate courses, Business Management
- 1973-1977 Southern Illinois University at Carbondale
 Political Science

References gladly furnished upon request

EUGENE J. KENNELLY
521 Maple
Glen Ellyn, Illinois 60137
(708) 469-1853

PROFESSIONAL EMPLOYMENT

- 1984 - **ASSISTANT STATE'S ATTORNEY**
 Office of the DuPage County State's Attorney
- FELONY TRIAL DIVISION** - Currently serving as a Major Crimes prosecutor. Experienced as a Felony Courtroom Supervisor responsible for the preparation and execution of complex criminal jury and bench trials. Personally average in excess of one felony trial to verdict per month.
- MISDEMEANOR TRIAL DIVISION** - Served as the prosecutor in hundreds of criminal misdemeanor and driving under the influence cases.
- TRAFFIC DIVISION** - Prosecuted all types of traffic violations and minor criminal offenses in local Field Courts throughout DuPage County.
- 1981-'84 Pursued Juris Doctorate Degree and Admission to the Bar.
- 1978-'81 **DIRECTOR OF ADMINISTRATION**
 State of Illinois, Department of Human Rights
- Responsible for all administrative programs of the Department, including operation of the Fiscal Division, Personnel Office, and Electronic Data Processing Systems. Directly responsible for the preparation and allocation of a \$4 million budget. Provided management direction in labor relations, liaison with other governmental offices and the legislature, and the coordination of all department programmatic efforts.
- CHAIRMAN, ORGANIZATION AND MANAGEMENT TASK FORCE**
 Appointed by Governor Thompson to chair a management task force resulting in the organization of a new cabinet level department, thereby effecting a new efficiency in State Government. The new Department of Human Rights combined three previously existing agencies: the Department of Equal Employment Opportunity; the Illinois Commission on Human Relations; and the Fair Employment Practices Commission.
- CHIEF ADMINISTRATIVE OFFICER**
 State of Illinois, Department of Equal Employment Opportunity
- Responsible for the basic and ongoing administration of the Department. Supervised all fiscal and budgetary activities, including Federal grant fund administration. Coordinated all personnel transactions, and served as manager of the Department's central office in Springfield, Illinois.
- 1977-'78 **DIRECTOR OF POLITICAL SCHEDULING**
 Citizens for Thompson
- Responsible for establishing and coordinating the effective allocation of the Governor's availability for all political appearances and events during his first state-wide re-election campaign. Responsible for event briefing information in weekly meetings with the Governor.

EDUCATION

The College of Law, Northern Illinois University
JURIS DOCTOR, graduated CUM LAUDE,
Managing Editor of the Law Review
The Graduate School, Northern Illinois University
MASTER OF ARTS, Public Administration and Political Science
Northern Illinois University
BACHELOR OF ARTS, Political Science
The College of Saint Thomas, St. Paul, Minnesota
Political Science Major

CURRENTLY ADMITTED TO PRACTICE BEFORE:

The Supreme Court of the State of Illinois
The United States Court of Appeals
The United States District Court, Northern District of Illinois - The Trial Bar

ELECTIVE AND APPOINTIVE OFFICES:

1986- CHAIRMAN, BOARD OF DIRECTORS
Milton Township Committee on Youth
PAST VICE-CHAIRMAN, BOARD OF DIRECTORS
Milton Township Committee on Youth
MEMBER, BOARD OF DIRECTORS
Milton Township Committee on Youth

1985- ELECTED REPUBLICAN PRECINCT COMMITTEEMAN,
DuPage County, Milton #96

1982-'83 ELECTED MEMBER, DEKALB COUNTY BOARD, and COMMISSIONER, DEKALB COUNTY
FOREST PRESERVE
Served on Safety and Law Enforcement Committee, and the Government
Operations Committee.

HONORS AND AWARDS:

Illinois Lieutenant Governor's Award for Outstanding Community Service
Outstanding Young Men of America
Dean's Scholar, College of Law, Northern Illinois University
Dean's List, College of Law, Northern Illinois University - named each year
American Jurisprudence Award, awarded twice
Political Science Scholar, Northern Illinois University
Omicron Delta Kappa, National Leadership Honor Society
Pi Sigma Alpha, National Political Science Honor Society
Dean's Honor List, Northern Illinois University
Douglas Student Action Committee Scholastic Excellence Award
Dean's Honor List, College of Saint Thomas

References gladly furnished upon request.

THE WHITE HOUSE

2-25-91

Dear Mr. Kacher—

Thank you for your most recent correspondence. I notice that your appeal (#90-2841) is being considered by the Justice Department.
Sincerely, Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Mr. William Kacher
20 Merrill Street
Newburyport, MA 01950

20 Merrill Street
Newburyport, MA 01950

Rec'd
FEB 20 1991

AC HAS SEEN

February 12, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President
Deputy Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Andy,

attached
Thank you for your note dated January 13, 1991. You do not mention my request to the attorney general which was my primary reason for writing to you on January 1, 1991. I had written to you on July 16, 1990 requesting an interview had your schedule permitted. Unfortunately, I was informed that there were no openings at this time.

Subsequently I found that there is something in my governmental files triggering superficially suspicion when keyed. I requested information under the Freedom of Information Act. This is of course the reason for which I contacted the Attorney General. Attached please find copies of correspondence relating to my case. Any assistance that you could provide to clear up this apparent misunderstanding would be greatly appreciated.

Thank you very much.

Sincerely yours,

William Kacher
William Kacher

20 Merrill St.
Newburyport , Ma. 01950

18 December 1990

Assistant Attorney General
Office of Legal Policy
Attention: Office of Information and Privacy
United States Department of Justice
Washington, D.C. 20530

Dear Sir:

On the 26th of November 1990, I requested under the Freedom of Information & Privacy Act all information concerning myself that was in the Federal Bureau of Investigation files. I received an answer dated 14 December 1990 that enclosed a copy of a letter sent to the USN District Intelligence Office by the FBI. Please find attached. I believe this was in reference to my request for a secret clearance. Excisions have been made from the document which leaves me in the dark and further confuses me since I have not been able to learn anything more. There is also reference to other documents from the file originated with another Federal Agency that will be contacting me.

I am somewhat disturbed at the entire situation since the discussions with the Naval Intelligence Officer that investigated my clearance indicated to me that my name appeared on the roles of a subversive organization. I had no knowledge of such an organization and the reason that my name appeared on such a list was due to my father taking out an insurance policy on me shortly after my birth. My father and I both later signed affidavits attesting to this. This action supposedly took place in the early 1930's. I was born in 1932.

I was granted a Secret Clearance in 1961 which was in effect until August of 1990. The information that is contained in my file has been detrimental to my pursuing employment with the Federal Government and is extremely frustrating since the only violation that I ever received was one speeding ticket. I sincerely hope that your office will honor my request for this information.

In closing, I am requesting that my appeal be expeditiously processed to provide me with complete information that will enable me to resolve this situation to my complete satisfaction. Your attention to this matter is greatly appreciated. Thank you.

Respectfully,

William Kacher



DEPARTMENT OF THE NAVY
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
WASHINGTON, DC 20350-2000

IN REPLY REFER TO

5720
Ser 09B30/OU514281
December 26, 1990

Mr. William Kacher
20 Merrill Street
Newburyport, MA 01950

Dear Mr. Kacher:

As previously advised by the Principal Legal Advisor, FBI, Navy-
originated records were located pursuant to your Freedom of
Information Act request of November 5, 1990, and were referred to
us for a release determination.

We have referred those records to the Commander, Naval
Investigative Service Command, (Code 00JF), Washington, DC 20388-
5000, for action and direct response to you.

Sincerely,

A handwritten signature in cursive script, reading "G. R. Aitken", is written over the typed name.

G. R. AITKEN
Head, PA/FOIA Branch
By direction of the
Chief of Naval Operations



U.S. Department of Justice
Office of Policy Development
Office of Information and Privacy

Washington, D.C. 20530

January 7, 1991

Mr. William Kacher
20 Merrill Street
Newburyport, Massachusetts 01950

Re: Boston Field Office

Dear Mr. Kacher:

This is to advise you that your administrative appeal from the action of the Federal Bureau of Investigation on your request for information from the files of the Department of Justice was received by this Office on December 28, 1990.

The Office of Information and Privacy, which has the responsibility of adjudicating such appeals, has a substantial backlog of pending appeals received prior to yours. In an attempt to afford each appellant equal and impartial treatment, we have adopted a general practice of assigning appeals in the approximate order of receipt. Your appeal has been assigned number 90-2841. Please mention this number in any future correspondence to this Office regarding this matter.

We will notify you of the decision on your appeal as soon as we can. The necessity of this delay is regretted and your continuing courtesy is appreciated.

Sincerely,

Drema A. Hanshaw
Paralegal Specialist
Office of Information and Privacy



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

John F. Kennedy Federal Building
Government Center
Boston, Massachusetts 02203

December 14, 1990

William Kacher
20 Merrill Street
Newburyport, Massachusetts 01950

Dear Mr. Kacher:

In further response to your Freedom of Information - Privacy Acts request for information concerning yourself, enclosed please find a copy of one document from the file referred to in our November 26 letter. Excisions have been made from this document in order to protect material exempt from disclosure by Title 5, United States Code, Section 552a and/or Section 552:

- (j)(2) Material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals, except records of arrest.
- (b)(7) Records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information:
 - (C) Could reasonably be expected to constitute an unwarranted invasion of personal privacy.
 - (D) Could reasonably be expected to disclose the identity of a confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of a record or information compiled by a criminal law enforcement authority in the



course of a criminal investigation,
or by an agency conducting a lawful
national security intelligence
investigation, information furnished
by a confidential source.

The two remaining documents from the file originated with another federal agency. Copies of these documents have been referred to the originating agency for processing and they will correspond directly with you, if they have not already done so.

If you desire, you may submit an appeal from any denial contained herein. Appeals should be directed in writing to the Assistant Attorney General, Office of Legal Policy (Attention: Office of Information and Privacy), United States Department of Justice, Washington, D. C. 20530, within thirty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal." Please cite the name of the office to which your original request was directed.

Sincerely yours,

THOMAS A. HUGHES
Special Agent in Charge

By: *Michael Callahan*
MICHAEL CALLAHAN
Principal Legal Advisor

470 Atlantic Avenue
Boston 10, Massachusetts
May 26, 1961

REVIEWED FOR CLASSIFICATION

BY 4877

DATE 4 DEC 90

ACTION UNCLASSIFIED

j2
b7c

[REDACTED] USN
District Intelligence Office
First Naval District, Navy Bldg.
495 Summer Street
Boston 10, Massachusetts

Dear Sir:

Re: William Kacher
Raytheon Company
Andover, Mass.

This will acknowledge your letter of April 11,
1961.

There is no objection to your proceeding with such
investigation as you may desire.

j2
b7c
b7D

With reference to [REDACTED]

Very truly yours,

L. L. LAUGHLIN
Special Agent in Charge

j2
b7c

SEARCHED
SERIALIZED
INDEXED
FILED

100-34282-3

1 January 1990

Mr. Andrew H. Card, Jr.
Assistant to the President
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Andy:

While in Washington with the Everett Chamber of Commerce, I had the pleasure of meeting you personally and am now calling upon you for assistance.

I have been a staunch Republican for many, many years, voting the Republican ticket since the late President Eisenhower. I am a member of the National and State Republican Party as well as the Presidential Task Force. I recently had the honor of coordinating Jim Rappaport's Senate run in the Newburyport voting area. With this introduction I am asking for your assistance to rectify a matter which is of great personal and professional concern to me.

In 1961, the Raytheon Company processed my application for a Secret Clearance. Shortly after the request for clearance was filed, a Navy intelligence inspector, Mr. Edwards, called to make an appointment with me and my family at my residence to discuss my clearance application. During the course of our discussion I was asked how long I had been a member of a subversive group the name of which escapes me as this was thirty years ago.

I had no knowlege of this group or my alleged membership in it. I informed the inspector that I did not and never had belonged to this or any other such subversive organization, regardless of whether my name appeared on a membership list. Subsequent discussion with my late father brought to light the information that he had taken out various insurance policies on me when I was born, or shortly thereafter, during the 1932 to 1933 timeframe. My father and I assumed that one of the insurers was the organization in question and we signed affidavits affirming such. I was granted my secret clearance by the U.S. Navy in 1961. My clearance was active until August of 1990 when my association with Avco Research Laboratory/Textron terminated.

Early in 1990, I applied for a position with the Department of Defense through Secretary Atwood's office. The position looked promising, but was later rejected. I feel that the decision not to pursue my candidacy for employment with the DoD is directly related to my alleged, but nonexistent, involvement in this aforementioned "subversive organization". This blight on my records with the United States Government became even more apparent during my work with the Rappaport campaign. I was invited to be a part of the Republican Contingent scheduled to attend the appearance of President Bush at Mashpee where he spoke in support of Governor Elect Weld and Jim Rappaport. When the invitation was issued, I was asked for my social security number. The invitation was later recinded. I was informed by the area coordinator that the bus was filled. There was, however, room for countless other campaign workers. At this time I knew that something was suspect and I decided that I would take action. I requested from the FBI's Boston Office, under the Freedom of Information and Privacy Act, all information on file pertaining to me.

I recieved an answer stating that such information existed and that I would hear shortly. I did recieve a letter on December 18, 1990 from the Boston Bureau enclosing a letter sent to Navy Intelligence pertaining to me at the time of my original clearance application, with almost all of the letter excised out. I was told in the FBI's letter that I now had the right to appeal.

The prejudicial code references are serious insults to my character, loyalty and I highly resent them as:

a.) I have never had any kind of legal or ethical problems.
One speeding ticket only!

b.) I have been a good family man, raising and educating three children.

c.) I have always been a church member and even now sit on the Church Council.

d.) Growing up in Haverhill I was a member of the John Greenleaf Whittier order of DeMolay.

e.) I am a 3rd degree Mason having been raised at the George Washington Lodge #820 (Military Lodge - Kaiserslautern, Germany).

f.) I was president of the Square and Compass Club for two years, while I was with Raytheon.

g.) I served in the U.S. Army for three and one quarter years.

h.) I was an employee of major Aerospace Defense Contractors, Avco/Textron and Raytheon, for 33 (thirty-three) years.

i.) I am member of many well respected, professional organizations such as the Everett Chamber of Commerce and the AAIA etc.

In conclusion, I am requesting an appeal from the Assistant Attorney General because my reputaion has been besmirched and my loyalty questioned. The probability is that red tape will greatly hamper my efforts; it would be greatly appreciated if you would intercede on my behalf with the Attorney Gerenral's Office to surface my concerns. This is very important as I continue to pursue employment with a National Laboratory and am now employed by a State agency, the Massachusetts DEP. Unless this can be resolved I doubt that I will even be considered by a Defense or Federal Government Agency. I still have one daughter in college, as well as another planning a May wedding. These expenses in addition to mass layoffs at Avco Research Laboratory, prohibit my incurring the expense of an attorney in Washington D.C. to pursue this investigation. Surely this is a minor matter which can be easily rectified if only brought to the attention of the proper authorities.

Your intervention and assistance is greatly appreciated.

Respectfully,

William Kacher

THE WHITE HOUSE

1-13-91

Dear Mr. Kacher-

Thank you for your correspondence regarding your interest in gaining employment with the Department of Defense or one of its contractors. I will make sure an appropriate official reviews the material you provided. Please keep in touch.

Sincerely,

Andy Card

THE WHITE HOUSE

1-13-91

Dear Mr. Kacher-

Thank you for your correspondence regarding your interest in gaining employment with the Department of Defense or one of its contractors. I will make sure an appropriate official reviews the material you provided.

Please keep in touch.

Sincerely,
Andy Card

THE WHITE HOUSE
WASHINGTON

Mr. William Kacher
20 Merrill Street
Newburyport, Massachusetts 01950

THE WHITE HOUSE
WASHINGTON

Date: 1-13-91

FOR: *Boyd Gray, or
appropriate counsel staff*

FROM: ANDREW H. CARD, *Andy*

☒ Action, *as appropriate.*

☐ Your Comment

☐ Let's Talk

☐ FYI

20 Merrill St.
Newburyport , Ma. 01950

1 January 1990

Mr. Andrew H. Card, Jr.
Assistant to the President
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

AC HAS SEEN

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d.) Growing up in Haverhill I was a member of the John Greenleaf Whittier order of DeMolay.

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h.) I was an employee of major Aerospace Defense Contractors, Avco/Textron and Raytheon, for 33 (thirty-three) years.

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Your intervention and assistance is greatly appreciated.

Respectfully,


William Kacher



DEPARTMENT OF THE NAVY
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
WASHINGTON, DC 20350-2000

IN REPLY REFER TO

5720
Ser 09B30/OU514281
December 26, 1990

Mr. William Kacher
20 Merrill Street
Newburyport, MA 01950

Dear Mr. Kacher:

As previously advised by the Principal Legal Advisor, FBI, Navy-originated records were located pursuant to your Freedom of Information Act request of November 5, 1990, and were referred to us for a release determination.

We have referred those records to the Commander, Naval Investigative Service Command, (Code 00JF), Washington, DC 20388-5000, for action and direct response to you.

Sincerely,

A handwritten signature in cursive script, reading "G. R. Aitken", is positioned above the typed name.

G. R. AITKEN
Head, PA/FOIA Branch
By direction of the
Chief of Naval Operations

WILLIAM KACHER
20 Merrill Street
Newburyport, MA 01950
465-1021 (H) 381-4346 (W)

PROFESSIONAL OBJECTIVE: Challenging executive position which will utilize my management and educational experience

WORK EXPERIENCE:

AVCO RESEARCH LABORATORY, TEXTRON
2385 Revere Beach Parkway, Everett, MA 02149

1984 - present Vice President - Industrial Resources & Quality
Eighty person staff with operating budget of ten million dollars. Responsible for the total operations of the Research Laboratory with primary duties being; Plant Operations and Facilities, Public Relations, Quality, Data Processing, Technical Publications, Safety & Environmental, and the Support Laboratories.
Reports to: President

WESTERN NEW ENGLAND COLLEGE
Springfield, MA, 01119-2685

1989 - present - Instructor - R&D Management
The fundamental concepts of management such as organizational structure, planning, budget preparation and approval, administrative control, and communications are examined for application to the management of Research and Development.
Reports to: Assistant Director, Hanscom Campus

TEXTRON DEFENSE SYSTEMS (AVCO SYSTEMS DIVISION)
201 Lowell Street, Wilmington, MA 01887

1983 - 1984 Director - Plant Operations
Responsible for total plant operations encompassing one million square feet at three facilities. Supervise a staff of one hundred and fifty with an operating budget of thirty million.
Reports to: Assistant General Manager

1979 - 1983 Assistant to the President
Staff positions, coordinate all activities with in the President's office; representing the President as required at internal and external meetings, assigned the responsibility of coordinating and monitoring all overhead operating budgets, responsible for all trade show activities, preparing and issuing press releases, overseeing fund raising activities, administrative responsibility for all field offices.
Reports to: President

TEXTRON DEFENSE SYSTEMS (Continued)

1963 - 1979 Manager of Technical Administration

Responsible for all administrative and financial activities for all operations; ie Engineering, Manufacturing Test and Evaluation, Technology. This involves allocating and auditing all overhead budgets, allocating manpower requirements approving all personnel hiring, coordinating all merit increases, coordinating office space and laboratory requirements and coordination of manpower forecasts.

Reports to: Various

RAYTHEON
Andover, MA 01801

1958 - 1963 Administrative Assistant

MILITARY SERVICE: United States Army

1955 - 1958

EDUCATION:	<u>Certificate of Completion</u>	1985
	Sloan School Massachusetts of Technology	
	<u>Masters of Science</u>	1964
	Suffolk University	
	<u>Bachelors of Arts</u>	1955
	University of Vermont	

AFFILIATIONS: American Institute of Aeronautics and Astronautics
 Technical Committee Chairman
 Professional Memeber Education Committee

Avco Mass Federal Credit Union
 Board of Directors

Everett Chamber of Commerce
 First Vice President

American Management Association

American Society for Quality Control

Aerospace Industries of America

Industrial Development Research Council

International Facility Management Associates

United States Naval Institute

REFERENCES: Furnished upon request.



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

John F. Kennedy Federal Building
Government Center
Boston, Massachusetts 02203

December 14, 1990

William Kacher
20 Merrill Street
Newburyport, Massachusetts 01950

Dear Mr. Kacher:

In further response to your Freedom of Information - Privacy Acts request for information concerning yourself, enclosed please find a copy of one document from the file referred to in our November 26 letter. Excisions have been made from this document in order to protect material exempt from disclosure by Title 5, United States Code, Section 552a and/or Section 552:

- (j)(2) Material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals, except records of arrest.
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 - (C) Could reasonably be expected to constitute an unwarranted invasion of personal privacy.
 - (D) Could reasonably be expected to disclose the identity of a confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of a record or information compiled by a criminal law enforcement authority in the



course of a criminal investigation,
or by an agency conducting a lawful
national security intelligence
investigation, information furnished
by a confidential source.

The two remaining documents from the file originated with another federal agency. Copies of these documents have been referred to the originating agency for processing and they will correspond directly with you, if they have not already done so.

If you desire, you may submit an appeal from any denial contained herein. Appeals should be directed in writing to the Assistant Attorney General, Office of Legal Policy (Attention: Office of Information and Privacy), United States Department of Justice, Washington, D. C. 20530, within thirty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal." Please cite the name of the office to which your original request was directed.

Sincerely yours,

THOMAS A. HUGHES
Special Agent in Charge

By: *Michael Callahan*
MICHAEL CALLAHAN
Principal Legal Advisor

470 Atlantic Avenue
Boston 10, Massachusetts
May 26, 1961

REVIEWED FOR CLASSIFICATION

BY 4877

DATE 4 DEC 90

ACTION UNCLASSIFIED

j2
b7c

[REDACTED] USN

District Intelligence Office
First Naval District, Navy Bldg.
495 Summer Street
Boston 10, Massachusetts

Dear Sir:

Re: William Ischer
Raytheon Company
Andover, Mass.

This will acknowledge your letter of April 11,
1961.

There is no objection to your proceeding with such
investigation as you may desire.

j2
b7c
b7D

With reference to [REDACTED]

Very truly yours,

j2
b7c

[REDACTED]

L. L. LAUGHLIN
Special Agent in Charge

SEARCHED
SERIALIZED
INDEXED
FILED

100-34282-3

18 December 1990

Assistant Attorney General
Office of Legal Policy
Attention: Office of Information and Privacy
United States Department of Justice
Washington, D.C. 20530

Dear Sir:

On the 26th of November 1990, I requested under the Freedom of Information & Privacy Act all information concerning myself that was in the Federal Bureau of Investigation files. I received an answer dated 14 December 1990 that enclosed a copy of a letter sent to the USN District Intelligence Office by the FBI. Please find attached. I believe this was in reference to my request for a secret clearance. Excisions have been made from the document which leaves me in the dark and further confuses me since I have not been able to learn anything more. There is also reference to other documents from the file originated with another Federal Agency that will be contacting me.

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I was granted a Secret Clearance in 1961 which was in effect until August of 1990. The information that is contained in my file has been detrimental to my pursuing employment with the Federal Government and is extremely frustrating since the only violation that I ever received was one speeding ticket. I sincerely hope that your office will honor my request for this information.

In closing, I am requesting that my appeal be expeditiously processed to provide me with complete information that will enable me to resolve this situation to my complete satisfaction. Your attention to this matter is greatly appreciated. Thank you.

Respectfully,

William Kacher



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

John F. Kennedy Federal Building
Government Center
Boston, Massachusetts 02203

November 26, 1990

William Kacher
20 Merrill Street
Newburyport, Massachusetts 01950

Dear Mr. Kacher:

This acknowledges receipt of your Freedom of Information - Privacy Acts request dated November 5, 1990 for information concerning yourself.

Based on the information you provided, a search of the Boston Division indices to the central records system has located one investigative file responsive to your request. This file will be processed and you will be advised of the results at the earliest possible date.

Sincerely yours,

THOMAS A. HUGHES
Special Agent in Charge

By: *Michael Callahan*
MICHAEL CALLAHAN
Principal Legal Advisor



THE WHITE HOUSE

1-4-91

Evan -

Thank you for your note
and the Business Week article.

Keep up the good work.

Happy New Year!

Andy Card

Andrew H. Card, Jr.

THE WHITE HOUSE
WASHINGTON

The Honorable Evan J. Kemp, Jr.
Chairman
Equal Employment Opportunity Commission
Washington, D.C. 20507

PERSONAL



EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
WASHINGTON, D.C. 20507

OFFICE OF
THE CHAIRMAN

January 2, 1991

Mr. Andrew H. Card, Jr.
Assistant to the President and
Deputy Chief of Staff
1st Floor, West Wing
The White House
Washington, D.C. 20500

Dear Andy:

This could be another minority scholarship fiasco. Without \$16 million and more employees to enforce the Americans with Disabilities Act, President Bush's commitment to civil rights could be questioned.

Let the Democratic Congress cut EEOC's budget.

Sincerely,

A handwritten signature in cursive script, appearing to read "Evan", is written above the typed name.

Evan J. Kemp, Jr.
Chairman

Enclosure

BusinessWeek

DECEMBER 31, 1990/JANUARY 7, 1991

A MCGRAW-HILL PUBLICATION

\$2.50

Washington Outlook

EDITED BY STEPHEN H. WILDSTROM

THE CIVIL RIGHTS CHAMPION TRYING TO MEND BUSH'S FENCES

George Bush has taken quite a beating from civil rights activists lately. They're not about to forgive him for vetoing a bill that would have made it easier for victims of job discrimination to win lawsuits. And his Education Dept. made new enemies by proposing, then largely rescinding, restrictions on scholarships reserved for minority students (page 43).

But the picture isn't all bleak. At the long-sleepy Equal Employment Opportunity Commission, Chairman Evan J. Kemp Jr. has unleashed a flurry of activity that could help Bush polish his tarnished civil rights reputation. Since taking office in March, Kemp—a longtime leader in the disability rights movement—has announced high-profile lawsuits and policy decisions that have won plaudits from civil rights advocates. "There's a crime wave of discrimination, and employers have been slow to address it," Kemp says. But with a painfully tight budget, the EEOC will have a tough time following through on its new assertiveness.

'GLASS CEILING.' Kemp, who suffers from a muscle and nerve disability, knows firsthand what job discrimination is like. In the mid-1960s, Kemp was rejected by 39 law firms. And, in 1979, he won a suit against the Securities & Exchange Commission, which refused to promote him because he uses a wheelchair. As an EEOC member, he was instrumental in drumming up the Administration's early support for the Americans with Disabilities Act.

The EEOC's new activism runs the gamut of civil rights issues. Charges against North Carolina franchises of Personnel Pool of America Inc. served as a warning to temp services that they are violating the law if they fill an order for, say, a black waiter or a blonde receptionist. An EEOC advisory has put employers on notice that if they offer new mothers leave beyond disability, they must do the same for fathers.

Kemp also says several television anchorwomen have called him since the agency sued Baltimore's WBAL-TV on Nov. 19. The EEOC claimed that the station discriminated against former anchor Rudy Miller by paying her far less than two male anchors.

Now, Kemp wants to break the "glass ceiling" that prevents women and minorities from reaching top corporate ranks. He has put the word out in speeches and interviews that he would like someone to file a glass-ceiling test case.

The most controversial of Kemp's measures is a Dec. 2 announcement that the agency would allow "testers" to file complaints in employment cases. Testers apply for jobs they don't really intend to take just to test for discriminatory practices. Pretend renters and home buyers have been used for years to ferret out housing bias. But business is concerned because employment decisions are necessarily subjective. "The potential for mischief is pretty strong," says Susan R. Meisinger, lobbyist for the Society for Human Resource Management.

All this activity is a happy change for civil rights groups, which had a stormy relationship with Kemp's predecessor, Clarence Thomas, now a federal appeals judge. "These innovative steps are welcome signals," says Nancy Kreiter, research director of the Women Employed Institute.

Still, activists think the EEOC is far from being a tough regulator. They want Kemp to file more high-impact class actions. They worry that EEOC field offices are too quick to dismiss cases as meritless. And they are frustrated by Kemp's failure to support the civil rights bill. The President, who took office building links to the civil rights community, has recently been breaking them. Evan Kemp is quietly trying to undo the damage—but the job may be too great for one man.

By Susan B. Garland



EEOC'S KEMP: HIGH-PROFILE SUITS

THE WHITE HOUSE

WASHINGTON

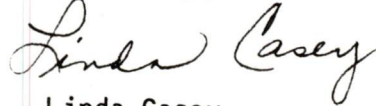
January 4, 1991

Dear Mrs. Knowles,

Per our conversation, enclosed are three passes for a White House tour on Friday, January 11.

Andy hopes he gets the chance to see you and your daughter and guest when you come to the White House. Please call me on Ext. 2533 when you arrive at the entrance gate for the tour, and if possible, Andy will come out to greet you.

Sincerely,

A handwritten signature in cursive script that reads "Linda Casey".

Linda Casey
Personal Assistant to
Andrew H. Card, Jr.

Mrs. Meredith Knowles
46 Rockland Drive
Brockton, Massachusetts 02401