

Originally Processed With FOIA(s):

FOIA Number:
2025-0373-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Card, Andrew, Files
Subseries:

OA/ID Number: 04883
Folder ID Number: 04883-002e

Folder Title:
Correspondence--B [5]

Stack:

G

Row:

15

Section:

21

Shelf:

7

Position:

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Letter	Marshall J. Breger to Andrew Card, Re: Request for meeting; Personally Identifiable Information redacted. (1 pp.)	01/04/91	(b)(6)	

Page 1 of 1

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Correspondence--B [5]

Pinksheet Number: RML16133
OA/ID Number: 04883-002e
Date Closed: 3/17/2025
FOIA/Sys Case #: 2025-0373-S
Re-review Case #:
P-2/P-5 Review Case #:

THE WHITE HOUSE

2-25-91

Dear Mr. Buckley -

Thank you for your letter of February 19
regarding S.Y.P. Inc. I will make sure
that the concern you raise is reviewed
by appropriate people here.

Please keep in touch.

Sincerely,
Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Mr. Richard T. Buckley
President
S.Y.P. Inc.
P.O. Box 374
Gardner, MA 01440-0374

THE WHITE HOUSE
WASHINGTON

Date: 2/26/91

TO: Sally Kelley

FROM: LINDA CASEY
x2533

Sally, Andy really doesn't want anything special done on this AT ALL. If you routinely buck these to the appropriate agencies for their info, that's all that needs to be done here.

Thanks.

Affordable Excellence in Hand Crafted Cabinetry

SYP
INC.
P.O. BOX 374
GARDNER, MA 01440-0374
(508) 630-1303/FAX #(508) 632-7651

February 19, 1991

AC HAS SEEN

Mr. Andrew Card
WHITE HOUSE OFFICES
1600 Pennsylvania Avenue Northwest
Washington, DC 20500

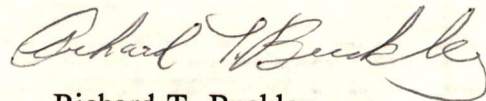
Dear Mr. Card:

The enclosed letter is self explanatory. We know you share our concern when bureaucracy inhibits the competitive nature of any industry. Being a Massachusetts firm, we are convinced you would want to be informed of a situation such as this.

Solve Your Problem, Inc., d/b/a Penny Pincher has two plant locations in Massachusetts. Our original plant in Shrewsbury is still being utilized while our main manufacturing is now accomplished in Gardner. Penny Pincher has grown to national prominence in the past few years and is one of the very few vibrant manufacturers left in Gardner. We need all the help we can get to help us maintain the level of activity that is necessary to be profitable in these difficult times.

Thank you for your assistance.

Sincerely,



Richard T. Buckley
President

RTB/dl

Affordable Excellence in Hand Crafted Cabinetry

P.O. BOX 374
GARDNER, MA 01440-0374
(508) 630-1303/FAX #(508) 632-7651

February 19, 1991

Mr. John Kemp, Secretary
HOUSING AND URBAN DEVELOPMENT
451 7th Street Southwest
Washington, DC 20410-5000

Dear Mr. Kemp:

I am writing to you to express our displeasure at the operations of your Consolidated Supply and Procurement Section and to comments made by Mr. Michael E. Diggs, Chief of that unit.

In May of 1990, we made application to participate in this program. Approximately five weeks after application, we called to check on the status of that application. We were told at that time that we would be listed as an approved supplier in December 1990. December became history and we had no notification of our being listed as an approved vendor.

In January of this year, we contacted your department and were told Consolidated Supply and Procurement provision for kitchen cabinets was being abandoned at the end of February 1990 and therefore there would be no listing. We were particularly disturbed by this inasmuch as we had no prior knowledge of the Department's decision and were thereby excluded from a significant amount of business within our own state and region. I solicited the help of Lieutenant Governor Paul Cellucci and Governor Weld's office. They were not successful in getting our Massachusetts firm listed as an approved Consolidated Supply and Procurement vendor. It is not because we are not qualified. Apparently it is because it is just too much effort to have us listed. Because of this, we are being excluded from bidding on a number of projects within our immediate trading area.

Page 2

February 19, 1991

When our Director of Marketing called Michael E. Diggs and asked if a letter could be given stating that the program was to be abandoned but that we were a qualified vendor, he stated he couldn't do that as we *"we were looking for a marketing advantage"* with such a letter. An absurdity to say the least. What we were and are looking for is to play on the same level playing field as our competitors. In the course of this conversation, Mr. Diggs also stated that this program had been extended for a further six months. Another period of discriminating exclusion.

At the present time, there are a number of Housing Authorities that have kitchen modernization contracts underway. Only this morning, I talked with Elaine Hespeth at the Medford, Massachusetts, Housing Authority. She has chosen to use the Consolidated Supply and Procurement program for the modernization of one hundred forty nine kitchens. This is a significant amount of business within thirty miles of our plant that we are excluded from unless we can come in Thirty to Forty Thousand Dollars under what vendors on the CSP program submitted. Then they will submit the award to competitive bidding. This is a tremendous spread on a contract that may total One Hundred Fifty Thousand Dollars. We do understand the position of the Medford Housing Authority.

Mr. Kemp, I believe the practices and comments of the Consolidated Supply and Procurement Section are discriminatory and unfair. I appeal to you for relief from this bureaucracy without delay as further business opportunities will not be available to us because of such. As I related above, it is not because we are not qualified. That, if it were the case, would be understandable. But, inasmuch as it isn't, why should we be eliminated from the playing field? An arbitrary and discriminatory decision at best.

I anxiously await your reply.

Sincerely,



Richard T. Buckley
President

RTB/dl

cc: Governor William Weld
Lt. Governor Paul Cellucci
Representative Peter Blute
Andrew Card

PERSONAL AND UNOFFICIAL

THE WHITE HOUSE

2.25.91

Dear Mr. Bridgewater -

I understand the American Shooting Sports Coalition is considering Richard Jay Feldman as Executive Director. Please consider me a Feldman fan. I have worked with him in several capacities over the past ten years and have found him able and productive. — Sincerely, Andy Card

Andrew H. Card Jr.
THE WHITE HOUSE
WASHINGTON



Mr. Bill Bridgewater
Chairman, ASSC Search Comm.
P.O. Box 187
Havelock, N.C. 28532

PERSONAL AND UNOFFICIAL

bcc: Richard Feldman

Rec'd
FEB 22 1991

RICHARD JAY FELDMAN, Esq.
400 Devonshire Way, Suite 225
Palm Beach Gardens, FL 33418
(407) 622-7783

February 17, 1991

AC HAS SEEN

Andrew H. Card, Jr.
Office of the Chief of Staff
Assistant to the President and
Deputy to the Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Andy:

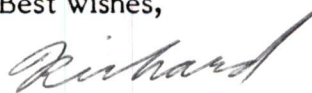
I have just been informed by the search committee of the American Shooting Sports Coalition (ASSC) that I am under final consideration for the position of Executive Director. The ASSC represents the manufacturers, wholesalers and retailers of firearms, hunting and shooting products. It is the industry, as opposed to the NRA, who represents the consumer.

A brief letter of support to the chairman of the search committee would be greatly appreciated (see below). I have enclosed a copy of the recommendation letter you wrote for me back in 1984 before I came to work for the NRA. As you will recall, I did what I could prior to the 1988 New Hampshire Presidential Primary (see attached). I am sure I can do the same, come 1992, and from a much stronger political base.

These are difficult times for our nation and our President. He has handled himself with dignity and vision. No doubt he is getting good advice from his staff!

Hope to see you soon.

Best wishes,



Richard Jay Feldman, Esq.

Bill Bridgewater
Chairman, ASSC Search Committee
P.O. Box 187
Havelock, NC 28532

Attachment

RICHARD JAY FELDMAN, Esq.
400 Devonshire Way, Suite 225
Palm Beach Gardens, FL 33418
(407) 622-7783

PROFESSIONAL EXPERIENCE

Legal Counsel (1988-Current)
National Association of Police Athletic Leagues (PAL)
North Palm Beach, Florida

- * Not for profit, association legal advisor
- * Firearm safety program coordinator

Contract Lobbyist/Professional Speaker (1987-Current)
Palm Beach Gardens, Florida

- * New Jersey Coalition of Sportsmen [rallies and hearings]
- * American Legislative Exchange Council (ALEC) [tort liability project director]
- * National Association of Manufacturers (NAM) [Annual Meeting - Speaker]
- * Hands Across New Jersey - Tax Reform Project [political consultant]
- * Fire Equipment Manufacturers Association [lecturer]
- * Project Leader - Virginia Waiting Period Bill, H.B. 1989 [defeated!]

Executive Director (1987-1990)
Coalition of Americans to Protect Sports (CAPS)
North Palm Beach, Florida

- * Headed nationwide effort to reform civil liability laws.
- * Created a public relations campaign using business people and sports celebrities.
- * Hosted news conferences, conducted seminars and lectured at policy forums.
- * Developed legislative outreach program with congressional and state leaders.
- * Addressed and successfully influenced national party platform hearings.

Regional Political Director (1984-1987)
National Rifle Association
Washington, D.C.

- * Directed all political and legislative activity in the Northeast.
- * Supervised state house lobbyists and managed a large volunteer network.
- * Organized and participated in debates on national television and radio including efforts in support of Volkmer/McClure Act passed by Congress.

Special Assistant/White House Appointee (1982-1984)
Office of the Chief Counsel
National Telecommunications and
Information Administration
U.S. Department of Commerce
Washington, D.C.

- * Executed assignments (secret clearance) for the assistant secretary.
- * Conducted internal liaison with with senior policy officials of the government.
- * Coordinated and prioritized federal telecommunications issues.

Campaign Manager (1982)

McClaghry for U.S. Senate
Concord, Vermont

- * Directed all phases of strategy, tactics and implementation.
- * Managed fundraising, scheduling, media relations, survey research and staffing.

City Constable/Auxiliary Police Officer (1978-1979)

Cambridge Police Department
Cambridge, Massachusetts

- * Enforced motor vehicle tax violations and handled routine patrols.

Investigator (1976-1977)

Office of the Attorney General
Boston, Massachusetts

- * Adjudicated consumer protection complaints.

EDUCATIONAL BACKGROUND

Vermont Law School (1979-1982)

South Royalton, Vermont

- * Juris Doctor.
- * National Moot Court Team.

Union College (1973-1975)

Schenectady, New York

- * Bachelor of Arts, American Political Science
- * Legislative Intern, New York Senate, Albany, New York.

Boston University (1970-1973)

Boston, Massachusetts

- * Class President, 1970-1972

ACHIEVEMENTS AND INTERESTS

- * Member, Bar of the District of Columbia.
- * Political Advisor to Roy Innis, National Chairman of C.O.R.E.
- * Author, Washington Legal Foundation, Sporting Goods Dealer, Scholastic Coach, Trilogy and Sports Trend.
- * Trustee, Al Simon Telecommunications Center, California Western School Law.
- * Who's Who in American Politics, 1983-Current.
- * Who's Who in American Law, 1986-Current.

THE WHITE HOUSE

WASHINGTON

June 18, 1984

Dear Ms. Johnston:

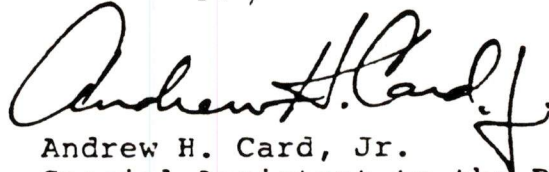
Richard J. Feldman, currently of Arlington, Virginia, has applied for the position of State Government Relations Liaison with the Institute of Legislative Action of the National Rifle Association. I am pleased to write this letter recommending him to you.

Having served for eight years in the Massachusetts House of Representatives, I came to know Richard in 1976 when he worked as an aide to State Representative Jay Healy. At the time, I was serving as Republican Whip and had many opportunities to observe Richard in a professional capacity. I found that he quickly grasped issues and was a good writer. He is an effective organizer and worked well with Democrats as well as Republicans.

Richard's legal training and political background make him well suited for the position he seeks. I know that he would complement your efforts and be an asset to the National Rifle Association. I strongly support Richard's candidacy.

If I can be of any further assistance, please feel free to contact me.

Sincerely,



Andrew H. Card, Jr.
Special Assistant to the President
for Intergovernmental Affairs

Ms. Susan Synder Johnston
Personnel Manager
National Rifle Association
1600 Rhode Island Avenue, N.W.
Washington, D.C. 20036

*Let me know
how your quest goes.
Good luck!
Andy*

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Letter	Marshall J. Breger to Andrew Card, Re: Request for meeting; Personally Identifiable Information redacted. (1 pp.)	01/04/91	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew H., Jr., Files
Subseries:
WHORM Cat.:
File Location: Correspondence--B [5]

Date Closed: 3/17/2025	OA/ID Number: 04883-002e
FOIA/SYS Case #: 2025-0373-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



OFFICE OF
THE CHAIRMAN

ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

2120 L STREET, N.W., SUITE 500
WASHINGTON, D.C. 20037
(202) 254-7020

January 4, 1991

BY HAND

Honorable Andrew H. Card, Jr.
Assistant to the President
and Deputy to the Chief of Staff
The White House
West Wing, 1st Floor
Washington, DC 20500

Dear Andy:

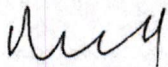
Happy New Year.

I would like to meet with you for about five minutes to talk with you about my "judgeship" and where we go from here. Now that the ABA has reported back, I would be really grateful for your advice. May I call Linda early next week for an appointment?

For the last three years, I have been an alternate representative to the U.N. Human Rights Commission in Geneva, which meets next month. I believe my friend Ken Blackwell is leading the delegation this year and I would like to join him again, if possible. Can you check on this and nudge John Bolton at State, if appropriate?

Thanks, Andy.

Very truly yours,


Marshall J. Bieger
Chairman

MJB/kk

Jan. 11 2:00
DOB (b)(6)
AC HAS SEEN

OK - I will meet.
Have me check
w/ Bolton.
1/5/90
AK

Andy -
ok?

THE WHITE HOUSE
WASHINGTON

November 9, 1990

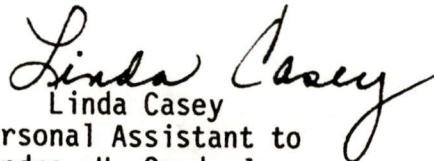
Dear Ms. Bog-osian,

Andy Card asked me to acknowledge your request for a White House tour for Peter Karagosian. Please forgive my delay in getting back to you.

We are happy to accommodate Mr. Karagosian anytime he comes to Washington. Please ask him to call me when he knows he will be here, and I will make the necessary arrangements (phone 202/456-2533). He should know that tours are conducted Tuesday thru Saturday until noon, and there will be no White House tours on December 7 or 8.

Andy sends his best wishes.

Sincerely,


Linda Casey
Personal Assistant to
Andrew H. Card, Jr.

Ms. Edna Bog-osian
21 Melendy Avenue
Watertown, Massachusetts 02172

October 3, 1990

The Honorable Andrew Card
Assistant to The President
The White House
Washington, D.C.

Dear Andy:

A good friend of mine would like to go on a VIP tour of The White House, together with a friend, anytime it could be arranged, in the near future. I would deeply appreciate it.

His name is:

Peter Karagosian
221 Pleasant Street
Watertown, MA 02172

Many thanks and with warmest regards.

Cordially.



Edna Boghosian

21 Melendy Avenue
Watertown, MA 02172

P.S. I'll be going to the luncheon to see President Bush tomorrow. Will you come with him? I hope to see you, but hardly possible. It will be so fast.

THE WHITE HOUSE

2-28-91

Dear Mr. Blood -

Thank you for your letter regarding gasoline taxes. I don't find much support for the kind of gasoline tax increase you suggest. I also doubt that a significant tax increase would benefit our economy. Nevertheless, I have shared your suggestion with other policy planners here for their review.

Please keep in touch. Sincerely, Andy Card

Andrew H. Card, Jr.
THE WHITE HOUSE
WASHINGTON

Mr. Roger F. Blood
69 Cleveland Road
Brookline, Massachusetts
02167

THE WHITE HOUSE
WASHINGTON

Date: March 1, 1991

TO: Roger Porter

FROM: ANDY CARD

- ☐ Action
- ☐ Your Comment
- ☐ Let's Talk
- ☒ FYI

69 Cleveland Road
Brookline, MA 02167
February 1, 1991

AC HAS SEEN

To Roger Porter

Mr. Andrew Card
Assistant to the President
Executive Office Building
Washington, D.C.

Dear Mr. Card:

Now is the time for a real gasoline tax increase--not just five cents! The deficit is \$300 billion. The people know the war isn't free, and most would accept \$1.50-a-gallon gas now to save our economy--we've already accepted it anyway as a result of the war.

Mobil Oil is running ads trying to tell us how high our gas taxes--the lowest in the world--are. Is that who the Administration is listening to--the oil companies?

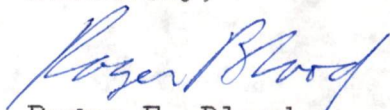
Even if you're opposed to an "energy policy", a gas tax to cut both the deficit and oil consumption is so clearly needed, why not do it now when the time is ripe?

I'm writing to you because you're from Massachusetts. Despite the Brookline address, we're on your side. We've been fighting the Dukakis taxers for years, but a gasoline tax is different.

Our financial system is already on the brink of disaster. A gasoline tax would help give our creditor nations some confidence that we are able to take at least one simple and obvious step to fix our financial mess.

Stop the budgetary smoke and mirrors. Let's get on with it before some unforeseen event triggers a financial debacle that we'll all regret.

Sincerely,


Roger F. Blood

THE WHITE HOUSE

2/2/91

Dear Rich & Frank -

This is tardy - but thank
you for the Holiday food basket
(turned over to the WH Mess) and
your valued friendship.

Sincerely, Judy Card

THE WHITE HOUSE
WASHINGTON

Bond / Donatelli
1414 Prince Street
Suite 300
Alexandria, VA
22314

AC HAS SEEN

THE WHITE HOUSE

WASHINGTON

January 3, 1991

MEMORANDUM FOR ANDREW H. CARD, JR.
DEPUTY TO THE CHIEF OF STAFF

FROM: NIKKI RICHNOW *NR*
DIRECTOR, WHITE HOUSE GIFTS

SUBJECT: Staff Gift Disposition

The completed paperwork on the gift and Staff Gift Record you submitted to our office is being forwarded to you with this memo. The General Counsel's office has determined that you may not retain the gift. It was turned over to the White House Mess for official use as government property, per Counsel's instruction.

Enclosure

Andy -

*I presume you prefer
to send a handwritten note
to Bond/Donatelli, even tho
you can't keep their gift.*

JK

WHITE HOUSE STAFF GIFT RECORD

Send completed Form and Gift to Gift Unit, ext. 7133

[DO NOT DETACH COPIES]

To be Completed by Staff Member

STAFF MEMBER		DONOR	
NAME (First, Middle, Last): ANDREW H. CARD, JR.		NAME (First, Middle, Last): BOND DONATELLI, Inc.	
TITLE: Deputy to the Chief of Staff		TITLE: c/o Mr. Frank Donatelli and Mr. Rich Bond	
GIFT INTENDED FOR (mark ☒ in appropriate box): ☒ White House Staff Member (W) ☐ Other (O) (e.g., family)		ADDRESS (Street, City, State, Zip & Country): 1414 Prince Street, Suite 300 277 North Union St., Suite 210 Alexandria, VA 22314	
RECEIVED BY (mark ☒ in appropriate box): ☒ Mail Room (M) ☐ Presented Personally (P) ☐ Staff (S) ☐ Other (O) (Specify)			
DATE ACCEPTED AND CIRCUMSTANCES OF PRESENTATION: Delivered by mailroom, 12/17/90		ORGANIZATION/BUSINESS OF DONOR (Specify): Political consultants	
REASON FOR NOT RETURNING TO DONOR: Food/under \$100.		DONOR CATEGORY (mark ☒ in appropriate box):	
		☐ Personal Friend (F)	☒ General Public (P)
		☐ Foreign Official (H)	☐ VIP (V)
DESCRIPTION OF GIFT: Basket of foodstuffs.		friends and business associates	
REPORT PREPARED BY: Linda Casey	DATE: 12/17/90	ROOM NO.: 00	EXT.: 2533

To be Completed by Gift Unit and Counsel

ID: 9042259	DATE: 12/17/90	GSA #:	DISPOSITION (mark ☒ in appropriate box):
CATEGORY CODE: 0703	APPRAISED VALUE: \$ 45.00*	ARCHIVE BOX #:	
COUNSEL'S OFFICE DECISION: ☐ APPROVE ☒ DISAPPROVE			☐ Presidential Staff—Personal (PP) ☐ Archives (AS) ☐ Returned to Sender, Commercial (RA) ☐ Destroyed (DS) ☐ Returned to Sender, Other (RC) ☒ Other (OH) ☐ Returned to Sender, Over Minimal Value (RB) WH Mess ☐ GSA Surplus, Turn Over to Government (GS) ☐ Presidential Staff—for official display/use (PS)
SIGNATURE: Rob Swanson / Nikki Richman			
COMMENTS: *per Bond office			
Per telecon with Rob Swanson, the items are not permissible, they are to go to the White House Mess for official use. White House Gifts sent basket to the Mess 22-18-90, per Counsel's instruction.			

COPY B - STAFF MEMBER

Jun. 85

*He will send personal
thankyou per Linda Casey - 1/3/90.*

Date: 11-6-90

BOSTON SUNDAY GLOBE, OCTOBER 28, 1990

FOR: *Wayne Budd*

FROM: ANDREW H. CARD, Jr. *Andy*

- ☐ Action
- ☐ Your Comment
- ☒ Let's Talk
- ☐ FYI

POLITICAL JOURNAL

Dukakis nips a Budd

Gov. Dukakis provided some partisan remarks about US Attorney Wayne Budd last week that may have been interesting to Budd's boss. President Bush, the guy who beat the Duke out of the big one two years ago. "Budd is a Republican like a man on the moon," said a cheery Dukakis. For years, he explained to the crowd gathered for the swearing-in ceremony of assistant US Attorney Richard Stearns to the Superior Court, he used Budd to fill appointments that by law must be filled by a Republican. One day, he claimed, Budd came to him and said, "I can't take it any more. I want to become a Democrat." No way, said the Duke. We need you to pretend to be a Republican. And now, Dukakis said with a mischievous grin, "We've put one over on the White House." Budd looked duly abashed. The crowd convulsed in laughter.

CHRIS BLACK

THE WHITE HOUSE
WASHINGTON

The Honorable Wayne Budd
U.S. Attorney for the District of Massachusetts
Boston 1
John W. McCormack Post Office & Courthouse
Room 1107
Boston, Massachusetts 02109

a -
file?

Document Originally
Attached to
Following Page

March 8, 1991

Memo from the desk of

JUDGE THADDEUS BUCZKO

Dear Andy: -

The reason I spoke and wrote to the Holy Father about the scholarship idea was due to his interest in Poland and the fact that I have had a personal relationship with the Pope going back many years prior to his being elevated to his present position. I have been in touch with him continuously over many years.

It is my understanding that John Stabile of New Hampshire a Norwich Trustee was to contact John Sumner on this same matter.

Sorry to bother you.
Sincerely
Ted

(over)

I plan on being in
Washington during President
Nalesa's visit. Hope to see
you on the white House lawn.

Ted.



THADDEUS BUCZKO
JUSTICE

THE COMMONWEALTH OF MASSACHUSETTS
THE TRIAL COURT
PROBATE AND FAMILY COURT DEPARTMENT
ESSEX DIVISION
SALEM, MASS. 01970

Rec'd
MAR 11 1991

TELEPHONE
(617) 741-0200

March 8, 1991

Honorable Andrew Card
Deputy Chief of Staff
Office of the President of the United States
1700 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. Card:

It has been brought to my attention that the President of Poland, Lech Walesa, will be visiting the White House on March 20, 1991. I am taking the liberty to call to your attention the ~~creation of a Lech Walesa Democracy Scholarship at Norwich University, Northfield, Vermont.~~ I have discussed and communicated this matter with the Holy Father in Rome prior to Lech Walesa's recent visit to the Eternal City.

In a series of recent telephone conversations with Major General W. Russell Todd, the President of Norwich University, it was decided that General Todd would write to President Bush informing him of the creation of this scholarship for young men and women from Poland. It was my personal feeling that if the ~~formal announcement of this scholarship were to be made by the President of the United States,~~ it would have a great impact and encourage other colleges and universities in the United States and in other countries throughout the world to open their doors not only to Polish students, but to students from all of the Eastern European nations who would otherwise find it financially impossible to study in other Democratic countries. What better way is there to instill the ideals of a Democracy to young people who have been under ruthless Communism for so long?

Andy, if you or the powers that be feel that this is an appropriate idea for the President to be involved in, I would be most happy to provide you with any further information required. //

Sincerely,

Ted
Thaddeus Buczko

COPY



THE COMMONWEALTH OF MASSACHUSETTS
THE TRIAL COURT
PROBATE AND FAMILY COURT DEPARTMENT
ESSEX DIVISION
SALEM, MASS. 01970

TELEPHONE
(508) 741-0200

JUSTICES
THADDEUS BUCZKO
EDWARD J. ROCKETT
MARY McCAULEY MANZI

February 4, 1991

President Lech Walesa
President of the Republic of Poland
Belvedere Palace
Warsaw, Poland

Dear Mr. President:

I am writing to you about the Lech Walesa Democracy Scholarship created to honor you and enable talented young Polish men and women to attend Norwich University in the United States.

In 1947, I graduated from Norwich University. It is a fine institution located in the State of Vermont, and provides academic programs in engineering, architecture, business, the arts and sciences. In addition, Norwich emphasizes the values of self-discipline and services. The Norwich student creed states that "the true measure of success is service rendered to God, to country and to mankind."

Norwich University has two campuses. One is the Military College, where students participate in the Corps of Cadets. The other campus is Vermont College, which provides a traditional lifestyle similar to most other colleges. Students who enroll at Norwich may choose to attend either campus.

Although Norwich is a private, non-sectarian, university, most of the students are Catholic. For nearly 175 years, the University has provided a strong academic and moral environment for students from the United States and many foreign countries.

The Lech Walesa Democracy Scholarship would provide a student with full tuition, fees, room and board for four years, valued at approximately \$60,000, to pursue an undergraduate Bachelor of Science or Bachelor of Arts degree at Norwich. Each year, a new student would be selected, so that in four years there will be four Polish students attending Norwich under this scholarship program. The selection criteria for the scholarship would be established by you and your staff, in consultation with Norwich University officials.

If you accept this proposal, it may be possible to award the first scholarship this year, for the Fall 1991 semester. Please do not hesitate to let me know if you have any questions or if you would like further information about the scholarship.

Respectfully,

Thaddeus Buczko
First Justice

TB:tttt

Copy



COMMONWEALTH OF MASSACHUSETTS
THE TRIAL COURT
PROBATE AND FAMILY COURT DEPARTMENT
ESSEX DIVISION
32 FEDERAL STREET
SALEM, MASSACHUSETTS 01970

FIRST JUSTICE
THADDEUS BUCZKO
JUSTICES
EDWARD J. ROCKETT
MARY MCCAULEY MANZI

AREA CODE 508
741-0200

January 23, 1991

His Holiness, Pope John Paul, II
The Vatican
Vatican City, Italy

Your Holiness:

I am writing to request your assistance in contacting Mr. Lech Walesa, President of Poland. My purpose is to propose creating the Lech Walesa Democracy Scholarship, to honor Mr. Walesa and enable talented young Polish men and women to attend Norwich University in the United States.

In 1947 I graduated from Norwich University. It is a fine institution located in the State of Vermont, and provides academic programs in engineering, architecture, business, the arts and sciences. In addition, Norwich emphasizes the values of self-discipline and services. The Norwich student creed states that "the true measure of success is service rendered to God, to country, and to mankind."

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Any effort by your office to inform Mr. Walesa of this proposed scholarship would be greatly appreciated. If Mr. Walesa accepts this proposal, it may be possible to award the first scholarship this year, for the Fall 1991 semester.

Thank you for considering my request.

Respectfully,

Thaddeus Buczko,
First Justice

TB:djm