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2004-1890-F

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FOIA MARKER

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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Chief of Staff, White House Office of
Series: Card, Andrew, Files
Subseries:

OA/ID Number: 02718
Folder ID Number: 02718-013

Folder Title:
Lee, Dr. Burton

Stack:	Row:	Section:	Shelf:	Position:
G	10	16	3	2

THE WHITE HOUSE

WASHINGTON

March 23, 1989

MEMORANDUM FOR ANITA BEVACQUA

FROM: ANDY CARD 

SUBJECT: Dr. Lee

Dr. Lee has asked to be an O-8, "Rear Admiral" and expects a compensation package similar to that outlined.

Dr. Ed Martin's number is 443-2320 at PHS.

Thanks for your help.

Fed Ex'd Forms
2/23/89

3/6/89
Dr. Lee Fed ex'ing
Forms back

February 27, 1989

MEMORANDUM

TO: Linda Gambatesa
Special Assistant
to the Chief of Staff

Fingerprint -
Forms

FROM: Schuyler Baab
HHS Transition Office

SB

This package contains forms which are necessary for commissioning in the U.S. Public Health Service. The Public Health Service would be happy to assist with the forms, scheduling a physical examination, or fingerprinting.

The attached salary sheets indicate compensation ranges for 06 to 08 ranks (Captain through Admiral). Officers 06 and lower may qualify for medical special retention pay, which for a board qualified internist adds up to \$15,000 per year to the salary. This special pay is not available at the 07 and above ranks.

Please call Dr. Mason at 202-245-3087 for assistance with the papers required for commissioning.

If there is anything I can do to help, please feel free to call me.

*Dr. Lee -
We want you
to have the best
possible package. Let
me know what options
best serves you.
Andy Card
2/28/89*

COMPENSATION FOR MEDICAL OFFICERS IN THE PHS COMMISSIONED CORPS
(GRADES 0-6, 0-7, and 0-8)

Assumptions on Years of Service

SERVICE FOR BASIC PAY: Over 26 years (Includes active and inactive service in a uniformed service.

SERVICE FOR MEDICAL OFFICER SPECIAL PAY: 10 years (Includes medical internship, medical residency training, and active duty as medical officer in one of the uniformed services.

NOTE: Medical Officers in pay grade 0-6 with more than 8 years of service for special pay may be eligible for Medical Officer Retention Bonus pay if they have completed residency training in one of several specialties. Medical officers in pay grades 0-7 and 0-8 are not eligible for this bonus pay.

GRADE - 0-6 (Navy Captain)

Basic Pay	\$58,525.20
Variable Special Pay	9,000.00
Board Certified Pay	2,500.00
Retention Special Pay	10,000.00
Basic Allowance for Subsistence	1,435.32*
Basic Allowance for Quarters	8,157.60*
<u>Variable Housing Allowance</u>	<u>3,799.20*</u>
Total Earnings	\$93,417.32

GRADE 0-7 (Navy Rear Admiral-Lower Half)

Basic Pay	\$66,614.40
Variable Special Pay	1,000.00
Board Certified Pay	2,500.00
Retention Special Pay	10,000.00
Basic Allowance for Subsistence	1,435.32*
Basic Allowance for Quarters	9,054.00*
<u>Variable Housing Allowance</u>	<u>3,156.36*</u>
Total Earnings	\$93,760.08

GRADE 0-8 (Navy Rear Admiral-Upper Half)

Basic Pay	\$75,474.00
Variable Special Pay	1,000.00
Board Certified Pay	2,500.00
Retention Special Pay	10,000.00
Basic Allowance for Subsistence	1,435.32*
Basic Allowance for Quarters	9,054.00*
<u>Variable Housing Allowance</u>	<u>3,156.36*</u>
Total Earnings	\$102,619.68

*Non-Taxable

Note: Variable Housing Allowance rates are for Washington, D.C. area.

Section E. Responsibilities

Surgeon General (SG) or His/Her Designee. The SG, or his/her designee, is responsible for:

1. Certifying that medical officers receiving MORB meet the eligibility requirements specified in Section D. above;
2. Issuing implementing instructions for administering the MORB program; and
3. Awarding MORB payments based on his/her discretion as to the needs of the Service.

Section F. Medical Officers' Retention Bonus

1. The annual amount of MORB to which a medical officer is entitled shall be based on the medical officer's specialty training and the needs of the Service.

a. Critical Specialty Amount:

Critical Specialty	Commissioned Corps Specialty Code	Two-Year Annual Amount	Three-Year Annual Amount	Four-Year Annual Amount
Group #1				
Surgery	5400	\$10,000	\$15,000	\$20,000
Orthopedics	1000	10,000	15,000	20,000
Group #2				
Anesthesiology	0100	8,000	12,000	16,000
Ophthalmology	5800	8,000	12,000	16,000
Otolaryngology	1200	8,000	12,000	16,000
Urology	2000	8,000	12,000	16,000
Group #3				
Radiology	1800	10,000	15,000	20,000
Radiology-Ther	1802	10,000	15,000	20,000
Radiology-Diag	1803	10,000	15,000	20,000
OB/GYN	0800	10,000	15,000	20,000

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C22.2

RETENTION BONUS

PERSONNEL INSTRUCTION 4

PAGE 5

Specialty Code	Two-Year Annual Amount	Three-Year Annual Amount	Four-Year Annual Amount
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Group #4

Cardiology	0602	11,000	14,000	18,000
Dermatology	0300	11,000	14,000	18,000

Group #5

Gastroenterology	0604	11,000	13,000	15,000
Emergency Medicine	6200	11,000	13,000	15,000
Med-Allergy	0601	11,000	13,000	15,000
Med-Pulm Dis	0606	11,000	13,000	15,000
Med-Endoc/Metab	0607	11,000	13,000	15,000
Med-Hematology	0608	11,000	13,000	15,000
Med-Infect Dis	0609	11,000	13,000	15,000
Med-Nephrology	0610	11,000	13,000	15,000
Med-Oncology	0611	11,000	13,000	15,000
Med-Rheumatology	0612	11,000	13,000	15,000
Med-Immunology	0613	11,000	13,000	15,000

b. Officers presently serving under an RSP contract who are eligible to receive MORB will terminate the current RSP contract and will execute a new RSP contract with dates concurrent with the MORB contract. A payback for the unserved portion of the RSP contract will be calculated based on 1/360 for each day not served. The payback will be collected from the new RSP contract amount at the time of payment for the new RSP and MORB contracts.

c. MORB contracts will be payable in equal annual installments. The initial annual installment will be paid upon execution of the MORB service agreement. Payments of subsequent installment amounts will be made on the anniversary date of the contract.

d. Unless otherwise precluded by law, physicians who sign MORB contracts who would be eligible for larger payments under future special pay legislation will have the option of executing an agreement under the new legislation only if the new agreement would extend beyond the individual's MORB obligation. This will insure that recipients do not receive the larger payments under the new legislation for the same period which they are obligated under the MORB.

e. Recipients with a training obligation must be explicitly aware that their retention bonus payments and obligation are not concurrent. Retention bonus payments are made annually upon execution of the written agreement while the actual obligation period can be one or more years later. For example, a recipient could conceivably receive MORB payments on January 1, 1989 and January 1, 1990 but have an obligation of September 1, 1991 - August 31, 1993.

Fed Ex'd Forms
2/23/89

3/6/89
Dr. Lee Fed Ex'd
Forms pack

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FROM: Schuyler Baab
HHS Transition Office

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3/22

Dr. Lee

#35,000 off-

PHS

Dr. Ed Martin

443-2320

now #22K off

80,627.28

212-794-7092

THE WHITE HOUSE
WASHINGTON

Financial

March 9, 1989

Linda

I am returning Dr. Lee's SF 86.
We will need the original SF 86
plus 3 xerox copies. Also the
original and 3 copies of the
Supplement to the SF 86 and ✓
2 copies of the IRS Tax Check ✓
Waiver.

Thanks

Jane
Jane

X2345

LM

*Checking on name check -
- on Access*

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

March 13, 1989

The President today announced the appointment of Dr. Burton Lee III as Physician to the President.

Since July 1960, Dr. Lee has been with the Memorial Hospital for Allied Diseases at the Memorial Sloan-Kettering Cancer Center in New York, where he was the Senior Attending Physician, Fellow and Resident. In that capacity, he served on the combined leukemia-lymphoma service, the largest and oldest lymphoma service in the United States. In addition, Dr. Lee served as a Member of the Presidential Commission on the Human Immunodeficiency Viruses Epidemic from September 1987 to July 1988. Dr. Lee has been the principal or contributing author on 127 research publications to date.

Dr. Lee was graduated from Yale University in 1952 and from Columbia University College of Physicians and Surgeons in 1956. He was born March 28, 1930 in New York, New York and is married to the former Ann Kelly Lee.

#

2/28

AC:

Conversation w/Skye Babb

1. Wanted you to be aware of financial difference between Rear Admiral and lower ranks.
2. He got a call from Bill Roper referencing Roper's conversation with you regarding the Low Income Opport. Board saying Sununu likes it so see what you can do. Suggesting keeping a couple of detailees in place on HHS rolls and a couple as contract employees. Is Bonnie aware of this?

Skye does not want to interfere or get in the middle of any possible turf battles. Are folks using your name in an accurate sense??

LG

Alan

Kinda

Hope this gets
you us started!

Effective

Spky Babbs
? # of 08
available?

Paul here

If Pops wants -
yes finite #

Financial Differential:

Rear Admiral - Upper '12
- Lower '12

net diff.
\$5-6 Thousand

Is it more imp. to have gross income + \$5,000
or to be flag rank -

3/13 all set for 08 - Directly contact Jim Mason.
for further questions.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Form	"Questionnaire for Sensitive Positions, Standard Form 86" Re: Burton James Lee III [personal privacy information redacted] (10 pp.)	03/03/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

QUESTIONNAIRE FOR SENSITIVE POSITIONS

3/7 Sent to Jane Sannarha

Form Approved:
 O.M.B. No. 3206-0007
 Expires: 8-31-90
 NSN 7540-00-634-4036

Part 1	OPM USE ONLY	Codes	Case Number
Agency Use Only (Complete items A through P using instructions in FPM Supplement 296-33.)			

A Type of Investigation	B Extra Coverage	C Sensitivity Level	D Access	E Nature of Action Code	F Date of Action						
G Geographic Location	H Position Code		I Position Title								
J SON	K Location of Official Personnel Folder		None		Other Address		ZIP Code				
			NPRC								
			At SON								
L SOI	M Location of Security Folder		None		Other Address		ZIP Code				
			At SOI								
			NPI								
N SIBAC Number	O Accounting Data and/or Agency Case Number										
P Requesting Official			Name and Title			Signature			Telephone Number (including Area Code)		Date

Persons completing this form should begin with the questions below. Please type or print your answers.

1 FULL NAME	<ul style="list-style-type: none"> If you have only initials in your name, use them. If you have no middle name, enter "NMN". 	<ul style="list-style-type: none"> If you are a "Jr.", "Sr.", "II", etc., enter the abbreviation in the box after your middle name. 	2 DATE OF BIRTH
Last Name	First Name	Middle Name	Abbrev.
Lee	III	Burton	James
			Month Day Year
			03 28 30

3 PLACE OF BIRTH	4 SOCIAL SECURITY NUMBER		
<ul style="list-style-type: none"> Use the two letter code for the state. 			
City	County	State	Country (if not in the United States)
New York	New York	N Y	
			(b)(6)

5 OTHER NAMES USED	<ul style="list-style-type: none"> Give other names you used and the period of time you used them (for example: your maiden name, name[s] by a former marriage, former name[s], alias[es], or nickname[s]). If the other name is your maiden name, put "nee" in front of it. 					
Name	Month/Year From	Month/Year To	Name	Month/Year From	Month/Year To	
NA						
Name	Month/Year From	Month/Year To	Name	Month/Year From	Month/Year To	

6 OTHER IDENTIFYING INFORMATION	Height (feet and inches)	Weight (pounds)	Hair Color	Eye Color	Sex (mark one box)
					<input type="checkbox"/> Female <input checked="" type="checkbox"/> Male

7 TELEPHONE NUMBERS	Work (include Area Code and extension)	Home (include Area Code)
	(212) 794-7092	(b)(6)

8a CITIZENSHIP	Mark the box at the right that applies to you and follow the instructions next to the box you marked.	<input checked="" type="checkbox"/> Go to 8c <input type="checkbox"/> Go to 8b <input type="checkbox"/> Go to 8d
	I am a U.S. citizen by birth in the U.S.	
	I am a U.S. citizen, but I was NOT born in the U.S.	
	I am not a U.S. citizen.	

8b UNITED STATES CITIZENSHIP	If you are a U.S. Citizen, but were not born in the U.S., enter your mother's maiden name in the box to the right and provide information about one or more of the following proofs of your citizenship. Then go to Item 8c.	Mother's Maiden Name
Naturalization Certificate (Where were you naturalized?)		
Court	City	State
Certificate Number	Month/Day/Year Issued	
Citizenship Certificate (Where was the certificate issued?)		
City	State	Certificate Number
Certificate Number	Month/Day/Year Issued	
State Department Form 240--Report of Birth Abroad of a Citizen of the United States		
Give the date the form was prepared and give an explanation if needed.	Month/Day/Year	Explanation
U.S. Passport		
This may be either a current or previous U.S. passport.		Passport Number
		(b)(6)
		Month/Day/Year Issued

8c DUAL CITIZENSHIP	If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right.	Country
		NA

8d ALIEN	If you are an alien, provide the following information:					
Place You Entered the United States:	City	State	Date You Entered U.S.	Alien Registration Number	Country of Citizenship	
			Month Day Year			

9 WHERE YOU HAVE LIVED

Your Address. In this column, give the information requested for every place you have lived for the past 15 years. Begin with where you live now and work backwards. For any address within the **past 3 years** that consisted of "General Delivery", a Rural Route, or Star Route, with no designated street address, don't give that as your address; give where you actually lived and then provide in the space available on page 6 general directions for locating it.

People Who Knew You. Use this column only for those residences you show on the left that you occupied during the **last 3 years**. Across from each such residence, give the name and address of someone who knew you in that neighborhood; preferably someone who still lives there.

Month/Year 9/86	Month/Year To 2/89	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)	Name (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)
Month/Year 9/82	Month/Year To 9/86	Street Address (include apartment number, if any) 43 Middle Patent Road	City Armonk	State NY	ZIP Code (b)(6)	Name (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)
Month/Year 1/81	Month/Year To 9/82	Street Address (include apartment number, if any) 68 Mayo Avenue	City Greenwich	State CT	ZIP Code 06830	Name (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)
Month/Year 7/68	Month/Year To 1/81	Street Address (include apartment number, if any) 642 Round Hill Road	City Greenwich	State CT	ZIP Code 06830	Name (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)
Month/Year 9/65	Month/Year To 7/68	Street Address (include apartment number, if any) 210 East 71 Street	City New York	State NY	ZIP Code 10021	Name (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)


10 WHERE YOU WENT TO SCHOOL

Schools You Attended. In this column, give the information requested below for all schools you have attended beyond junior high school. Begin with the most recent school and work backwards. Use the following codes to indicate the type of school you attended:

People Who Knew You. Use this column only for those schools you show on the left that you attended in the **last 3 years**. Across from each such school, give the name and address of someone (such as an instructor or student) who knew you at the school.

1-High School 2-College/University 3-Vocational/Trade School

Month/Year 9/52	Month/Year To 7/56	Code 2	Name of School Columbia University College of Physicians & Surgeons	Degree/Diploma/Other (show each degree and date received if Code 2.) M.D. 7/56	Name (instructor, student, etc.) (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)
Month/Year 9/48	Month/Year To 6/52	Code 2	Name of School Yale University	Degree/Diploma/Other (show each degree and date received if Code 2.) B.A. 6/52	Name (instructor, student, etc.) (b)(6)	Street Address (include apartment number, if any) (b)(6)	City (b)(6)	State (b)(6)	ZIP Code (b)(6)

Enter your Social Security Number before going to the next page. 

(b)(6)

11 YOUR EMPLOYMENT HISTORY Fill in your employment and military history. Begin with the present and work backwards 15 years. Include:

- all full-time work
- all part-time work
- all paid work
- all voluntary work
- active military duty
- self-employment
- all periods of unemployment

- If you were in the military, list each duty station as a separate period of employment.
- If you worked under a contract with the Federal Government, name your employer, not the Government agency.
- If you were **self-employed** or **unemployed**, name someone who can verify it.
- If you list an employer or actual place of employment at a location outside the U.S., show city and **country** in the space for city.

Use the following codes for each segment of your employment history:

- 1 - Active military duty
- 3 - U.S.P.H.S. Commissioned Corps
- 5 - State employment
- 7 - Unemployment
- 2 - National Guard/Reserve
- 4 - Other Federal employment
- 6 - Self-employment
- 8 - Other

Employment. Provide the information requested for each period of employment. Give the name of your employer. Enter "self-employed" in the box for employer's name when appropriate, and "unemployed" for periods of unemployment.

Immediate Supervisor OR Person to Verify Self-employment or Unemployment. Across from each employment on the left, provide the information requested below.

Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
7/60 To	3/89	8	Attending Physician, Fellow, Resident	John Mendelsohn MD	(212) 794-5878
Employer's Name			Telephone Number	Street Address (if different than employer's)	
Memorial Hospital for Allied Diseases Memorial Sloan-Kettering Cancer Center			212, 794-7092		
Employer's Street Address			City (Country)	State	ZIP Code
1275 York Avenue			New York	N, Y	1, 0, 0, 2, 1
Actual job location if different from employer's address:			Street Address	City (Country)	State ZIP Code
Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
2/85 To	5/85	8	Medical Director	Wallace McDowell	(212) 758-8500
Employer's Name			Telephone Number	Street Address (if different than employer's)	
Life Extension Institute			()		
Employer's Street Address			City (Country)	State	ZIP Code
			New York	N, Y	
Actual job location if different from employer's address:			Street Address	City (Country)	State ZIP Code
Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
7/58 To	6/60	1	Captain, USAMC	Capt. Charles	(803) 723-0578
Employer's Name			Telephone Number	Street Address (if different than employer's)	
			()	76 E. Bay Street	
Employer's Street Address			City (Country)	State	ZIP Code
				S, C	2, 9, 4, 0, 1
Actual job location if different from employer's address:			Street Address	City (Country)	State ZIP Code
Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
7/56 To	7/58	8	Intern and Resident	Dr. Robert Langman	()
Employer's Name			Telephone Number	Street Address (if different than employer's)	
Bellevue Hospital			()		
Employer's Street Address			City (Country)	State	ZIP Code
1st Avenue & 25th Street			New York	N, Y	
Actual job location if different from employer's address:			Street Address	City (Country)	State ZIP Code
Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
To					()
Employer's Name			Telephone Number	Street Address (if different than employer's)	
			()		
Employer's Street Address			City (Country)	State	ZIP Code
Actual job location if different from employer's address:			Street Address	City (Country)	State ZIP Code

Enter your Social Security Number before going to the next page.



(b)(6)

12 PEOPLE WHO KNOW YOU WELL List four people who know you well and live in the United States.

- Don't list spouse, other relatives, or former spouses.
- Try not to list anyone mentioned in items 9, 10, or 11.

Name (b)(6)	Name (b)(6)
Name (b)(6)	Name (b)(6)

13a YOUR MEMBERSHIP IN ORGANIZATIONS List all U.S.-based organizations, **except labor unions, political, or religious organizations** you belonged to in the last 15 years.

Membership From Month/Year To Month/Year	Name of Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization	
			City (Country)	State
7/52 present	Racquet Club		New York	N Y
1964 present	Round Hill Club	Board of Managers 1976-86	Greenwich	C T
1960-1986	Field Club		Greenwich	C T

13b YOUR INVOLVEMENT IN FOREIGN ORGANIZATIONS List any foreign-based political or business organizations of which you have been a member, official, employee, or active participant at any time. **NA**

Involvement From Month/Year To Month/Year	Name of Foreign Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization	
			City (Country)	State

14 FOREIGN COUNTRIES YOU HAVE VISITED • Do not include countries covered in items 9, 10, and 11. • Use appropriate number code to show the purpose of your visit: **1 - Business 2 - Pleasure 3 - Education 4 - Other**


In Country From Month/Year To Month/Year	Code	Country	In Country From Month/Year To Month/Year	Code	Country
4/3-23/87	2	Bahamas	January 1988	2	Great Britain
6/30/88-7/10/88			January 1988	2	Tanzania
10/2-3/88	1	Jamaica	January 1988	2	Kenya

15 PERSONAL CONTACT WITH FOREIGN NATIONALS Have you ever had a personal or continuing contact with a national of a Soviet, Soviet bloc, or communist country? If "YES", provide the information below. **NA**

Period of Contact (From/To)	Name of National	Country of National	Nature of Contact

16a MILITARY AND/OR MERCHANT MARINE SERVICE. Have you served in the United States military? Yes No
 Have you served in the United States Merchant Marine? Yes No
 (If you served in the United States military, go to 16b and 16c; if you only served in the United States Merchant Marine, go to 16c; if you answered "NO" to both questions, go to question 17.)

16b CURRENT MILITARY STATUS Mark the box that corresponds to your current military status.
 None Active Duty Active Reserve National Guard Inactive Reserve Retired

Enter your Social Security Number before going to the next page.  (b)(6)

16c ACTIVE SERVICE Show each period of active service (includes active military reserve service). Use one of the following in the box for Code. Mark "O" for Officer or "E" for Enlisted.

- 1 - Air Force
- 2 - Army
- 3 - Navy
- 4 - Marine Corps
- 5 - Coast Guard
- 6 - Merchant Marine
- 7 - National Guard

Month/Year	Month/Year	Code	Service or Certificate Number	O	E	Month/Year	Month/Year	Code	Service or Certificate Number	O	E
7/58	To 6/60	2		X		To					

17 YOUR RELATIVES Give full names and enter the correct code for all relatives, living or dead, specified below:

- 1 - Mother
- 2 - Father
- 3 - Stepmother
- 4 - Stepfather
- 5 - Foster parent
- 6 - Child (adopted also)
- 7 - Stepchild
- 8 - Brother
- 9 - Sister
- 10 - Stepbrother
- 11 - Stepsister
- 12 - Half-brother
- 13 - Half-sister
- 14 - Father-in-law
- 15 - Mother-in-law
- 16 - Guardian

Full Name (if deceased, check box on the left before entering name)	Code	Date of Birth Month/Day/Year	Country of Birth	Country of Citizenship	Current Street Address and City (country) of Living Relatives	State
<input type="checkbox"/> Rosamond Auchincloss Lee	1	4/1/09	USA		deceased	
<input type="checkbox"/> Burton J. Lee, Jr.	2	8/20/07	USA		deceased	
<input type="checkbox"/> Peggy Lee	3	(b)(6)	USA		(b)(6)	
<input type="checkbox"/> Benjamin Betner	4	unknown	USA		deceased	
<input type="checkbox"/> Thomas Plowden Wardlow	4	unknown	USA		unknown	
<input type="checkbox"/> Burton J. Lee IV	6	(b)(6)	USA		(b)(6)	
<input type="checkbox"/> Jacqueline L. Antoine	6	(b)(6)	USA			
<input type="checkbox"/> Rosamond S. Naylor	6	(b)(6)	USA			
<input type="checkbox"/> Debra J. Gillette	7	(b)(6)	USA			

18 YOUR MARITAL STATUS Mark one of the following boxes to show your current marital status:

- 1 - Never married (go to question 19)
- 2 - Married
- 3 - Separated
- 4 - Legally separated
- 5 - Divorced
- 6 - Widowed

Current Spouse Complete the following about your current spouse.

Full Name Ann Kelly Lee	Date of Birth (b)(6)	Place of Birth (Include country if outside the U.S.) Nassau, Bahamas	Social Security Number (b)(6)
Other Names Used (Specify maiden name, names by other marriages, etc. and show dates used for each name) (b)(6)			
Country of Citizenship Bahamas	Date Married 6/1/68	Place Married (Include country if outside the U.S.) Nassau, Bahamas	State
If Separated, Date of Separation (Mo./Day/Yr.)	If Legally Separated, Where is the Record Located? City (Country)		
Address of Current Spouse (Street, city, and country if outside the U.S.)			State ZIP Code

Former Spouse(s) Complete the following about your former spouse(s).

Full Name Pauline Herzog	Date of Birth (b)(6)	Place of Birth (Include country if outside the U.S.) Greenwich	State C T
Country of Citizenship US	Date Married 6/1/53	Place Married (Include country if outside the U.S.) Greenwich	State C T
Check One, Then Give Date <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> Widowed	Month/Day/Year 6/65	If Divorced, Where is the Record Located? City (Country) Greenwich	State C T
Address of Former Spouse (Street, city, and country if outside the U.S.)			State ZIP Code
(b)(6)			

19 Does the citizen of another country, or a United States citizen by other than birth, live at your residence? If "Yes", provide the information required below. If a United States citizen by other than birth lives with you, show both "United States" and prior country of citizenship below. Don't list your spouse or other relatives you provided in question 17.

Name of Person	Country of Citizenship	Relationship
Ann Kelly Lee	Bahamas	wife

Enter your Social Security Number before going to the next page. (b)(6)

Space For Continuing Answers.

CONTINUATION SPACE: Use the continuation sheets(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions. If more space is needed than what is provided below, go to page 9. Before each answer, identify the number of the question.

13 a. Medical Society of the County of New York 1954; American Association for Cancer Research 1965; American College of Physicians 1968; International Society of Lymphology 1965; The American Association for the Advancement of Science 1968; The American Society of Clinical Oncology 1968; American Society of Hematology 1978.

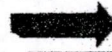
14. 4/75, 4/76, 3/78, 3/80, 3/82, 11/83, 4/84, 5/85 : Bahamas Code 2
1/87 : Spain Code 2
9/70 : Spain/Portugal Code 2
5/77, 5/78, 5/80, 6/80, 5/81, 4/82, 5/83, 5/84 : Bermuda Code 2
12/77, 11/81 : England Code 2
10-11/72, 11/75, 11/76, 11/79, 11/82, 10/84 : Scotland Code 2
1/79, 1/80, 1/81, 1/83, 1/84 : Antigua Code 2
8-9/84:Argentina Code 1
3-4/86:Anguilla and St. Maarten Code 2
1/81, 1/86, 4/86 : Nevis Code 2
2/73 : Grenada Code 2

This concludes Part 1 of this form. If you have used Page 9, continuation sheets, or blank sheets to complete any of the questions in Part 1, give the number for those questions in the space to the right:



13a, 14, 17

Enter your Social Security Number before going to the next page.



(b)(6)

QUESTIONNAIRE FOR SENSITIVE POSITIONS

Part 2	OPM USE ONLY	Codes	Case Number
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Your Selective Service Record

20a Are you a male born after December 31, 1959? If "Yes", go to 20b. If "No", go to 21.	Yes	No
		X
20b Have you registered with the Selective Service System? If "Yes", give your registration number:		
20c If you answered "No", to 20b, are you legally exempt? If "Yes", state the reason for the exemption:		

Your Military Record

21a Have you ever received other than an honorable discharge from the military? If "Yes", provide: <div style="display: flex; justify-content: space-between; font-size: small;"> Date of Discharge (Month and Year): Type of Discharge: </div>	Yes	No
		X
21b Have you ever been subject to court-martial or other disciplinary proceedings under the Uniform Code of Military Justice? If "Yes", list any disciplinary proceedings in the last 15 years and all courts-martial.		X

Date (Month/Year)	Charge or Specification	Place (City and county/country if outside the United States)	State

Your Employment Record

22 Has any of the following happened to you in the last 15 years? If "Yes", begin with the most recent occurrence and go backwards, providing date fired, quit, or left, and other information requested.	Yes	No
		X

Use the following codes to explain the reason your employment was ended:

1 - Fired from job	3 - Left a job by mutual agreement following allegations of misconduct	5 - Left a job for other reasons under unfavorable circumstances
2 - Quit a job after being told you'd be fired	4 - Left a job by mutual agreement following allegations of unsatisfactory performance	

Date (Month/Year)	Code	Employer's Name and Address	State	ZIP Code

Your Police Record

23 If you answer "Yes", to a, b, c, d, or e below, explain your answer(s) in the space provided. Do not include anything that happened before your 16th birthday.	Yes	No
		X
23a Have you ever been arrested, charged, or convicted of a felony offense?		X
23b Have you ever been arrested, charged, or convicted of a firearms or explosives charge?		X
23c Are there currently any charges pending against you for any criminal offense?		X
23d Have you ever been arrested, charged, or convicted of any offenses related to alcohol or drugs?		X
23e Have you ever been arrested, charged, or convicted of any other type of offense? Leave out traffic fines of less than \$100.		X

Date (Month/Year)	Offense	Action Taken	Law Enforcement Authority or Court (City and county/country if outside the U.S.)	State	ZIP Code

Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine

24 This item concerns the use of alcoholic beverages, and the supplying or using, without a prescription, of marijuana, cocaine, hashish, narcotics (<i>opium, morphine, codeine, heroin, etc.</i>), stimulants (<i>cocaine, amphetamines, etc.</i>), depressants (<i>barbiturates, methaqualone, tranquilizers, etc.</i>), hallucinogenics (<i>LSD, PCP, etc.</i>), or other dangerous or illegal drugs.	Yes	No
24a Do you now use, or within the last 5 years have you used, alcoholic beverages habitually to excess?		X
24b Do you now use or supply, or within the last 5 years have you used or supplied, marijuana, cocaine, narcotics, hallucinogenics, or other dangerous or illegal drugs?		X
24c If you answered "Yes" to question a or b above, provide at the top of page 8 information relating to the types of substance(s) used, the periods and frequency of use for each, and any other details or explanation relating to your use of these substances.		

Enter your Social Security Number before going to the next page. ➔

(b)(6)

Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine (Continued)

From (Month/Year)	To (Month/Year)	Type of Substance Used	Explanation (In your comments be sure to give the frequency of your use during each period you listed, including the period of most recent use.)

Your Medical Record

25 Have you ever had a nervous breakdown or have you ever had medical treatment for a mental condition? If "Yes", provide information below. Give period of treatment under "From/To" starting from the present. Yes No

From (Month/Year)	To (Month/Year)	Name/Address of Person, Hospital, or Institution Providing Treatment (Include country if outside the United States)	State	ZIP Code

Your Investigations Record

26 Has the United States Government ever investigated your background? If "Yes", use the codes that follow to provide the requested information below. If "Yes", but you can't recall the investigating agency and/or the security clearance received, enter "Other" agency code or clearance code, as appropriate, and "Don't know" or "Don't recall" under the "Other Agency" heading, below. If your response is "No", or you don't know or can't recall if you were investigated and cleared, check the "No" box. Yes No

Codes for Investigating Agency			Codes for Security Clearance Received		
1 - Defense Department	4 - FBI		0 - Not Required	3 - Top Secret	6 - Q-Nonsensitive
2 - State Department	5 - Treasury Department		1 - Confidential	4 - Sensitive Compartmented Information	7 - L
3 - Office of Personnel Management	6 - Other (Specify)		2 - Secret	5 - Q-Sensitive	8 - Other

Date (Month/Year)	Agency Code	Other Agency	Clearance Code	Date (Month/Year)	Agency Code	Other Agency	Clearance Code

27 To your knowledge, have you ever had a clearance or access authorization denied, suspended, or revoked, or have you ever been debarred from Government employment? If "Yes", give date of action and agency. Yes No

Date (Month/Year)	Department or Agency Taking Action	Date (Month/Year)	Department or Agency Taking Action

Your Financial Record

28a Have you, your spouse, or a company effectively controlled by you filed for bankruptcy? Yes No

28b Have you, your spouse, or a company effectively controlled by you been declared bankrupt? Yes No

28c Have you, your spouse, or a company effectively controlled by you been subject to a tax lien or other lien? Yes No

28d Have you, your spouse, or a company effectively controlled by you had legal judgement rendered against you for a debt? Yes No

If you answered "Yes" to a, b, c, or d above, provide date of initial action and other information requested below.

Date (Month/Year)	Type of Action	Name Action Occurred Under	Name/Address of Court or Agency Handling Case	State	ZIP Code

29 Are you now over ninety (90) days delinquent on any loan or financial obligation? Include delinquent loans or obligations funded or guaranteed by the Federal Government. (If your answer is "Yes", provide date loan or obligation was made and other information requested below.) Yes No

Date (Month/Year)	Type of Loan or Obligation	Name/Address of Creditor or Obligor	State	ZIP Code

Enter your Social Security Number before going to the next page.

(b)(6)

Your Association Record

	Yes	No
30a Have you ever been a member, officer, or employee of the Communist Party?		X
30b Have you ever been a member, officer, or employee of any organization, association, or group which: 1) advocates the overthrow of our Government; 2) advocates or approves of committing acts of force or violence to deny others their constitutional rights; or 3) wants to change our form of Government by unconstitutional means?		X
30c Have you ever made a financial or other material contribution to any organization of the type described in Questions 30a or 30b? If you answered "Yes", to 30a, 30b, or 30c, answer 30d, 30e, and 30f.		X
30d At the time of your membership, participation, or contribution did you know of the unlawful aims of the organization(s)?		X
30e Did you intend to promote the unlawful aims of the organization(s)?		X
30f List each organization and provide an explanation of your involvement and activities with each one:		

Continuation Space

Use the continuation sheet(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions and any information you would like to add. If more space is needed than what is provided below, use a blank sheet(s) of paper. Start each sheet with your name and Social Security Number. Before each answer, identify the number of the question.


17.	Wendy J. Hall	7	(b)(6)	USA	
	Leigh J. Paton	7	(b)(6)	USA	
	Rosamond S. DuPont	9	(b)(6)	USA	
	Susannah L. Hunt	9	(b)(6)	USA	
	Mary J. Balkind	9	(b)(6)	USA	(b)(6)
	Jared Lee	10	(b)(6)	USA	
	Timothy Lee	10	(b)(6)	USA	
	Marian Lee	11	(b)(6)	USA	
	Cecilia L. Stein	11	(b)(6)	USA	
	Albert C. Kelly	14	(b)(6)	Nassau	
	Hazel Kelly	15	5/1/05	Nassau Bahamas	Deceased

After completing Parts 1 and 2 of this form, you should review your answers to all questions to make sure the form is complete and accurate, and then sign and date the following certification and sign and date the release on page 10.

Certification That My Answers Are True

I read and understood the instructions explaining the purpose of this form and the Federal Government's authority for asking the questions. I read each question asked of me and understood each question. I understand that if I did not tell the truth on this form or did not list all relevant or material facts or events, the Federal Government may fire me, may not hire me, may deny or revoke my clearance, or may prosecute me. I understand that prosecution may result in my being fined up to \$10,000, imprisoned up to 5 years, or both.

Signature (Sign in ink)		Date	3/3/89
-------------------------	---	------	--------

Enter your Social Security Number before going to the next page.  (b)(6)

UNITED STATES OF AMERICA

Carefully read this authorization to release information about you, then sign and date it in ink.

AUTHORITY FOR RELEASE OF INFORMATION

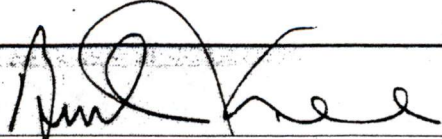
I Authorize any duly accredited representative of the Federal Government, including those from the U.S. Office of Personnel Management, the Federal Bureau of Investigation, and the Department of Defense, to obtain any information relating to my activities from schools, residential management agents, employers, criminal justice agencies, financial or lending institutions, credit bureaus, consumer reporting agencies, retail business establishments, medical institutions, hospitals or other repositories of medical records, or individuals. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, personal history, disciplinary, criminal history record, arrest, conviction, medical, psychiatric/psychological, and financial and credit information.

I Further Authorize the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, and any other authorized agency, to request criminal history record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information, or assignment to, or retention in, sensitive national security duties, in accordance with 5 U.S.C. 9101.

I Direct You To Release such information upon request of the duly accredited representative of any authorized agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the Federal Government, and that these users may redisclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that may result to me on account of compliance or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.

Signature (<i>Sign in ink</i>) 		Full Name (<i>Typed</i>) BURTON J. LEE III	
Other Names Used		Social Security Number (b)(6)	
Current Address (<i>Street, City</i>) (b)(6)		State	ZIP Code (b)(6)
Date 3/3/89		Home Telephone Number (Include Area Code) (b)(6)	
Parent/Guardian Signature (<i>If Required</i>)			

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Form	"Application for Appointment as a Commissioned Officer in the U.S. Public Health Service" Re: Burton James Lee III [personal privacy information redacted] (3 pp.)	03/03/89	(b)(2), (b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

**APPLICATION FOR APPOINTMENT AS A COMMISSIONED OFFICER IN THE U.S. PUBLIC HEALTH SERVICE
U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**

BEFORE COMPLETING THE APPLICATION READ ATTACHED INSTRUCTIONS CAREFULLY. GIVE COMPLETE ANSWERS TO ALL ITEMS.

TYPE OR PRINT IN INK. If additional space is needed, attach an 8 1/2 x 11 sheet. Include your name, address and the pertinent item numbers on each sheet so used. All material submitted becomes the property of the Federal Government and will not be returned. Part of the information will be used for a security check. Submit two completed and signed copies to the Commissioned Personnel Operations Division, Room 4-35, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

3/7
sent to
Sky Budd

1. TYPE OF DUTY FOR WHICH YOU ARE APPLYING.

- General duty (extended active duty):
Available for active duty _____ 19____
- Delayed call to active duty
Available for active duty _____ 19____
- Other (Specify): _____
- COSTEP (Student Training and Extern Program)
Available for duty between _____ 19____
and _____ 19____
- Senior COSTEP
- Postgraduate training (Be sure to complete item 38)

2. PROFESSION (e.g. Chemist, Nurse, Physician) **3. SOCIAL SECURITY NUMBER** (b)(6) **4. FULL NAME** (Last) (First) (Middle) (Maiden, if any) (Other names)
Physician Lee, Burton James III

5. PLACE OF BIRTH (City and State) **6. DATE OF BIRTH** (Mo./Day/Yr.) **7. AGE** **8. MARITAL STATUS**
New York, NY 3/28/30 58 Single (includes widowed and divorced) Married (includes separated)

9. IF SINGLE, DO YOU PLAN TO BE MARRIED BEFORE YOU ARE AVAILABLE FOR ACTIVE DUTY?
 NO YES
If yes, anticipated date: NA

10. DEPENDENTS (Full name of spouse; full name and dates of birth of children; and/or other dependents) **RELATIONSHIP** **DATE OF BIRTH** (Mo./Day/Yr.)
Ann Kelly Lee wife (b)(6)

11. PRESENT MAILING ADDRESS: **12. HOME ADDRESS** (if other than #11)
Street: Memorial Sloan-Kettering Cancer Center
City: 1275 York Avenue (b)(6)
State: New York, NY ZIP: 10021
DAYTIME PHONE NUMBERS (include area code): Home: (b)(6) School: ZIP: _____
Business: (212) 794-7092

13. NAME, ADDRESS, & PHONE NUMBER OF PERSON THROUGH WHOM YOU CAN ALWAYS BE REACHED
Ann Kelly Lee (b)(6)

14. CITIZENSHIP (Only United States Citizens may be appointed to the Commissioned Corps of the Public Health Service.)
 NATIVE NATURALIZED (Answer A, B, C, D, E)
A. Entered; Month _____ Day _____ Year _____
B. Naturalized; Month _____ Day _____ Year _____
C. Naturalization No. _____
D. Person to whom number issued _____
Place Naturalized _____
E. Is your name on the certificate? Yes No

INDICATE ANSWERS BY PLACING "X" IN PROPER COLUMN

	YES	NO
15. Have you ever been convicted, forfeited collateral or are you now under charges for any felony or any firearms or explosives offense against the law? (A felony is defined as any offense punishable by imprisonment for a term exceeding one year but does not include any offense classified as a misdemeanor under the laws of a State and punishable by a term of imprisonment of two years or less.)		X
16. During the past seven years have you been convicted, imprisoned, on probation or parole or forfeited collateral, or are you now under charges for any offense against the law not included in item 15 above? When answering 15 and 16 you may omit (1) traffic fines for which you paid a fine of \$50.00 or less, (2) any offense committed before your 18th birthday which was finally adjudicated in a juvenile court or under a youth offender law, (3) any conviction the record of which has been expunged under Federal or State law, and (4) any conviction set aside under the Federal Youth Corrections Act or similar State authority.		X
17. While in the military service were you ever convicted by a general court martial? If your answer to 15, 16 or 17 is YES give details in item 39. Show for each offense (1) date, (2) charge, (3) place, (4) court, and (5) action taken.		X
18. Have you ever previously applied for appointment as a commissioned officer in the U.S. Public Health Service?		X
19. Have you ever held an appointment (inactive reserve, COSTEP) as a commissioned officer in the U.S. Public Health Service?		X
20. Have you ever been a recipient of a Public Health Service or National Health Service Corps scholarship?		X
21. Are you a conscientious objector to military service?		X
22. If you are a conscientious objector, would you object to noncombatant support duties in the military forces?		NA

BY EXECUTIVE ORDER, THE PHS MAY BE MILITARIZED DURING TIMES OF NATIONAL EMERGENCY AND DOES HAVE OFFICERS SERVING IN SUPPORT OF THE ARMY AT ALL TIMES. IF IN ITEM 22 YOU STATED AN OBJECTION, YOU WOULD BE PRECLUDED FROM APPOINTMENT IN THE COMMISSIONED CORPS OF THE PUBLIC HEALTH SERVICE.

23. UNIFORMED SERVICE: List below in chronological order all service you have had in the ARMY, NAVY, AIR FORCE, MARINE CORPS, COAST GUARD, and the COMMISSIONED CORPS OF THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION or the PUBLIC HEALTH SERVICE. Include any present military affiliations, PHS Reserve unit, ROTC Commitment, etc. For each PHS affiliation, you must submit with this application a release from such service contingent upon your appointment to the Commissioned Corps of the Public Health Service.

SERVICE COMPONENT	HIGHEST RANK HELD	DUTY FROM			TO			ACTIVE OR INACTIVE DUTY
		Mo.	Day	Year	Mo.	Day	Year	
United States Army Medical Corps				1958			1960	active

24. Were you ever rejected for any branch of military service or the Commissioned Corps of the Public Health Service? (If "YES" state when and where rejected and cause.)

YES NO

25. REFERENCES: List the names of four persons, including your most recent employer, with whom you have had professional affiliation or training at some time during the past 10 years include where applicable: Dean of College; Dean of Graduate or Professional school; Director of Intern Training Program; Director of Graduate, Post-Graduate, Residency or Speciality training; Chairpersons of departments in which graduate or professional work was taken, or employment supervisors

FULL NAME	PROFESSIONAL RELATIONSHIP TO APPLICANT	BUSINESS ADDRESS (Organization and Street, City, State, ZIP)
Barrington Boardman	none	28 Round Hill Road, Greenwich, CT
Nicholas Brady	none	Black River Road, Far Hills, NJ 07931 Washington
Edwina Millington	none	153 Lower Church Hill Road, CT 06794 Memorial Sloan-Kettering Cancer
Sanford Kempin, M.D.	colleague	Center, 1275 York Ave., NY, NY 10021

26. A. EDUCATION AND PROFESSIONAL TRAINING: Indicate below all degrees you will have earned or training you will have completed by the time you are available for appointment. Official transcripts to include final or latest grading period for all college, graduate, and professional training MUST BE SUBMITTED BEFORE SELECTION CAN BE MADE.

COLLEGE, UNIVERSITY OR OTHER INSTITUTION (Abbreviate; also include city and State if abbreviation is not clear.)	DATES ATTENDED FROM TO		TOTAL HOURS CREDIT Specify Qtr or Sem	MAJOR	DEGREE	NO. YRS IN DEGREE PROGRAM	DEGREE REQUIREMENTS FULFILLED		DEGREE CONFERRED OR TO BE CONFERRED	
	Mo.	Yr.					Mo.	Yr.	Mo.	Yr.
Yale University		1952			B.A.	4	6	1952	6	1952
Columbia University of Physicians & Surgeons, NYC		1956			M.D.	4	6	1956	6	1956

Title of thesis/dissertation:

B. INTERNSHIP OR RESIDENCY COMPLETED, CURRENTLY SERVING OR SCHEDULED TO COMMENCE: HOSPITAL OR INSTITUTION (Include city and State) From To SPECIFY TYPE AND SPECIALTY (if applicable) Mo. Yr. Mo. Yr. (e.g., Rotating, Mixed or Straight, Categorical, Flexible, Surgery, Family Practice)

Bellevue Hospital, New York, NY	56	57	Intern, First Medical Division
Bellevue Hospital, New York, NY	57	58	Resident in Medicine
US Army Medical Corps, Stuttgart, Germany	58	60	
Memorial Hospital, NY, NY 10021	60	61	Resident, Dept. of Medicine
Cornell Univ. Med. College, NY, NY 10021	60	62	Assistant in Medicine
Memorial Hospital, NY, NY 10021	61	62	Fellow, Dept. of Med., Chemotherapy Svc.

27. HOW MANY PUBLICATIONS HAVE YOU AUTHORED OR COAUTHORED IN THE PAST 10 YEARS? (Give reference for each in item 39) (Do not send reprints unless requested)
NUMBER 87 SEE ATTACHED BIBLIOGRAPHY

32. HAVE YOU EVER LOST OR HAD YOUR PROFESSIONAL PRACTICE LICENSE REVOKED? (If "Yes" give details in item 39) NO YES

28. LIST YOUR HONORS AND AWARDS (civic, military, scholastic, professional, include civic/voluntary organizations.)

1961-1962 Public Health Service
Postdoctoral Fellow

33. FOREIGN LANGUAGE COMPETENCE (Specify language and skill)

Language	Read		Speak		Understand	
	Some	Well	Some	Well	Some	Well
French	X		X		X	

29. GIVE YOUR DRUG ENFORCEMENT ADMINISTRATION CONTROLLED SUBSTANCE REGISTRATION NUMBER.

(b)(2)

34. ADDITIONAL SKILLS AND QUALIFICATIONS (Acquired thru formal training, former job or hobbies, e.g., machinist, licensed hemodialyzer operator, pilot, scuba diving, etc.; offices held in civic and fraternal organizations, etc.)

STATUS IN PROFESSIONAL BOARDS (Indicate date and type of board, and whether Board Certified, or Board Examination has been taken. Submit copy of certificate, if available.)

National Board of Medical Examiners 1957
American Board of Internal Medicine 1963

STATES GRANTING FULL/UNRESTRICTED PROFESSIONAL LICENSES/CERTIFICATES. (Include license or registry number and expiration date)

Physician, State of New York 1960 # 83604
Physician, State of Connecticut 1962 # 10917

35. TYPES OF ASSIGNMENTS IN WHICH YOU ARE INTERESTED (Consideration will be given to stated preferences, however, the needs of the Public Health Service will have priority. Indicate also the names of any Public Health Service officials with whom you have discussed an assignment. Do not list casual conversations, but only program interviews relative to placement.)

The White House Physician

36. GEOGRAPHIC AREAS IN WHICH YOU PREFER TO SERVE Washington, D.C.

37. EMPLOYMENT HISTORY: Begin with current or most recent work or volunteer experience and work back. Account for periods of unemployment exceeding three months on the last line of the experience blocks in order of occurrence. Do not list any employment prior to commencing undergraduate school. For your PROFESSIONAL EXPERIENCE AND WORK RECORD include professional training positions not reflected in Item 26B. (Include assistantships, apprenticeships and fellowships.) Describe your duties, including (1) professional skills involved; (2) degree of responsibility; (3) complexity of duties; (4) extent of supervision received and exercised; (5) extent of public contact; (6) extent of influence on policy.

A. NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (include ZIP code)	DATES EMPLOYED (Mo./Yr.)	AVERAGE NO. OF HOURS PER WEEK
	From 1962 To present	40
EXACT TITLE OF YOUR POSITION	SALARY OR EARNINGS	PLACE OF EMPLOYMENT
	Beginning \$200,000 per year	City
NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED	Ending \$ per	State
	NAME OF IMMEDIATE SUPERVISOR	
John Mendelsohn, M.D., Chief, Dept. of Medicine		TELEPHONE NO. AREA CODE (212) 794-5878

KIND OF BUSINESS OR ORGANIZATION (education, health, social services, etc.) health service

REASON FOR LEAVING

DESCRIPTION OF WORK (Describe your specific duties, responsibilities and accomplishments in this job.) Directing clinical research in lymphomas and related malignancies. Developing treatment protocols for Hodkin's disease and multiple myeloma. Clinical practice of approximately 1,000 patients.

B. NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (include ZIP code)	DATES EMPLOYED (Mo./Yr.)	AVERAGE NO. OF HOURS PER WEEK
	From To	
EXACT TITLE OF YOUR POSITION	SALARY OR EARNINGS	PLACE OF EMPLOYMENT
	Beginning \$ per	City
NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED	Ending \$ per	State
	NAME OF IMMEDIATE SUPERVISOR	
		TELEPHONE NO. AREA CODE ()

KIND OF BUSINESS OR ORGANIZATION (education, health, social services, etc.)

REASON FOR LEAVING

DESCRIPTION OF WORK (describe your specific duties, responsibilities and accomplishments in this job.)

C. NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (include ZIP code)	DATES EMPLOYED (Mo./Yr.)		AVERAGE NO. OF HOURS PER WEEK
	From	To	
EXACT TITLE OF YOUR POSITION	SALARY OR EARNINGS		PLACE OF EMPLOYMENT
	Beginning \$	per	City
NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED	Ending \$	per	State
	NAME OF IMMEDIATE SUPERVISOR		
TELEPHONE NO. AREA CODE ()			

KIND OF BUSINESS OR ORGANIZATION (education, health, social services, etc.)

REASON FOR LEAVING

DESCRIPTION OF WORK (Describe your specific duties, responsibilities and accomplishments in this job)

38. PHS IN-SERVICE POSTGRADUATE TRAINING APPLICANTS NA

The Public Health Service has a limited number of in-service postgraduate training positions available. Individuals who wish to apply for in-service postgraduate training should complete the following:

A. Indicate type of postgraduate training for which you are applying. <input type="checkbox"/> MEDICAL <input type="checkbox"/> DENTAL <input type="checkbox"/> PHARMACY <input type="checkbox"/> OTHER (Specify)	E. If you are applying for postgraduate medical or dental training, do you have any training which will be accepted by the American specialty board of your choice? <input type="checkbox"/> YES (Submit evidence) Years Months <input type="checkbox"/> NO
B. Indicate date that you will be available to enter training.	F. Indicate the PHS program in which you prefer to undertake postgraduate training. <input type="checkbox"/> INDIAN HEALTH SERVICE <input type="checkbox"/> NATIONAL INSTITUTES OF HEALTH <input type="checkbox"/> CENTERS FOR DISEASE CONTROL <input type="checkbox"/> OTHER (specify)
C. If you are applying for postgraduate medical or dental training, indicate specialty preferred.	G. If not selected for a training position do you wish to be considered for a general duty assignment? <input type="checkbox"/> YES <input type="checkbox"/> NO
D. What year of postgraduate training do you wish to enter, e.g., internship, first-year residency, etc.	

39. SPACE FOR DETAILED ANSWERS Indicate item numbers to which the answers apply. If more space is required use full sheet of paper approximately the same size as this page. Write your name and present mailing address on each sheet.

SEE ATTACHED BIBLIOGRAPHY.

ATTENTION - THIS STATEMENT MUST BE SIGNED BY ALL APPLICANTS

Read the following paragraphs carefully before signing this Statement.

A false answer to any question on this Statement may be grounds for not appointing you, or for dismissing you after appointment, and may be punishable by fine or imprisonment (U.S. Code, Title 18, Sec. 1001). All the information you give will be considered in reviewing your Statement.

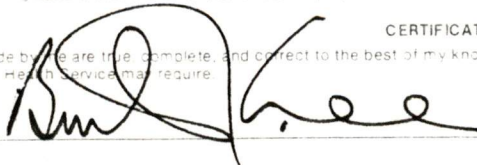
AUTHORITY FOR RELEASE OF INFORMATION

I have completed this Statement with the knowledge and understanding that any or all items contained herein may be subject to investigation prescribed by law or Presidential directive and I consent to release of the information concerning my capacity and fitness by employers, educational institutions, law enforcement agencies, and other individuals and agencies, to duly authorized representatives of the Public Health Service, and other authorized employees of the Federal Government for that purpose.

CERTIFICATION

I certify that all of the statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I am willing to serve in any area or climate or wherever the exigencies of the Public Health Service may require.

SIGNATURE (Sign in ink)



DATE

3/3/89

STANDARD FORM 85
 REVISED FEBRUARY 1966
 U.S. CIVIL SERVICE COMMISSION
 F.P.M. CHAPTER 736

DATA FOR NONSENSITIVE OR NONCRITICAL-SENSITIVE POSITION

<p>IMPORTANT</p> <p>Particular care must be used in completing the items numbered 1 through 9. READ THE INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE ANSWERING ANY OF THESE ITEMS.</p>	<p>A. FULL NAME (LAST, FIRST, MIDDLE) Lee, Burton James III</p>		<p>B. OTHER NAMES USED</p>																																													
	<p>2. ARMED SERVICES SERIAL NO., AND DATES AND BRANCH OF SERVICE</p>	<p>3. SOCIAL SECURITY NO. (b)(6)</p>		<p>4. DATE AND PLACE (CITY, STATE) OF BIRTH 3/28/30 New York, New York</p>																																												
	<p>7. DATES & PLACES OF RESIDENCE From (Mo./Yr.) To (Mo./Yr.)</p>		<p>5. POSITION Commissioned Officer</p>	<p>6. AGENCY NAME AND ADDRESS Public Health Service</p>																																												
	<p>9. (CHECK ONE) <input checked="" type="checkbox"/> NONSENSITIVE <input type="checkbox"/> NONCRITICAL-SENSITIVE</p>		<p>8. DATE OF THIS REQUEST 3/3/89</p>																																													
<p>10. (CHECK ONE) <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOW(ER) <input type="checkbox"/> DIVORCED</p>		<p>11. IF MARRIED, WIDOWED, OR DIVORCED, GIVE FULL NAME AND DATE AND PLACE OF BIRTH OF SPOUSE OR FORMER SPOUSE. INCLUDE WIFE'S MAIDEN NAME, GIVE DATE AND PLACE OF MARRIAGE OR DIVORCE. (GIVE SAME INFORMATION REGARDING ALL PREVIOUS MARRIAGES AND DIVORCES.) Ann Kelly Lee born Nassau, Bahamas (b)(6) Married Nassau, Bahamas 6/1/68</p>																																														
<p>12. IDENTIFYING NUMBERS (OTHER THAN SOCIAL SECURITY OR ARMED SERVICES SERIAL, SUCH AS PASSPORT NO., ALIEN REGISTRATION NO., SEAMAN'S CERTIFICATE OF IDENTIFICATION, ETC. GIVE ALL, SPECIFYING WHICH.) Passport # (b)(6)</p>																																																
<p>13. ORGANIZATIONS WITH WHICH AFFILIATED (PAST AND PRESENT, OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATION) Medical Society of the County of New York, American Association for Cancer Research, American College of Physicians, International Society of Lymphology,</p>																																																
<p>14. DATES, NAMES AND ADDRESSES OF EMPLOYERS (BEGIN WITH PRESENT AND GO BACK TO JANUARY 1, 1937. CONTINUE UNDER ITEM 2. ON OTHER SIDE IF NECESSARY.)</p> <table border="1"> <thead> <tr> <th>From (Mo./Yr.)</th> <th>To (Mo./Yr.)</th> <th>Employer</th> <th>No., Street, City, State</th> <th>ZIP Code</th> </tr> </thead> <tbody> <tr> <td>1965</td> <td>present</td> <td>Memorial Hospital for Cancer and Allied Diseases</td> <td>1275 York Avenue, New York, NY</td> <td>10021</td> </tr> <tr> <td>1962</td> <td>1965</td> <td>Cornell University Medical College, 525 E. 68 St., NY, NY</td> <td></td> <td>10021</td> </tr> <tr> <td>1961</td> <td>1962</td> <td>Fellow, Dept. of Medicine, Chemotherapy Service, Memorial Hospital</td> <td></td> <td></td> </tr> <tr> <td>1960</td> <td>1962</td> <td>Assistant in Medicine, Cornell University Medical College</td> <td></td> <td></td> </tr> <tr> <td>1960</td> <td>1961</td> <td>Resident, Dept. of Medicine, Memorial Hospital</td> <td></td> <td></td> </tr> <tr> <td>1958</td> <td>1960</td> <td>United States Army Medical Corps, 5th General Hospital, Stuttgart, Germany</td> <td></td> <td></td> </tr> <tr> <td>1957</td> <td>1958</td> <td>Resident in Medicine, Bellevue Hospital, New York, NY</td> <td></td> <td></td> </tr> <tr> <td>1956</td> <td>1957</td> <td>Intern, First Medical Division, Bellevue Hospital, New York, NY</td> <td></td> <td></td> </tr> </tbody> </table>				From (Mo./Yr.)	To (Mo./Yr.)	Employer	No., Street, City, State	ZIP Code	1965	present	Memorial Hospital for Cancer and Allied Diseases	1275 York Avenue, New York, NY	10021	1962	1965	Cornell University Medical College, 525 E. 68 St., NY, NY		10021	1961	1962	Fellow, Dept. of Medicine, Chemotherapy Service, Memorial Hospital			1960	1962	Assistant in Medicine, Cornell University Medical College			1960	1961	Resident, Dept. of Medicine, Memorial Hospital			1958	1960	United States Army Medical Corps, 5th General Hospital, Stuttgart, Germany			1957	1958	Resident in Medicine, Bellevue Hospital, New York, NY			1956	1957	Intern, First Medical Division, Bellevue Hospital, New York, NY		
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<p>15. DATE OF APPOINTMENT</p>		<p>16. PLACE OF DUTY (IF DIFFERENT FROM ADDRESS IN ITEM 6)</p>																																														
<p>17. TYPE OF APPOINTMENT <input type="checkbox"/> EXCEPTED <input type="checkbox"/> COMPETITIVE</p>		<p>18. CIVIL SERVICE REGISTRATION NUMBER OR OTHER AGENCY IDENTIFICATION NUMBER</p>																																														
<p>19. THIS SPACE FOR FBI USE (SEE ALSO ITEM 22)</p>		<p>20. NAME AND FULL MAILING ADDRESS OF AGENCY OFFICIAL TO WHOM RESULTS OF INVESTIGATION SHOULD BE SENT. INCLUDE ZIP CODE</p>																																														

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. Form	"The White House Office Supplemental Information Sheet for Personnel Action Re: Burton James Lee III [personal privacy information redacted] (1 pp.)	02/16/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

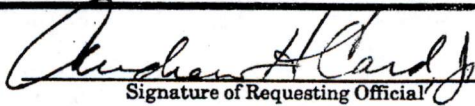
THE WHITE HOUSE OFFICE
SUPPLEMENTAL INFORMATION SHEET
FOR PERSONNEL ACTION
(TO BE ATTACHED TO FORM WHP-1)

February 16, 1989
Date

PERSONAL INFORMATION	Name (Ms., Miss, Mrs., Mr.) <u>Lee III, Burton James</u> Birth Date <u>3/28/30</u> <small>(Last) (First) (Middle) (Maiden)</small>
	Local Address <u>None</u> Birth Place <u>New York City, NY</u> SSN <u>(b)(6)</u>
	Last Perm. Address <u>(b)(6)</u>
	Tel. No. <u>(b)(6) /212-794-7092</u> Emergency <u>Ann Lee</u> <u>(b)(6)</u> <small>Office Name Tel. No.</small>
	Marital Status: <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Divorced
	Name of Spouse <u>Ann</u> Typing <u>WPM</u> Shorthand <u>WPM</u>

ASSIGNMENT	Office of <u>the Physician to the President</u>
	Reporting to <u>the Chief of Staff</u> Ext. <u>6797</u> Room <u>WW-1</u> Status: <input type="checkbox"/> White House Employee <input type="checkbox"/> Detailee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA (Contact) <input checked="" type="checkbox"/> Other _____
	Desired Effective Date _____ Ending Date _____

PRIOR EMPLOYMENT DATA	Military Service: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes Branch <u>U.S. Army Medical Corps</u> <u>7/58-6/60</u> <small>Date of Service</small>
	Prior Federal Govt. Service as Civilian: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Ending Date _____
	Current or Last Place of Govt. Service or Civilian Employment: _____ <small>Name</small>
	_____ <small>Address</small> _____ <small>Tel. No.</small>
	Personnel Contact in Current/Last Govt. Agency _____ <small>Name Tel. No.</small>
Prior W. H. Service: <input checked="" type="checkbox"/> None <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA	

ACCESS/ PASS	TO BE COMPLETED BY REQUESTING OFFICIAL	 Signature of Requesting Official
	<input checked="" type="checkbox"/> WH Access List <input checked="" type="checkbox"/> WH Pass	
	<input type="checkbox"/> EOB Access List <input type="checkbox"/> EOB Pass	
	<input type="checkbox"/> Volunteer Pass	
Signature of Approving Official _____		

VOLUNTEERS	TO BE COMPLETED BY VOLUNTEER
	<i>I acknowledge that the personnel data above is correct and that I am volunteering my services without compensation or promise of such.</i>
	_____ Signature of Volunteer Date _____

FOR USE BY WHITE HOUSE PERSONNEL OFFICE ONLY:

Preliminary copy to Security _____
Date

Approved copy to Security _____
Date

WHP-2(8/87)

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04a. Form	"Application for Federal Employment--SF 171" Re: Burton James Lee III [personal privacy information redacted] (2 pp.)	02/17/89	(b)(6)	

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WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

Application for Federal Employment—SF 171

Read the instructions before you complete this application. Type or print clearly in dark ink.

Form Approved:
OMB No. 3206-0012

GENERAL INFORMATION

1 What kind of job are you applying for? Give title and announcement no. (if any)
 Physician to the President

2 Social Security Number (b)(6)

3 Sex Male Female

4 Birth date (Month, Day, Year) 03/28/30

5 Birthplace (City and State or Country) New York City, NY

6 Name (Last, First, Middle)
 LEE, BURTON JAMES, III
 Mailing address (include apartment number, if any)
 (b)(6)

7 Other names ever used (e.g., maiden name, nickname, etc.)
 --none--

8 Home Phone Area Code | Number (b)(6)

9 Work Phone Area Code | Number | Extension
 212 | 794-7092

10 Were you ever employed as a civilian by the Federal Government? If "NO", go to item 11. If "YES", mark each type of job you held with an "X".
 Temporary Career-Conditional Career Excepted
 What is your highest grade, classification series and job title?
 GS-18
 Commissioner; Presidential Commission on the Human Immunodeficiency Virus Epidemic
 Dates at highest grade: FROM 7/24/87 TO 7/25/88

FOR USE OF EXAMINING OFFICE ONLY

Date entered register _____ Form reviewed: _____
 Form approved: _____

Option	Grade	Earned Rating	Veteran Preference	Augmented Rating
			<input type="checkbox"/> No Preference Claimed	
			<input type="checkbox"/> 5 Points (Tentative)	
			<input type="checkbox"/> 10 Pts. (30% Or More Comp. Dis.)	
			<input type="checkbox"/> 10 Pts. (Less Than 30% Comp. Dis.)	
			<input type="checkbox"/> Other 10 Points	

Initials and Date _____

Disallowed Being Investigated

FOR USE OF APPOINTING OFFICE ONLY

Preference has been verified through proof that the separation was under honorable conditions, and other proof as required.

5-Point 10-Point--30% or More Compensable Disability 10-Point--Less Than 30% Compensable Disability 10-Point--Other

Signature and Title _____

Agency _____ Date _____

AVAILABILITY

11 When can you start work? 3/1/89

12 What is the lowest pay you will accept? (You will not be considered for jobs which pay less than you indicate.)
 Pay \$ _____ per _____ OR Grade _____

13 In what geographic area(s) are you willing to work?
 Washington, D.C.

14 Are you willing to work:

	YES	NO
A. 40 hours per week (full-time)?	X	
B. 25-32 hours per week (part-time)?		X
C. 17-24 hours per week (part-time)?		X
D. 16 or fewer hours per week (part-time)?		X
E. An intermittent job (on-call/seasonal)?		X
F. Weekends, shifts, or rotating shifts?	X	

15 Are you willing to take a temporary job lasting:

A. 5 to 12 months (sometimes longer)?		X
B. 1 to 4 months?		X
C. Less than 1 month?		X

16 Are you willing to travel away from home for:

A. 1 to 5 nights each month?	X	
B. 6 to 10 nights each month?	X	
C. 11 or more nights each month?	X	

MILITARY SERVICE AND VETERAN PREFERENCE

17 Have you served in the United States Military Service? If your only active duty was training in the Reserves or National Guard, answer "NO". If "NO", go to item 22. YES NO

18 Did you or will you retire at or above the rank of major or lieutenant commander? YES NO

MILITARY SERVICE AND VETERAN PREFERENCE (Cont.)

19 Were you discharged from the military service under honorable conditions? (If your discharge was changed to "honorable" or "general" by a Discharge Review Board, answer "YES". If you received a clemency discharge, answer "NO". If "NO", provide below the date and type of discharge you received.)

	YES	NO
	X	

Discharge Date (Month, Day, Year)	Type of Discharge

20 List the dates (Month, Day, Year), and branch for all active duty military service.

From	To	Branch of Service
7/1/58	6/30/60	US Army Medical Corps

21 If all your active military duty was after October 14, 1976, list the full names and dates of all campaign badges or expeditionary medals you received or were entitled to receive.

22 Read the instructions that came with this form before completing this item. When you have determined your eligibility for veteran preference from the instructions, place an "X" in the box next to your veteran preference claim.

NO PREFERENCE

5-POINT PREFERENCE -- You must show proof when you are hired.

10-POINT PREFERENCE -- If you claim 10-point preference, place an "X" in the box below next to the basis for your claim. To receive 10-point preference you must also complete a Standard Form 15, Application for 10-Point Veteran Preference, which is available from any Federal Job Information Center. ATTACH THE COMPLETED SF 15 AND REQUESTED PROOF TO THIS APPLICATION.

Non-compensably disabled or Purple Heart recipient.

Compensably disabled, less than 30 percent.

Spouse, widow(er), or mother of a deceased or disabled veteran.

Compensably disabled, 30 percent or more.

THE FEDERAL GOVERNMENT IS AN EQUAL OPPORTUNITY EMPLOYER
 PREVIOUS EDITION USABLE UNTIL 12-31-90

NSN 7540-00-935-7150 171-109 Standard Form 171 (Rev. 6-88)
 U.S. Office of Personnel Management
 FPM Chapter 295

WORK EXPERIENCE If you have no work experience, write "NONE" in A below and go to 25 on page 3.

23 May we ask your present employer about your character, qualifications, and work record? A "NO" will not affect our review of your qualifications. If you answer "NO" and we need to contact your present employer before we can offer you a job, we will contact you first. . . .

YES	NO
X	

24 READ WORK EXPERIENCE IN THE INSTRUCTIONS BEFORE YOU BEGIN.

- Describe your current or most recent job in Block A and work backwards, describing each job you held during the past 10 years. If you were unemployed for longer than 3 months within the past 10 years, list the dates and your address(es) in an experience block.
- You may sum up in one block work that you did more than 10 years ago. But if that work is related to the type of job you are applying for, describe each related job in a separate block.
- INCLUDE VOLUNTEER WORK (non-paid work)--If the work (or a part of the work) is like the job you are applying for, complete all parts of the experience block just as you would for a paying job. You may receive credit for work experience with religious, community, welfare, service, and other organizations.

- INCLUDE MILITARY SERVICE--You should complete all parts of the experience block just as you would for a non-military job, including all supervisory experience. Describe each major change of duties or responsibilities in a separate experience block.
- IF YOU NEED MORE SPACE TO DESCRIBE A JOB--Use sheets of paper the same size as this page (be sure to include all information we ask for in A and B below). On each sheet show your name, Social Security Number, and the announcement number or job title.
- IF YOU NEED MORE EXPERIENCE BLOCKS, use the SF 171-A or a sheet of paper.
- IF YOU NEED TO UPDATE (ADD MORE RECENT JOBS), use the SF 172 or a sheet of paper as described above.

A Name and address of employer's organization (include ZIP Code, if known) Memorial Sloan-Kettering Cancer Center 1275 York Avenue New York, NY 10021	Dates employed (give month, day and year)	Average number of hours per week	Number of employees you supervise
	From: 7/1/60 To: 2/28/89	60	5-15
Salary or earnings		Your reason for wanting to leave	
Starting \$ 6,000 per anum		Accepted position in Bush Administration	
Ending \$ 200,000 per anum			

Your immediate supervisor	Exact title of your job	If Federal employment (civilian or military) list series, grade or rank, and, if promoted in this job, the date of your last promotion
Name John Mendelsohn, MD.	Area Code (212) Telephone No. 794-5878 Attending physician, Hematology/Lymphoma Service	N.A.

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, including the job title(s) of any employees you supervise. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

I was the senior attending physician on the Memorial Sloan-Kettering Center (MSKCC) combined leukemia-lymphoma service, the largest and oldest lymphoma service in the United States. I was personally responsible for the ongoing simultaneous care of an average 1200 patients with a variety of lymphomas, myeloma, leukemia, and lymphoproliferative diseases, as well as related medical problems such as AIDS. Clinical research occupied approximately 30% of my time; patient care 60%; and administration 10%. I was responsible for conducting weekly service meetings with the attending physicians and fellowship trainees that established standards for levels of patient care. Difficult cases were discussed at these meetings, and they were an integral part of the medical training of the house staff and fellows as MSKCC.

My most important contribution to both research and patient care has been the development of innovative treatment protocols for multiple myeloma, Hodgkin's disease, and other lymphomas, which have resulted in greatly improved response rates, cure rates, and survival times. (continued) (see attached sheet)

For Agency Use (skill codes, etc.)

B Name and address of employer's organization (include ZIP Code, if known) Life Extension Institute 437 Madison Avenue New York, NY 10022	Dates employed (give month, day and year)	Average number of hours per week	Number of employees you supervised
	From: 2/1/85 To: 5/30/85	40	150
Salary or earnings		Your reason for leaving	
Starting \$250,000 per anum		Disagreement with policy	
Ending \$250,000 per anum			

Your immediate supervisor	Exact title of your job	If Federal employment (civilian or military) list series, grade or rank, and, if promoted in this job, the date of your last promotion
Name Wallace McDowell	Area Code 212 Telephone No. 758-8500 Medical Director	---

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, including the job title(s) of any employees you supervised. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

Directed medical programs in preventive medicine and acute outpatient care at Life Extension Institute (LEI) and Corporate Health Examiners, plus approximately twelve outlying clinics across the country, of which LEI was the parent company. Approximately 30-40 doctors and as many nurses were involved, as well as support personnel. In excess of 200 patients per day were seen, and at times up to twice that number

LEI principally served corporate and government clients, including the FBI in New York City.

For Agency Use (skill codes, etc.)

Standard Form 171-A—Continuation Sheet for SF 171

Form Approved:
OMB No. 3206-0012

• Attach all SF 171-A's to your application at the top of page 3.

1. Name (Last, First, Middle) LEE, BURTON JAMES III, M.D.	2. Social Security Number (b)(6)
3. Job Title or Announcement Number You Are Applying For Physician to the President	4. Date Completed 02/17/89

ADDITIONAL WORK EXPERIENCE BLOCKS IF NEEDED

<input checked="" type="checkbox"/> A	Name and address of employer's organization (include ZIP Code, if known) Memorial Sloan-Kettering Cancer Center (continued)	Dates employed (give month and year)		Average number of hours per week
		From:	To:	
Exact title of your job	Your immediate supervisor Name	Salary or earnings		Place of employment City State
		Starting \$	per	
Kind of business or organization (manufacturing, accounting, social service, etc.)	If Federal employment (civilian or military), list series, grade or rank, and the date of your last promotion	Area Code		Number and job titles of any employees you supervised
		Telephone Number		
		Your reason for leaving		

Description of work: Describe your specific duties, responsibilities and accomplishments in this job. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

(continued)

These treatment regimens have been subsequently adopted by most of the physicians in the world who treat lymphoma.

I served as elected President of the Medical Staff for two separate terms of office, and chaired several administrative committees (see CV).

Principal or contributing author on 127 research publications to date. Bibliography attached.

For Agency Use (skill codes, etc.)

<input type="checkbox"/>	Name and address of employer's organization (include ZIP Code, if known)	Dates employed (give month and year)		Average number of hours per week
		From:	To:	
Exact title of your job	Your immediate supervisor Name	Salary or earnings		Place of employment City State
		Starting \$	per	
Kind of business or organization (manufacturing, accounting, social service, etc.)	If Federal employment (civilian or military), list series, grade or rank, and the date of your last promotion	Area Code		Number and job titles of any employees you supervised
		Telephone Number		
		Your reason for leaving		

Description of work: Describe your specific duties, responsibilities and accomplishments in this job. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

For Agency Use (skill codes, etc.)

EDUCATION

<p>25 Did you graduate from high school? <i>If you have a GED high school equivalency or will graduate within the next nine months, answer "YES".</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%; text-align: center;">YES</td> <td style="width:10%; text-align: center;"><input checked="" type="checkbox"/></td> <td rowspan="2" style="font-size: 2em; vertical-align: middle;">▶</td> <td style="padding-left: 10px;">If "YES", give month and year graduated or received GED equivalency:</td> </tr> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="padding-left: 10px;">If "NO", give the highest grade you completed:</td> </tr> </table>	YES	<input checked="" type="checkbox"/>	▶	If "YES", give month and year graduated or received GED equivalency:	NO	<input type="checkbox"/>	If "NO", give the highest grade you completed:	<p>26 Write the name and location (<i>city and state</i>) of the last high school you attended or where you obtained your GED high school equivalency.</p> <p align="center">Phillips Academy, Andover, Massachusetts</p> <p>27 Have you ever attended college or graduate school? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> ▶ If "YES", continue with 28. If "NO", go to 31.</p>
YES	<input checked="" type="checkbox"/>	▶		If "YES", give month and year graduated or received GED equivalency:				
NO	<input type="checkbox"/>		If "NO", give the highest grade you completed:					

28 NAME AND LOCATION (<i>city, state and ZIP Code</i>) OF COLLEGE OR UNIVERSITY. <i>If you expect to graduate within nine months, give the month and year you expect to receive your degree:</i>					MONTH AND YEAR ATTENDED		NUMBER OF CREDIT HOURS COMPLETED		TYPE OF DEGREE	MONTH AND YEAR OF DEGREE
Name	City	State	ZIP Code	From	To	Semester	Quarter	(e.g. B.A., M.A.)		
1) Yale University	New Haven	CT	06520	9/48	6/52			B.A.	6/52	
2) Columbia University College of Physicians and Surgeons	New York	NY	10032	9/52	6/56			M.D.	6/56	
3)										

<p>29 CHIEF UNDERGRADUATE SUBJECTS <i>Show major on the first line</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>1) English</td> <td></td> <td></td> </tr> <tr> <td>2)</td> <td></td> <td></td> </tr> <tr> <td>3)</td> <td></td> <td></td> </tr> </table>	1) English			2)			3)			<p>30 CHIEF GRADUATE SUBJECTS <i>Show major on the first line</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>1) Medical degree</td> <td></td> <td></td> </tr> <tr> <td>2)</td> <td></td> <td></td> </tr> <tr> <td>3)</td> <td></td> <td></td> </tr> </table>	1) Medical degree			2)			3)		
1) English																			
2)																			
3)																			
1) Medical degree																			
2)																			
3)																			

31 If you have completed any other courses or training related to the kind of jobs you are applying for (*trade, vocational, Armed Forces, business*) give information below.

NAME AND LOCATION (<i>city, state and ZIP Code</i>) OF SCHOOL	MONTH AND YEAR ATTENDED		CLASS-ROOM HOURS	SUBJECT(S)	TRAINING COMPLETED	
	From	To			YES	NO
1) School Name: Bellevue Hospital City: New York State: NY ZIP Code: 10016	7/56	6/58		General internal medicine		x
2) School Name: Memorial Sloan-Kettering Cancer Cntr. City: New York State: NY ZIP Code: 10021	7/60	6/62		Second year residency and oncology fellowship		x

SPECIAL SKILLS, ACCOMPLISHMENTS AND AWARDS

32 Give the title and year of any honors, awards or fellowships you have received. List your special qualifications, skills or accomplishments that may help you get a job. *Some examples are: skills with computers or other machines; most important publications (do not submit copies); public speaking and writing experience; membership in professional or scientific societies; patents or inventions; etc.*

1961-62 U.S. Public Health Service Fellowship, representing second year of specialty training. (see attached supporting data)

<p>33 How many words per minute can you: TYPE? TAKE DICTATION?</p> <p><i>Agencies may test your skills before hiring you.</i></p>	<p>34 List job-related licenses or certificates that you have, such as: <i>registered nurse; lawyer; radio operator; driver's; pilot's; etc.</i></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>LICENSE OR CERTIFICATE</th> <th>DATE OF LATEST LICENSE OR CERTIFICATE</th> <th>STATE OR OTHER LICENSING AGENCY</th> </tr> <tr> <td>1) Doctor of Medicine</td> <td>January 1989</td> <td>New York and Connecticut</td> </tr> <tr> <td>2)</td> <td></td> <td></td> </tr> </table>	LICENSE OR CERTIFICATE	DATE OF LATEST LICENSE OR CERTIFICATE	STATE OR OTHER LICENSING AGENCY	1) Doctor of Medicine	January 1989	New York and Connecticut	2)		
LICENSE OR CERTIFICATE	DATE OF LATEST LICENSE OR CERTIFICATE	STATE OR OTHER LICENSING AGENCY								
1) Doctor of Medicine	January 1989	New York and Connecticut								
2)										

35 Do you speak or read a language other than English (*include sign language*)? *Applicants for jobs that require a language other than English may be given an interview conducted solely in that language.*

LANGUAGE(S)	CAN PREPARE AND GIVE LECTURES		CAN SPEAK AND UNDERSTAND		CAN TRANSLATE ARTICLES		CAN READ ARTICLES FOR OWN USE	
	Fluently	With Difficulty	Fluently	Passably	Into English	From English	Easily	With Difficulty
1) French		X		X	X	X		X
2)								

REFERENCES

36 List three people who are not related to you and are not supervisors you listed under 24 who know your qualifications and fitness for the kind of job for which you are applying. At least one should know you well on a personal basis.

FULL NAME OF REFERENCE	TELEPHONE NUMBER(S) (<i>Include Area Code</i>)	PRESENT BUSINESS OR HOME ADDRESS (<i>Number, street and city</i>)	STATE	ZIP CODE
1) Nicholas F. Brady	202/566-2533	Office of the Secretary U.S. Treasury/Washington	DC	20220
2) Betsy Heminway	203/869-8141	Deer Lane Greenwich	CT	06830
3) Sanford Kempin, M.D.	212/794-8065	Memorial Hospital 1275 York Ave./New York	NY	10021

37 Are you a citizen of the United States? (In most cases you must be a U.S. citizen to be hired. You will be required to submit proof of identity and citizenship at the time you are hired.) If "NO", give the country or countries you are a citizen of: _____

YES	NO
X	

NOTE: It is important that you give complete and truthful answers to questions 38 through 44. If you answer "YES" to any of them, provide your explanation(s) in **Item 45**. **Include** convictions resulting from a plea of nolo contendere (*no contest*). **Omit:** 1) traffic fines of \$100.00 or less; 2) any violation of law committed before your 16th birthday; 3) any violation of law committed before your 18th birthday, if finally decided in juvenile court or under a Youth Offender law; 4) any conviction set aside under the Federal Youth Corrections Act or similar State law; 5) any conviction whose record was expunged under Federal or State law. We will consider the date, facts, and circumstances of each event you list. In most cases you can still be considered for Federal jobs. However, **if you fail to tell the truth or fail to list all relevant events or circumstances**, this may be grounds for not hiring you, for firing you after you begin work, or for criminal prosecution (18 USC 1001).

38	During the last 10 years, were you fired from any job for any reason, did you quit after being told that you would be fired , or did you leave by mutual agreement because of specific problems?	YES	NO
			X
39	Have you ever been convicted of, or forfeited collateral for any felony violation ? (Generally, a felony is defined as any violation of law punishable by imprisonment of longer than one year, except for violations called misdemeanors under State law which are punishable by imprisonment of two years or less.)		X
40	Have you ever been convicted of, or forfeited collateral for any firearms or explosives violation ?		X
41	Are you now under charges for any violation of law ?		X
42	During the last 10 years have you forfeited collateral, been convicted, been imprisoned, been on probation, or been on parole? Do not include violations reported in 39, 40, or 41, above.		X
43	Have you ever been convicted by a military court-martial ? If no military service, answer "NO".		X
44	Are you delinquent on any Federal debt? (Include delinquencies arising from Federal taxes, loans, overpayment of benefits, and other debts to the U.S. Government plus defaults on Federally guaranteed or insured loans such as student and home mortgage loans.)		X

45 If "YES" in: **38** - Explain for each job the problem(s) and your reason(s) for leaving. Give the employer's name and address.
39 through 43 - Explain each violation. Give place of occurrence and name/address of police or court involved.
44 - Explain the type, length and amount of the delinquency or default, and steps you are taking to correct errors or repay the debt. Give any identification number associated with the debt and the address of the Federal agency involved.

NOTE: If you need more space, use a sheet of paper, and include the item number.

Item No.	Date (Mo./Yr.)	Explanation	Mailing Address
		---	Name of Employer, Police, Court, or Federal Agency
			City State ZIP Code
		---	Name of Employer, Police, Court, or Federal Agency
			City State ZIP Code

46	Do you receive, or have you ever applied for retirement pay, pension, or other pay based on military, Federal civilian, or District of Columbia Government service?	YES	NO
			X
47	Do any of your relatives work for the United States Government or the United States Armed Forces? Include: <i>father; mother; husband; wife; son; daughter; brother; sister; uncle; aunt; first cousin; nephew; niece; father-in-law; mother-in-law; son-in-law; daughter-in-law; brother-in-law; sister-in-law; stepfather; stepmother; stepson; stepdaughter; stepbrother; stepsister; half brother; and half sister.</i>		X


If "YES", provide details below. If you need more space, use a sheet of paper.

Name	Relationship	Department, Agency or Branch of Armed Forces

SIGNATURE, CERTIFICATION, AND RELEASE OF INFORMATION

YOU MUST SIGN THIS APPLICATION. Read the following carefully before you sign.

- A false statement on any part of your application may be grounds for not hiring you, or for firing you after you begin work. Also, you may be punished by fine or imprisonment (U.S. Code, title 18, section 1001).
- If you are a male born after December 31, 1959 you must be registered with the Selective Service System or have a valid exemption in order to be eligible for Federal employment. You will be required to certify as to your status at the time of appointment.
- **I understand** that any information I give may be investigated as allowed by law or Presidential order.
- **I consent** to the release of information about my ability and fitness for Federal employment by employers, schools, law enforcement agencies and other individuals and organizations, to investigators, personnel staffing specialists, and other authorized employees of the Federal Government.
- **I certify** that, to the best of my knowledge and belief, all of my statements are true, correct, complete, and made in good faith.

48 SIGNATURE (Sign each application in dark ink)	49 DATE SIGNED (Month, day, year)
	2/17/89

CURRICULUM VITAE

Name: Lee, Burton James III
Date of Birth: March 28, 1930
Place of Birth: New York, New York, USA
Nationality: American
Education: Yale University,
 1952, B.A., New Haven, CT.
 Columbia University College of Physicians & Surgeons,
 1956, M.D., New York City.

Postdoctoral Training:

1956-1957 Intern, First Medical Division, Bellevue Hospital, N.Y.C.
 1957-1958 Resident in Medicine, Bellevue Hospital, N.Y.C.
 1958-1960 United States Army Medical Corps, 5th General Hospital,
 Stuttgart, Germany.
 1960-1961 Resident, Department of Medicine, Memorial Sloan-Kettering
 Cancer Center, N.Y.C.
 1960-1962 Assistant in Medicine, Cornell University Medical College,
 N.Y.C.
 1961-1962 Fellow, Department of Medicine, Chemotherapy Service, Memorial
 Sloan-Kettering Cancer Center, N.Y.C.

Positions and Appointments

Academic:
 1962-1965 Clinical Instructor in Medicine, Cornell University Medical
 College, N.Y.C.
 1965-1979 Assistant Professor of Clinical Medicine, Cornell University
 Medical College, N.Y.C.
 Clinical Assistant Physician, Department of Medicine, Memorial
 Hospital, N.Y.C.
 1969-1974 Clinical Associate, Sloan Kettering Institute, N.Y.C.
 1969-1977 Associate Attending Physician, Department of Medicine, Memorial
 Hospital, N.Y.C.
 1974-1981 Associate, Sloan Kettering Institute, N.Y.C.
 1977-Present Attending Physician, Department of Medicine, Hematology/Lymphoma
 Service, Memorial Hospital, N.Y.C.
 1979-Present Associate Professor of Clinical Medicine, Cornell University
 Medical College, N.Y.C.
 1981-1986 Assistant Member, Sloan Kettering Institute, N.Y.C.
 1984-Present Associate Clinical Member, Memorial Sloan-Kettering Cancer
 Center, N.Y.C.
Research:
 1962-1969 Research Associate, Sloan Kettering Institute.

<u>Licensed Physician:</u>	<u>Year:</u>	<u>Place Of Issue</u>
#83604	1960	New York
#10917	1962	Connecticut

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04b. Resume	Re: Burton James Lee III [personal privacy information redacted] (1 pp.)	02/17/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Curriculum Vitae
Burton J. Lee

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Board Certification:

National Board of Medical Examiners 1957
American Board of Internal Medicine 1963

Scientific and Medical Societies:

1954 Medical Society of the County of New York;
(Special Committee on New Members 1965-1966).
1965 American Association for Cancer Research; James Ewing Society,
(Associate Member).
1968 American College of Physicians.
1965 International Society of Lymphology.
1968 The American Association for the Advancement of Science.
1968 The American Society of Clinical Oncology.
1978 American Society of Hematology.

Honors and Awards:

1961-1962 - Public Health Service Postdoctoral Fellow.

Other Activities:

1963-Present Consultant, Department of Medicine, Greenwich Hospital,
Greenwich, CT.
1967-Present Consultant, Department of Medicine, Princess Margaret Hospital,
Nassau, Bahamas.
1967-1972 Editorial Board, Acta Lymphologic.
1968-1980 Steering Committee of the National Hodgkin's Disease Radiation
Study.
1972-1974 Chairman, Associate Staff, Memorial Hospital.
1977 Medical/Scientific Consultant, Cancer Nursing Journal.
1977-1980 Editor, Section on Lymphomas and Leukemias, Year Book of Cancer.
1983-1985 President, General Medical Staff, Memorial Hospital.
1985 Medical Director, Corporate Health Examiners and Life Extension
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1985 Consultant to the Prospect Group (venture capital).
1987-1988 Member, Presidential Commission on the Human Immunodeficiency
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United States Army Medical Corps 1958-1960.

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Burton J. Lee, M.D.

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Burton J. Lee, M.D.

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THE WHITE HOUSE
WASHINGTON

2/15/89

Andy:

1. The President is inquiring about status of Dr. Burton Lee. After everything is settled, he would like to visit with Dr. Lee.
2. Status on barber shop. Milton has not raised it, but the President is curious.



Patty Presock

THE WHITE HOUSE

WASHINGTON

February 8, 1989

To: Andy Card

From: Linda G.

Subj: Pay Levels/White House Physician

The following information was given to me over the phone by Anita Bevacqua.

With regard to Senior Executive Service appointments -- Medical officers in agencies (Army, Air Force, HHS, Veterans, State, Energy, NASA, DoD), when civilian, have their own pay schedules that fit within the GS rating. However, there is a cap of \$75,500 (Executive Level V). The pay range is anywhere from GS-11 to GS-15 (\$64,187).

Options:

- o Pay at SES Level - could be paid at non-career SES, which would require OPM approval. If non-career SES, start at \$68,000 up to almost \$100,000 (6 levels)
- o If stay with GS schedule, the cap is \$75,500.

Public Health Service Commissioned Corps

Identical to military doctors.

Lowest pay \$16,000 w/subsistence; highest is \$75,490.

As part of the Commissioned Corps, there are 3 other variables of pay in addition to the base pay, mentioned above:

- subsistence (food, expenses, etc.)
- customary living residence (quarters expenses)
- various housing rate (if higher cost of living area)

These bring salary up to over \$100,000.

A doctor does not have to have military experience to be appointed in the Public Health Service.

Flag Officer Rank 07/08 is equivalent to Rear Admiral.

(Scale begins at 01 - 09). Only 1 person is at 09, the Surgeon General of the United States.

Peggy Dubson
586-5966

Dr. Lee 912-436-6405
Georgia
(till Sat.)



~~Dr.~~
Lt. Col. George Abraham
395-4138

Army Surgeon General -

- difficulties w/ records
- no record of previous service
- details to get

→ Medical Personnel

Need to know more about PHS -
Why is ↑ (Admiral) better?

- Retirement issue won't work w/ DoD
- PHS (if pay + benefits better)
go w/ it

07

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05. Note/Notes	Re: Burton James Lee III [personal privacy information redacted] (1 pp.)	n. d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

Peggy Dufour

US Army Medical Corps **DOE**

586-5022
-5212

Local

-6476 / Direct
5966

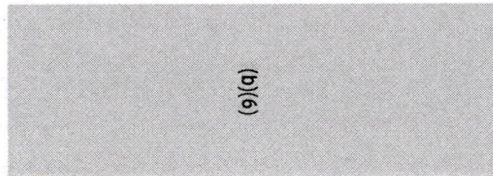
M Ann - 203
809-6292

7/57-6/60

NY City

2/28/30

Robert James Lee III



(b)(6)

Mrs. Warren -

245-7800

1

PHS -

- Make Rear Admiral in PHS - (06)
- Salaries & Living Expenses / ~~Fermo~~ COB ~~Tues~~
- Who should AC talk to

Alex Babb 475-6060

Room 638 G
Tran
PHS -
200 Indep.

→ 1 Phone Call to Lon Sullivan
404-349-1748

(171)

if he meets Title X req'ts., he's in
& can be reinstated

Under 65

Pass physical

High moral character

Not released under adverse circumstances

THE WHITE HOUSE
WASHINGTON

February 13, 1989

Andy:

What's the status of Dr. Burton Lee?

*2/13/89
4:00 pm
Dr. Lee agreed to
serve the President.*

Patty

2/7/89

Sir:

Andy Card met w/
Dr. Burton Lee today
for an hour and a half,
thus the attached
(from Andy)

February 7, 1989

P.

Dear Andy:

When the President outlined his concept of this prospective job to me, he told me that he didn't think that the White House physician job had been put together this way before, i.e. combining the physician role with that of policy advisor. It is clear that implementation of his concept has been difficult. He thought at the time that it might be difficult, as did I.

There are two main reasons why I hope the policy role remains with the physician job, in some meaningful way.

First, the issues, the judgements, the political calls, the formation of health policy and its execution, should be imperatives to this White House office. They are imperatives to me. I short-change myself, and my background, by abrogating those concerns and I short-change the role of chief physician within the White House.

Second, I met Herb Brownell the other night, and we spent quite a time talking about his Miller Center Report on the Twenty-Fifth Amendment. Page 25 struck me, and I have Xeroxed and underlined the sentence that has stayed with me. Intuitively I have somehow been aware that this is true, before I read the report. The White House Physician and his superb staff, should be used at this other policy and planning level, and put formally into the loop. At the present time, they are not. This causes problems now, and has done so in the past.

I'll call you tomorrow at about 4:00 pm. Win, lose, or draw, I enormously appreciate all of your time and effort. What a marvelous enterprise you are in; what a challenge. How lucky you are!

With best regards,

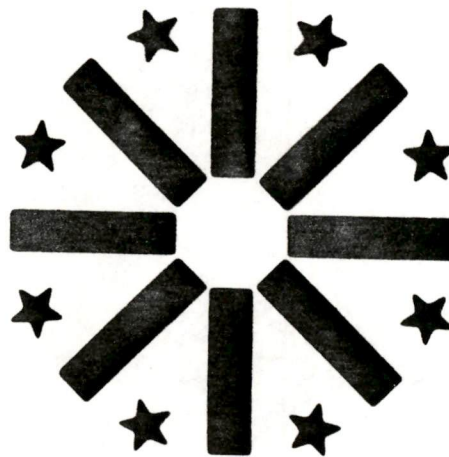
Sincerely,



Burton Lee, M. D.

Mr. Andrew Card

**REPORT OF
THE MILLER CENTER COMMISSION
ON PRESIDENTIAL DISABILITY AND
THE TWENTY-FIFTH AMENDMENT**



**WHITE BURKETT MILLER CENTER OF PUBLIC AFFAIRS
AT THE UNIVERSITY OF VIRGINIA
AND UNIVERSITY PRESS OF AMERICA**

ANNEX A

THE PRESIDENT'S PHYSICIAN

In the *1981 Congressional Directory*, the first issued during the Reagan administration, the staff listing for the Executive Office of the President (that is, the White House office) contained 55 names. They began with the counselor to the president, the chief of staff, his deputy, a raft of varied assistants to the president, then deputy assistants and special assistants. The last name on the list was the chief usher; the name just before his—54th of 55—was that of the physician to the president, preceded by the curator of White House artifacts.

This Commission has been shocked at the low rank and, sometimes, the seemingly low esteem accorded to the physician—and not just in the current administration.

Dr. Ruge, Reagan's first White House physician, told this Commission that "despite its glamorous name, the office of the White House physician is somewhat blue collar."

But it is far easier to say the physician's job should be upgraded than to suggest how to do it. This Commission has talked with Dr. William Lukash who served Presidents Johnson, Nixon, Ford and Carter as well as with other eminent and knowledgeable figures in both medicine and the structure and workings of the White House office. It is apparent that each president has his own habits in relation with his physician and that these have varied almost as greatly as have presidential foreign and domestic policies.

This leads us to conclude, first of all, that the president's physician must remain a person of the president's own choice, that he or she should not be subject to confirmation by the Senate or to approval by any other body, medical or otherwise. The president and his personal physician must have total mutual confidence and confidentiality, as a symbiotic relationship. But each of them must also realize that the physician has a dual obligation. As Dr. Lukash agreed, such physicians are "accepting a dual loyalty to their own patients but also to the public."

Further, it should be noted, the post of physician to the president has grown from a one-doctor role to what Dr. Lukash called providing "health care for the fifteen hundred constituents in the White House," with a second medical office in the adjoining Executive Office Building and "two assistant physicians to help with the traveling" groups which go with a chief executive, including the Secret Service, the press, the military and those involved in communications.

Still, the 25th Amendment centers directly on the president and, under certain circumstances, the vice president. This is the role being considered in this annex. All other medical functions are strictly secondary.


We must, and do, assume that any future physician to a president will not only be a skilled professional but be highly knowledgeable of both the medical and political aspects of the 25th Amendment. He or she must consider that he or she, and all those physicians who assist from time to time, are responsible not only for the care of the chief executive but also for the "care of the country."

To be an effective personal physician, the time honored concept of patient-doctor confidentiality must be in broad terms maintained. The physician must become acquainted with the vice president and have unquestioned access to the president.

The Commission suggests that a possible "code of conduct" for the president's physician should include:

a. From the beginning of his appointment, the physician must have a knowledge of the history, medical and political implications, and use of the 25th Amendment.

b. He or she should abide by the views of the American Medical Association Council on Medical Ethics regarding patient-doctor confidentiality and those instances when it can be abridged in the national or community interest. The Commission considered recommending a statute stating that the presidential physician had a positive duty to communicate details concerning the president's condition if it jeopardized the national interest but concluded that such a statute was not necessary and probably would be self-defeating.




c. He or she should meet during the transition period with the president-elect regarding the potential use of the disability provisions of the 25th Amendment. The physician should undertake during the transition with the president-elect, the vice president-elect, and those who will become the president's chief of staff and, legal counsel to establish, if possible, a written protocol regarding the use of these provisions.

d. He or she should possess the knowledge, humility and the expertise to obtain consultation to insure the best medical care for the president. Any presidential physician, if only because of his office, has easy access to any consultant or group of consultants that he wished to have see the president to aid in treatment or to make the difficult decision of evaluating disability, the latter being the key issue to invoke or not invoke Section 4.

In order to reinforce the influence of the president's physician whenever the 25th Amendment might come into play, it has been suggested by numerous persons and in various studies that an independent board of physicians be created to examine the president's physical and mental health from time to time. This concept was discussed by the commission and by the medical advisory group to the commission. The general conclusion was that while such a board would officially "protect" the President's physician, it would prevent or hinder a real doctor-patient relationship between the president and his or her physician.

The political and world situation, the power of the White House staff, and most of all the wishes of the President will always determine when and how Section 3 will be used. We urge that, because of his or her unique status, the president's physician, with consultants if he or she desires, play a major role. The physician should help the president make the decision to invoke Section 3 and to reassume office if the Amendment is used.



THE WHITE HOUSE
WASHINGTON

January 31, 1989

Anita - 1601
By 4:00 p.m.
11:15 → Laura Edeley

MEMORANDUM FOR ANDREW CARD, DEPUTY CHIEF OF STAFF TO THE PRESIDENT

FROM: LAWRENCE C. MOHR, JR., M.D., F.A.C.P.
WHITE HOUSE PHYSICIAN

LM

SUBJECT: OPTIONS FOR THE APPOINTMENT OF DR. BURTON LEE

After some thought and research, the best options for bringing Dr. Burton Lee "on board" are as follows:

1. Senior Executive Service appointment as a Department of Defense physician.
2. Senior Executive Service appointment as a Department of Veterans Affairs physician.
3. Senior Executive Service appointment as a Department of Health and Human Services physician.
- 4. Appointment as a commissioned medical officer in the U. S. Public Health Service. This could possibly be a "Flag rank" appointment (i.e. O-7 or O-8).
- not an option 5. Senior Executive Service appointment within the White House Office, with salary paid directly from the White House budget.

As I mentioned on the telephone, I am not familiar with the mechanics and nuances of the federal personnel system as it relates to these various options. I am also not aware of Dr. Lee's feelings concerning the suitability of the various options from his point of view. Matters such as salary ranges, physician bonuses and benefits can best be addressed with a personnel expert. I hope, however, that this will provide you with some useful ideas to get started with the process.

If there is any additional way that I can be of assistance in bringing Dr. Lee on board smoothly and quickly, please call me.

An information copy of this memorandum has been sent to Mr. Antonio Lopez, Director of the White House Military Office, at his request.

2/7/89 mtg w/ Dr. Burton Lee

I discussed the options of positions S.E.S. (DOD, HHS, etc) and Flag Rank - Pub H Service. Flag Rank may interest him the most.

? Detailing {Peggy Dufour} from DOE Energy to WH or HHS. -

Dr. Lee sees job as about half of what he envisioned. - "To be WH Physician is borderline."

Problems w/ Space - esp. @ OEOB

Peggy fits - coming up w/ the angles - speechwriter

Dr. Lee sees himself going to "Sumner's mtg" to discuss health care policy and strategy. Being the AID's point guy.

GB, in Florida, talked about Dr. Lee helping to see through the politics of the Health game. - Dr. Lee to interpret the HHS etc policy w/ GB's view.

"I am not in this one to feather my own nest."

Need to have access and someone listening, otherwise sew on another commission.

Tied of nuts and bolts of medicine.

February 7, 1989

Dear Andy:

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With best regards,

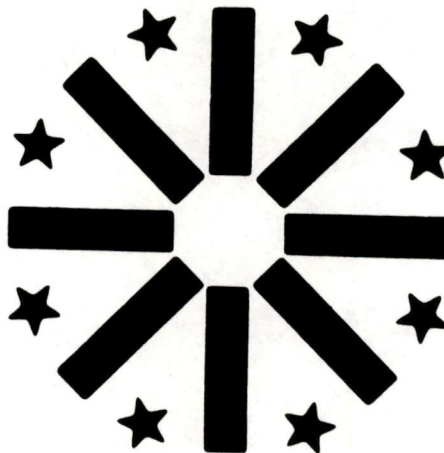
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WH Doctor



THE ASSISTANT SECRETARY OF DEFENSE

WASHINGTON, D. C. 20301-1200

HEALTH AFFAIRS

10 January 1989

President-Elect George Bush
The White House
Washington, D.C. 20500

Dear Mr. President-Elect:

Following my meeting with you, I consulted jointly with the Surgeons General of the Army, Navy, and Air Force concerning medical support for the First Family and the White House Staff. My best advice, supported by my colleagues, is this:

Continue to rely on the medical services of the Armed Forces to provide all needed services. We have today in uniform a vast array of the finest medical talent in the nation, and immediate access to leaders in every field of medicine and surgery - military and civilian - in this country.

The staff should be led by a highly trained, fully qualified and certified specialist in Family Practice to bring the broadest possible base of medical and surgical experience and diagnostic skill to the task.

That physician's principal colleague and senior assistant should be an equally qualified specialist in Emergency Medicine.

The above two doctors should, for the most part, spend alternate days in the White House, and in active practice and teaching in one of our area's three military teaching centers, to ensure the highest possible levels of clinical competency and currency are maintained.

The two senior physicians described above should be assigned for normal tours of at least three years. They should be augmented by at least one other physician, perhaps two fully trained and certified Physician Assistants, and four or five registered nurses. One of the latter might well be a nurse practitioner, possibly with training in obstetrics and gynecology. It would be highly desirable to select people in roughly equal numbers from each of the three military departments, to foster interservice collaboration and team building.

The present White House physician, Dr. John Hutton, was nominated this week for promotion to the rank of Brigadier General. His performance of duty has been outstanding in this job, but the Army has a serious shortage of qualified medical generals to command their major teaching centers and he should be returned to Army control for reassignment at the earliest possible moment. I strongly recommend that this be done, delaying only long enough to enlist his help in interviewing and selecting the two senior physicians described above.

Reassignment and replacement of other personnel on the medical staff can be accomplished with less urgency; it is important that the transition take place smoothly to ensure continuity of operation. The senior physicians should nominate the other members of the staff, subject to approval of the Surgeons General.

Attached is a list of six physicians, two nominated after careful review by each of the three Surgeons General and personally recommended by them. I recommend that one Family Practice specialist and one Emergency Medicine specialist be selected, and that they come from different services. A short statement about each is included. All are outstanding physicians who are highly motivated, dedicated officers who will proudly and well serve their Commander-in-Chief.

Two important points made to you at our meeting of 4 January should be reiterated. The first is that a physician should be physically nearby to enable immediate access to the President at all times; nights and weekends at the White House, Camp David, Kennebunkport, Houston, or wherever.

The second is that on trips abroad, one of the senior physicians and a nurse should travel with the President to countries where we have military medical resources in place, and two physicians and one or two nurses should go along to countries where we do not. The advance parties for planned trips should include a member of the medical staff.

I will be happy to consult further, to participate in the interviews if desired, or to serve in any other way that might be useful, at any time. Thank you for the opportunity to participate in this most important process.

Very respectfully,

A handwritten signature in cursive script that reads "Bud Mayer".

William Mayer, M.D.

Attachment

Copy to:
Secretary of Defense

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
06. List	"Nominees in Family Medicine" and "Nominees in Emergency Medicine" (1 pp.)	n. d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
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Colonel Hutton's tenure can be terminated simply by acceptance of his letter of resignation, which is on file in the White House Executive Clerk's office -- and/or notifying the Director of the White House Military Office to inform Dr. Hutton of the decision. The Military Office should be advised in any event, so that the Department of Defense can be notified of Dr. Hutton's availability for reassignment effective 20 January.

As there is a very personal relationship between the President and his physician, procedures for recruiting to fill this position are flexible. A replacement can be selected from either the civilian or military community -- and there is ample precedence for both.

Civilian. A civilian physician would normally be placed on the White House payroll as a commissioned staff officer in a position equivalent to Special Assistant to the President. (Salary is negotiable but would probably be in the range of EL-IV or EL-V.) Alternatively, the Secretary of Defense could be asked to place the civilian physician on DoD rolls at an appropriate pay level.

Military. The Director of the White House Military Office should be tasked to obtain nominees for consideration from the Department of Defense with specialty and service preferences, if any. The Military Office maintains a set of specific standards for use in requesting military candidates. Of course, if the President wishes to do so, he may request the assignment of a specific military physician who could then be promoted to O-6 (colonel or captain) upon his assuming his new duties.

While the Physician to the President has a direct subordinate relationship with the President, that is not the case with the other military medical personnel who comprise the White House Medical Unit. This unit has 13 personnel, including doctors, nurses and physicians' assistants. They operate out of facilities in the OEOP and serve 2 - 3 year tours arranged through the White House Military Office and the Pentagon. These medical personnel are, in effect, performing DoD functions but stationed on the White House grounds. The White House Medical Unit supports the Physician to the President but also provides:

- Routine medical care for the military troops assigned to the White House.
- Emergency medical treatment for other White House personnel (including GSA, Park Service, Secret Service, etc.)

- Personnel to "advance" trip site hospitals and other medical facilities away from Washington.
- Medical attention for all travelling staff on overseas delegations.

It should also be recalled that major medical support for the President is provided by military hospitals (locally, Bethesda Naval Hospital).

For the above reasons, the White House Medical Unit (as differentiated from the Physician to the President) should remain a military facility.

Subt. A

Ch. 43

RANK AND COMMAND

10 § 745

Historical and Revision Notes

Revised Section 743 Source (U. S. Code) 5:626c(b) Source (Statutes at Large) July 26, 1947, ch. 343, § 203(b), 61 Stat. 503; Sept. 10, 1951, ch. 407, § 402, 65 Stat. 333.

Explanatory Notes

5:626c(b) (1st sentence) is omitted as superseded by sections 8031(a)(1) and 8034(a) of this title, 5:628c(b) (2d sentence) is omitted as covered by section 5034(d) of this title. 5:626c(b) (3d and

4th sentences) is omitted as executed. 5:626c(b) (5th sentence) is omitted as covered by section 8034(b) of this title. 5:628c(b) (proviso of last sentence) is omitted as executed, since the incumbents to whom it is applied no longer hold the offices mentioned. The exception as to the Chairman of the Joint Chiefs of Staff is included because of section 142(c) of this title. The words "and the Marine Corps" are inserted, since under section 5081 of this title the Chief of Naval Operations takes precedence over all other officers of the naval service.

Cross References

Chief of Naval Operations, see section 5031 of this title.
 Chief of Staff of Air Force, see section 8034 of this title.
 Chief of Staff of Army, see section 3034 of this title.
 Rank of Chairman of Joint Chiefs of Staff, see section 142 of this title.

§ 744. Physician to White House: assignment; grade

An officer of the Medical Corps of the Army, or a medical officer of the Air Force, who is below the grade of colonel and who is assigned to duty as physician to the White House has the rank, pay, and allowances of colonel while so serving. An officer of the Medical Corps of the Navy who is below the grade of captain and who is assigned to that duty has the rank, pay, and allowances of captain while so serving.

Aug. 10, 1956, c. 1041, 70A Stat. 34.

Historical and Revision Notes

Revised Section 744	Source (U. S. Code) 10:515 34:251a	Explanatory Notes The word "temporary", in 10:515 and 34:251a, is omitted as surplusage.
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Source (Statutes at Large)

Apr. 4, 1930, ch. 104, 46 Stat. 140.

§ 745. Warrant officers: rank

A person serving in a warrant officer grade outranks all warrant officers in warrant officer grades of lower numerical designation.

Aug. 10, 1956, c. 1041, 70A Stat. 34.

Historical and Revision Notes

Revised Section 745	Source (U. S. Code) 10:600a(a) (last sentence) 34:259a	Explanatory Notes The word "outranks" is substituted for the words "shall have precedence over"
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Source (Statutes at Large)

May 29, 1951, ch. 249, § 3(a) (last sentence), 65 Stat. 155.

OTHER REFERENCES: AR 624-100
 DOD Directive 1320.7

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Sept. 2, 1958,

Chief of Naval
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The White House Medical Unit is charged with furnishing total medical coverage for the President and Vice President and their families, the Presidential military support units, and consultative services to members of the Executive staff, United States Secret Service, and in emergencies, is responsible for any medical problems that develop within the White House compound. Other responsibilities include advance preparations for medical contingencies for proposed and scheduled trips, both domestic and abroad, maintaining accreditation of all personnel, and insuring that all medical personnel are in a position to practice their specialties regularly. The total effort is directed to having the best medical care available to the President and staff, both on and off the White House compound.

The personnel supporting the Medical Unit include four physicians, four nurses, two physician assistants, two senior enlisted, and two secretary/office managers.

The physicians currently include:

(1) A senior medical military officer with the title of Physician to the President and Director of the Medical Unit, and who is board certified and currently is a practicing general and peripheral vascular surgeon with surgical privileges at Walter Reed Army Medical Center, Bethesda Naval Hospital, George Washington University Hospital and Tulane University Medical Center, and holds the rank of clinical professor of surgery at the Uniformed Services University of the Health Sciences and the two universities mentioned above.

(2) Three Assistant Physicians to the President (also titled White House Physicians), representing the three uniformed services. All hold board certification in internal medicine and two have had additional specialty training, one in pulmonary disease, and one in cardiology. All have been granted full clinical privileges at their particular service medical centers, and at the Bethesda Naval Hospital. All are assistant professors of medicine at the Uniformed Services University of the Health Sciences.

(3) The four nurses are clinically active and all have had recent assignments in intensive care situations (medical, cardiac, or surgical). All have privileges at their respective service hospitals and at the Bethesda Naval Hospital. The nurses also provide selected care to White House personnel under the direction of the clinic medical officers.

(4) The two physician assistants are qualified to provide primary care, including the diagnosis and treatment of selected illnesses, and assist the White House physicians in the management of outpatients while attending on the White House compound or while traveling. These officers also provide health care at their respective service hospitals.

(5) Two senior enlisted act as the unit's logistical and operation officers. They have a dual responsibility of assisting in patient care and are capable of providing selected independent medical care when traveling.

(6) Two civilian secretaries assist in the management of the offices, and with preparation of all correspondence, travel vouchers, and are familiar with all aspects and functions of the unit and the operation of a medical office. Both have had past paramedical experience, one as a diagnostic laboratory technician and one as an emergency medical technician. Both have had extensive experience as medical secretaries. Both furnish a valuable institutional knowledge that extends over four administrations.

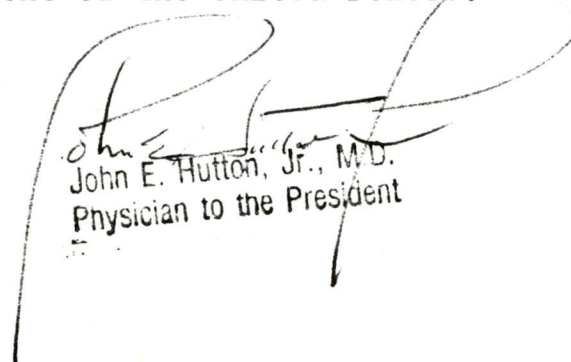
The facilities include a physician's office located on the ground floor of the Residence, complete with office examining rooms, secretarial space, and fully equipped for resuscitation and advanced cardiac life support. A more extensive medical office is located on the first floor of the Old Executive Office Building, which is accessible to all personnel on the White House compound. Treatment is limited to outpatient ailments, administration of immunizations, and minor surgical procedures. Consultations are arranged with physicians in the civilian community when necessary and, in emergency situations, patients are assisted in the referral and/or evacuation to appropriate neighboring hospitals.

The Operations and Training Center is located on the fourth floor of the Old Executive Office Building. This element of the Medical Unit is responsible for coordinating medical advance operations for Presidential and Vice Presidential travel, emergency action contingency plans, the medical aspects of Secret Service operations, training exercises with the White House Military Office and Secret Service and for coordinating continuing medical education for members of the Medical Unit. The Medical Operations and Training Center also gives classes on cardiopulmonary resuscitation and topics in emergency medical care (e.g., gunshot wounds) to newly assigned members of the Presidential and Vice Presidential protective details.

All members of the Medical Unit must remain clinically active at their respective service hospitals--performing cardiac catheterization, bronchoscopy, surgical procedures, attending in clinics or on wards, or assisting in the management of patients in an intensive care setting. It is essential that each member maintain the required number of graduate medical education hours of training, which is accomplished by attending conferences, didactic programs, presentations, and other academic pursuits. All members must be certified to perform Basic Life Support, Advanced Cardiac Life Support, and complete a course of instruction in Advanced Trauma Life Support. The physicians must be certified in the latter.

In summary, the 14-member Medical Unit is currently more advanced in capability than has been the previous experience. It is recommended that the Medical Unit continue through the transition intact and without change in current standards in order to offer optimal medical coverage of those within its area of responsibility.

In the past, there have been well-documented criticisms of medical care afforded to inhabitants of the White House, (notably Presidents Wilson, Roosevelt, and Kennedy) and though there were speculations of a "cover up" of medical information during the present administration by some elements of the media, these were unfounded and were soon abandoned. In order to better avert inevitable attempts at criticism, it is suggested that the Physician to the President be allowed to construct a formal board of consultants representing five specialties: General Surgery, Cardiology, Neurology, Internal Medicine, and Neuropsychiatry. These individuals would assume the role of medical consultants to the Physician to the President upon selection by their peers to the office of president of their respective specialty organizations; i.e., President of the American College of Surgeons, American College of Physicians, etc. These esteemed physicians would convene during the annual physical examinations or whenever the need might arise. Such a system would further alleviate public concern of competency within the office of the Physician to the President, and further insure the availability of optimal medical care to the President of the United States.



John E. Hutton, Jr., M.D.
Physician to the President

December 2, 1986

The White House Medical Unit is in the process of seeking replacements for one and possibly two White House Nurses. In an effort to make the screening and selection of suitable candidates for this position, a typical job description and a list of criteria are enumerated. In the future the tour of duty will range between two and four years.

Duties and Responsibilities:

A White House Nurse functions as an integral part of the military support unit charged with providing total health care to the President, Vice President, their families, and in emergencies, to members of the Cabinet, White House staff, the Secret Service, and extended care to members of the various military support units. Coverage includes attending in the White House Clinic, The Office of the Physician to the President, during extended domestic and foreign trips of the President and Vice President and during domestic and foreign advance missions. Provides care as primary responder to all persons on the White House compound, the First Lady and her staff when traveling, and while covering official White House functions. Maintains accreditation and training in Basic Life Support, Advanced Cardiac Life Support and Advanced Trauma Life Support.

The following criteria should be considered in our search for six appropriate candidates:

1. Should exhibit the qualities of maturity with interpersonal relationships. A great variety of persons come within our purview from a variety of government stations, and the candidate must be able to adapt to the entire spectrum, keeping the political situation in perspective with the ideals of health care delivery.
2. We suggest the candidate have at least six years of active duty service, and must meet height/weight and physical fitness requirements.
3. Intensive care or emergency room experience should be in the candidates background. The unit's primary mission is in clinical health care delivery and providing for meeting emergency contingencies. A record of sustained clinical excellence is of utmost importance.
4. Candidates should be certified in Basic Life Support and Advanced Cardiac Life Support. Exposure to Advanced Trauma Life Support is beneficial. All unit members are required to be current in all life support modalities.

5. Marital Status. The nurse must be female and may be married or single, but without child care responsibilities. She should be instructed that her position requires extensive traveling, occasionally trips up to three weeks in length and on short notice.

6. Candidates should be non-smokers.

7. All qualified nurses should be considered regardless of time spent at their present duty station. The position should be considered "voluntary," in that if a candidate were not interested in the assignment, she should not be considered.

8. Candidates must be willing to participate in ICU or ER activities at Walter Reed Army Medical Center on a routine basis (i.e., once weekly).

9. Following selection as a candidate for White House Nurse by the Army Nurse Corps military records will be forwarded to the White House Medical Unit for review. Submission of the records does not necessarily mean that the candidate will be scheduled for interview. The final selection will be announced after interviews have been completed.

WHITE HOUSE PHYSICIAN

Herein are defined the professional description and a list of qualifying criteria for candidates submitted for selection of a White House Physician/Assistant Physician to the President, as provided by the the Office of the Physician to the President.

A White House Physician will support the Physician to the President and the White House Medical Unit, whose responsibilities include providing medical care to the President and First Lady, The Vice President and his wife, members of the Cabinet, White House Staff, and Secret Service in emergencies, and respond to all emergency situations which occur on the White House compound or in related situations. The Medical Unit offers extended medical care to all members of the attached military support units and retirees employed on the White House compound. The physician will often accompany the President or Vice President on domestic and foreign trips, and on occasion will participate in advance planning expeditions, evaluating the health care delivery systems in foreign and remote areas. The Physician is expected to have credentials at Walter Reed Army Medical Center and the Naval Hospital, Bethesda, Maryland, and maintain an affiliation with an active clinical service in which he practices two days per week, travel schedule permitting.

Assignment in the White House Medical Unit is a non-uniformed tour and requires appropriate civilian dress including formal attire for attendance at evening events.

Mandatory Criteria for Qualification:

1. Board Certification in Internal Medicine.
2. Sustained and consistent record of clinical excellence.
3. Superior interpersonal and organizational skills.
4. Minimum of five years of active service as a medical corps officer.
5. Completion of at least two years of a tour after finishing residency training or one year of a tour after subsequent subspecialty training.
6. Stable personal (family and financial) situation, and meeting appropriate standards of fitness and bearing.
7. Certification in Advanced Cardiac Life Support.
8. Must be qualified for Top Secret clearance.
9. Candidate must be a non-smoker.

Other Desirable Criteria:

1. Curriculum Vitae reflecting participation in academic medicine, through teaching, university appointments, publications in recognized journals, presentations, and membership in medical specialty societies.
2. Certification in Advanced Trauma Life Support.
3. Dual Specialty Training, such as certification in cardiology, pulmonary disease, gastroenterology, critical care, etc.

John E. Hutton, Jr., M.D.
Physician to the President



OFFICE OF THE VICE PRESIDENT

WASHINGTON

January 12, 1989

MEMORANDUM FOR THE VICE PRESIDENT

FROM : ANDY CARD *andy*

SUBJECT: White House Physician's Office

Dr. Hutton has been informed that you will be bringing a new physician on to serve as "Physician to the President," and that the other physicians in the Medical Unit may be replaced as well.

Dr. Hutton did recommend that the White House Physician's Office continue to employ physicians with expertise as surgeons and/or internists rather than family practitioners or those whose focus is emergency medicine. He also cited the value of having a physician who is known and respected by his peers.

This contradicted the advice given by Dr. Mayer when he met with you. You know that Dr. Hutton has expressed an interest in meeting with you. His original intent was probably to ask to be retained. It is also likely that he was also going to talk about the role of the White House Physician and his perspective on the importance of the office.

At any rate, the way is now clear for you to have your own physician and a staff in the Medical Unit that meets your needs. It is not necessary for you to meet with Dr. Hutton unless you feel it is prudent.

Attached are documents prepared by Dr. Hutton and curriculum vitae of the current medical staff.



HEALTH AFFAIRS

THE ASSISTANT SECRETARY OF DEFENSE

WASHINGTON, D. C. 20301-1200

10 January 1989

President-Elect George Bush
The White House
Washington, D.C. 20500

Dear Mr. President-Elect:

Following my meeting with you, I consulted jointly with the Surgeons General of the Army, Navy, and Air Force concerning medical support for the First Family and the White House Staff. My best advice, supported by my colleagues, is this:

Continue to rely on the medical services of the Armed Forces to provide all needed services. We have today in uniform a vast array of the finest medical talent in the nation, and immediate access to leaders in every field of medicine and surgery - military and civilian - in this country.

The staff should be led by a highly trained, fully qualified and certified specialist in Family Practice to bring the broadest possible base of medical and surgical experience and diagnostic skill to the task.

That physician's principal colleague and senior assistant should be an equally qualified specialist in Emergency Medicine.

The above two doctors should, for the most part, spend alternate days in the White House, and in active practice and teaching in one of our area's three military teaching centers, to ensure the highest possible levels of clinical competency and currency are maintained.

The two senior physicians described above should be assigned for normal tours of at least three years. They should be augmented by at least one other physician, perhaps two fully trained and certified Physician Assistants, and four or five registered nurses. One of the latter might well be a nurse practitioner, possibly with training in obstetrics and gynecology. It would be highly desirable to select people in roughly equal numbers from each of the three military departments, to foster interservice collaboration and team building.

The present White House physician, Dr. John Hutton, was nominated this week for promotion to the rank of Brigadier General. His performance of duty has been outstanding in this job, but the Army has a serious shortage of qualified medical generals to command their major teaching centers and he should be returned to Army control for reassignment at the earliest possible moment. I strongly recommend that this be done, delaying only long enough to enlist his help in interviewing and selecting the two senior physicians described above.

Reassignment and replacement of other personnel on the medical staff can be accomplished with less urgency; it is important that the transition take place smoothly to ensure continuity of operation. The senior physicians should nominate the other members of the staff, subject to approval of the Surgeons General.

Attached is a list of six physicians, two nominated after careful review by each of the three Surgeons General and personally recommended by them. I recommend that one Family Practice specialist and one Emergency Medicine specialist be selected, and that they come from different services. A short statement about each is included. All are outstanding physicians who are highly motivated, dedicated officers who will proudly and well serve their Commander-in-Chief.

Two important points made to you at our meeting of 4 January should be reiterated. The first is that a physician should be physically nearby to enable immediate access to the President at all times; nights and weekends at the White House, Camp David, Kennebunkport, Houston, or wherever.

The second is that on trips abroad, one of the senior physicians and a nurse should travel with the President to countries where we have military medical resources in place, and two physicians and one or two nurses should go along to countries where we do not. The advance parties for planned trips should include a member of the medical staff.

I will be happy to consult further, to participate in the interviews if desired, or to serve in any other way that might be useful, at any time. Thank you for the opportunity to participate in this most important process.

Very respectfully,



William Mayer, M.D.

Attachment

Copy to:
Secretary of Defense

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Assignment in the White House Medical Unit is a non-uniformed tour and requires appropriate civilian dress including formal attire for attendance at evening events.

Mandatory Criteria for Qualification:

1. Board Certification in Internal Medicine.
2. Sustained and consistent record of clinical excellence.
3. Superior interpersonal and organizational skills.
4. Minimum of five years of active service as a medical corps officer.
5. Completion of at least two years of a tour after finishing residency training or one year of a tour after subsequent subspecialty training.
6. Stable personal (family and financial) situation, and meeting appropriate standards of fitness and bearing.
7. Certification in Advanced Cardiac Life Support.
8. Must be qualified for Top Secret clearance.
9. Candidate must be a non-smoker.

Other Desirable Criteria:

1. Curriculum Vitae reflecting participation in academic medicine, through teaching, university appointments, publications in recognized journals, presentations, and membership in medical specialty societies.
2. Certification in Advanced Trauma Life Support.
3. Dual Specialty Training, such as certification in cardiology, pulmonary disease, gastroenterology, critical care, etc.

John E. Hutton, Jr., M.D.
Physician to the President

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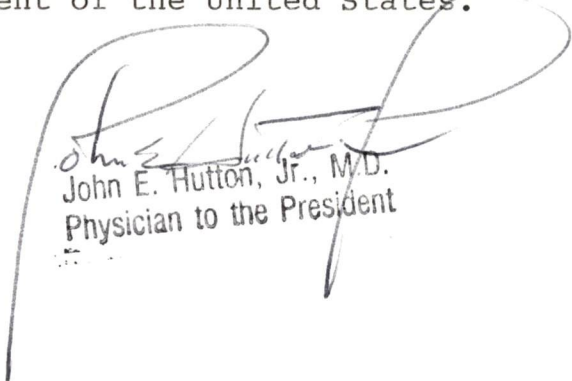
The facilities include a physician's office located on the ground floor of the Residence, complete with office examining rooms, secretarial space, and fully equipped for resuscitation and advanced cardiac life support. A more extensive medical office is located on the first floor of the Old Executive Office Building, which is accessible to all personnel on the White House compound. Treatment is limited to outpatient ailments, administration of immunizations, and minor surgical procedures. Consultations are arranged with physicians in the civilian community when necessary and, in emergency situations, patients are assisted in the referral and/or evacuation to appropriate neighboring hospitals.

The Operations and Training Center is located on the fourth floor of the Old Executive Office Building. This element of the Medical Unit is responsible for coordinating medical advance operations for Presidential and Vice Presidential travel, emergency action contingency plans, the medical aspects of Secret Service operations, training exercises with the White House Military Office and Secret Service and for coordinating continuing medical education for members of the Medical Unit. The Medical Operations and Training Center also gives classes on cardiopulmonary resuscitation and topics in emergency medical care (e.g., gunshot wounds) to newly assigned members of the Presidential and Vice Presidential protective details.

All members of the Medical Unit must remain clinically active at their respective service hospitals--performing cardiac catheterization, bronchoscopy, surgical procedures, attending in clinics or on wards, or assisting in the management of patients in an intensive care setting. It is essential that each member maintain the required number of graduate medical education hours of training, which is accomplished by attending conferences, didactic programs, presentations, and other academic pursuits. All members must be certified to perform Basic Life Support, Advanced Cardiac Life Support, and complete a course of instruction in Advanced Trauma Life Support. The physicians must be certified in the latter.

In summary, the 14-member Medical Unit is currently more advanced in capability than has been the previous experience. It is recommended that the Medical Unit continue through the transition intact and without change in current standards in order to offer optimal medical coverage of those within its area of responsibility.

In the past, there have been well-documented criticisms of medical care afforded to inhabitants of the White House, (notably Presidents Wilson, Roosevelt, and Kennedy) and though there were speculations of a "cover up" of medical information during the present administration by some elements of the media, these were unfounded and were soon abandoned. In order to better avert inevitable attempts at criticism, it is suggested that the Physician to the President be allowed to construct a formal board of consultants representing five specialties: General Surgery, Cardiology, Neurology, Internal Medicine, and Neuropsychiatry. These individuals would assume the role of medical consultants to the Physician to the President upon selection by their peers to the office of president of their respective specialty organizations; i.e., President of the American College of Surgeons, American College of Physicians, etc. These esteemed physicians would convene during the annual physical examinations or whenever the need might arise. Such a system would further alleviate public concern of competency within the office of the Physician to the President, and further insure the availability of optimal medical care to the President of the United States.



John E. Hutton, Jr., M.D.
Physician to the President

December 2, 1986

The White House Medical Unit is in the process of seeking replacements for one and possibly two White House Nurses. In an effort to make the screening and selection of suitable candidates for this position, a typical job description and a list of criteria are enumerated. In the future the tour of duty will range between two and four years.

Duties and Responsibilities:

A White House Nurse functions as an integral part of the military support unit charged with providing total health care to the President, Vice President, their families, and in emergencies, to members of the Cabinet, White House staff, the Secret Service, and extended care to members of the various military support units. Coverage includes attending in the White House Clinic, The Office of the Physician to the President, during extended domestic and foreign trips of the President and Vice President and during domestic and foreign advance missions. Provides care as primary responder to all persons on the White House compound, the First Lady and her staff when traveling, and while covering official White House functions. Maintains accreditation and training in Basic Life Support, Advanced Cardiac Life Support and Advanced Trauma Life Support.

The following criteria should be considered in our search for six appropriate candidates:

1. Should exhibit the qualities of maturity with interpersonal relationships. A great variety of persons come within our purview from a variety of government stations, and the candidate must be able to adapt to the entire spectrum, keeping the political situation in perspective with the ideals of health care delivery.
2. We suggest the candidate have at least six years of active duty service, and must meet height/weight and physical fitness requirements.
3. Intensive care or emergency room experience should be in the candidates background. The unit's primary mission is in clinical health care delivery and providing for meeting emergency contingencies. A record of sustained clinical excellence is of utmost importance.
4. Candidates should be certified in Basic Life Support and Advanced Cardiac Life Support. Exposure to Advanced Trauma Life Support is beneficial. All unit members are required to be current in all life support modalities.

5. Marital Status. The nurse must be female and may be married or single, but without child care responsibilities. She should be instructed that her position requires extensive traveling, occasionally trips up to three weeks in length and on short notice.

6. Candidates should be non-smokers.

7. All qualified nurses should be considered regardless of time spent at their present duty station. The position should be considered "voluntary," in that if a candidate were not interested in the assignment, she should not be considered.

8. Candidates must be willing to participate in ICU or ER activities at Walter Reed Army Medical Center on a routine basis (i.e., once weekly).

9. Following selection as a candidate for White House Nurse by the Army Nurse Corps military records will be forwarded to the White House Medical Unit for review. Submission of the records does not necessarily mean that the candidate will be scheduled for interview. The final selection will be announced after interviews have been completed.

CURRICULUM VITAE

JOHN E. HUTTON, JR., M.D., Colonel, Medical Corps, U.S. Army

BORN:

New York, New York, 9 September 1931

ACADEMIC DEGREES

Wesleyan University, B.A., 1953

George Washington School of Medicine, M.D., 1963

POSTGRADUATE EDUCATION:

Internship, Walter Reed Army Medical Center, Washington, DC, 1963-64

Residency, General Surgery, Walter Reed Army Medical Center, Washington, DC,
1964-1968

Fellowship, Peripheral Vascular Surgery, Walter Reed Army Medical Center,
Washington, DC, 1969-1970

STAFF ASSIGNMENTS:

Chief, General Surgery, Department of Surgery, and Chief, Professional Services,
91st Evacuation Hospital, Republic of Vietnam, 1968-1969

Staff, General Surgery Service, Walter Reed Army Medical Center, Washington, DC,
1969-1971

Assistant Chief, Peripheral Vascular Surgery, Walter Reed Army Medical Center,
Washington, DC, 1970-1971

Chief, Peripheral Vascular Surgery, Letterman Army Medical Center, Presidio of San
Francisco, CA, 1971-1981

Assistant Chief, General Surgery Service, Letterman Army Medical Center, Presidio
of San Francisco, CA, 1971-1975

Chief, General Surgery Service, Letterman Army Medical Center, Presidio of San
Francisco, CA, 1975-1981

Chief, Department of Surgery, Walter Reed Army Medical Center, Washington, DC,
1981-1984

Staff, Peripheral Vascular Surgery Service, Walter Reed Army Medical Center,
Washington, DC, 1981-Present

Medical Liaison Officer, Congressional Delegation Visit to Poland, Austria, Italy,
(CODEL Obey) 1982

Consultant in Peripheral Vascular Surgery to The Surgeon General, U.S. Army
1982-1984

Medical Liaison Officer, Congressional Delegation Visit to Russia, Finland,
Hungary, Romania, Yugoslavia, Italy (CODEL Lantos) 1983

Medical Liaison Officer, Congressional Delegation Visit to East and West Germany,
England, Belgium, Spain, Italy (CODEL Witten) 1984

Commanding Officer, 47th Field Hospital, Joint Task Force Alpha, Honduras, C.A.,
(Feb-Jun) 1984

White House Physician, July 1984-December 1986

Physician to the President, January 1987- Present

JOHN E. HUTTON, JR., M.D., Colonel, Medical Corps, U.S. Army

ACADEMIC APPOINTMENTS:

Associate Clinical Professor of Surgery, University of California School of
Medicine, San Francisco, CA 1978-1981
Associate Clinical Professor Surgery, Uniformed Services University of the Health
Sciences, Bethesda, MD 1979-1981
Associate Professor Surgery, Uniformed Services University of the Health Sciences,
Bethesda, MD 1981-Present 1987
Vice Chairman, Department of Surgery, Uniformed Services University of the Health
Science, Bethesda, MD, 1981-1984
Chief, Division of General Surgery, Uniformed Services University of the Health
Sciences, Bethesda, MD 1981-1984
Clinical Professor of Surgery, The George Washington School of Medicine,
Washington, DC 1985-Present
Professor of Clinical Surgery, Uniformed Services University of the Health
Sciences, Bethesda, MD 1987-
Clinical Professor, Department of Surgery, Tulane University Medical Center, New
Orleans, LA 1987-1989

CIVILIAN POSITIONS:

Consulting Medical Staff, Williamson Appalacian Regional Hospital March 1970
Advisory Committee, Emergency Care and Transportation of the Sick and Injured,
Continuing Education in Health Services, University of California, San
Francisco, CA, 1972
Consultant, Training in Triage and Disaster Planning, California Medical
Association, 107th Annual Session

MILITARY HISTORY:

United States Marine Corps, 1953-1957, Highest Rank - Captain
United States Army Medical Corps, 1963 to Present - Colonel
Bronze Star
Meritorious Service Medal with Oak Leaf Cluster
Army Commendation Medal
Vietnam Honor Medal, First Class
Order of Military Medical Merit
Joint Service Commendation Medal

LICENSES:

Board of Medical Examiners, District of Columbia, 1968, #4052
Board of Medical Examiners, Kentucky, 1970, #15649
Diplomate American Board of Medical Examiners, 1964, #73564
Diplomate American Board of Surgery, 1969

SOCIETIES:

American Medical Association, 1964-1972
American College of Surgeons (Fellow) 1971-Present
San Francisco Surgical Society (1974-1981) currently inactive
International Cardiovascular Society 1976-Present

JOHN E. HUTTON, JR., M.D., Colonel, Medical Corps, U.S. Army

SOCIETIES: (continued)

Society for Clinical Vascular Surgery 1978-Present
Society for Military Vascular Surgery
American Association for the Surgery of Trauma 1982-Present
American College of Surgeons Committee on Trauma (ARMY) 1983-Present
Honorary Membership of Medical Society of the District of Columbia, 1987-1989

BIBLIOGRAPHY

1. Rich NM, Metz CW Jr, Hutton JE Jr, Baugh JH and Hughes CS: Internal Versus External Fixation of Fractures with Concomitant Vascular Injuries in Vietnam. *J Trauma.* 11:463 1971.
2. Levin PM, Rich NM and Hutton JE Jr: The Role of Collateral Circulation in Arterial Injuries. *Arch Surg.* 102:392, 1971.
3. Levin PM, Rich NM, Hutton JE Jr, Barker WE and Zeller JA: The Role of Arteriovenous Shunts in Venous Reconstruction. *Am J Surg.* 122:183, 1971.
4. Levin PM, Rich NM and Hutton JE Jr: Patency of Venous Crafts in the Venous System. *J Cardiovas Surg.* 31:421, 1972.
5. Rich, NM, Levin PM and Hutton JE Jr: Effect of Distal Arteriovenous Fistulas on Venous Graft Patency. In Swan, KE et al, Editors: *Symposium on Venous Surgery in the Lower Extremity.* Warren II. Green, Publishers, Inc., St. Louis, MO, 1973.
6. Hutton JE Jr, Haines ET, Chojnacki RE and Steimmuller, SR: The Bovine Heterograft as a Vein Substitute for Hemodialysis by Venipuncture. Swan KE et, Editors: *Symposium on Venous Surgery in the Lower Extreimity.* Warren II, Green, Publishers, Inc., St Louis, MO. 1973.
7. Chojnacki RE, Keady KP and Hutton JE Jr: Bovine Heterografts as Hemodialysis Conduits. *Dialysis & Transplantation.* 4:50, 1975.
8. Babcock TL, Hutton JE Jr, and Salander JM: Perforated Jejunal Diverticulitis. *The Am Surgeon.* 42:568, 1976.
9. McDonald PT, Hutton JE Jr: Renal Vein Vale. *JAMA.* Vol 238, No. 21. Nov 21, 1977.
10. McDonald PT, Lim RE Jr, Hutton, JE Jr, Rich NM: Renovascular Reconstruction: Ex Situ Repair for Military Surgeons. *Military Medicine.* Vol 143, No 10. 1978.

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11. Stark FR, Ninos N, Hutton JE Jr, Katz RL and Butler M: Candida Peritonitis and Cimetidine. *The Lancet*. Vol II, No 8092. 1978.
12. Hutton JE Jr: Management of the Failing Access Route. Manual, Post Graduate Course #17, American College of Surgeons Sixty-Fifth Annual Clinical Congress, pp. 45-47, Oct 1979.
13. Bunker SR, Lauten GJ, Hutton JE Jr: Cystic Adventitial Disease of the Popliteal Artery. *AJR*. 136:1909-1212, June 1981.
14. Lukas GM, Homann JF, Hutton JE Jr: Acute Suppurative Cholangitis. *Mil Med*. Vol 146, No 7, July 1981.
15. Lukas, GM, Hutton JE Jr, Lim RE Jr and Mathewson C: Injuries Sustained from High Velocity Impact with Water: An Experience from the Golden Gate Bridge. *J. Trauma*. Vol 21, No. 8: pp. 612-18, Aug 81.
16. Hutton JE Jr: Blast Lung: History, Concepts, and Treatment. *Current Concepts in Trauma Care*. Vol 4, No 3: pp. 9-14, 1981.
17. Rich NM, Hutton JE and Heaton LD; Dr. Carleton Mathewson, JR and his monumental contributions to military surgery. *Military Medicine*, Vol 144, No. 10: pp. 903-904, Oct 1979.
18. Hutton, JE Jr and Rich, NM: Shark Attack: A Report of Five Cases. *J. Trauma*, Vol. 22, No. 7 (abstract) 1982.
19. Claggett CP, Salander JM, Eddleman WL, Cabellon S, Youkey JR, Olson DW, Hutton JE and Rich NM, Dilation of knitted dacron aortic prostheses and anastomatic false aneurysms: Etiologic considerations. *Surgery*. Vol. 93; pp. 312-318, 1983.
20. Rich, NM, Salander JM, Youkey JR, Claggett GP, Olson DW and Hutton JE, Jr. Extra-Anatomical By Pass of Cerebrovascular Occlusions. *Cerebrovascular Insufficiency*. Bergan JJ, Yao JST, (Editors) Grune & Stratton, Inc. 1983.
21. Hutton JE Jr. Management of Mass Casualties. Chap 38, pp. 625-638, *Current Emergency Diagnosis and Treatment 1983* 1st ed. Mills J, Ho MT, Trunkey DD (editors). Lange 1983.
22. Claggett CP, Rich NM, McDonald PT, Salander JM, Youkey JR, Olson DW and Hutton, JE Jr: Etiologic Factors for Recurrent Carotid Artery Stenosis Surgery, Vol 93, pp. 312-315, 1983.

JOHN E. HUTTON, JR., M.D., Colonel, Medical Corps, U.S. Army

23. Youkey JR, Clagett CP, Cohen AJ, Huggins M, Olson DW, Nadalo L, Salander JM, Rich NM, and Hutton JE Jr: Iliac Percutaneous transluminal Balloon Angioplasty for contralateral Ischemia. *Surgery*, Vol 94, pp. 100-103. 1983.
24. Hutton, JE, Jr., Stahl, WM, Rohman M, Gunshot Wounds: Principles and Priorities of Treatment. Network for Continuing Medical Education (Telecourse) 1982.
25. Hutton, JE, Jr.: Sorting of Casualties. Chapt. 12, pp 181-193, *Emergency War Surgery, 2nd United States Revision NATO Handbook*, Bowen T. (Editor), A.B. Hirshfeld Press, Inc., 1988.

Withdrawal/Redaction Sheet

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Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
07b. Resume	Re: Lawrence Charles Mohr, Jr., M.D., F.A.C.P. [personal privacy information redacted] (1 pp.)	12/88	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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December 1988

CURRICULUM VITAE

NAME: Lawrence Charles Mohr, Jr., M.D., F.A.C.P.
Lieutenant Colonel, Medical Corps, U.S. Army

DATE OF BIRTH: [REDACTED]
(b)(6)

PLACE OF BIRTH: [REDACTED]
(b)(6)

SPOUSE: Linda J. Mohr

BUSINESS ADDRESS: White House Physician
White House Medical Unit
Washington, D.C. 20500-0001

BUSINESS TELEPHONE: (202) 395-6029

HOME ADDRESS: [REDACTED]
(b)(6)

HOME TELEPHONE: [REDACTED]
(b)(6)

EDUCATION: University of North Carolina A.B. 1975
College of Arts and Sciences (highest honors)
Chapel Hill, N.C.

University of North Carolina M.D. 1979
School of Medicine
Chapel Hill, N.C.

POSTGRADUATE TRAINING: Internship 1979 - 1980
Walter Reed Army Medical Center
Washington, D.C.

Residency in Internal Medicine 1980 - 1982
Walter Reed Army Medical Center
Washington, D.C.

Fellowship in Pulmonary Disease 1986 - 1987
Walter Reed Army Medical Center
Washington, D.C.

ACADEMIC APPOINTMENTS: OMS Teaching Fellow in Biochemistry 1976 - 1977
University of North Carolina

Teaching Fellow in Medicine 1980 - 1982
Uniformed Services University
of the Health Sciences

Lawrence Charles Mohr, Jr., M.D., F.A.C.P.
Lt. Colonel, MC, U.S. Army
CURRICULUM VITAE
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ASSIGNMENTS:

Prior Military Assignments (continued)

Assistant Operations Officer 1st Battalion, 77th Field Artillery 1st Cavalry Division (Airmobile) Republic of Vietnam	1969
Assistant Operations Officer 2nd Battalion, 319th Field Artillery 101st Airborne Division Republic of Vietnam	1969
Commanding Officer B Battery 2nd Battalion, 319th Field Artillery 101st Airborne Division Republic of Vietnam	1969 - 1970
Commanding Officer Service Battery 6th Battalion, 82nd Field Artillery XVIII Airborne Corps Artillery Fort Bragg, N.C.	1970 - 1971
Assistant Operations Officer 6th Battalion, 82nd Field Artillery XVIII Airborne Corps Artillery Fort Bragg, N.C.	1971 - 1972
Student Officer Officer Advanced Course U.S. Army Field Artillery School Fort Sill, OK	1972 - 1973
Student Officer College of Arts and Sciences University of North Carolina Chapel Hill, N.C.	1973 - 1975
Student Officer School of Medicine University of North Carolina Chapel Hill, N.C.	1975 - 1979

Lawrence Charles Mohr, Jr., M.D., F.A.C.P.
Lt. Colonel, MC, U.S. Army
CURRICULUM VITAE
Page 4

ASSIGNMENTS: Military Education and Training

U.S. Army Artillery and Missile Officer Candidate School Fort Sill, OK	1967
Airborne Course U.S. Army Infantry School Fort Benning, GA	1967
Jungle Operations Course School of the Americas Fort Gulick, Canal Zone	1968
Officer Advanced Course U.S. Army Field Artillery School Fort Sill, OK	1972 - 1973
MEDICAL LICENSURE: Medical License #24608 North Carolina	1980
Medical License #15288 District of Columbia	1985
CERTIFICATION: Federation Licensing Examination	1979
American Board of Internal Medicine	1982
SCIENTIFIC SOCIETIES:	
American College of Physicians - Member	1984
- Fellow	1988
American Medical Association	
American Association for the Advancement of Science	
Arctic Institute of North America	
Association of Military Surgeons of the United States	

HONORS AND AWARDS: Academic Honors and Awards

Commandant's List	1973
Officer Advanced Course	
U.S. Army Field Artillery School	
Distinguished Writing Award	1973
Officer Advanced Course	
U.S. Army Field Artillery School	
Phi Beta Kappa	1974
Merck Award for Excellence in Chemistry	1975
University of North Carolina	
Outstanding Medical Resident Award	1982
Walter Reed Army Medical Center	
Erskine Award	1982
Outstanding Graduating Resident	
Walter Reed Army Medical Center	

Military Decorations

Silver Star

Bronze Star for Valor (2 Awards)

Bronze Star for Meritorious Service (2 Awards)

Meritorious Service Medal (2 Awards)

Air Medal

Army Commendation Medal (2 Awards)

Purple Heart

National Defense Service Medal

Vietnam Service Medal

Army Service Ribbon

Lawrence Charles Mohr, Jr., M.D., F.A.C.P.
Lt. Colonel, MC, U.S. Army
CURRICULUM VITAE
Page 6

HONORS AND AWARDS: Military Decorations (continued)

Republic of Vietnam Cross of Gallantry with Palm

Republic of Vietnam Campaign Medal

Parachute Badge

Expert Field Medical Badge

Presidential Service Badge

BIBLIOGRAPHY

ARTICLES

1. Mohr, L.C.: The pathophysiology of acute mountain sickness. In Present Concepts in Internal Medicine, Army Regional Meeting, American College of Physicians: 129-1 - 129-7, October 1985.
2. Mader TH, Friedl KE, Mohr LC, Bernhard WN: Conjunctival oxygen tension at high altitude. *Aviation, Space and Environ Med.* 58:76-79, 1987.
3. Friedl KE, Plymate SR, Bernhard WN, Mohr LC: Elevation of plasma estradiol in healthy men during a mountaineering expedition. *Hormone and Metabolic Research* 20:239-242, 1988.

ABSTRACTS

1. Friedl KE, Plymate SR, Kettler TM, Bernhard WN, Mohr LC: Total and free serum testosterone changes in severe physical stress in men. *J. Andrology (Supp)* 6: 96p, 1985.
2. Bernhard WN, Friedl KE, Mohr LC, Turndorf H: Serum testosterone: hormonal marker of stress. 39th Postgraduate Assembly in Anesthesiology, New York, NY, December 1985.
3. Moore L, Mohr L, Aronow L, Hill VE, Peck CE: Integrated modular teaching of clinical pharmacokinetics to medical students and physicians. *Clin. Pharm. Ther.* 39:213, 1986.
4. Mohr LC, Friedl KE, Bernhard WN, Mader TH: Effectiveness of acetazolamide administered in the first 24 hours of mountain ascent. Proceedings of the Fifth International Hypoxia Symposium, Lake Louise, Alberta, Canada, February 1987.
5. Friedl KE, Plymate SR, Bernhard WN, Mohr LC: Elevation of plasma estradiol (E2) in healthy men during a mountaineering expedition. Proceedings of the Fifth International Hypoxia Symposium, Lake Louise, Alberta, Canada, February 1987.
6. Bernhard WN, Yip R, Sudekum A, Mohr LC, Mader TH: Cerebral protection from hypoxia with diamox and dexamethasone. 41st Postgraduate Assembly in Anesthesiology, New York, NY, December 1987.

Lawrence C. Mohr, Jr., M.D., F.A.C.P.
Lt. Colonel, MC, U.S. Army
CURRICULUM VITAE
Page 8

BIBLIOGRAPHY

ABSTRACTS (continued)

7. Picano JJ, Martin WK, Bernhard WN, York D, Hiesiger E, Mohr L: An experimental model for testing cerebral protective agents for AMS in a hypobaric chamber: The example of phenytoin. Aviation, Space and Environ. Med. 59:242, 1988.
8. Mohr LC, Bernhard WN, Glass AR, Picano JJ: Serum testosterone decrease in healthy males at high altitude: correlation with fatigue. Proceedings of the Sixth International Hypoxia Symposium, Lake Louise, Alberta, Canada, February 1989 (to be presented).
9. Bernhard WN, Mohr LC, Yip R, Sudakum A, York D, Mader T: Acetazolamide plus dexamethasone for the prevention of acute mountain sickness. Proceedings of the Sixth International Hypoxia Symposium, Lake Louise, Alberta, Canada, February 1989 (to be presented).
10. Mohr LC, Derderian SS, Rajagopal KR: Conjunctival oxygen tension in black subjects with sleep apnea. American Thoracic Society, Cincinnati, OH, May 1989 (to be presented).

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Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
07c. Resume	Re: Martin Eldridge Bacon, M.D., LCDR MC, USN [personal privacy information redacted] (1 pp.)	10/31/88	(b)(2), (b)(6)	

Collection:

Record Group: Bush Presidential Records
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Series: Card, Andrew A., Files
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WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

31 October 1988

CURRICULUM VITAE

NAME: Martin Eldridge Bacon, M.D., LCDR MC, USN
BIRTH: (b)(6)
SPOUSE: Cheryl B. Bacon
SSAN: (b)(6)
BUSINESS ADDRESS: White House Medical Unit
Washington, DC 20500-0001
(202) 395-6029

HOME ADDRESS: (b)(6)

EDUCATION:

U. S. Naval Academy, Annapolis, MD	B.S. 1976
Vanderbilt University School of Medicine, Nashville, TN	M.D. 1980

POSTGRADUATE TRAINING:

Internship, Portsmouth Naval Hospital, Portsmouth VA	1980-1981
Residency in Internal Medicine, Portsmouth Naval Hospital, Portsmouth, VA	1982-1984
Fellowship in Cardiology, Naval Hospital, San Diego, CA	1984-1986

ASSIGNMENTS:

Medical Officer, U.S.S. Iwo Jima (LPH-2)	1981-1982
Medical Officer, U.S.S. San Diego (AFS-6) (TAD)	1981-1982
Staff Cardiologist, Naval Hospital Portsmouth, VA	1986-1988
Director Noninvasive Laboratory (Electro-Cardiography, Exercise Laboratory and Ambulatory ECG Monitoring)	1986-1988
White House Physician	Aug 1988-Present
Clinic Director, White House Medical Unit	Aug 1988-Present

CERTIFICATION AND LICENSURE:

National Board of Medical Examiners	1981
American Board of Internal Medicine	1984
American Board of Internal Medicine (Cardiology)	1987

Medical License #101034136, Virginia
DEA Registration Number - (b)(2)

ACADEMIC APPOINTMENTS:

Assistant Professor of Medicine, Uniformed Services
University of the Health Sciences

14 DEC 1988-

PROFESSIONAL AND SCIENTIFIC SOCIETIES:

AMERICAN COLLEGE OF CARDIOLOGY

Member

1984-

Application for Fellowship Pending Action by the
American College of Cardiology

Tidewater Cardiovascular Society

1984-

AWARDS, HONORS

Lady's Auxiliary to Veterans of Foreign Wars Award

1976

Surgeon General's Award

1976

Justin Potter Medical Scholar

1976

Navy Commendation Medal

1981

BIBLIOGRAPHY

1. WHELAN, TV, BACON, ME, et al. Acute Renal Failure Associated with Mannitol Intoxication, Arch Intern Med 144: 2053-2055, 1984
2. BACON, ME, WHELAN, TV, et al. Pericarditis Due to Mycobacterium Kansasii in a Patient Undergoing Dialysis for Chronic Renal Failure, Journ Inf. Dis. 152: 846-7, 1985.
3. BACON, ME, and PICK R, Case Studies in Echocardiography IX, Cardiovascular Reviews and Reports, 7: 883-887, 1986.

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07d. Resume	Re: Steven J. Perez [personal privacy information redacted] (1 pp.)	09/29/88	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Chief of Staff, Office of the
Series: Card, Andrew A., Files
Subseries:
WHORM Cat.:
File Location: Lee, Dr. Burton

Date Closed: 2/24/2009	OA/ID Number: 02718-013
FOIA/SYS Case #: 2004-1890-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
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RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

CURRICULUM VITAE

As of 29 SEPTEMBER 1988

Name:

Steven J. Perez

Birth:

(b)(6)

U.S. Citizen by virtue of American parents

Family:

Marsha J. Perez

Thomas E. Perez

Benjamin J. Perez

Steven J. Perez, Jr. DOB

(b)(6)

Home Address:

(b)(6)

Education:

San Antonio College, San Antonio TX	1970-71	
Southwest Texas State University		
San Marcos, Tx	1971-72	
California State University		
Sacramento, California	1972-74	BA

Medical Education;

University of Southern California		
School of Medicine	1974-78	MD

Postgraduate Education;

Internal Medicine Residency
Three year program completed at
Maricopa County Hospital, Phoenix AZ

Civilian Appointments;

Associate Physician at the Local Alcoholic
Rehabilitation Center, Phoenix, AZ 1979-1981

MILITARY CAREER:

Education;

Health Professional Scholarship Program April 1974-78
Military Indoctrination for Medical Service Officers Aug 81
School of Aerospace Medicine, Short Course Nov 86

Assignments:

Chief of Internal Medicine, Kadena Air Base, Japan June 1981-84
Staff Internist U.S. Navy Regional Hospital June 1981-84
Chief of Internal Medicine, Torrejon Air Base, Spain July 1984-86
Chairman, Department of Medicine, Torrejon A.B. Japan July 1986-87
White House Physician, Washington D.C. July 1987 present

Licensure;

Arizona Medical #11473, Licensed since 1979
National Board of Medical Examiners 1979
American Board of Internal Medicine 1984

Professional Organizations:

American College of Physicians
Air Force Society of Physicians
Member U.S. Branch of the Okinawa Medical Society

Military and Civilian Awards;

Presidential Service Badge awarded 1988s
Meritorious Service Medal awarded 1987
Air Force Achievement Medal awarded 1986
President of the Okinawa Medical Society

Teaching Positions;

Assistant Professor of Medicine,
Uniformed Services University of the Health Sciences